

St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Avenue
Plymouth, MI 48170
Wisconsin Evangelical Lutheran Synod



February 24, 2019
The Festival of St. Matthias, Apostle

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.
- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

THE COMMON SERVICE (page 15)

OPENING HYMN: #549 "Around the Throne, a Glorious Band"

STAND

M: In the name of the Father and of (+) the Son and of the Holy Spirit.



CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY (*Kyrie*)

C: Lord, have mer - cy on us. Christ, have mer - cy on us. Lord, have mer - cy on us.

The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It consists of two lines of music. The first line contains the lyrics 'C: Lord, have mer - cy on us. Christ, have mer - cy' and the second line contains 'on us. Lord, have mer - cy on us.' The melody is simple and hymn-like, using quarter and half notes.


M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: A - men.

The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It consists of a single line of music with the lyrics 'C: A - men.' The melody is simple and hymn-like, using quarter and half notes.

PRAYER AND PRAISE


M: In the peace of forgiveness, let us praise the Lord.



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



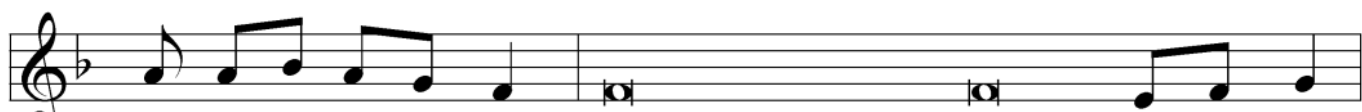
sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

Almighty God, you chose your faithful servant Matthias to be numbered among the Twelve. Grant that your Church, being delivered from false apostles, may always be taught and guided by faithful and true pastors; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BE SEATED

THE WORD

FIRST LESSON: Isaiah 66:1-2

66 Thus says the LORD:

“Heaven is my throne,

and the earth is my footstool;

what is the house that you would build for me,

and what is the place of my rest?

² All these things my hand has made,

and so all these things came to be,

declares the LORD.

But this is the one to whom I will look:

he who is humble and contrite in spirit
and trembles at my word.

PSALM OF THE DAY: Psalm 133-134 The soloist will sing “How Good and Pleasant It Is”

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How good and pleasant it is for God’s people to dwell in unity.

The gift of concord and of love are surely sent by God above.

May Christ, in wisdom, grant us grace and bless our families with peace.

How good and pleasant it is for God’s people to dwell in unity.

SECOND LESSON: Acts 1:15-26

¹⁵ In those days Peter stood up among the brothers (the company of persons was in all about 120) and said,

¹⁶ “Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus.

¹⁷ For he was numbered among us and was allotted his share in this ministry.” ¹⁸ (Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹ And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰ “For it is written in the Book of Psalms,

“May his camp become desolate,
and let there be no one to dwell in it’;

and

“Let another take his office.’

²¹ So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us,

²² beginning from the baptism of John until the day when he was taken up from us—one of these men must become with

us a witness to his resurrection.” ²³ And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴ And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵ to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶ And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

VERSE OF THE DAY (sung by the soloist)

Alleluia! I will proclaim your name to my people; in the midst of the congregation I will praise you. Alleluia! (Hebrews 2:12)

STAND

After the announcement of the Gospel, the congregation sings:



GOSPEL: Luke 6:12-16

¹² In these days he went out to the mountain to pray, and all night he continued in prayer to God. ¹³ And when day came, he called his disciples and chose from them twelve, whom he named apostles: ¹⁴ Simon, whom he named Peter, and Andrew his brother, and James and John, and Philip, and Bartholomew, ¹⁵ and Matthew, and Thomas, and James the son of Alphaeus, and Simon who was called the Zealot, ¹⁶ and Judas the son of James, and Judas Iscariot, who became a traitor.



C: Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God,**

**eternally begotten of the Father,
God from God, Light from Light, true God from
true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from
heaven,**

**was incarnate of the Holy Spirit and the Virgin
Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures.**

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and
the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic
Church.**

**We acknowledge one baptism for the forgiveness
of sins.**

**We look for the resurrection of the dead
and the life (+) of the world to come. Amen.**

BE SEATED

**HYMN OF THE DAY: #552 “By All Your Saints Still Striving”
(verses 1, 7, 3)**

SERMON

STAND

PSALM 51 RESPONSE (page 20)

C: Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from your pres-ence, and take not your Ho - ly Spir - it
 from me. Re-store un - to me the joy of your sal - va -
 tion, and up-hold me with your free Spir-it. A - men.

BE SEATED

OFFERING

OFFERING ANTHEM: "Tell the Gospel's Boundless Riches"

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Tell the Gospel's boundless riches, plan of God from ages past.
 Christ embraces all creation with a love profound and vast.
 Know this love surpassing knowledge; know its breadth and depth and height;

Know the heart of God in Jesus, heart of mercy, warmth and light.

See the love of God in Jesus, caring for the poor oppressed,
 calling out to weary pilgrims, "Come to me and find your rest."

See the love revealed by Jesus, who with gentle, humble heart,
 pardoned and befriended sinners, welcomed lepers set apart.

Praise the heart of God in Jesus, selfless to his final breath,
 giving for our life his body, loving even unto death.

Praise the sacred heart of Jesus, tender love's most telling sign,
 heart of God's immense compassion, heart both human and divine.

Live the new commandment given: "As I did, so you must do:
wash the feet of one another, loving all as I love you.
Live the love of Christ among us, feeding, healing, setting free,
seeking out and bringing others into love's community.

STAND

**PRAYER OF THE CHURCH FOR
THE SEASON OF EPIPHANY** (page 124)

M: Lord Jesus Christ, Son of God and Mary's son, in the fullness of time you came into our world to save us from sin and death.

C: You ushered in the day of grace so long foretold.

M: Beloved Son of the Father, revered by the Magi, baptized by John, you came preaching and teaching, healing and comforting, forgiving and encouraging:

C: You brought the light of life to those walking in darkness, and the joy of salvation to those doomed to death.

M: Prince of peace, shine like a beacon for us and the people of our world. Let the good news of salvation be heard in the remotest corners of the earth. Open our own lips to speak your name to those around us who still live without faith or hope:

C: Arouse us and our missionaries to flood the world with the light of your gospel.

M: Lord of the Church, let your peace rule our hearts that we may use our gifts to serve you and each other in willing gratitude and joy. Watch over our loved ones near and far, that they may remember your love and rejoice in your salvation. Strengthen the faith of the sick and the disheartened. Give hope to those in despair and comfort those who mourn:

C: Be gracious to all and lead us to reflect your love in everything we say and do.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Finally, bring us and all your believers to the heavenly home where we will stand in the full light of your glory and with all your saints and angels sing the everlasting song of triumph.

C: Amen.

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LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who in blessing his saints of the past has given us glorious assurance and hope that, following their example of faith, we may run with perseverance the race marked out for us, and receive the crown of glory that will never fade away.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

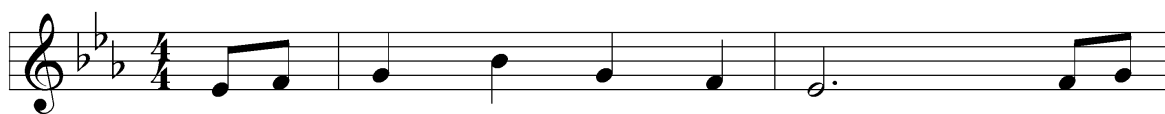
DISTRIBUTION

DISTRIBUTION HYMN: #770 "O Christ Who Called the Twelve" (See next page.)

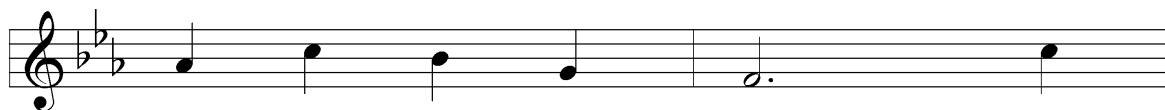
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770

O Christ, Who Called the Twelve



1 O Christ, who called the Twelve To
 2 O Christ, who taught the Twelve The
 3 O Christ, who sent the Twelve On
 4 O Christ, th' a - pos - tles' Lord, The



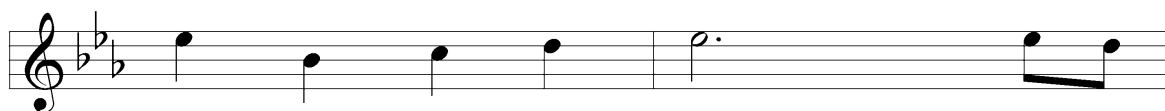
rise and fol - low you, For -
 truth for a - ges sealed, Whose
 roads they'd nev - er trod To
 mar - tyr's strength and song, The



sak - ing old, fa - mil - iar ways For
 words and works a - wak - ened faith, The
 serve, to suf - fer, teach, pro - claim The
 cru - ci - fied and ris - en King To



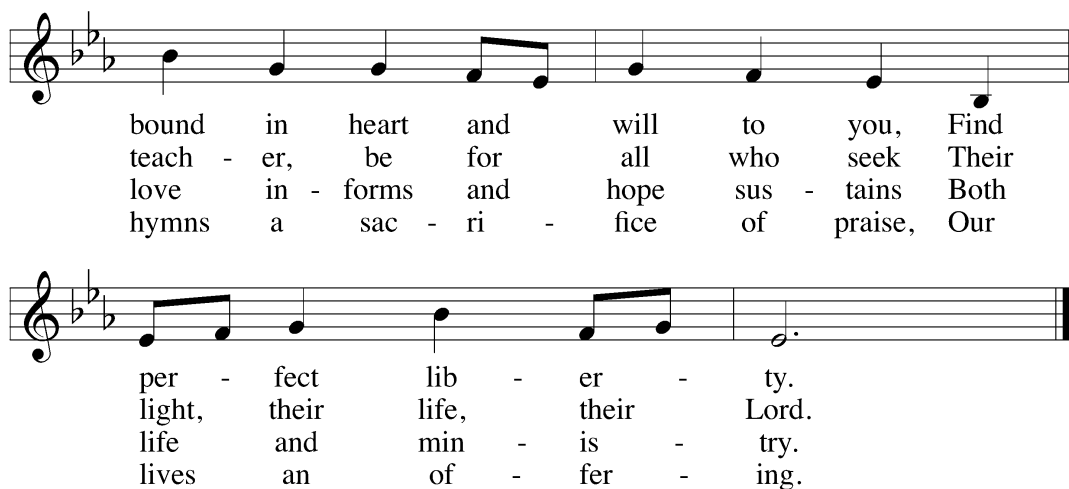
ven - tures bold and new: Grant
 ways of God re - vealed: In -
 near - er reign of God: Send
 whom the saints be - long: Though



us to hear your call To
 struct us now, we pray, By
 us on ways where faith Tran -
 gen - er - a - tions pass, Our



risk se - cur - i - ty And,
 your em - pow'r - ing Word. True
 scends ti - mid - i - ty, Where
 trib - ute still we bring, Our



bound in heart and will to you, Find
 teach - er, be for all who seek Their
 love in - forms and hope sus - tains Both
 hymns a sac - ri - fice of praise, Our

per - fect lib - er - ty.
 light, their life, their Lord.
 life and min - is - try.
 lives an of - fer - ing.

This hymn leads us to consider the cost of discipleship and to pray for Jesus' guidance and strength to fulfill his will.

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 Tune: TERRA BEATA (66 86 66 86) English; adapt. Franklin L. Sheppard, 1852–1930

THANKSGIVING (page 24)

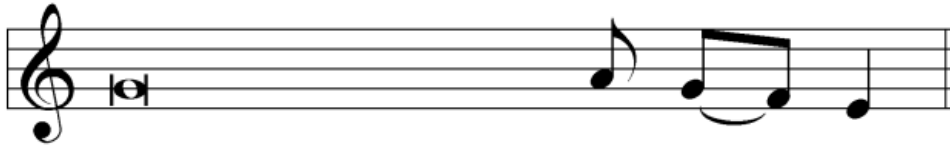
STAND

SONG OF SIMEON (*Nunc Dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing
 to your word. For my eyes have seen your salvation, which you have pre-
 pared be - fore the face of all people, a light to light - en the
 Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

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OFFICIANTS:

Preacher and Celebrant: Rev. Jon A. Baumann

Communion Assistants: Jim Cutler and Mark Castellese

Organist: Jan Jacobi; Soloist: Mark Castellese

THIS WEEK AT ST. PETER'S

- Today
 - 9:30 AM Divine Service
 - 10:45 AM Sunday School and Adult Bible Class
- Wednesday
 - NO Bible Class
- Thursday
 - 7:00 PM Senior Choir rehearsal
- Sunday
 - 9:30 AM Divine Service
 - 10:45 AM Sunday School and Adult Bible Class

Serving next week:

Altar Guild – Sunday: Jan Jacobi; Ash Wednesday: Lois Lanning
Ushering - Sunday: Team 4; Ash Wednesday: Team 1

VACATION-- Pastor Schaefer is on vacation from February 23 to March 2. If a pastoral emergency should occur, please contact Rev. Tom Schroeder, Good Shepherd, Novi (248)348-2613.

THANK YOU to Rev. Jon Baumann, campus pastor for Huron Valley Lutheran High School, for officiating for the Divine Service and for leading our adult Bible class today. We appreciate his help.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

The Pastoral Staff Church Office: 734-453-3393 <u>www.splp.org</u> <u>stpeterlutheran@hotmail.com</u> Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Carol Schwartz	St. Peter's Preschool Rebecca Lohrmann, Director Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041 Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160	Congregation Chairman: Vice Chairman: Bruce Winkler Secretary: Ron Bude Treasurer: Steve Jacobi Financial Secretary: Seth Anderson Curtis Krallman Board Chairmen: Elders: Jim Cutler Trustees: Dave Sylvester Stewardship/Education: Richard Cording
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