

St. Peter's Evangelical Lutheran Church
1343 Penniman Avenue
Plymouth, MI 48170
Founded 1856
Wisconsin Evangelical Lutheran Synod



Sunday, September 16, 2018
The Seventeenth Sunday after Pentecost

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.
- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

SERVICE OF WORD AND SACRAMENT (Page 26)

OPENING HYMN: #356 “You Are the Way, Through You Alone”

STAND

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY (*Kyrie*)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and very evil, hear our prayer, O Christ



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

[illegible]

The first staff of music is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody begins with a quarter rest, followed by an eighth note D4, a quarter note E4, an eighth note F#4, a quarter note G4, an eighth note A4, and a quarter note B4. The second measure starts with a quarter rest, followed by an eighth note D4, a quarter note E4, an eighth note F#4, a quarter note G4, an eighth note A4, and a quarter note B4. The third measure begins with a quarter rest, followed by an eighth note D4, a quarter note E4, an eighth note F#4, a quarter note G4, an eighth note A4, and a quarter note B4. The fourth measure starts with a quarter rest, followed by an eighth note D4, a quarter note E4, an eighth note F#4, a quarter note G4, an eighth note A4, and a quarter note B4.

The first staff of music is in treble clef with a key signature of one flat (B-flat). It contains two measures of music. The first measure begins with a quarter rest, followed by a quarter note on G4, an eighth note on A4, a quarter note on B4, an eighth note on A4, and a quarter note on G4. The second measure also begins with a quarter rest, followed by a quarter note on G4, an eighth note on A4, a quarter note on B4, an eighth note on A4, and a quarter note on G4.

you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the



King of glo - ry; you are the Lord! O Lord, our Lord,



how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray.

Lord, we pray that your mercy and grace may always go before and follow after us that, loving you with undivided hearts, we may be ready for every good and useful work; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BE SEATED



THE WORD

FIRST LESSON: Isaiah 50:4-10

⁴ The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.
Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.
⁵ The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.
⁶ I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.
⁷ But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.
⁸ He who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who is my adversary?
Let him come near to me.
⁹ Behold, the Lord GOD helps me;
who will declare me guilty?
Behold, all of them will wear out like a garment;
the moth will eat them up.
¹⁰ Who among you fears the LORD
and obeys the voice of his servant?
Let him who walks in darkness
and has no light
trust in the name of the LORD
and rely on his God.

PSALM OF THE DAY: Psalm 116

The choir will sing “Psalm 116.” ©2006 Northwestern Publishing House, all rights reserved.

I love the LORD, for he heard my voice; he heard my cry for mercy.
Because he turned his ear to me, I will call on him as long as I live.
The cords of death entangled me, and the anguish of the grave came upon me;
Then I called on the name of the LORD: LORD, save me!

For you, O LORD, have delivered my soul from death, my eyes from tears,
My feet from stumbling, that I may walk before the LORD in the land of the living.

How can I repay the LORD for he shows such goodness to me?
I will lift up the cup of my salvation and call on the name of the LORD.

SECOND LESSON: James 2:1-5, 8-10, 14-18

2 My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ² For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³ and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” ⁴ have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵ Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him?

⁸ If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. ⁹ But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰ For whoever keeps the whole law but fails in one point has become guilty of all of it. ¹¹ For he who said, “Do not commit adultery,” also said, “Do not murder.” If you do not commit adultery but do murder, you have become a transgressor of the law. ¹² So speak and so act as those who are to be judged under the law of liberty. ¹³ For judgment is without mercy to one who has shown no mercy. Mercy triumphs over judgment.

¹⁴ What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵ If a brother or sister is poorly clothed and lacking in daily food, ¹⁶ and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the

body, what good is that? ¹⁷ So also faith by itself, if it does not have works, is dead.

¹⁸ But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

VERSE OF THE DAY (sung by the choir)

Alleluia! If anyone would come after me, he must deny himself and take up his cross and follow me. Alleluia! (Mark 8:34b)

STAND

GOSPEL LESSON: Mark 8:27-35

²⁷ And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?"

²⁸ And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." ²⁹ And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." ³⁰ And he strictly charged them to tell no one about him.

³¹ And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. ³² And he said this plainly. And Peter took him aside and began to rebuke him. ³³ But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

³⁴ And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. ³⁵ For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it.



BE SEATED

GOSPEL RESPONSE: “Anointed One”

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What fabled names from Judah’s past did Mary’s Son receive!
But they whose lips these titles cast did not yet dare believe.
Some called Him John while others said Elijah had returned.
They ranked Him with their treasured dead but none of them discerned;
“You are the Christ! God’s holy Son, Messiah, Lord, Anointed One!”

Then heaven opened Peter’s mind and touched it with a flame
And while the Spirit in him shined he spoke the Savior’s name.

But Jesus’ words of pain and loss caused Peter to protest.
He could not fit the nails and cross with what he had confessed.
“You are the Christ! God’s holy Son, Messiah, Lord, Anointed One!”

O Risen Savior, keep us true to this our boldest claim;
In life and death we’ll worship You and Your eternal name.
“You are the Christ! God’s holy Son, Messiah, Lord, Anointed One!”

HYMN OF THE DAY: #453 “Come Follow Me, the Savior Spoke”

SERMON

STAND

NICENE CREED (Page 31)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father,
God from God, Light from Light, true God from
true God,**

begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from
heaven,
was incarnate of the Holy Spirit and the Virgin
Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with
the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead
and the life (+) of the world to come. Amen.

OFFERING

STAND

PRAYER OF THE CHURCH FOR THE SUNDAYS AFTER PENTECOST (Page 127)

M: O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.

C: We praise you for every grace and blessing.

M: Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.

C: Use our ministries and offerings to extend your healing and your hope.

M: We bring you our requests for the various structures of our society. Bless our national, state, and local governments.

C: Grant us civil servants who are worthy of honor and respect.

M: Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

C: Help us find satisfaction in all work well done.

M: Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.

C: Give us teachers and students who pursue excellence.

M: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

C: Lead us to love one another as you have loved us.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

C: Amen.

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LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who

trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.



THE SACRAMENT (Page 33)

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him

who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever



WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament

in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

A musical staff in C major with a treble clef. It contains a single melodic line: a half note C4, a quarter note D4, a quarter note E4, a quarter note F4, a quarter note G4, a quarter note A4, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, a quarter note D4, a quarter note C4. The lyrics 'C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.' are written below the staff.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMNS:

#422 “Jesus, Lead Us On”

#TLH 312 “Lord Jesus Christ, Thou Living Bread” (next page)

Du Lebensbrot, Herr Jesu Christ
Johann Rist, 1654, cento
Tr., Arthur T. Russell, 1851, alt.

Herr, wie du willst
"Deutsch Kirchenamt"
Strassburg, 1525



1 Lord Je-sus Christ, Thou living Bread, May I for mine pos-sess Thee.
2 Thou me to pas-tures green dost guide, To qui-et wa-ters lead me;
3 O Bread of Heav'n, my soul's De-light, For full and free re-mis-sion
4 I mer-it not Thy fa-vor, Lord, Sin now up-on me li-eth;



I would with heav'n-ly food be fed; De-scend, re-fresh, and bless me.
Thy Ta-ble Thou dost well pro-vide And from Thy hand dost feed me.
With prayer I come be-fore Thy sight, In sor-row and con-tri-tion.
Be-neath my bur-den, self-ab-horred, To Thee my spir-it cri-eth.



Now make me meet for Thee, O Lord; Now, hum-bly by my heart im-plored,
Sin, weakness, and in-fir-mi-ty Am I; O Sav-ior, give to me
With faith a-dorn my soul that I May to Thy Ta-ble now draw nigh
In all my grief this com-forts me, That Thou on sin-ners gra-cious-ly,



Grant me Thy grace and mer-cy.
The cup of Thy sal-va-tion.
With Thine own prep-a-ra-tion.
Lord Je-sus, hast com-pas-sion. A-men.



THANKSGIVING (page 36)

STAND



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud - ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.



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“Thank the Lord” Tune: Richard Hillert. © 1978 *Lutheran Book of Worship*.

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OFFICIANTS:

Preacher and Celebrant: Pastor Jon Baumann

Communion Assistants: Bruce Winkler, Mark Castellese

Organist: Jan Jacobi; Choir: Senior Choir

THIS WEEK AT ST. PETER’S

Today - 9:30 AM Divine Service

- 10:45 Adult Bible Class and Sunday School

Wednesday – NO Bible Class

Thursday – 6:45 PM Handbell Choir Rehearsal (only four ringers)

- 7:00 PM Senior Choir Rehearsal

Sunday - 9:30 AM Divine Service

- 10:45 AM Adult Bible Class and Sunday School

Serving next week: Altar Guild – Lois Bude

Ushering – Team 4

Mite Boxes are due Sunday, September 23. Please give them to Lois Bude (loheotbu@hotmail.com). Make checks payable to St. Peter's Lutheran Ladies' Guild.

Thank You to Rev. Jon Baumann for sharing God's Word with us this morning. Pastor Baumann is the campus pastor at Huron Valley Lutheran High School in Westland.

PASTORAL EMERGENCY -- Pastor Schaefer is on vacation from September 14-22. If a pastoral emergency should occur, please contact Rev. Tom Schroeder, Good Shepherd, Novi (248)348-2613.

FALL FESTIVAL – St. Peter's congregation and preschool, and Roots Montessori School are sponsoring a community event featuring free food, games, and a bounce house. The date is **Saturday, September 29** from noon to 3 p.m. A Signup Genius has been emailed to your home; please volunteer to help and/or donate food.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

The Pastoral Staff Church Office: 734-453-3393 www.splp.org stpeterlutheran@hotmail.com Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Carol Schwartz	St. Peter's Preschool Rebecca Lohrmann, Director Michigan Lutheran Seminary (Saginaw) 989-793-1041 Huron Valley Lutheran High School (Westland) 734-525-0160	Congregation Chairman: open Vice Chairman: Bruce Winkler Secretary: Ron Bude Treasurer: Steve Jacobi Financial Secretary: Seth Anderson Curtis Krallman Board Chairmen: Elders: Jim Cutler Trustees: Dave Sylvester Stewardship/Education: Richard Cording
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