St. Peter's Evangelical Lutheran Church Founded 1856 1343 Penniman Hvenue Plymouth, MI 48170 Wisconsin Evangelical Lutheran Synod



Sunday, June 8, 2025 The Day of Pentecost

Service Notes: Psalms 34, 42-43, 51, 84, 116, and 150 in the front of the hymnal will aid you in your meditation before receiving the Lord's Supper. Prayers for worship preparation are on pages 10 and 11. A form for Communion preparation is on page 156.

- Guests, please sign the guest registry in the narthex.

- If you have a prayer request or would like Pastor Schaefer to visit or call you, please talk to him (734-658-5735).

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

THE COMMON SERVICE (page 15)

OPENING HYMN: #179 "Hail Thee, Festival Day"

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PENTECOST



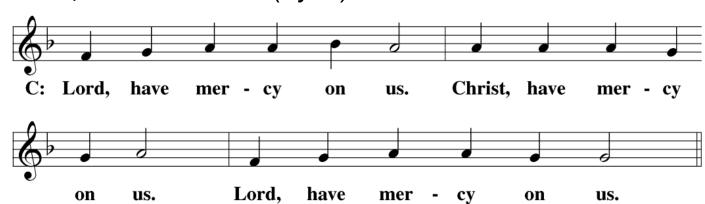
St. 1, 3 from the English Hymnal © Oxford University Press. All rights reserved. Used by permission. St. 2, 4 © 1993 Mark A. Jeske. All rights reserved. Used by permission. SALVE FESTA DIES (Irregular) Ralph Vaughan Williams, 1872–1958. From the *English Hymnal* © Oxford University Press. All rights reserved. Used by permission. Tune:

M: In the name of the Father and of the Son and of the Holy Spirit.



CONFESSION OF SINS

- M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.
- C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.



LORD, HAVE MERCY (Kyrie)

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord:





PRAYER OF THE DAY

M: The Lord be with you.



M: Let us pray.

Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.





THE WORD

FIRST LESSON: Genesis 11:1-9

11 Now the whole earth had one language and the same words.² And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³ And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴ Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵ And the LORD came down to see the city and the tower, which the children of man had built. ⁶ And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷ Come, let us go down and there confuse their language, so that they may not understand one another's speech." ⁸ So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹ Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

PSALM OF THE DAY: #104 v. 1, 24, 29-34 to Psalm 92's

MUSIC. Refrain music: J. Robbert Carroll ©1986 GIA Publications, Inc. Tone music: ©1993 Kermit G. Moldenhauer. Both reprinted and podcast with permission under One License #A722670. All rights reserved. Text: English Standard Version fit to music by Julie Webber, St. Peter's Evangelical Lutheran Church, Plymouth, MI.





- v. 24. The earth is full of your creatures.*
- v. 29. You hide your face and they are <u>terrified</u>.
- v.30. You take a <u>way</u> their breath,* and they die and return <u>to</u> their dust.
- v. 31 You send forth your <u>sp</u>irit* and they are created; and you renew the face <u>of</u> the earth. *Refrain.*
- v. 32 Who looks on the earth and it <u>tr</u>embles* Who touches the mountains <u>an</u>d they smoke
- v. 33 I will sing to the Lord as long <u>as</u> I live;* I will sing praise to my God while I <u>have</u> being.
- v. 34 May my meditation be plea-<u>sing</u> to him* for I rejoice in the Lord.
- Glory be to the Father, and <u>to</u> the Son*
 And to the Holy <u>Sp</u>irit,
 As it was in the beginning,*
 Is now, and will be forever. <u>A</u>men. *Refrain*

SECOND LESSON: Acts 2:1-21

2 When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were

sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹² And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others mocking said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵ For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶ But this is what was uttered through the prophet Joel:

¹⁷ "'And in the last days it shall be, God declares,

that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams;

¹⁸ even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

¹⁹ And I will show wonders in the heavens above and signs on the earth below,

blood, and fire, and vapor of smoke;

²⁰ the sun shall be turned to darkness and the moon to blood.

before the day of the Lord comes, the great and magnificent day. ²¹ And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'

VERSE OF THE DAY (sung by the soloist)

Alleluia! Come, Holy Spirit, fill the hearts of your faithful people, Alleluia, and kindle in them the fire of your love. Alleluia!

STAND

After the announcement of the Gospel, the congregation sings:



GOSPEL LESSON: John 15:26,27

²⁶ "But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. ²⁷ And you also will bear witness, because you have been with me from the beginning.

The Holy Bible, English Standard Version © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.



NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made,

of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary,

and became fully human.

For our sake he was crucified under Pontius Pilate. He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

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HYMN OF THE DAY: #176 "Come, Holy Ghost, God and Lord" Text Contributor: Martin Luther (1483-1546)

Come, Holy Ghost, God and Lord



SERMON

STAND



PRAYER OF THE CHURCH - DAY OF PENTECOST

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M: Praise to you, Holy Spirit. We worship and glorify you as the Lord and the giver of life. As you were present at the beginning of the world to shed life on all created things, as you gave a new life of understanding to the disciples in your Pentecost baptism of fire, so by the baptism of water with the Word, you have made the light of faith shine in our hearts to know Jesus as our Lord.

In thanksgiving for your gifts to us, we confess:

C: I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him.

But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith. In the same way he calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

- M: Holy Spirit, all-seeing Counselor and fountain of all spiritual gifts, stand by us in the weakness of our sinful flesh. Grant us a right understanding of the truths that Jesus taught. Give us strength to endure with patience whatever afflictions God may send into our lives. Help us, intercede for us, train us that we may pray to the Father with boldness and confidence. Preserve us by the power of your Word in our most holy faith as members of the Church, the body of Jesus, where there is forgiveness for all.
- C: In this Christian Church he daily and fully forgives all sins to me and all believers.
- M: Holy Spirit, highest comfort in every need, in these gray and last days of the world, strengthen our feeble hands, steady our weak knees, encourage our fearful hearts. Remind us of your Word and promises: "Be strong; do not fear. Your Lord will come again. He will come to save you." And in your final, mighty, creative act, O Holy Spirit, raise up our bodies so that we, together with all the saints, may lift up our heads and with glorified eyes see our Savior drawing near.
- C: On the Last Day he will raise me and all the dead and give eternal life to me and all believers in Christ. This is most certainly true.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions. *Silent prayer.*

M: Gracious Father, you have restored to us the joy of your salvation. With happy hearts, we come before you and say:
 C: Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: Please be prepared to receive the host in your outstretched hand, rather than in your mouth.

STAND

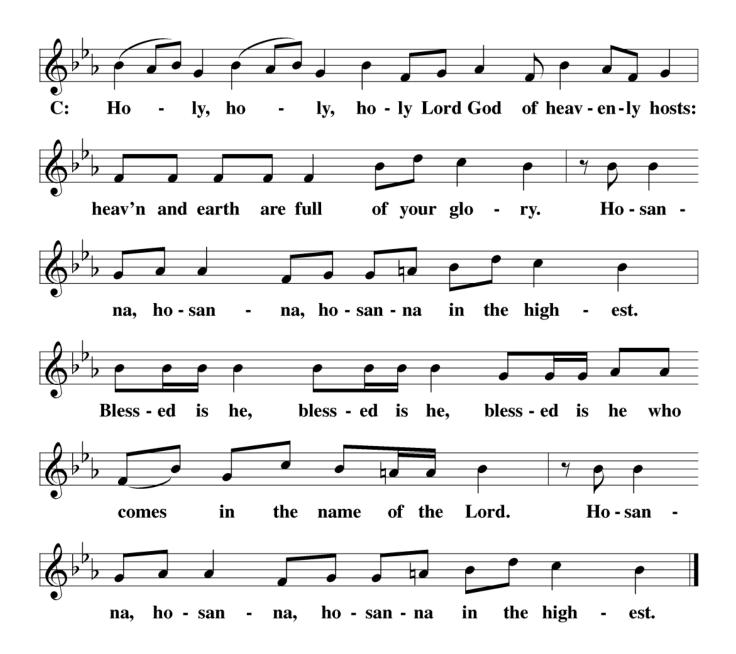


THE SACRAMENT (Page 21)



M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (Sanctus)



WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

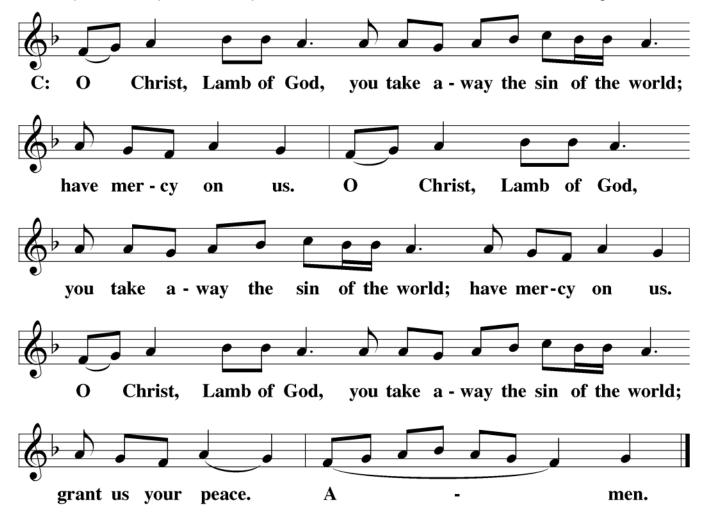
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the

forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*) ©1993 Northwestern Publishing House. Reprinted and podcast with permission under One License d#A722670. All rights reserved.



BE SEATED DISTRIBUTION

DISTRIBUTION ANTHEM: Cantor: 'Jubilate Deo' (O Be

Joyful in the Lord) Glenn L. Rudolph ©1998 Oxford University Press. Reprinted and podcast with permission under One License #A722670. All rights reserved.

1.O be joyful in the Lord all ye lands; *Repeat.* Serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves.

2.We are his people and the sheep of his pasture. O go your way into his gates with thanksgiving and into his courts with praise; be thankful unto him and speak good of his Name. For the Lord is gracious; his mercy is everlasting; and his truth endureth from generation to generation.

3.Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be,

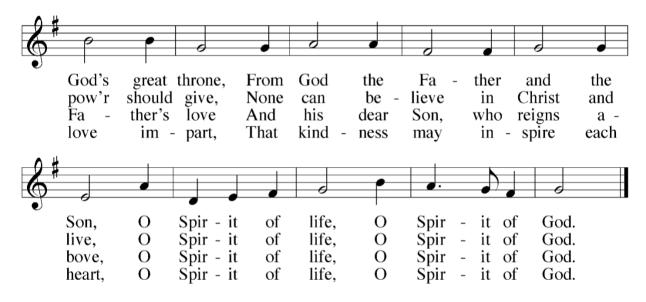
world without end Repeat 2x

DISTRIBUTION HYMNS:

#186 "O Spirit of Life, O Spirit of God" Music: ©1993 Kermit G. Moldenhauer. Reprinted and podcast with permission under One License #A722670. All rights reserved

#180 "Holy Spirit, God of Love" Text: Birgitte K. Boye (1742-1824). Public Domain.

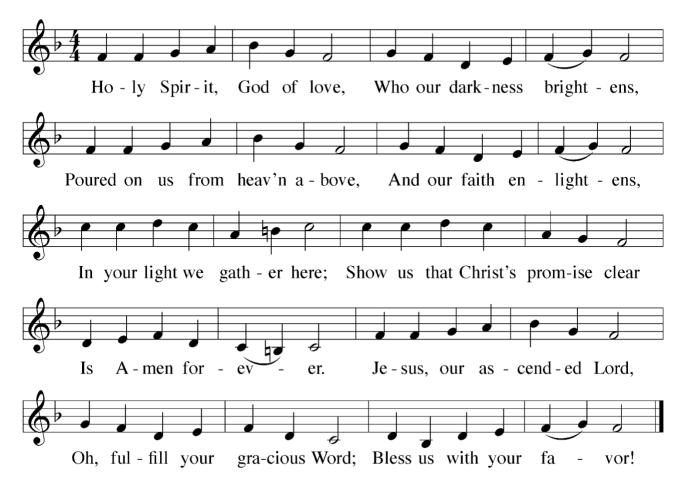
186 **O** Spirit of Life, **O** Spirit of God Spir - it 1 O of life, Ο Spir - it of God, Re - veal - er 2 O Spir it of life. Ο Spir - it of God. En - light - en 3 O Spir of life, Ο Spir - it of In - crease our it God, 4 O Spir it of life, Ο Spir - it of God, Lead us to of God's ho You ly Word. come to us from Un that same Word; less the us by vour grace -Lord: Teach the faith in our dear us to know The ho of love cred Word: ly flame your sa



PENTECOST

180

Holy Spirit, God of Love



Text: Birgitte K. Boye, 1742–1824; tr. George A. T. Rygh, 1860–1942, alt. Tune: DER TAG, DER IST SO FREUDENREICH (76 76 776 776) *Ein New Gesengbuchlen*, Jungbunzlau, 1531, alt.

THANKSGIVING (page 24)

STAND **SONG OF SIMEON** (Nunc dimittis) C: Lord, now you let your servant de - part in ac-cord-ing peace ю eyes have seen your salvation, which you have preto your word. For my to light - en the the face of all people, a light pared be - fore Gen-tiles and the glo - ry of your peo-ple Is **M:** O give thanks to the Lord, for he is good. ю

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

er.

C: And his mercy endures for - ev



M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer Communion: Steve Wendland; Keys: Julie Webber; Cantor: Lois Bude

THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service -10:45 AM Lemonade on the Lawn -10:45 AM Divine Call Meeting
Monday - 7:00 PM Divine Service
Tuesday - 7:00 PM All Boards except Elders - 7:00 PM Church Council
Wednesday - 9:30 AM Bible Class
Sunday - 9:30 AM Divine Service -10:45 AM Lemonade on the Lawn
Monday - 7:00 PM Divine Service
Wednesday - 9:30 AM Bible Class - 7:00 PM Divine Service
Serving June 15: Altar: Carol Schwartz; Ushers - #2

Lemonade on the Lawn: See signup sheet in the narthex to volunteer providing Sunday treats for this fellowship.

Vacation Bible School is scheduled for June 23 - 26 from 9:00 AM to 11:30 AM. Helpers are needed for a variety of tasks. If you want to help, please talk to Pastor Schaefer or Becky Lohrmann.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

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