St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Avenue
Plymouth, MI 48170
Wisconsin Evangelical Lutheran Synod



Sunday, December 18, 2016 The Fourth Sunday of Advent

## **THE COMMON SERVICE** (page 15)

# The Lighting of the Advent Wreath Candles: The choir will sing as the candles are lit:

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For you, O Lord, my soul in stillness waits;
Truly my hope is in you.
O Key of Knowledge, guide us in our pilgrimage.
We ever seek, yet unfulfilled remain.
Open to us the pathway of your peace.
For you, O Lord, my soul in stillness waits;
Truly my hope is in you.

**OPENING HYMN:** #24 "The Angel Gabriel from Heaven Came"

#### STAND

M: In the name of the Father and of the Son and of the Holy Spirit.

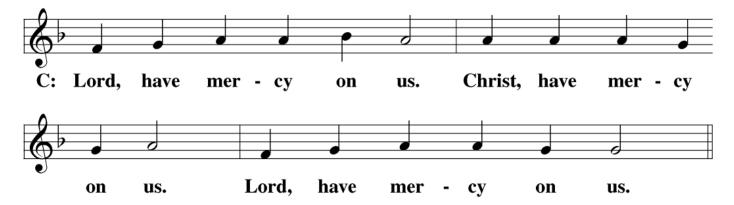


### **CONFESSION OF SINS**

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

# LORD, HAVE MERCY (Kyrie)



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the

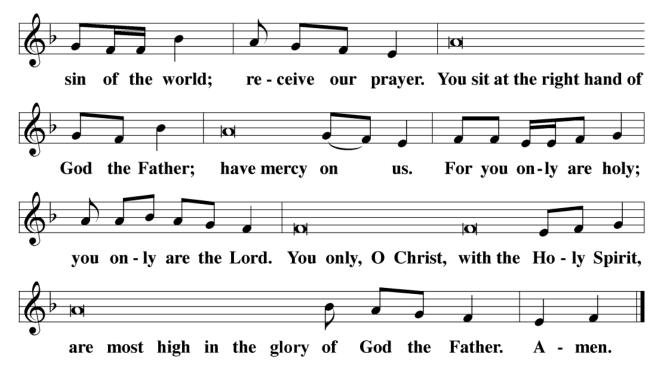
name of the Father and of the Son (+) and of the Holy Spirit.



#### PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.





### PRAYER OF THE DAY

M: The Lord be with you.



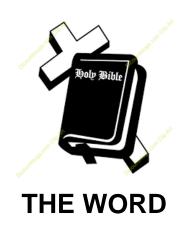
C: And al - so with you.

M: Let us pray.

Stir up your power, O Lord, and come. Take away the burden of our sins and make us ready for the celebration of your birth, that we may receive you in joy and serve you always; for you live and reign with the Father and the Holy Spirit, one God, now and forever.



BE SEATED



## FIRST LESSON: Isaiah 7:10-14

<sup>10</sup> Again the LORD spoke to Ahaz: <sup>11</sup> "Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven." <sup>12</sup> But Ahaz said, "I will not ask, and I will not put the LORD to the test." <sup>13</sup> And he said, "Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? <sup>14</sup> Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel."

## **PSALM OF THE DAY: Psalm 24**

The congregation will sing Hymn #3 "Lift Up Your Heads, You Mighty Gates"

#### **SECOND LESSON: Romans 1:1-7**

1 Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup> which he promised beforehand through his prophets in the holy Scriptures, <sup>3</sup> concerning his Son, who was descended from David according to the flesh <sup>4</sup> and was declared to

be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, <sup>5</sup> through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, <sup>6</sup> including you who are called to belong to Jesus Christ,

<sup>7</sup>To all those in Rome who are loved by God and called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

## **VERSE OF THE DAY** (sung by choir)

Alleluia! The virgin will be with child and will give birth to a son, and they will call him Immanuel. Alleluia! (Matthew 1:23)

#### STAND

After the announcement of the Gospel, the congregation sings:



## GOSPEL: Matthew 1:18-25

<sup>18</sup> Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to

Joseph, before they came together she was found to be with child from the Holy Spirit. <sup>19</sup> And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. <sup>20</sup> But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. <sup>21</sup> She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." <sup>22</sup> All this took place to fulfill what the Lord had spoken by the prophet:

<sup>23</sup> "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel"

(which means, God with us). <sup>24</sup> When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, <sup>25</sup> but knew her not until she had given birth to a son. And he called his name Jesus.



#### NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary,

and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

#### **BE SEATED**

GOSPEL RESPONSE: "Lo, in the Time Appointed"

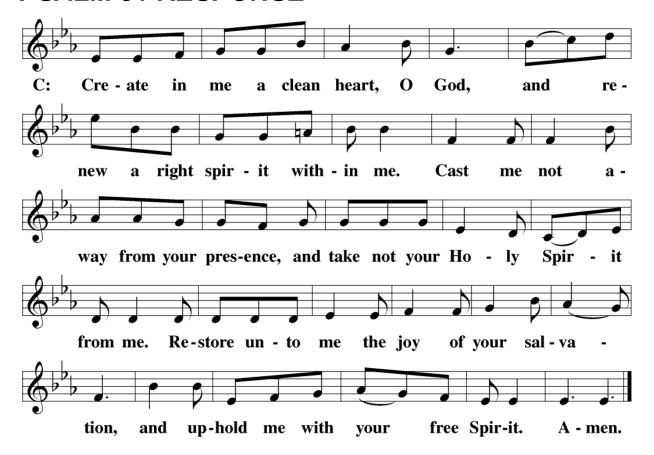
Lo, in the time appointed the Lord will come; the mountains and the hills shall break forth into singing and all the trees of the field shall clap their hands: for the Lord God shall come into his everlasting kingdom, and upon the throne of David shall he reign forever. Alleluia!

THE HYMN OF THE DAY, "Oh, Come, Oh, Come, Emmanuel" will be sung during the PRAYER OF THE CHURCH, after the sermon.

**SERMON** 

#### STAND (page 20)

#### PSALM 51 RESPONSE



**BE SEATED** 

#### **OFFERING**

STAND

#### PRAYER OF THE CHURCH

M:The Great O Antiphons of Advent have been cherished for centuries by Christian worshipers. Each one consists of a title given to Christ in the Old

Testament and a petition asking him to come and fulfill the scriptural promise or prophecy.

The minister shall pray at the altar, and the congregation shall respond by singing the accompanying stanza of "Oh, Come, Oh, Come, Emmanuel."

M: Let us pray.

O Emmanuel, our King and our Lord, the anointed of the nations and their Savior, come and save us, O Lord our God.

C: Oh, come, oh, come, Emmanuel,
And ransom captive Israel
That mourns in lonely exile here
Until the Son of God appear.
Rejoice! Rejoice! Emmanuel shall come to you, O Israel!

**M:** O Wisdom, proceeding from the mouth of the Most High, pervading and permeating all creation, mightily order all things; come and teach us the way of prudence.

C: Oh, come, our Wisdom from on high, Who ordered all things mightily; To us the path of knowledge show, And teach us in her ways to go. Rejoice! Emmanuel shall come to you, O Israel!

M: O Adonai and ruler of the house of Israel, who appeared to Moses in the burning bush and gave him

the law on Sinai, come with an outstretched arm and redeem us.

C: Oh, come, oh, come, our Lord of might, Who to your tribes on Sinai's height In ancient times gave holy law, In cloud and majesty and awe. Rejoice! Rejoice! Emmanuel shall come to you, O Israel!

**M:** O Root of Jesse, standing as an ensign before the peoples, before whom all kings are mute, to whom the nations will do homage, come quickly to deliver us.

C: Oh, come, O Rod of Jesse's stem.
From every foe deliver them
That trust your mighty pow'r to save:
Bring them in vic'try through the grave.
Rejoice! Rejoice! Emmanuel shall come to you, O Israel!

**M:** O Key of David and scepter of the house of Israel, you open and no one can close; you close and no one can open; come and rescue the prisoners who are in darkness and the shadow of death.

C: Oh, come, O Key of David, come, And open wide our heav'nly home. Make safe the way that leads on high, And close the path to misery. Rejoice! Rejoice! Emmanuel shall come to you, O Israel! **M:** O Dayspring, splendor of light everlasting, come and enlighten those who sit in darkness and the shadow of death.

C: Oh, come, O Dayspring from on high, And cheer us by your drawing nigh; Disperse the gloomy clouds of night, And death's dark shadows put to flight. Rejoice! Rejoice! Emmanuel shall come to you, O Israel!

**M:** O King of the nations, the ruler they long for, the cornerstone for uniting all people, come and save us all, whom you formed out of clay.

C: Oh, come, Desire of nations, bind In one the hearts of all mankind; Oh, bid our sad divisions cease, And be yourself the King of Peace. Rejoice! Rejoice! Emmanuel shall come to you, O Israel!

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions. Silent prayer.

M: Come quickly, Lord Jesus, in your grace, in your power, and in your glory.

C: Come, Lord Jesus! Amen.

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#### LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.



THE SACRAMENT

#### **PREFACE**

**M:** The Lord be with you.



M: Lift up your hearts.

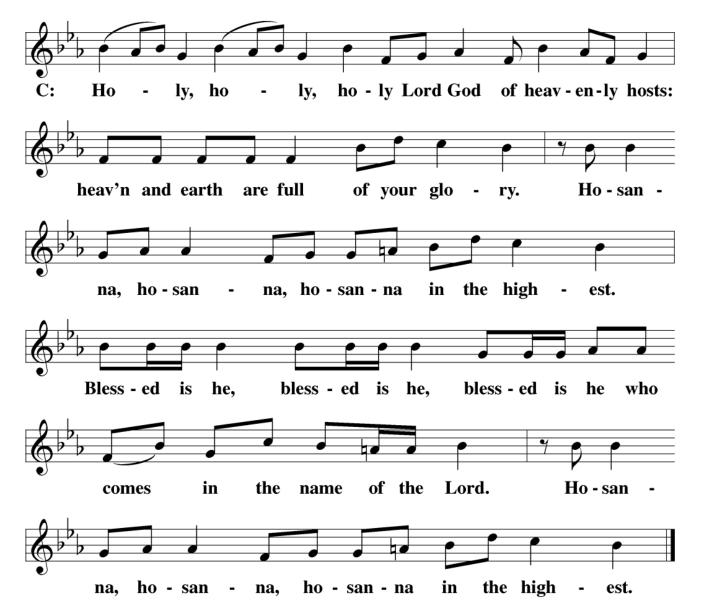


M: Let us give thanks to the Lord, our God.



M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared when he called people to repentance and pointed to Jesus as the Lamb of God who takes away the sin of the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (Sanctus)



#### WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

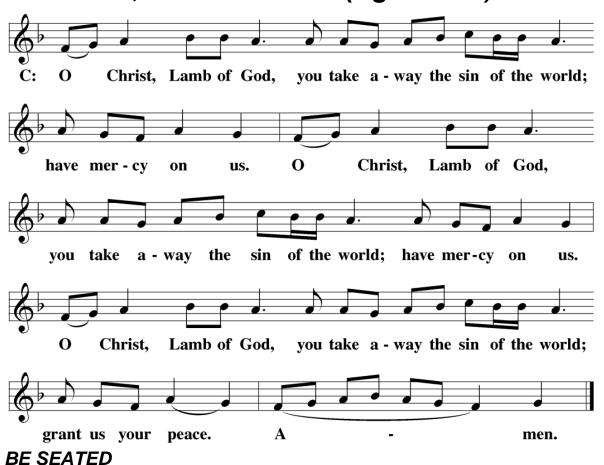
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you

for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



## O CHRIST, LAMB OF GOD (Agnus Dei)



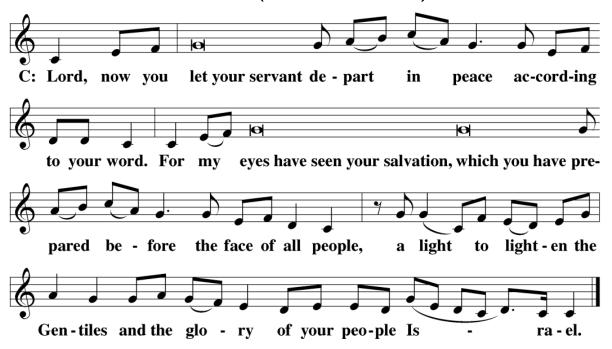
#### DISTRIBUTION

#### **DISTRIBUTION HYMNS:**

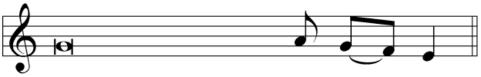
#12 "Hark the Glad Sound! The Savior Comes"#9 "Jesus, Your Church with Longing Eyes"

## **THANKSGIVING** (page 24)

## **SONG OF SIMEON** (Nunc Dimittis)



M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus

Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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#### **OFFICIANTS:**

Preacher and Celebrant: Pastor Paul Schaefer Communion Assistants: Larry Roller, Scott Beckerman Organist: Mrs. Jan Jacobi; Choir: Senior Choir

#### THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service

- 11:00 AM Preschool/Congregational

**Advent Service** 

- 3:00 HVL Christmas Concert

Monday - 4:00 PM Youth Catechism

Wednesday - 9:00 AM Bible Class

Thursday - 6:30 PM Handbell Choir rehearsal

-7:00 PM Senior Choir rehearsal

Saturday -7:00 PM Christmas Eve Carol Service

-11:00 PM Christmas Eve Divine Service

Sunday - 9:30 AM Christmas Day Divine Service

Serving next weekend:

Altar Guild – Saturday 11:00 PM: Shenal Smith; Sunday: Diane Wendland;

Ushering – Saturday 7 PM: Team 4; Saturday 11 PM:

Team 1; Sunday: Team 2

# PRESCHOOL CHRISTMAS SERVICE - The

congregation is invited to the Preschool Christmas Service at 11:00 a.m. on Sunday, Dec. 18 (postponed from last Sunday). We will have refreshments in the gym following the service. There will be no Bible class.

Huron Valley Lutheran High School Christmas
Concert - This year's HVL Christmas Concert will be
held on Sunday, December 18, (postponed from last
week) beginning at 3:00 pm. Come celebrate Christmas
with the HVL Choir, Hawk Singers and WELS Concert

Band of Southeast Michigan as they perform music for the season.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those who needs have been reported.

The Pastoral Staff

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St. Peter's Preschool Rebecca Lohrmann, Director

Michigan Lutheran Seminary (Saginaw) 989-793-1041

Huron Valley Lutheran High School (Westland) 734-525-0160

Congregation Chairman: Scott Beckerman

Vice Chairman: Bruce Winkler Secretary: Lindsay Brooke Treasurer: Seth Anderson

Financial Secretary: Steve Jacobi,

Curtis Krallman Board Chairmen: Elders: Ron Bude

Trustees: Howard Alaniva Stewardship/Education:

Ernie Honke