

*St. Peter's Evangelical Lutheran Church*  
*Founded 1856*  
*1343 Penniman Avenue*  
*Plymouth, MI 48170*  
*Wisconsin Evangelical Lutheran Synod*



*January 27, 2019*  
*The Third Sunday after the Epiphany*

## Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.
- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

**Holy Communion** will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

## THE COMMON SERVICE (page 15)

**OPENING HYMN: #353** "Praise the One Who Breaks the Darkness"

**STAND**

**M:** In the name of the Father and of (+) the Son and of the Holy Spirit.



## CONFESSION OF SINS

**M:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C:** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

### **LORD, HAVE MERCY (*Kyrie*)**

C: Lord, have mer - cy on us. Christ, have mer - cy  
on us. Lord, have mer - cy on us.

The musical notation consists of two staves in G major (one sharp). The first staff contains the melody for the first line of the Kyrie, and the second staff contains the melody for the second line. The lyrics are written below the notes.

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: A - men.

The musical notation consists of a single staff in G major (one sharp). The melody for 'Amen.' is written below the notes.

### **PRAYER AND PRAISE**

**M:** In the peace of forgiveness, let us praise the Lord.



**C:** Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Let us pray.

Almighty God, you sent your Son to proclaim your kingdom and to teach with authority. Anoint us with the power of your Spirit that we, too, may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**C:** A - men.

**BE SEATED**



## THE WORD

**FIRST LESSON:** Isaiah 61:1-6

**61** The Spirit of the Lord GOD is upon me,  
because the LORD has anointed me  
to bring good news to the poor;

he has sent me to bind up the brokenhearted,  
to proclaim liberty to the captives,  
and the opening of the prison to those who are bound;  
<sup>2</sup> to proclaim the year of the LORD's favor,  
and the day of vengeance of our God;  
to comfort all who mourn;  
<sup>3</sup> to grant to those who mourn in Zion—  
to give them a beautiful headdress instead of ashes,  
the oil of gladness instead of mourning,  
the garment of praise instead of a faint spirit;  
that they may be called oaks of righteousness,  
the planting of the LORD, that he may be glorified.  
<sup>4</sup> They shall build up the ancient ruins;  
they shall raise up the former devastations;  
they shall repair the ruined cities,  
the devastations of many generations.  
<sup>5</sup> Strangers shall stand and tend your flocks;  
foreigners shall be your plowmen and vinedressers;  
<sup>6</sup> but you shall be called the priests of the LORD;  
they shall speak of you as the ministers of our God;  
you shall eat the wealth of the nations,  
and in their glory you shall boast.

**PSALM OF THE DAY: Psalm 19** - The congregation will sing Hymn #287, "The Law of God is Good and Wise"

**SECOND LESSON:** 1 Corinthians 12:12-21, 26, 27

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in one Spirit we were all baptized into

one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

<sup>14</sup> For the body does not consist of one member but of many.

<sup>15</sup> If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup> And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup> If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup> But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup> If all were a single member, where would the body be? <sup>20</sup> As it is, there are many parts, yet one body.

<sup>21</sup> The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.”

<sup>26</sup> If one member suffers, all suffer together; if one member is honored, all rejoice together.

<sup>27</sup> Now you are the body of Christ and individually members of it.

### **VERSE OF THE DAY** (sung by the soloist)

Alleluia! Jesus went throughout Galilee, teaching, preaching, and healing every disease. Alleluia! (Matthew 4:23)

### **STAND**

*After the announcement of the Gospel, the congregation sings:*



## **GOSPEL:** Luke 4:14-21

<sup>14</sup> And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. <sup>15</sup> And he taught in their synagogues, being glorified by all.

<sup>16</sup> And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup> And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

<sup>18</sup> "The Spirit of the Lord is upon me,  
because he has anointed me  
to proclaim good news to the poor.  
He has sent me to proclaim liberty to the captives  
and recovering of sight to the blind,  
to set at liberty those who are oppressed,  
<sup>19</sup> to proclaim the year of the Lord's favor."

<sup>20</sup> And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup> And he began to say to them, "Today this Scripture has been fulfilled in your hearing."





## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of  
God,**

**eternally begotten of the Father,  
God from God, Light from Light, true God from  
true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from  
heaven,**

**was incarnate of the Holy Spirit and the Virgin  
Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.**

**On the third day he rose again in accordance with  
the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and  
the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,**

who in unity with the Father and the Son is  
worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic  
Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead  
and the life (+) of the world to come. Amen.

**BE SEATED**

**HYMN OF THE DAY: #85** “O God from God, O Light from Light”

**SERMON**

**STAND**

**PSALM 51 RESPONSE** (page 20)



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres-ence, and take not your Ho - ly Spir - it  
from me. Re-store un - to me the joy of your sal - va -  
tion, and up-hold me with your free Spir-it. A - men.

**BE SEATED**

## **OFFERING**

**OFFERING MUSIC** (Handbells): “Sheep May Safely Graze”

**STAND**

### **PRAYER OF THE CHURCH FOR THE SEASON OF EPIPHANY** (page 124)

**M:** Lord Jesus Christ, Son of God and Mary’s son, in the fullness of time you came into our world to save us from sin and death.

**C:** You ushered in the day of grace so long foretold.

**M:** Beloved Son of the Father, revered by the Magi, baptized by John, you came preaching and teaching, healing and comforting, forgiving and encouraging:

**C:** You brought the light of life to those walking in darkness, and the joy of salvation to those doomed to death.

**M:** Prince of peace, shine like a beacon for us and the people of our world. Let the good news of salvation be heard in the remotest corners of the earth. Open our own lips to speak your name to those around us who still live without faith or hope:

**C:** Arouse us and our missionaries to flood the world with the light of your gospel.

**M:** Lord of the Church, let your peace rule our hearts that we may use our gifts to serve you and each other in willing

gratitude and joy. Watch over our loved ones near and far, that they may remember your love and rejoice in your salvation. Strengthen the faith of the sick and the disheartened. Give hope to those in despair and comfort those who mourn:

**C: Be gracious to all and lead us to reflect your love in everything we say and do.**

*Special prayers and intercessions may follow.*

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Finally, bring us and all your believers to the heavenly home where we will stand in the full light of your glory and with all your saints and angels sing the everlasting song of triumph.

**C: Amen.**

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## **LORD'S PRAYER**

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**



## THE SACRAMENT

### PREFACE

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Lift up your hearts.



**C:** We lift them up un - to the Lord.

**M:** Let us give thanks to the Lord, our God.



**C:** It is good and right so to do.

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints

on earth and hosts of heaven, we praise your holy name and join their glorious song:

## **HOLY, HOLY, HOLY** (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:

heav'n and earth are full of your glo - ry. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

## **WORDS OF INSTITUTION**

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my

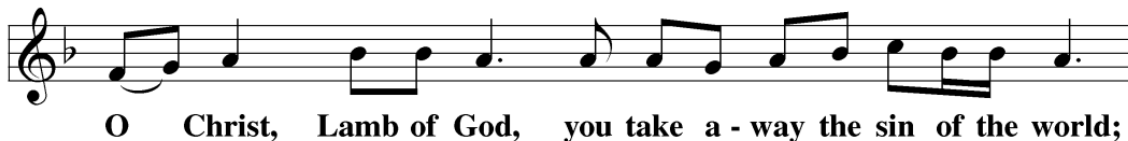
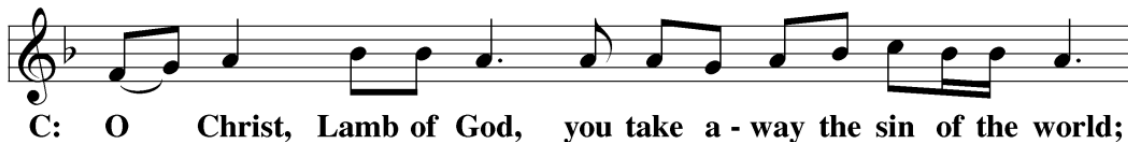
(+) body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

**M:** The peace (+) of the Lord be with you always.



## O CHRIST, LAMB OF GOD (*Agnus Dei*)



**BE SEATED**

**DISTRIBUTION**

## DISTRIBUTION HYMNS:

#12 “Hark the Glad Sound! The Savior Comes”

#281 “God Has Spoken by His Prophets”

## THANKSGIVING (page 24)

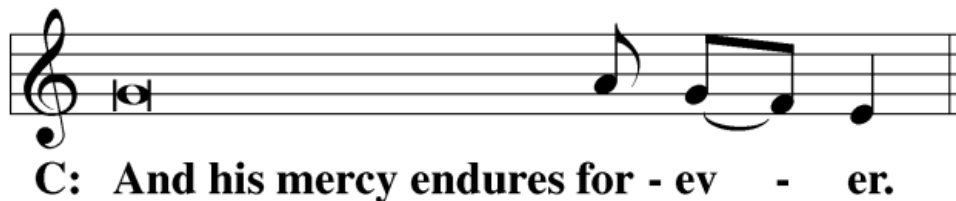
STAND

### SONG OF SIMEON (*Nunc Dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and



peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**M:** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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## **OFFICIANTS:**

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistants: Ron Bude and Dan Lanning

Organist: Jan Jacobi; Soloist: Lois Bude

Choir: Handbell Choir

## THIS WEEK AT ST. PETER'S

Today	- 9:30 AM Divine Service - After Divine Service: New Member Potluck
Monday	- 6:00 PM Youth Catechism
Tuesday	- 7:00 PM Board of Elders Meeting
Wednesday	- 8:30 AM Bible Class
Thursday	- 7:00 PM Senior Choir rehearsal
Sunday	- 9:30 AM Divine Service -10:45 AM Sunday School and Adult Bible Class

### Serving next week:

Altar Guild – Gretchen Castellese; Ushering: Team 4

**NEW BIBLE INFORMATION CLASS STARTING:** Thursday, January 31, 7:00 PM. This class prepares one for membership here at St. Peter's, but carries no obligation to join. We simply would like to share what God's Word teaches. All materials will be provided. Invite a friend to join you for class. It is also a good "refresher" course for members. Please speak to Pastor Schaefer, ([peschaef5@gmail.com](mailto:peschaef5@gmail.com) or 734-658-5735, if you or you know someone who may be interested.

**SAVE THE DATE –** The St. Peter's Preschool and our Ladies' Guild are hosting a **Baby Shower** for the Pregnancy Counseling Center on **February 10 from 1:30 p.m. to 3:00 p.m.** Attendees are asked to bring baby items (new clothing, diapers, etc.). For more information contact Becky Lohrmann at [lohmannr@yahoo.com](mailto:lohmannr@yahoo.com) or Diane Wendland at [dprswendland@comcast.net](mailto:dprswendland@comcast.net).

**Please join us for the New Member Potluck** immediately after our morning service (approximately 11:00 AM). We will introduce the people who have joined our congregation in the past few years.

**PASTORAL CARE & MERCY** – Please remember with prayers, cards and visits those whose needs have been reported.

<b>The Pastoral Staff</b> <b>Church Office: 734-453-3393</b> <b><u><a href="http://www.splp.org">www.splp.org</a></u></b> <b><u><a href="mailto:stpeterlutheran@hotmail.com">stpeterlutheran@hotmail.com</a></u></b> <b>Pastor: Rev. Paul Schaefer</b> <b>Pastor's Cellphone: 734-658-5735</b> <b>Pastor's email:</b> <b><a href="mailto:Peschaef5@gmail.com">Peschaef5@gmail.com</a></b> <b>Music Director: Jan Jacobi</b> <b>Church Secretary:</b> <b>Carol Schwartz</b>	<b>St. Peter's Preschool</b> Rebecca Lohrmann, Director  <b>Michigan Lutheran Seminary</b> (Saginaw) 989-793-1041  <b>Huron Valley Lutheran High School</b> (Westland) 734-525-0160	<b>Congregation Chairman:</b> <b>Vice Chairman: Bruce Winkler</b> <b>Secretary: Ron Bude</b> <b>Treasurer: Steve Jacobi</b> <b>Financial Secretary:</b> Seth Anderson Curtis Krallman <b>Board Chairmen:</b> <b>Elders: Jim Cutler</b> <b>Trustees: Dave Sylvester</b> <b>Stewardship/Education:</b> Richard Cording
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