

St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Avenue
Plymouth, MI 48170
Wisconsin Evangelical Lutheran Synod



April 17, 2025

Triduum



Service Notes: Psalms 34, 42-43, 51, 84, 116, and 150 in the front of the hymnal will aid you in your meditation before receiving the Lord's Supper. Prayers for worship preparation are on pages 10 and 11. Communion preparation is on page 156.

- Guests, please sign the guest registry in the narthex.

- If you have a prayer request or would like Pastor Schaefer to visit or call you, please talk to him (734-658-5735).

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

MAUNDY THURSDAY

Call to Worship: Choir "Not Thy Will But Thine" Ruth Elaine Schram
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Come with me; come with me to Gethsemane.
Stay with me, pray with me in my hour of need,
For my soul is sorrowful, troubled and distressed;
For my soul is sorrowful to the point of death.

Aching heart, breaking heart, falling to His knees,
Praying to the Father 'neath the flow'ring trees.
Ev'rything is possible, possible for Thee;
If it be possible, take this cup from me!

Abba, Father, I will drink my fill;
bitter dregs, bitter dregs on Calv'ry's Hill!
Abba, Father, Show me Thy way.
I will follow today' not my will, but Thine.

'Neath the weight of the cross willingly He trod,
Up the hill to Calvary, blessed Son of God!
In His heart, saying, praying all the time,
In His heart, saying, "Not My will, but Thine."(Oo- *to the end*).

SERMON: Reflections on Repentance: “*Renewed Through the Gospel*”

Sermon Text: Psalm 51:10-13

- ¹⁰ Create in me a pure heart, O God,
and renew a steadfast spirit within me.
- ¹¹ Do not cast me from your presence
or take your Holy Spirit from me.
- ¹² Restore to me the joy of your salvation
and grant me a willing spirit, to sustain me.
- ¹³ Then I will teach transgressors your ways,
and sinners will turn back to you.

The Holy Bible, English Standard Version © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.

REMAIN SEATED

INSTRUCTION FOR THE END OF LENT

M: In this Lenten season we have heard again how our Lord walked the path of suffering which led him to the cross for our salvation. We have also heard our Lord’s call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and one another. This is the struggle to which we were committed at Baptism; God’s forgiveness and the power of his Spirit to amend our lives continue with us because of his love for us in Jesus our Savior.

Within the family of the Church, God never wearies of giving peace and new life. In the absolution, we receive forgiveness as from God himself. This absolution we should not doubt but firmly believe that our sins are thus

forgiven before God in heaven, for it comes to us in the name and by the command of our Lord.

We who receive God's love in Jesus Christ are called to love one another, to be servants to each other, as Jesus became our servant.

In Holy Communion the members of Christ's body participate most intimately in his love. Remembering our Lord's Last Supper with his disciples, we eat the bread and drink the cup of this meal. Together we receive the Lord's gift of his body and blood for forgiveness and participate in that new covenant that makes us one with him and one another. The Lord's Supper is the promise of the great banquet we will share with all the faithful when our Lord returns, the joyous culmination of our reconciliation with God and each other.

CONFESSION AND ABSOLUTION

M: Let us confess our sins to God and ask for his forgiveness.

STAND

**C: Almighty God, merciful Father,
I confess to you that I have not loved you with all my heart.**

**In what I have done and left undone,
I have pursued my ways instead of your ways.
I have not loved my brothers and sisters as myself.
For this I deserve your punishment both now and in eternity.**

**I am truly sorry for my sins.
I repent of them.**

I beg for your mercy, O Lord.

Silence for meditation

Kyrie Eleison (Choir) c. 2009 Christopher Dalitz b. 1990

Latin: Unus: Kyrie eleison. Omnes: Kyrie eleison.

Unus: Christie eleison. Omnes: Christie eleison.

Unus: Kyrie eleison, Omnes: Kyrie eleison.

English: Soloist: Lord have mercy. All: ***Repeat.***

Soloist: Christ have mercy. All: ***Repeat.***

Soloist: Lord have mercy. All: ***Repeat.***

M: Forgive us for the sake of Jesus Christ who suffered and died for us.

C: Cleanse me from my sins.

Release me from my guilt.

Grant me your Holy Spirit to amend my sinful life.

The minister pronounces a corporate absolution with these words:

M: The almighty God has been merciful to us and has sent his Son to die for all. For his sake, God forgives our sins and calls us from darkness to his marvelous light.

Therefore, as a called and ordained servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: Amen.

EXHORTATION

M: Our Lord Jesus Christ has forgiven us and reconciled us to God and has promised us the power to forgive and love each other. Relying on his promise, therefore, be reconciled with one another.

M and C: **Brothers and sisters, may the peace of Christ rule in our hearts, in our words, and in our actions.**

PRAYER OF THE DAY

M: Let us pray.

Lord Jesus Christ, in the Sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this Sacrament to our eternal good, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

BE SEATED

FIRST LESSON: Jeremiah 31:31-34

³¹ Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³² not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be

their God, and they shall be many people. ³⁴ And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sins no more.

PSALM: Psalm 116 Choir

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1. I love the LORD, for he heard my voice; he heard my cry for mercy.
Because he turned his ear to me, I will call on him as long as I live.
2. The cords of death entangled me, and the anguish of the grave came upon me; Then I called on the name of the LORD: LORD, save me!
3. For you, O LORD, have deliver'd my soul from death, my eyes from tears, my feet from stumbling, that I may walk before the LORD in the land of the living.
4. How can I repay the LORD for he shows such goodness to me? I will lift up the cup of my salvation and call on, and call on the name of the LORD.

SECOND LESSON: Hebrews 10:15-25

¹⁵ And the Holy Spirit also bears witness to us; for after saying,

¹⁶ "This is the covenant that I will make with them after those days, declares the Lord:
I will put my laws on their hearts,
and write them on their minds,"

¹⁷ then he adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸ Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹ Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹ and since we have a great priest over the house of God, ²² let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴ And let us consider how to stir up one another to love and good works, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

¹⁶ The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷ Because there is one bread, we who are many are one body, for we all partake of the one bread.

VERSE OF THE DAY Choir

As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

STAND

GOSPEL: Luke 22:7-20

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So, Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” They said to him, “Where will you have us prepare it?” he said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters and tell the master of the house, “The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?” And he will show you a large upper room furnished; prepare it there.” And they went and found it just as he had told them, and they prepared the Passover.

And when the hour came, he reclined at table, and the apostles with him. And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God.” And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. For I tell you that from now on on will not drink of the fruit of the vine until the kingdom of God comes.” And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.

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BE SEATED

GOSPEL RESPONSE: Choir “Weep, O Mary Weep” Patrick M. Liebergen ©1988 Harold Flammer Music, a division of Shawnee Press, Inc. Reprinted and podcast with permission under One License #A722670. All rights reserved.

1. Weep, oh Mary, weep, for thy son shall take His cross.
2. Weep, oh Mary, weep, His sacrifice shall be thy loss.
3. He'll shed His blood and cry for help to our God who reigns above, and give His life to save us all, — His final breath an act of love. Weep, oh Mary, weep.
4. Weep, oh Mary, weep, Thy only son shall hear the scorns.
5. Weep, oh Mary, weep, His sacred head shall wear the thorns. He'll suffer long, in bitter pain and pray to God before His death. Upon the cross, He'll bear our sins and save us with His final breath. —
6. Weep, oh Mary, weep. The holy Son shall give His life and ask that we live with no more strife. Thy holy Child shall lead us on our way that love and peace may be ours today, today!
7. Weep, oh Mary weep, for thy child, thy only son. Weep, oh Mary, weep for He is the chosen one. **vs. 3, 1, 2, 3**

CHIEF HYMN: #313 “Jesus Christ, Our Blessed Savior”

313

Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way
 2 As his pledge of love un - dy - ing, He, this pre -
 3 Je - sus here him - self is shar - ing; Take heed how
 4 Use - less would be Je - sus' pas - sion If sal - va -
 5 Christ says, "Come, all you that la - bor, And re - ceive



God's wrath for - ev - er; By his bit - ter grief and
 cious food sup - ply - ing, Gives his bod - y with the
 you are pre - par - ing, For if you do not be -
 tion you could fash - ion. Do not come if you sup -
 my grace and fa - vor; Those who feel no pain or



woe He saved us from the e - vil foe.
 bread And with the wine the blood he shed.
 lieve, Judg - ment in - stead you shall re - ceive.
 pose You need not him who died and rose.
 ill Need no phy - si - cian's help or skill."

6 Then hold fast with faith unshaken
 That this food is to be taken
 By the souls who are distressed,
 By hearts that long for peace and rest.

7 Praise the Father, who from heaven
 Unto us such food has given
 And, to mend what we have done,
 Gave into death his only Son.

8 If your heart this truth professes
 And your mouth your sin confesses,
 Surely you will be his guest
 And at his banquet ever blest.

Text: John Hus, 1369–1415; German version, Martin Luther, 1483–1546, abr.; tr. composite.

Tune: JESUS CHRISTUS, UNSER HEILAND, DER VON UNS (88 78) Klug, *Geistliche Lieder auff's new gebessert*, Wittenberg, 1535, alt.

THE GREAT LITANY

Prayer of Approach to God

M: O God the Father, Creator of heaven and earth,

C: Have mercy on us.

M: O God the Son, Redeemer of the world,

C: Have mercy on us.

M: O God the Holy Spirit, advocate and guide,

C: Have mercy on us.

M: Holy, blessed, and glorious Trinity, three persons in one
God,

C: Have mercy on us.

Prayer for Deliverance

M: Remember not, Lord Christ, our offenses nor the offenses
of our forebears. Spare us, good Lord; spare your people,
whom you have redeemed with your precious blood.

C: Spare us, good Lord.

M: From all spiritual blindness; from pride, vainglory, and
hypocrisy; from envy, hatred, and malice; and from all
lack of charity,

C: Good Lord, deliver us.

M: From all deadly sin and from the deceits of the world, the
flesh, and the devil,

C: Good Lord, deliver us.

M: From all false doctrine, heresy, and schism; from
hardness of heart and contempt for your Word and your
will,

C: Good Lord, deliver us.

M: From earthquake and tempest; from drought, fire, and flood; from civil strife and violence; from war and murder; and from dying suddenly and unprepared,

C: Good Lord, deliver us.

Prayer Recalling Christ's Saving Work

M: By the mystery of your holy incarnation; by your baptism, fasting, and temptation; and by your proclamation of the kingdom,

C: Good Lord, deliver us.

M: By your bloody sweat and bitter grief, by your cross and suffering, and by your precious death and burial,

C: Good Lord, deliver us.

M: By your mighty resurrection, by your glorious ascension, and by the coming of the Holy Spirit,

C: Good Lord, deliver us.

M: In our times of trouble, in our times of prosperity, in the hour of death, and on the day of judgment,

C: Good Lord, deliver us.

M: Receive our prayers, O Lord our God.

C: Hear us, good Lord.

Prayer for the Church

M: Govern and direct your holy Church, fill it with love and truth, and grant it that unity which is according to your will.

C: Hear us, good Lord.

M: Enlighten all ministers with true knowledge and understanding of your Word, that by their preaching and living they may declare it clearly and show its truth.

C: Hear us, good Lord.

M: Encourage and prosper your servants who spread the gospel in all the world, and send out laborers into the harvest.

C: Hear us, good Lord.

M: Bless and keep your people, that all may find and follow their true vocation and ministry.

C: Hear us, good Lord.

M: Give us hearts to love and revere you, that we may diligently live according to your commandments.

C: Hear us, good Lord.

M: To all your people, give grace to hear and receive your Word and to bring forth the fruits of the Spirit.

C: Hear us, good Lord.

M: Strengthen those who stand firm in the faith, encourage the fainthearted, raise up those who fall, and finally give us the victory.

C: Hear us, good Lord.

Prayer for Our Country

M: Rule the hearts of your servants, Joseph R. Biden Jr, President of the United States, and all others in authority, that they may do justice, love mercy, and walk in the ways of truth.

C: Hear us, good Lord.

M: Bless and defend all who strive for our safety and protection, and shield them in all dangers and adversities.

C: Hear us, good Lord.

M: Grant wisdom and insight to those who govern us and to judges and magistrates the grace to execute justice with mercy.

C: Hear us, good Lord.

Prayer for All People

M: To all nations grant unity, peace, and concord, and to all people give clothing, food, and shelter.

C: Hear us, good Lord.

M: Grant us abundant harvests, strength and skill to conserve the resources of the earth, and wisdom to use them well.

C: Hear us, good Lord.

M: Enlighten with your Spirit all who teach and all who learn.

C: Hear us, good Lord.

M: Come to the help of all who are in danger, necessity, and trouble; protect all who travel by land, air, or water; and show your pity on all prisoners and captives.

C: Hear us, good Lord.

M: Strengthen and preserve all women who are in childbirth and all young children, and comfort the aged, the bereaved, and the lonely.

C: Hear us, good Lord.

M: Defend and provide for the widowed and the orphaned, the refugees and the homeless, the unemployed, and all who are desolate and oppressed.

C: Hear us, good Lord.

M: Heal those who are sick in body or mind, and give skill and compassion to all who care for them.

C: Hear us, good Lord.

M: Grant us true repentance, forgive our sins, and strengthen us by your Holy Spirit to amend our lives according to your Holy Word.

C: Hear us, good Lord.

Concluding Prayer

M: Son of God, we ask you to hear us.

C: Son of God, we ask you to hear us.

M: Lamb of God, you take away the sin of the world;

C: Have mercy on us.

M: Lamb of God, you take away the sin of the world;

C: Have mercy on us.

M: Lamb of God, you take away the sin of the world;

C: Grant us peace.

M: Lord, have mercy on us.

C: Christ, have mercy on us.

M: Lord, have mercy on us.

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LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;
and lead us not into temptation,
but deliver us from (+) evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

M: Almighty God, you have given us grace at this time with one accord to make our common supplication to you, and you have promised through your beloved Son that when two or three are gathered together in his name, you will be with them. Fulfill now, O Lord, our desires and petitions as may be best for us, granting us in this world knowledge of your truth and in the ages to come, life everlasting.

C: Amen.

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

STAND



THE SACRAMENT

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (Sanctus, BWV 325) Choir

Johann Sebastian Bach, 1685-1750. Public Domain.

Latin: Sanctus, Sanctus, Sanctus. Dominus Deus Sabaoth. Pleni sunt caeli. Gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

English: Holy, Holy, Holy. Lord God of Hosts. Heaven is full of thy glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to

his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - men.

AVE VERUM (Jesu, Word of God Incarnate) Choir

Wolfgang Amadeus Mozart, 1756-1791. Music ©1961 Mills Music. Reprinted and podcast with permission under One License #A722670. All rights reserved.

Latin: Ave, Ave verum Corpus matris de Maria Virgine; verse passum immolation in cruce pro homine; Cujus latus perforatum unda fluxit et sanguine; Estote nobis praegustus tatum in mortis examine, in mortis examine

English: Jesu, Word of God Incarnate, Of the Virgin Mary born; On the Cross Thy sacred Body for us, men with nails torn. Cleanse us by the Blood and water Streaming from Thy pierced side. Feed us with Thy Body broken, Now and in death's agony. Now, now, now, now and in death's agony.

BE SEATED

DISTRIBUTION

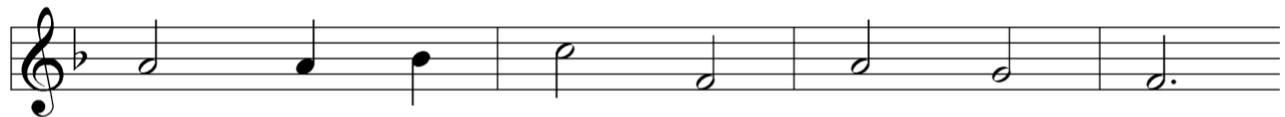
STRIPPING OF THE ALTAR AND CLOSING HYMN: #136

“ 'Twas on that Dark, that Doleful Night”

136 'Twas on that Dark, that Doleful Night



1 'Twas on that dark, that dole - ful night
2 Be - fore the mourn - ful scene be - gan,
3 "This is my bod - y, slain for sin;
4 "Do this," he said, "till time shall end,
5 Je - sus. your feast we cel - e - brate:



When pow'rs of earth and hell a - rose
He took the bread and blessed and broke.
Re - ceive and eat the liv - ing food."
In mem - 'ry of your dy - ing friend;
We show your death; we sing your name



A - gainst the Son, our God's de - light,
What love through all his ac - tions ran!
Then took the cup and blessed the wine:
Meet at my ta - ble and re - cord
Till you re - turn and we shall eat



And friends be - trayed him to his foes.
What won - drous words of grace he spoke!
"Tis the new cov - 'nant in my blood."
The love of your de - part - ed Lord."
The mar - riage sup - per of the Lamb.

Text: Isaac Watts, 1674–1748, abr., alt.
Tune: ST. CROSS (LM) John B. Dykes, 1823–76.

Officiant: Pastor Paul Schaefer

Communion Assistant: Ron Bude

Keys: Julie Webber; Clarinet: Nancy Winkler; Choir: Senior

HOLY WEEK AND EASTER SCHEDULE

- Friday - 1:00 PM Good Friday Service of Reflections on
Repentance: Restored by His Sacrifice
- Saturday - 7:00 PM Easter Vigil Divine Service
- Sunday - 7:00 AM Easter Sunrise Divine Service
- 8:15 AM Easter Breakfast
- 9:30 AM Easter Festival Divine Service

