St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Gvenue
Plymouth, MI 48170
Wisconsin Evangelical Lutheran Synod



Sunday, April 20, 2025 Easter Sunrise Divine Service

Service Notes: Psalms 34, 42-43, 51, 84, 116, and 150 in the front of the hymnal will aid you in your meditation before receiving the Lord's Supper. Prayers for worship preparation are on pages 10 and 11. A form for Communion preparation is on page 156.

- Guests, please sign the guest registry in the narthex.
- If you have a prayer request or would like Pastor Schaefer to visit or call you, please talk to him (734-658-5735).

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

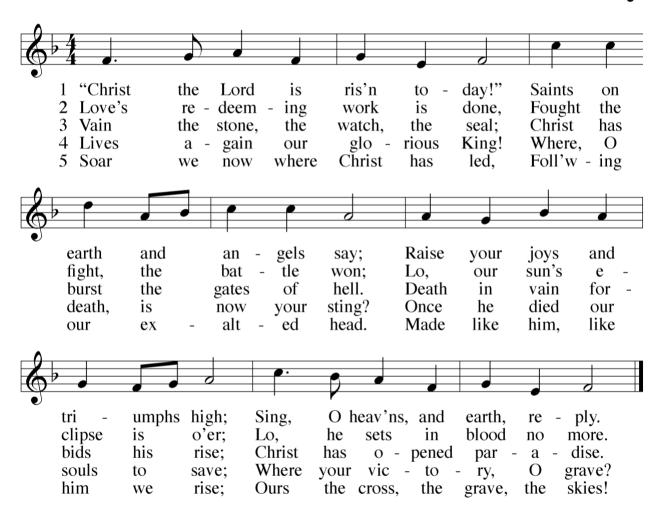
THE COMMON SERVICE (page 15)

OPENING HYMN: #149 "Christ the Lord is Risen Today"

Text: Charles Wesley (1707-1788); Tune: Pierre de Corbeille (d. 1221)

149

Christ the Lord Is Risen Today



6 Hail the Lord of earth and heav'n! Praise to you by both be giv'n! God has now fulfilled his Word; Praise the resurrected Lord!

STAND

M: In the name of the Father and of the Son and of the Holy Spirit.

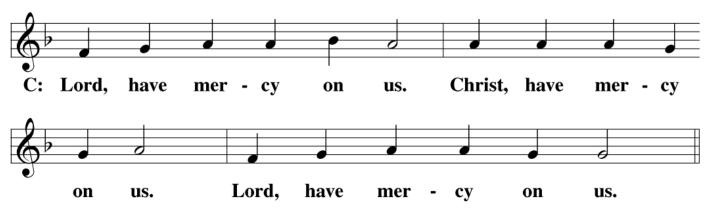


CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY (Kyrie)



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



M: In the peace of forgiveness, let us praise the Lord:

(In place of the Gloria in Excelsis, we sing **Hymn 265**, "This is the Feast of Victory." See the next page.)

265

This Is the Feast of Victory



Text: John W. Arthur, 1922-80. © 1978 Lutheran Book of Worship. All rights reserved.

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Γune: FESTIVAL CANTICLE (Irregular with Refrain) Richard W. Hillert, b. 1923. © 1975, 1988 Richard Hillert.

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PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

O God, you made the dawn of this most holy day shine with the glory of our Lord's resurrection. Grant that we who have been raised from the death of sin by your life-giving Spirit may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and forever.



BE SEATED



FIRST LESSON: Exodus 15:1-11

15 Then Moses and the people of Israel sang this song to the LORD, saying,

"I will sing to the LORD, for he has triumphed gloriously; the horse and his ride he has thrown into the sea.

²The LORD is my strength and my song,

and he has become my salvation; this is my God, and I will praise him, my father's God, and I will exalt him.

- ³ The LORD is a man of war; the LORD is his name.
- ⁴ "Pharaoh's chariots and his host he cast into the sea, and his chosen officers were sunk in the Red Sea.
- ⁵ The floods covered them; they went down into the depths like a stone.
- ⁶ Your right hand, O LORD, glorious in power, your right hand, O LORD, shatters the enemy.
- ⁷ In the greatness of your majesty you overthrow your adversaries;

you send out your fury; it consumes them like stubble.

- ⁸ At the blast of your nostrils the waters piled up; the floods stood up in a heap; the deeps congealed in the heart of the sea.
- ⁹ The enemy said, 'I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them. I will draw my sword; my hand shall destroy them.'
- ¹⁰ You blew with your wind; the sea covered them; they sank like lead in the mighty waters.
- "Who is like you, O LORD, among the gods? Who is like you, majestic in holiness, awesome in glorious deeds, doing wonders?

PSALM OF THE DAY: (Choir) Psalm 118 Composer: Anonymous c.1600, Hammond Mass Bodleian Library. Text: Osbert Parsley (1511-1580)

Refrain: This is the day which the Lord hath made, which the lord hath made. **Repeat 2x**

We will rejoice and be glad Repeat 2x in it, and be glad in it.

SECOND LESSON: Colossians 15:3:1-4

3 If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on things that are above, not on things that are on earth.³ For you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life appears, then you also will appear with him in glory.

VERSE OF THE DAY (Choir) 1 Corinthians 15:22

Alleluia. Christ is risen! He is risen indeed! Alleluia. For as in Adam all die, so in Christ all will be made alive. Alleluia.

STAND

After the announcement of the Gospel, the congregation sings:



GOSPEL: John 20:1-18

20 Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³ So Peter went out with the other disciple, and they were going toward the tomb. ⁴ Both of them were running

together, but the other disciple outran Peter and reached the tomb first. ⁵ And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷ and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸ Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰ Then the disciples went back to their homes.

¹¹ But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. 12 And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³ They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." 14 Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. 15 Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." 16 Jesus said to her, "Mary." She turned and said to him in Aramaic "Rabboni!" (which means Teacher). 17 Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." 18 Mary Magdalene went and announced to the

disciples, "I have seen the Lord"—and that he had said these things to her.

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NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary,

and became fully human.

For our sake he was crucified under Pontius Pilate. He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life (+) of the world to come. Amen.

BE SEATED

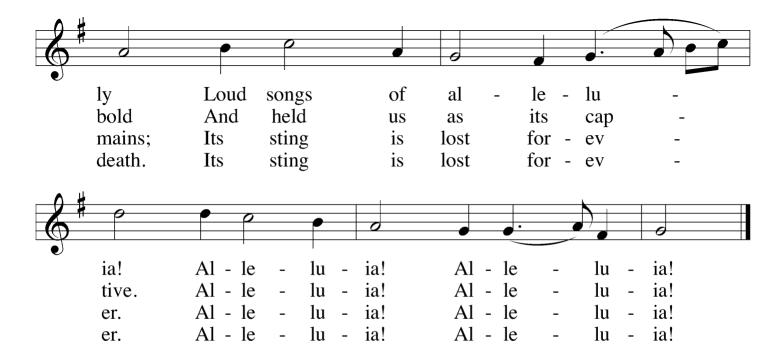
GOSPEL RESPONSE: CWS#720 "Christ Jesus Lay in

Death's Strong Bands" Original German Text: Martin Luther, 1483-1546, English Translation: Richard Massie, 1800-1887 alt. Music: Kermit G. Moldenhauer b. 1949 ©2005 Kermit G. Moldenhauer. Reprinted ad podcast with permission under One License #A722670. All rights reserved.

Choir: vs. 1-4; Congregation: vs. 5-7

720 Christ Jesus Lay in Death's Strong Bands





- 5 Here the true Paschal Lamb we see,
 Whom God so freely gave us;
 He died on the accursed tree—
 So strong his love—to save us.
 See, his blood now marks our door;
 Faith points to it; death passes o'er,
 And Satan cannot harm us.
 Alleluia! Alleluia!
- 6 So let us keep the festival
 To which the Lord invites us;
 Christ is himself the joy of all,
 The sun that warms and lights us.
 Now his grace to us imparts
 Eternal sunshine to our hearts;
 The night of sin is ended.
 Alleluia! Alleluia!
- 7 Then let us feast this Easter Day
 On Christ, the bread of heaven;
 The Word of grace has purged away
 The old and evil leaven.
 Christ alone our souls will feed;
 He is our meat and drink indeed;
 Faith lives upon no other!
 Alleluia! Alleluia!

This important and historic Easter text is set to a new tune with the hope of reviving its use within the church.

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–1887, alt.

Tune: NORTHRIDGE (87 87 78 744) Kermit Moldenhauer, b. 1949 © 2005 Kermit Moldenhauer. All rights reserved.

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HYMN OF THE DAY: #144 "Christ is Arisen" Text: @1941 Concordia

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EASTER

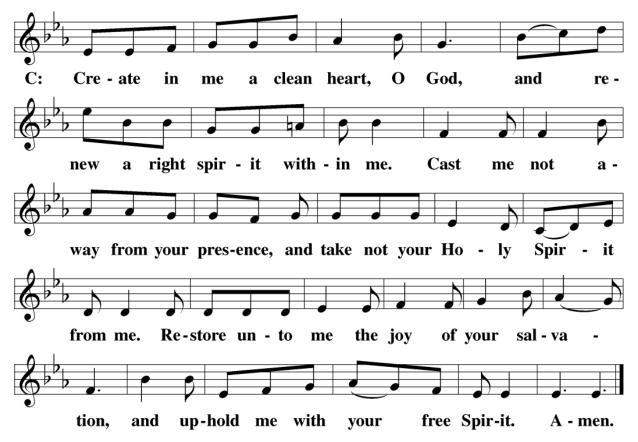


Text: German hymn, c. 1100; tr. W. Gustave Polack, 1890–1950, alt. Tune: Christ ist erstanden (PM) Latin melody, c. 1100, alt.

SERMON

STAND

PSALM 51 RESPONSE (page 20)



PRAYER OF THE CHURCH FOR EASTER SUNDAY © 1999

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M: Heavenly Father, God of grace, you have brought us into a new and living hope by the resurrection of Jesus from the dead.

C: Christ is risen!

M: For as in Adam all died, so in Christ all will be made alive.

C: He is risen indeed!

M: He was delivered over to death for our sins and raised to life for our justification.

C: Alleluia!

M: We marvel at the love you showed by your willingness to sacrifice your Son to pay for our sins; we bow down in adoration at your mighty power, which raised him from the dead.

C: We praise you for sending the true Life and Light into the world.

M: Lord Jesus, God of grace, you have filled our hearts with resurrection joy by your victory over sin, death, and the grave.

C: You have conquered the darkness and given us comfort and hope.

M: With the Church of every age, we offer you unending praise, for you have crushed Satan's head and have removed our guilt.

C: You are risen!

M: Dear Savior, we who are weary and burdened come to you for rest, knowing that because of your perfect redemption there is now no condemnation for us.

C: You are risen indeed!

M: Take away our doubts and fears, and daily renew in us the joy of our salvation.

C: Alleluia!

M: Holy Spirit, God of grace, you have called us by the gospel and brought us to saving faith in our risen Lord.

C: We glorify you for opening our eyes to see the light of life.

M: Keep us with Jesus Christ in the one true faith.

C: He is risen!

M: As we journey through life, make us yearn for the day when you will give eternal life to us and all believers in Christ.

C: He is risen indeed!

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions. *Silent prayer.*

M: Work through us as we proclaim the saving message of the crucified and risen Jesus near and far, so that many others may hear your call, obtain the salvation that is in Christ Jesus, and join us before the throne of our God and of the Lamb.

C: Alleluia! For our Lord God Almighty reigns. Alleluia! Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: Please be prepared to receive the host in your outstretched hand, rather than in your mouth.

STAND



THE SACRAMENT

PREFACE

M: The Lord be with you.



M: Lift up your hearts.

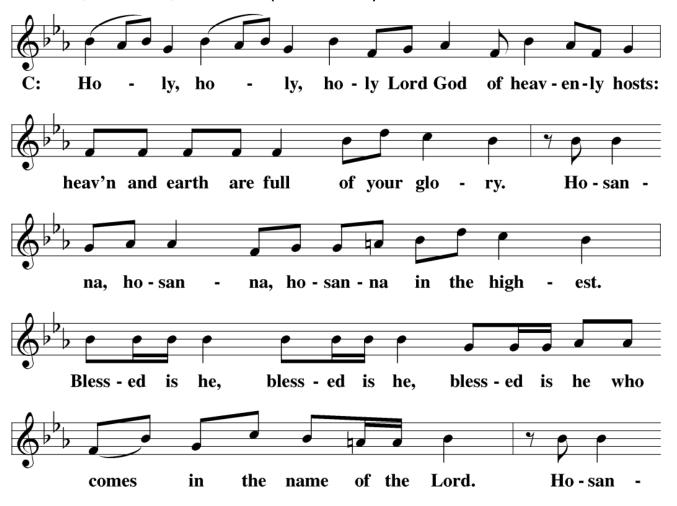


M: Let us give thanks to the Lord, our God.



M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we praise you especially for the glorious resurrection of your Son, the true Passover Lamb, who by his sacrifice took away the sins of the world and by his resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (Sanctus)





WORDS OF INSTITUTION

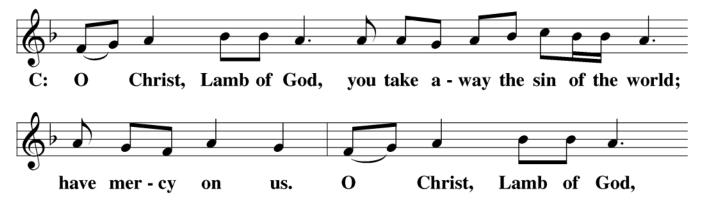
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

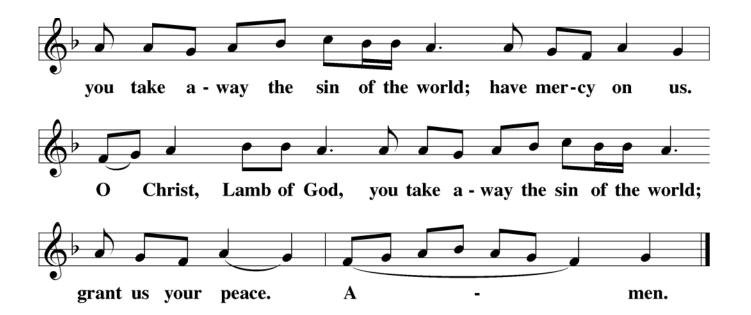
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*) ©1993 Northwestern Publishing House. Reprinted and podcast with permission under One License #A722670. All rights reserved.





BE SEATED

DISTRIBUTION DISTRIBUTION HYMNS:

#166 "The Day of Resurrection"

Text: John of Damascus (696-754); Tune: Henry T. Smart (1813-1879)

#150 "Christ the Lord is Risen Today; Alleluia!"

Tune: Robert Williams (1781-1821)

166

The Day of Resurrection



- 1 The day of res ur rec tion! Earth, tell it out a broad,
- 2 Our hearts be pure from e vil That we may see a right
- 3 Now let the heav'ns be joy ful; Let earth her song be gin.



The Pass - o - ver of glad - ness, The Pass - o - ver of God. The Lord in rays e - ter - nal Of res - ur - rec - tion light Let all the world keep tri - umph And all that is there - in.



From death to life e - ter - nal, From this world to the sky, And, lis-t'ning to his ac - cents, May hear, so calm and plain, Let all things, seen and un - seen, Their notes of glad-ness blend;



Our Christ has brought us o - ver With hymns of vic - to - ry. His own "All hail!" and, hear - ing, May raise the vic - tor strain. For Christ the Lord has ris - en; Our joy shall have no end.

Text: John of Damascus, c. 696-c. 754; tr. John M. Neale, 1818-66, alt.

Tune: Lancashire (76 76 D) Henry T. Smart, 1813–79.

150 Christ the Lord Is Risen Today; Alleluia



Text: Latin sequence, 11th century, abr.; tr. Jane E. Leeson, 1809–81, alt. Tune: LLANFAIR (77 77 with Alleluias) Robert Williams, c. 1781–1821.

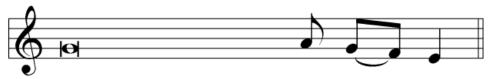
THANKSGIVING (page 24)

STAND

SONG OF SIMEON (Nunc dimittis)



M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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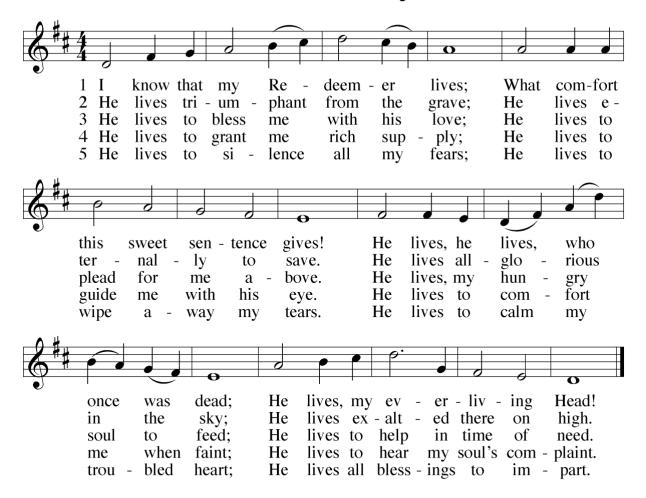
BE SEATED

Closing Hymn: #152 "I Know That My Redeemer Lives"

Text: Samuel Medley (1738-1799); Tune: John C. Hatton (d. 1793)

152

I Know that My Redeemer Lives



- 6 He lives, my kind, wise, heav'nly friend; He lives and loves me to the end. He lives, and while he lives I'll sing; He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath; He lives, and I shall conquer death. He lives my mansion to prepare; He lives to bring me safely there.
- 8 He lives, all glory to his name! He lives, my Jesus, still the same. Oh, the sweet joy this sentence gives: "I know that my Redeemer lives!"

Text: Samuel Medley, 1738-99, abr.

Tune: DUKE STREET (LM) attr. John C. Hatton, d. 1793.

OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer Communion Assistant: Steve Wendland Organist: Julie Webber; Choir: Senior Choir

THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service

-10:45 AM Call Meeting, Sunday School

Wednesday - 9:30 Online Bible Class

Thursday - NO Senior Choir

Sunday - 9:30 AM Divine Service

- 10:45 AM Sunday School and Adult Bible Class

Serving Apr 27: Altar Guild: Margaret Seppanen; Ushers: #2

Due Apr 27: Ladies Guild Mite Boxes

Saturday, May 3: CHURCH WORKBEE. Besides the grounds sprucing, we need the church's kitchen cleaned. Refrigerator, stove, rolling carts, and cupboard fronts need wiping down. Anything not labeled in the refrigerator with a future expiration date, **DISCARD**.

Thank you to all - who contributed to, prepared, set up for and cleaned up after the Easter Breakfast!

Donated Sanctuary Easter Flowers may be taken home today after the 9:30 service. Those not claimed after next Sunday will be planted outside the church building.

Save the Date – Our <u>Service of Love</u> this year will be **May 4th from noon until 2pm in the gym**. We will be having a "Baby Shower" to support the Pregnancy Care Center. A light lunch will be served. The Pregnancy Care Center can use new or gently used clothes (newborn -4T) and toys. They can also use baby lotion, shampoo, baby wash, formula, wipes and diapers. All are invited! Please sign up in the Narthex.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

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Music Director: Julie Webber Church Secretary: Tracy Pitt

St. Peter's Preschool

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Director: Rebecca Lohrmann

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