



JESUS CHRIST

IS OUR GREAT HIGH PRIEST

St. Peter's Lutheran Church
March 7, 2018 Lenten Service

EVENING PRAYER (page 52)

OPENING HYMN: #116 "In the Hour of Trial"

STAND

M: O Lord, open my lips.



C: And my mouth shall de - clare your praise.

M: Hasten to save me, O God.



C: O Lord, come quick - ly to help me.

M: The Lord be with you.



C: And al - so with you.

M: Lord God, you have brought us safely to this hour of evening prayer. We thank you for providing all that we need for body and life. Bless us who have gathered in your name. Forgive our sins. Speak to our hearts. Dispel our sorrows with the comfort of your Word, and receive our hymns of thanks and praise, through Jesus Christ, our living Savior, who reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BE SEATED

LET MY PRAYER RISE BEFORE YOU (Psalm 141)

C: Let my prayer rise be - fore you as in - cense, the lift-ing
up of my hands as the eve - ning sac - ri - fice. O Lord, I
call to you; come to me quick - ly; hear my voice when I
cry to you. Let my prayer rise be - fore you as in - cense,
the lift-ing up of my hands as the eve - ning sac - ri - fice.

M: Let our prayers be acceptable in your sight. Come and help us
in time of need that we may sing your praise in holy joy now and
forever, through Jesus Christ, our Lord.

C: Amen.

PSALM 111

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Refrain



Sing to the Lord a new song, for



he has done mar - vel - ous things.

Psalm tone



Great are the works of the LORD;*
they are pondered by all who delight in them.

Glorious and majestic are his deeds,*
and his righteousness endures forever.

He has caused his wonders to be remembered;*
the LORD is gracious and compassionate. ***Refrain***

The works of his hands are faithful and just;*
all his precepts are trustworthy.

He provided redemption for his people;*
he ordained his covenant forever.

The fear of the LORD is the beginning of wisdom;*
all who follow his precepts have good understanding.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen. *Refrain*

Silence for meditation.

M: God of majesty and power, the works of your hands are gracious and glorious, worthy of praise. Fill us with awe and reverence for your mighty deeds that we may follow your precepts all our days; through Jesus Christ, your Son, our Lord.

C: Amen.

The Passion History of Our Lord Mark 14:43-65

⁴³ And immediately, while Jesus was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. ⁴⁴ Now the betrayer had given them a sign, saying, "The one I will kiss is the man. Seize him and lead him away under guard." ⁴⁵ And when he came, he went up to him at once and said, "Rabbi!" And he kissed him. ⁴⁶ And they laid hands on him and seized him. ⁴⁷ But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. ⁴⁸ And Jesus said to them, "Have you come out as against a robber, with swords and clubs to capture me? ⁴⁹ Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled." ⁵⁰ And they all left him and fled.

⁵¹ And a young man followed him, with nothing but a linen cloth about his body. And they seized him, ⁵² but he left the linen cloth and ran away naked.

⁵³ And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. ⁵⁴ And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. ⁵⁵ Now the chief priests and the whole council were seeking testimony against Jesus to put him to death, but they found none. ⁵⁶ For many bore false witness against him, but their testimony did not agree. ⁵⁷ And some stood up and bore false witness

against him, saying, ⁵⁸ “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” ⁵⁹ Yet even about this their testimony did not agree. ⁶⁰ And the high priest stood up in the midst and asked Jesus, “Have you no answer to make? What is it that these men testify against you?” ⁶¹ But he remained silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?” ⁶² And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.” ⁶³ And the high priest tore his garments and said, “What further witnesses do we need? ⁶⁴ You have heard his blasphemy. What is your decision?” And they all condemned him as deserving death. ⁶⁵ And some began to spit on him and to cover his face and to strike him, saying to him, “Prophecy!” And the guards received him with blows.

M: All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

HYMN: #115 “He Stood Before the Court”

SERMON: “Jesus is Our Self-Sacrificing High Priest”

Sermon Text: Hebrews 10:5-12

⁵ Consequently, when Christ came into the world, he said,
“Sacrifices and offerings you have not desired,
but a body have you prepared for me;

⁶ in burnt offerings and sin offerings you have taken no pleasure.

⁷ Then I said, ‘Behold, I have come to do your will, O God,
as it is written of me in the scroll of the book.’”

⁸ When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), ⁹ then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second.

¹⁰ And by that will we have been sanctified through the offering of the body of Jesus Christ once for all. ¹¹ And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.

¹² But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,

STAND



C: My soul pro-claims the great-ness of the Lord; my spir-it re-



joic-es in God my Sav-ior, for he has looked with fa-vor



on his low-ly ser-vant. From this day all gen-er-a-tions



will call me bless-ed. The Al-might-y has done great



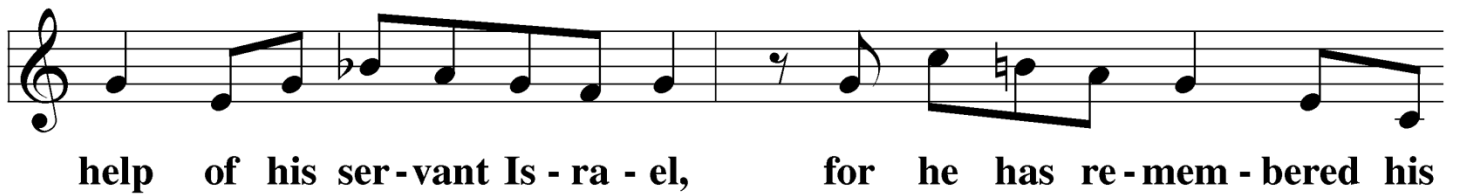
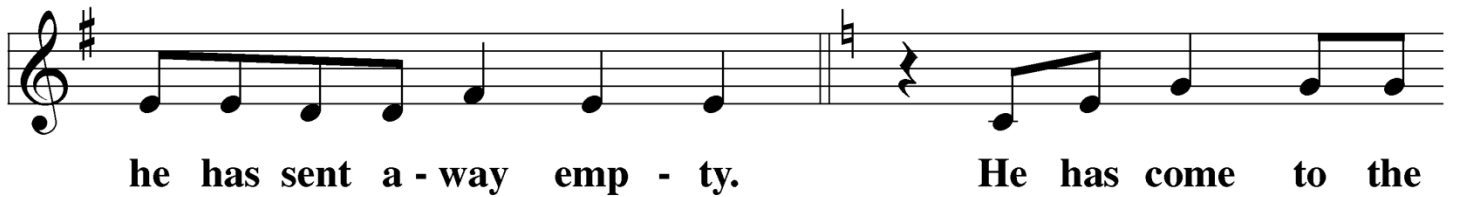
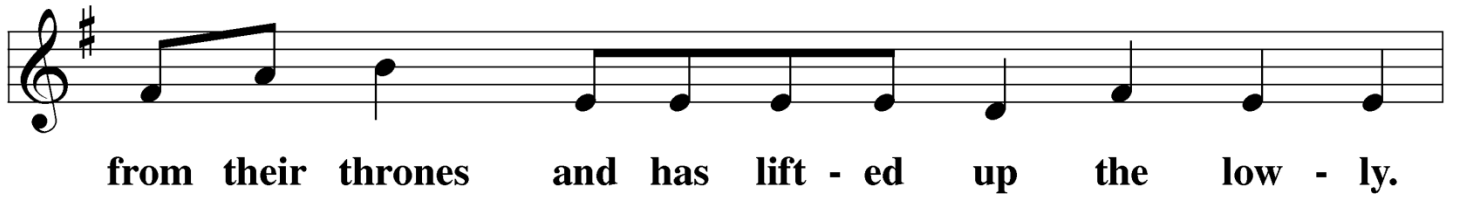
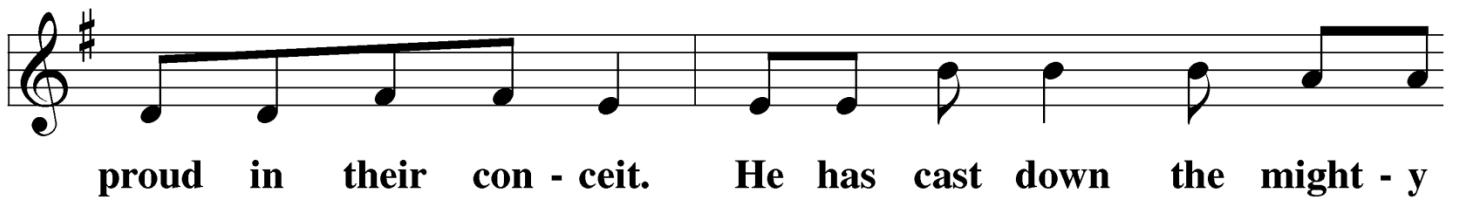
things for me, and ho-ly is his name. He has mer-cy on



those who fear him in ev-'ry gen-er-a-tion.



He has shown the strength of his arm; he has scat-tered the



BE SEATED

OFFERING

STAND

LORD, HAVE MERCY (*Kyrie*)

M: In the closing hours of this day, hear us as we pray, O Lord:



C: Lord, have mer - cy.

M: For the well-being of people everywhere, for the growth of your church in all the world, and for the strengthening of all who serve and worship here, we pray, O Lord:



C: Christ, have mer - cy.

M: For one another, young and old, for your blessings that come with every stage of life, and for joy in doing your will, we pray, O Lord:



C: Lord, have mer - cy.

M: For our public servants who work day and night to bring protection, justice, learning, and health to this and every place, we pray to you, O Lord:



C: Lord, hear our prayer.

M: For favorable weather and bountiful harvests, for clothing and food, for health of body, mind, and spirit, and for deliverance from all sin and every form of evil, we pray to you, O Lord:



C: Lord, hear our prayer.

M: For the faithful who have gone before us, who have shared with us your good news, whose souls are now at rest in your heavenly kingdom, we give you thanks, O Lord:



C: Thanks be to God.

C: In thanksgiving for your many and varied gifts to us, we now commend ourselves to your care. Be our shield and strength, O Lord.



C: A - men.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PRAYER FOR PEACE

M: Lord God, all holy desires, all good counsels, and all just works come from you. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments. Defend us also from the fear of our enemies that we may live in peace and quietness, through the merits of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

SONG OF SIMEON (*Nunc Dimittis*)

The musical score is written on five staves in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "C: In peace, Lord, you let your ser - vant now de - part ac - cord - ing to your word. For my eyes have seen your sal - va - tion, which you have pre - pared for ev - 'ry peo - ple, a light to light - en the Gen - tiles and the glo - ry of your peo - ple Is - ra - el." The score ends with a double bar line.

C: In peace, Lord, you let your ser - vant now de - part
ac - cord - ing to your word. For my eyes have seen
your sal - va - tion, which you have pre - pared for ev - 'ry
peo - ple, a light to light - en the Gen - tiles
and the glo - ry of your peo - ple Is - ra - el.

BLESSING

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.



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BE SEATED

CLOSING HYMN: #110 “My Song is Love Unknown”

Officiant: Rev. James Frey

Organist: Mrs. Jan Jacobi