

*St. Peter's Evangelical Lutheran Church*  
*Founded 1856*  
*1343 Penniman Avenue*  
*Plymouth, MI 48170*  
*Wisconsin Evangelical Lutheran Synod*



*March 30, 2025*  
*The Fourth Sunday in Lent*

**Service Notes:** Psalms 34, 42-43, 51, 84, 116, and 150 in the front of the hymnal will aid you in your meditation before receiving the Lord's Supper. Prayers for worship preparation are on pages 10 and 11. A form for Communion preparation is on page 156.

- Guests, please sign the guest registry in the narthex.
- If you have a prayer request or would like Pastor Schaefer to visit or call you, please talk to him (734-658-5735).

**Holy Communion** will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

## **THE COMMON SERVICE (page 15)**

**OPENING HYMN: #384 "By Grace I'm Saved"** Text: Christian L. Scheidt (1709-1761); Tune: Cornelius H. Dretzel (1697-1775)

By Grace I'm Saved



1 By grace I'm saved, grace free and bound - less;  
 2 By grace God's Son, our on - ly Sav - ior,  
 3 By grace! Oh, mark this word of prom - ise  
 4 By grace to tim - id hearts that trem - ble,  
 5 By grace! On this I'll rest when dy - ing;



My soul, be - lieve and doubt it not. Why wa - ver  
 Came down to earth to bear our sin. Was it be -  
 When you are by your sins op - pressed, When Sa - tan  
 In trib - u - la - tion's fur - nace tried— By grace, de -  
 In Je - sus' prom - ise I re - joice. For though I



at this word of prom - ise? Has Scrip - ture ev - er  
 cause of your own mer - it That Je - sus died your  
 plagues your trou - bled con - science, And when your heart is  
 spite all fear and trou - ble, The Fa - ther's heart is  
 know my heart's con - di - tion, I al - so know my



false - hood taught? So then this word must true re -  
 soul to win? No, it was grace, and grace a -  
 seek - ing rest. What rea - son can - not com - pre -  
 o - pen wide. Where could I help and strength se -  
 Sav - ior's voice. My heart is glad; all grief has



main: By grace you, too, shall heav'n ob - tain.  
 lone, That brought him from his heav'n - ly throne.  
 hend God by his grace to you did send.  
 cure If grace were not my an - chor sure?  
 flown Since I am saved by grace a - lone.

Text: Christian L. Scheidt, 1709–61, abr.; tr. composite.

Tune: O DASS ICH TAUSEND ZUNGEN HÄTTE (DRETZEL) (98 98 88) Cornelius H. Dretzel, 1697–1775, alt.

**M:** In the name of the Father and of (+) the Son and of the Holy Spirit.

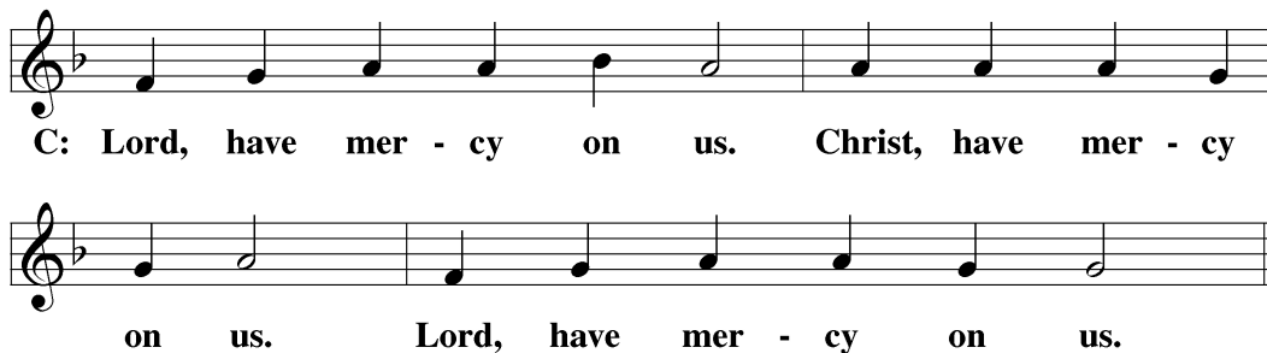


## CONFESSION OF SINS

**M:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C:** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

## LORD, HAVE MERCY (*Kyrie*)



**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



# PRAYER OF THE DAY

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Let us pray.

Almighty and merciful God, you never despise what you have made and always forgive those who turn to you. Create in us such new and contrite hearts that we may truly repent of our sins and obtain your full and gracious pardon.

Almighty God, we confess that we deserve to be punished for our evil deeds. But we ask you graciously to cleanse us from all sin and to comfort us with your salvation; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**C:** A - men.

**BE SEATED**

## THE WORD

**FIRST LESSON:** Isaiah 12:1-6

**12** You will say in that day:

“I will give thanks to you, O LORD,  
for though you were angry with me,  
your anger turned away,  
that you might comfort me.

**2** “Behold, God is my salvation;

I will trust, and will not be afraid;  
for the LORD GOD is my strength and my song,  
and he has become my salvation.”

**3** With joy you will draw water from the wells of salvation. **4** And you will say in that day:

“Give thanks to the LORD,  
 call upon his name,  
 make known his deeds among the peoples,  
 proclaim that his name is exalted.  
<sup>5</sup> “Sing praises to the LORD, for he has done gloriously;  
 let this be made known in all the earth.  
<sup>6</sup> Shout, and sing for joy, O inhabitant of Zion,  
 for great in your midst is the Holy One of Israel.”

**PSALM OF THE DAY: “The First Song of Isaiah”** ©1976 Belwin-Mills Publishing Corp. Reprinted, podcast, and recorded with permission under One Licenses #A-722670 and R-101103. All rights reserved.

**Choir:** 1<sup>st</sup> *refrain* and verses **Congregation:** 2<sup>nd</sup> and all other refrains

ISAIAH 12: 2-6\*

JACK NOBLE WHITE



Sure-ly, it is God who saves me; I will trust in him and not be a - fraid. For the



Lord is my strong-hold and my sure de-fense, and he will be my Sav - ior.

**Refrain:** Surely, it is God who saves me; I will trust in him and not be afraid. For the Lord is my stronghold and my sure defense, and he will be my Savior.

**Repeat (aka 2<sup>nd</sup> Refrain)**

1. Therefore you shall draw water with rejoicing from the the springs of salvation. And on that day you shall say, Give thanks to the Lord, and call upon his Name. **Refrain**

2. Make his deeds known among the peoples; See that they remember that his Name is exalted Sing the Paises of the lord, for he has done great things, known in all the world.

**Refrain**

3. Cry aloud, inhabitants of Zion, Ring out your joy, for the great one in the midst of you is the Holy One of Israel. **Refrain 2x**

## SECOND LESSON: Romans 8:1-10

8 There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup> For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup> For God has done what the law, weakened by the flesh, could not do. By sending his own

Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup> in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup> For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit, <sup>6</sup> For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup> Those who are in the flesh cannot please God.

<sup>9</sup> You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness.

## **VERSE OF THE DAY** (Choir) John 3:16

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

### **STAND**

*After the announcement of the Gospel, the congregation sings:*



C: Glo - ry be to you, O Lord!

## **GOSPEL:** Luke 15:1-3, 11b-32

**15** Now the tax collectors and sinners were all drawing near to hear him. <sup>2</sup> And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

<sup>3</sup> So he told them this parable:

<sup>11</sup> “There was a man who had two sons. <sup>12</sup> And the younger of them said to his father, ‘Father, give me the share of property that is

coming to me.’ And he divided his property between them. <sup>13</sup> Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. <sup>14</sup> And when he had spent everything, a severe famine arose in that country, and he began to be in need. <sup>15</sup> So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. <sup>16</sup> And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

<sup>17</sup> “But when he came to himself, he said, ‘How many of my father's hired servants have more than enough bread, but I perish here with hunger! <sup>18</sup> I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. <sup>19</sup> I am no longer worthy to be called your son. Treat me as one of your hired servants.”’ <sup>20</sup> And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. <sup>21</sup> And the son said to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.’ <sup>22</sup> But the father said to his servants, ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. <sup>23</sup> And bring the fattened calf and kill it, and let us eat and celebrate. <sup>24</sup> For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate.

<sup>25</sup> “Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. <sup>26</sup> And he called one of the servants and asked what these things meant. <sup>27</sup> And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.’ <sup>28</sup> But he was angry and refused to go in. His father came out and entreated him, <sup>29</sup> but he answered his father, ‘Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. <sup>30</sup> But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!’ <sup>31</sup> And he said to him, ‘Son, you are always with me, and all that is mine is yours. <sup>32</sup> It was



fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.”



C: Praise be to you, O Christ!

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of  
God,**

**eternally begotten of the Father,  
God from God, Light from Light, true God from  
true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from  
heaven,**

**was incarnate of the Holy Spirit and the virgin  
Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.**

**On the third day he rose again in accordance with  
the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and  
the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is  
worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic  
Church.**

**We acknowledge one baptism for the forgiveness of  
sins.**

**We look for the resurrection of the dead  
and the life (+) of the world to come. Amen.**

**BE SEATED**

**GOSPEL RESPONSE: #TLH 280 “Return, O Wanderer,  
Return” Choir: verses: 1, 3; Congregation: verses: 2, 4**

Luke 15: 18  
*William B. Collyer, 1806, cento, alt.*

L. M.

Abends  
*Herbert S. Oakeley, 1874*

1 Re - turn, O wan - der - er, re - turn And seek an  
 2 Re - turn, O wan - der - er, re - turn And seek a  
 3 Re - turn, O wan - der - er, re - turn; Thy Sav - ior

in - jured Fa - ther's face; Those warm de - sires that in thee  
 Fa - ther's melt - ing heart; His pit - ying eyes thy grief dis -  
 bids thy spir - it live. Go to His bleed - ing feet and

burn Were kin - dled by re - claim - ing grace.  
 cern, His hand shall heal thine in - ward smart.  
 learn How free - ly Je - sus can for - give. A - men.

4 Return, O wanderer, return  
 And wipe away the falling tear;  
 'Tis God who says, "No longer mourn";  
 'Tis Mercy's voice invites thee near.

# HYMN OF THE DAY: #304 “Jesus Sinners Does Receive”

Text: Erdmann Neumeister (1671-1756)



1 Je - sus sin - ners does re - ceive; Oh, may all this  
2 We de - serve but grief and shame, Yet his words, rich  
3 Sheep that from the fold did stray Are not by the  
4 Come, O sin - ners, one and all, Come, ac - cept his  
5 I, a sin - ner, come to you With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
grace re - veal - ing, Par - don, peace, and life pro - claim;  
Lord for - sak - en; Wea - ry souls who lost their way  
in - vi - ta - tion. Come, o - bey his gra - cious call;  
tent con - fes - sion. Sav - ior, show me mer - cy, too;



And from God and heav - en wan - der. Here is hope  
Here their ills have per - fect heal - ing Who with hum -  
Are by Christ, the shep - herd, tak - en In his arms  
Come and take his free sal - va - tion! Firm - ly in  
Grant for all my sins re - mis - sion. Let these words



for all who grieve— Je - sus sin - ners does re - ceive.  
ble hearts be - lieve— Je - sus sin - ners does re - ceive.  
that they may live— Je - sus sin - ners does re - ceive.  
these words be - lieve— Je - sus sin - ners does re - ceive.  
my soul re - ceive— Je - sus sin - ners does re - ceive.

6 Oh, how blest it is to know,  
Were as scarlet my transgression,  
It shall be as white as snow  
By your blood and bitter passion,  
For these words I do believe—  
Jesus sinners does receive.

7 Jesus sinners does receive.  
Even I have been forgiven.  
And when I this earth must leave,  
I shall find an open heaven.  
Dying, still to him I cleave—  
Jesus sinners does receive.


Text: Erdmann Neumeister, 1671–1756, abr.; tr. composite.

Tune: MEINEN JESUM LASS ICH NICHT (78 78 77) *Neu-verfertigtes Darmstädtisches Gesang-Buch*, Darmstadt, 1699, alt.

## SERMON

### STAND

## PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

## PRAYER OF THE CHURCH-LENTEN SEASON (p. 125)

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**M:** Heavenly Father, you loved the world and gave your Son to liberate us from sin and death by his obedient death on the cross.

**C:** **We confess that without your love we are lost.**

**M:** Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the author and perfecter of our faith.

**C:** **Strengthen our determination to do what pleases you, no matter what the danger or the cost.**

**M:** Let us pray for those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is

wrong, and all who pay a high price for their faith and their values as Christians.

**C: By your Spirit, O Lord, grant them patience and endurance.**

M: Let us pray for those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, those victimized by war and injustice, and all who face the terrors of life with a heavy heart.

**C: Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.**

M: Let us pray for those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

**C: Strengthen them in their work, O Lord, and do not let them become weary in doing good.**

*Special prayers and intercessions may follow.*

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

**C: Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done**

on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from (+) evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### **BE SEATED**

*Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.*

**NOTE:** *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

### **STAND**



## **THE SACRAMENT**

### **PREFACE**

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Lift up your hearts.



**C:** We lift them up un - to the Lord.

**M:** Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

### WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his



disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace (+) of the Lord be with you always.



C: A - men.

**O CHRIST, LAMB OF GOD (*Agnus Dei*)** ©1993 Northwestern Publishing House. Reprinted and podcast with permission under One License #A722670. All rights reserved.



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer-cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - men.

**BE SEATED**

**DISTRIBUTION AND DISTRIBUTION HYMNS:**

**#477 "What is the World to Me"** Setting: ©1981 Richard W. Gieseke. Reprinted and podcast with permission under One License #A722670. All rights reserved

477

## What Is the World to Me



1 What is the world to me With all its vaunt - ed  
 2 The world seeks to be praised And hon - ored by the  
 3 The world seeks af - ter wealth And all that mon - ey  
 4 What is the world to me! My Je - sus is my



plea - sure When you, and you a - lone, Lord  
 might - y, Yet nev - er once re - flects That  
 of - fers, Yet nev - er is con - tent Though  
 trea - sure, My life, my health, my wealth, My



Je - sus, are my trea - sure! You on - ly, dear - est  
 they are frail and flight - y. But what I tru - ly  
 gold should fill its cof - fers. I have a high - er  
 friend, my love, my plea - sure, My joy, my crown, my



Lord, My soul's de - light shall be; You are my  
 prize A - bove all things is he, My Je - sus,  
 good; Con - tent with it I'll be; My Je - sus  
 all, My bliss e - ter - nal - ly. Once more then



peace, my rest. What is the world to me!  
 he a - lone. What is the world to me!  
 is my wealth— What is the world to me!  
 I de - clare: What is the world to me!

# #321 "Savior, Again to Thy Dear Name" Public Domain.

CLOSE OF SERVICE

## 321 Savior, Again to Thy Dear Name



1 Sav - ior, a - gain to thy dear name we raise  
2 Grant us thy peace up - on our home - ward way;  
3 Grant us thy peace, Lord, through the com - ing night;  
4 Grant us thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise.  
With thee be - gan, with thee shall end the day.  
Turn thou for us its dark - ness in - to light.  
Our balm in sor - row and our stay in strife.



Once more we bless thee ere our wor - ship cease,  
Guard thou the lips from sin, the hearts from shame,  
From harm and dan - ger keep thy peo - ple free,  
Then, when thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait thy word of peace.  
That in this house have called up - on thy name.  
For dark and light are both a - like to thee.  
Call us, O Lord, to thine e - ter - nal peace.

Text: John Ellerton, 1826-93, abr., alt.

Tune: ELLERS (10 10 10 10) Edward J. Hopkins, 1818-1901.

### THANKSGIVING (page 24)

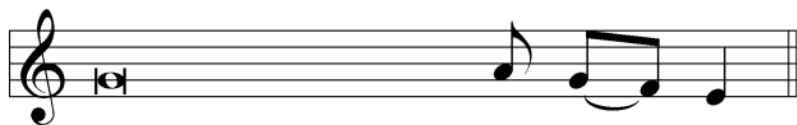
**STAND**

## SONG OF SIMEON (*Nunc Dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

**M:** O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

**M:** O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**M:** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

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### OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer  
Communion Assistant: Mark Castellese  
Keys/Soloist: Julie Webber; Choir: Senior Choir

### THIS WEEK AT ST. PETER'S

- Today - 9:30 AM Divine Service  
-10:45 AM Sunday School and Adult Bible Class
- Tuesday - 7:00 PM All Boards except Elders Meetings  
- 8:00 PM Church Council
- Wednesday - 9:30 Online Bible Class  
- 6:00 PM Lenten Meal  
- 7:00 PM Lenten Service
- Thursday - 7:00 PM Senior Choir rehearsal
- Sunday - 9:30 AM Divine Service  
-10:45 AM Sunday School and Adult Bible Class

**Serving Apr 3:** Altar: no communion; Ushers #1

**Serving Apr 6:** Altar Guild – Thea Bude; Ushers: #2

**Lenten Services and Meals** – All are welcome to our Wednesday Lenten vespers of repentance and preparation for Holy Week and Easter. Preservice meals begin at 6:00 PM in the church basement. See sheet in narthex to volunteer and signup to provide.

**Signup sheets for flowers** to beautify our sanctuary for Easter. Order forms are in narthex. The deadline for submission to church secretary is **April 6**.

## 2025 Evening Lenten and Holy Week Services: “Reflections on Repentance”

Date	Sermon Text	Sermon Theme	Officiant
April 2	Psalm 51:8-9	‘Removing Our Guilt’	Pastor Schroeder
April 9	Psalm 51:7	‘Relying on God’s Grace’	Pastor Schaefer

April 17	Psalm 51:10-13	'Renewed Through the Gospel'	Pastor Schaefer
April 18	Psalm 51:14-17	'Restored by His Sacrifice'	Pastor Schaefer
April 19	<i>None</i>	<i>None</i>	Pastor Schaefer
April 20 E	Luke 24:1-2	<i>"The Resurrection of Our Lord"</i>	Pastor Schaefer
April 20 L	Psalm 51:18-19	'Rejoicing in Resurrection Hope'	Pastor Schaefer

E = Early; L = Late

**PASTORAL CARE & MERCY** – Please remember with prayers, cards and visits those whose needs have been reported.

<p><b>Church Office: 734-453-3393</b>  <a href="https://saintpeterplymouth.org">https://saintpeterplymouth.org</a>  <a href="mailto:stpeterlutheran@hotmail.com">stpeterlutheran@hotmail.com</a></p> <p><b>Pastor:</b> Rev. Paul Schaefer  <b>Cellphone:</b> 734-658-5735  <b>Email:</b> Peschaef5@gmail.com</p> <p><b>Music Director:</b> Julie Webber  <b>Church Secretary:</b> Tracy Pitt</p>	<p><b>St. Peter's Preschool</b>  <a href="https://saintpeterpreschool.org">https://saintpeterpreschool.org</a>  <a href="mailto:stpeterspreschool@hotmail.com">stpeterspreschool@hotmail.com</a></p> <p><b>Director:</b> Rebecca Lohrmann</p> <p><b>Michigan Lutheran Seminary (MLS)</b>  (Saginaw) 989-793-1041</p> <p><b>Hope Christian Academy</b>  (Westland) 734-525-0160</p>	<p><b>President:</b> Bruce Winkler  <b>Vice President:</b> Richard Cording  <b>Council Secretary:</b> Jim Cutler  <b>Treasurer:</b> Seth Anderson  <b>Financial Secretaries:</b>  Steve Jacobi and Van Varner  <b>Board Chairmen:</b>  <b>Elders</b> – Ron Bude  <b>Stewardship/Education -</b>  Scott Beckerman  <b>Trustees</b> – Dave Sylvester</p>
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