

THE
FORTY
DAYS
of LENT



RETURN
to the
LORD
YOUR
GOD

St. Peter's Lutheran Church
March 29, 2017 Lenten Service

EVENING PRAYER (page 52)

OPENING HYMN: #114 "Christ, The Life of All the Living"

STAND

M: O Lord, open my lips.



C: And my mouth shall de - clare your praise.

M: Hasten to save me, O God.



C: O Lord, come quick - ly to help me.

M: The Lord be with you.



C: And al - so with you.

M: Lord God, you have brought us safely to this hour of evening prayer. We thank you for providing all that we need for body and life. Bless us who have gathered in your name. Forgive our sins. Speak to our hearts. Dispel our sorrows with the comfort of your Word, and receive our hymns of thanks and praise, through Jesus Christ,

our living Savior, who reigns with you and the Holy Spirit,
one God, now and forever.

C: Amen.

BE SEATED

LET MY PRAYER RISE BEFORE YOU (Psalm 141)



C: Let my prayer rise be - fore you as in - cense, the lift - ing



up of my hands as the eve - ning sac - ri - fice. O Lord, I



call to you; come to me quick - ly; hear my voice when I



cry to you. Let my prayer rise be - fore you as in - cense,



the lift - ing up of my hands as the eve - ning sac - ri - fice.

M: Let our prayers be acceptable in your sight. Come and help us in time of need that we may sing your praise in holy joy now and forever, through Jesus Christ, our Lord.

C: Amen.

PSALM 130

Refrain



Re - mem - ber your mer - cy, O Lord;



re - mem - ber your mer - cy and love.

Psalm tone



Out of the depths I cry to you, O LORD;*
O Lord, hear my voice.

Let your ears be attentive*
to my cry for mercy.

If you, O LORD, kept a record of sins,*
O Lord, who could stand?

But with you there is forgiveness;
therefore you are feared. ***Refrain***

I wait for the LORD and in his Word I put my hope.*
My soul waits for the Lord more than
watchmen wait for the morning.

O Israel, put your hope in the LORD,*
for with the LORD is unfailing love
and with him is full redemption.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen. *Refrain***

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Silence for meditation.

M: Lord God, grant us your Holy Spirit that we may hear and believe your Word. Cleanse our minds and renew our hearts that we may live for you here and hereafter; through Jesus Christ, our Lord.

C: Amen.

The Passion History of Our Lord

Matthew 27:1-26

27 When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. ² And they bound him and led him away and delivered him over to Pilate the governor.

³ Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, ⁴ saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself." ⁵ And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. ⁶ But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since it is blood money." ⁷ So they

took counsel and bought with them the potter's field as a burial place for strangers. ⁸ Therefore that field has been called the Field of Blood to this day. ⁹ Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, ¹⁰ and they gave them for the potter's field, as the Lord directed me."

¹¹ Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." ¹² But when he was accused by the chief priests and elders, he gave no answer. ¹³ Then Pilate said to him, "Do you not hear how many things they testify against you?" ¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵ Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶ And they had then a notorious prisoner called Barabbas. ¹⁷ So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" ¹⁸ For he knew that it was out of envy that they had delivered him up. ¹⁹ Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." ²⁰ Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹ The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²² Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be

crucified!”²³ And he said, “Why? What evil has he done?” But they shouted all the more, “Let him be crucified!”

²⁴ So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man's blood; see to it yourselves.”²⁵ And all the people answered, “His blood be on us and on our children!”²⁶ Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

Seasonal Response: All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

HYMN: #122 “Sing, My Tongue, the Glorious Battle”

SERMON: “*Turn to Jesus; He Changes Your Life*”

Sermon Text: Luke 7:44-50

⁴⁴ Then turning toward the woman he said to Simon, “Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. ⁴⁵ You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. ⁴⁶ You did not anoint my head with oil, but she has anointed my feet with ointment. ⁴⁷ Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little.”⁴⁸ And he said to her, “Your sins are

forgiven.” ⁴⁹ Then those who were at table with him began to say among themselves, “Who is this, who even forgives sins?” ⁵⁰ And he said to the woman, “Your faith has saved you; go in peace.”

STAND

SONG OF MARY (*Magnificat*)



C: My soul pro-claims the great-ness of the Lord; my spir-it re-



joic - es in God my Sav - ior, for he has looked with fa - vor



on his low - ly ser - vant. From this day all gen - er - a - tions



will call me bless - ed. The Al - mighty has done great



things for me, and ho - ly is his name. He has mer - cy on



those who fear him in ev - 'ry gen - er - a - tion.



He has shown the strength of his arm; he has scat-tered the

proud in their con - ceit. He has cast down the might - y

from their thrones and has lift - ed up the low - ly.

He has filled the hun - gry with good things, and the rich

he has sent a - way emp - ty. He has come to the

help of his ser - vant Is - ra - el, for he has re - mem - bered his

prom - ise of mer - cy, the prom - ise made to our fa - thers,

to A - bra - ham, and to his chil - dren for - ev - er. A - men.

BE SEATED

OFFERING

STAND

LORD, HAVE MERCY (*Kyrie*)

M: In the closing hours of this day, hear us as we pray, O Lord:



C: Lord, have mer - cy.

M: For the well-being of people everywhere, for the growth of your church in all the world, and for the strengthening of all who serve and worship here, we pray, O Lord:



C: Christ, have mer - cy.

M: For one another, young and old, for your blessings that come with every stage of life, and for joy in doing your will, we pray, O Lord:



C: Lord, have mer - cy.

M: For our public servants who work day and night to bring protection, justice, learning, and health to this and every place, we pray to you, O Lord:



C: Lord, hear our prayer.

M: For favorable weather and bountiful harvests, for clothing and food, for health of body, mind, and spirit, and for deliverance from all sin and every form of evil, we pray to you, O Lord:



C: Lord, hear our prayer.

M: For the faithful who have gone before us, who have shared with us your good news, whose souls are now at rest in your heavenly kingdom, we give you thanks, O Lord:



C: Thanks be to God.

C: In thanksgiving for your many and varied gifts to us, we now commend ourselves to your care. Be our shield and strength, O Lord.



C: A - men.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PRAYER FOR PEACE

M: Lord God, all holy desires, all good counsels, and all just works come from you. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments. Defend us also from the fear of our enemies that we may live in peace and quietness, through the merits of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

SONG OF SIMEON (*Nunc Dimittis*)



C: In peace, Lord, you let your ser - vant now de - part



ac - cord - ing to your word. For my eyes have seen



your sal - va - tion, which you have pre - pared for ev - 'ry



peo - ple, a light to light - en the Gen - tiles



and the glo - ry of your peo - ple Is - ra - el.

BLESSING

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.



C: A - men.

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CLOSING HYMN: #351 “Hail, O Once-Despised Jesus”

Officiant: Pastor James Frey

Organist: Mrs. Jan Jacobi