

*St. Peter's Evangelical Lutheran Church*  
*Founded 1856*  
*1343 Penniman Avenue*  
*Plymouth, MI 48170*  
*Wisconsin Evangelical Lutheran Synod*



Luke 13:34

<sup>34</sup> O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!

*March 16, 2025*  
*The Second Sunday in Lent*

**Service Notes:** Psalms 34, 42-43, 51, 84, 116, and 150 in the front of the hymnal will aid you in your meditation before receiving the Lord's Supper. Prayers for worship preparation are on pages 10 and 11. A form for Communion preparation is on page 156.

- Guests, please sign the guest registry in the narthex.
- If you have a prayer request or would like Pastor Schaefer to visit or call you, please talk to him (734-658-5735).

**Holy Communion** will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

## THE COMMON SERVICE (page 15)

### OPENING HYMN: #214 "Jerusalem the Golden"

Text: Bernard of Cluny (12 century); Tune: Alexander C. Ewing (1830-1895)

214

## Jerusalem the Golden




1 Je - ru - sa - lem the gold - en, With milk and  
2 They stand, those halls of Zi - on, All ju - bi -  
3 There is the throne of Da - vid, And there, from  
4 Oh, sweet and bless - ed coun - try, The home of



hon - ey blest— The sight of it re - fresh - es The  
lant with song And bright with man - y an an - gel And  
care re - leased, The shout of them that tri - umph, The  
God's e - lect! Oh, sweet and bless - ed coun - try That



wea - ry and op - pressed. I know not, oh, I  
all the mar - tyr throng. The Prince is ev - er  
song of them that feast; And they who with their  
ea - ger hearts ex - pect! Je - sus, in mer - cy



know not What joys a - wait us there, What ra - dian -  
 in them; The day - light is se - rene; The pas - tures  
 lead - er Have con - quered in the fight For - ev - er  
 bring us To that dear land of rest; You are with



cy of glo - ry, What bliss be - yond com - pare.  
 of the bless - ed Are ev - er rich and green.  
 and for - ev - er Are clad in robes of white.  
 God the Fa - ther And Spir - it ev - er blest.

Text: Bernard of Cluny, 12th century, abr.; tr. John M. Neale, 1818–66, alt.  
 Tune: EWING (76 76 D) Alexander C. Ewing, 1830–95, alt.

**STAND**

**M:** In the name of the Father and of (+) the Son and of the Holy Spirit.



C: A - men.

**CONFESSION OF SINS**

**M:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C:** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

## LORD, HAVE MERCY (*Kyrie*)



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



C: A - men.

## PRAYER OF THE DAY

**M:** The Lord be with you.



C: And al - so with you.

**M:** Let us pray.

Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**BE SEATED**

## THE WORD

### FIRST LESSON: Jeremiah 26:8-15

<sup>8</sup>And when Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die!

<sup>9</sup>Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant'?" And all the people gathered around Jeremiah in the house of the LORD.

<sup>10</sup>When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the Lord. <sup>11</sup>Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death because he has prophesied against this city, as you have heard with your own ears."

<sup>12</sup>Then Jeremiah spoke to all the officials and all the people, saying, "The LORD sent me to prophesy against this house and this city all the words you have heard. <sup>13</sup>Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. <sup>14</sup> But as for me, behold, I am in your hands. Do with me as seems good and right to you. <sup>15</sup> Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears."

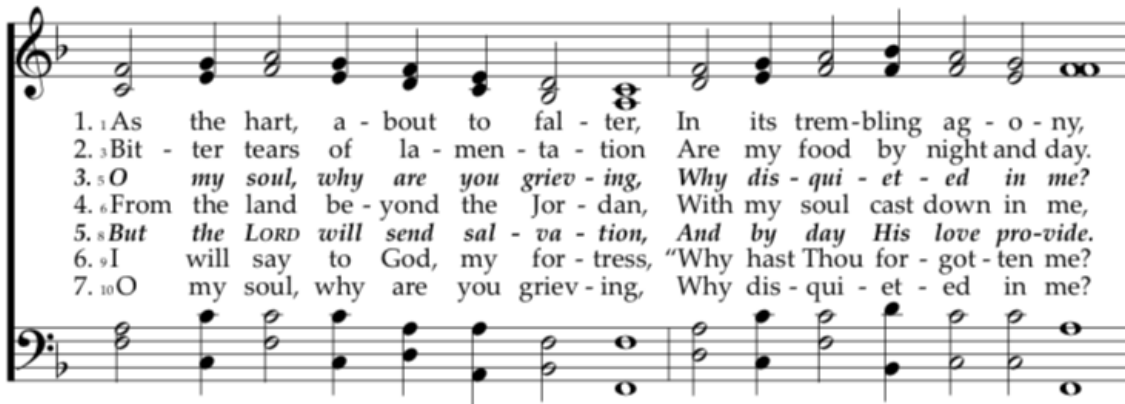
### **PSALM OF THE DAY: #42** "As the Hart begins to falter" Text:

Dewey Westra ©1931 rev., *Christian Reformed Church in N. American Hymnal 1934*. Smaller numbers = KJV verses. All rights reserved. Music: Public Domain.

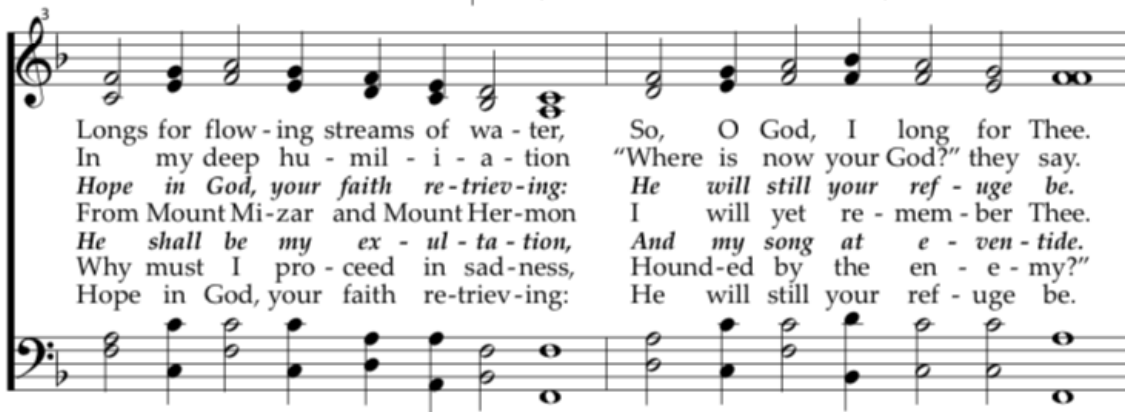
Cantor: v:1, 3, 5-6; Cong: v: 2, 4, 7

## As the Hart, about to Falter

From Psalm 42



1. <sup>1</sup>As the hart, a - bout to fal - ter, In its trem-bling ag - o - ny,  
2. <sup>3</sup>Bit - ter tears of la - men - ta - tion Are my food by night and day.  
3. <sup>5</sup>O my soul, why are you griev - ing, Why dis - qui - et - ed in me?  
4. <sup>6</sup>From the land be - yond the Jor - dan, With my soul cast down in me,  
5. <sup>8</sup>But the LORD will send sal - va - tion, And by day His love pro - vide.  
6. <sup>9</sup>I will say to God, my for - tress, "Why hast Thou for - got - ten me?  
7. <sup>10</sup>O my soul, why are you griev - ing, Why dis - qui - et - ed in me?



Longs for flow - ing streams of wa - ter, So, O God, I long for Thee.  
In my deep hu - mil - i - a - tion "Where is now your God?" they say.  
*Hope in God, your faith re - triev - ing:* He will still your ref - uge be.  
From Mount Mi - zar and Mount Her - mon I will yet re - mem - ber Thee.  
He shall be my ex - ul - ta - tion, And my song at e - ven - tide.  
Why must I pro - ceed in sad - ness, Hound - ed by the en - e - my?"  
*Hope in God, your faith re - triev - ing:* He will still your ref - uge be.



<sup>2</sup>Yes, a - thirst for Thee I cry; God of life, O when shall I  
<sup>4</sup>Oh, my soul's poured out in me, When I bring to mem - o - ry  
I a - gain shall laud His grace For the com - fort of His face:  
<sup>7</sup>As the wa - ters plunge and leap, Deep re - ech - oes un - to deep;  
On His praise ev'n in the night I will pon - der with de - light,  
<sup>10</sup>Their re - bukes and scoff - ing words Pierce my bones like point - ed swords,  
I a - gain shall laud His grace For the com - fort of His face:



Come a - gain to stand be - fore Thee In Thy tem - ple and a - dore Thee?  
How the throngs I would as - sem - ble, Shout - ing prais - es in Thy tem - ple.  
He will show His help and fa - vor, For He is my God and Sav - ior.  
All Thy waves and bil - lows roar - ing O'er my trou - bled soul are pour - ing.  
And in pray'r, tran - scend - ing dis - tance, Seek the God of my ex - ist - ence,  
As they say with proud de - fi - ance, "Where is God, your firm re - li - ance?"  
He will show His help and fa - vor, For He is my God and Sav - ior.

## **SECOND LESSON:** Philippians 3:17 – 4:1

<sup>17</sup> Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. <sup>18</sup> For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. <sup>19</sup> Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. <sup>20</sup> But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, <sup>21</sup> who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

**4** Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

## **VERSE OF THE DAY** (Cantor) Philippians 2:8b

Jesus humbled himself and became obedient to death, even death on a cross.

### **STAND**

*After the announcement of the Gospel, the congregation sings:*



## **GOSPEL:** Luke 13:31-35

<sup>31</sup> At that very hour some Pharisees came and said to him, “Get away from here, for Herod wants to kill you.” <sup>32</sup> And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.’”

<sup>33</sup> Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’ <sup>34</sup> O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! <sup>35</sup> Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’”

The Holy Bible, English Standard Version © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.



**C: Praise be to you, O Christ!**

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of  
God,**

**eternally begotten of the Father,  
God from God, Light from Light, true God from  
true God,**

**begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from  
heaven,**

**was incarnate of the Holy Spirit and the virgin  
Mary,  
and became fully human.**



**For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.**

**On the third day he rose again in accordance with  
the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and  
the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who in unity with the Father and the Son is**

**worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy Christian and apostolic  
Church.**

**We acknowledge one baptism for the forgiveness  
of sins.**

**We look for the resurrection of the dead**

**and the life (+) of the world to come. Amen.**

***BE SEATED***

**HYMN OF THE DAY: #434 “Lord, You I Love with All My  
Heart”** Text: Martin M. Schalling (1532-1608)

## 434 Lord, You I Love with All My Heart



1 Lord, you I love with all my heart; I pray you ne'er from  
 2 Lord God, 'twas your rich boun-ty gave My bod-y, soul, and  
 3 Lord, let at last your an-gels come; To A-bram's bos-om



me de-part; With ten-der mer-cies cheer me. Earth has no  
 all I have In this poor life of la-bor. Lord, grant that  
 bear me home That I may die un-fear-ing. And in its



plea-sure I would share; Heav-en it-self were void and bare  
 I in ev-'ry place May glo-ri-fy your lav-ish grace  
 nar-row cham-ber keep My bod-y safe in peace-ful sleep



If you, Lord, were not near me. And should my heart for  
 And serve and help my neigh-bor. Let no false doc-trine  
 Un-til your re-ap-pear-ing. And then from death a-



sor-row break, My trust in you no one could shake.  
 me be-guile; Let Sa-tan not my soul de-file.  
 wak-en me That my own eyes with joy may see,



You are the trea-sure I have sought; Your pre-cious blood my  
 Give strength and pa-tience un-to me To bear my cross-es  
 O Son of God, your glo-rious face, My Sav-ior and my



soul has bought. Lord Je-sus Christ, My God and Lord,  
 will-ing-ly. Lord Je-sus Christ, My God and Lord,  
 Fount of grace. Lord Je-sus Christ, My prayer at-tend,



my God and Lord, For-sake me not! I trust your Word.  
 my God and Lord, For-sake me not! I trust your Word.  
 my prayer at-tend, And I will praise you with-out end.

# SERMON

STAND

## PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

## PRAYER OF THE CHURCH – LENTEN SEASON (p.125)

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**M:** Heavenly Father, you loved the world and gave your Son to liberate us from sin and death by his obedient death on the cross.

**C:** **We confess that without your love we are lost.**

**M:** Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the author and perfecter of our faith.

**C:** **Strengthen our determination to do what pleases you, no matter what the danger or the cost.**

**M:** Let us pray for those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and their values as Christians.

**C: By your Spirit, O Lord, grant them patience and endurance.**

**M:** Let us pray for those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, those victimized by war and injustice, and all who face the terrors of life with a heavy heart.

**C: Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.**

**M:** Let us pray for those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

**C: Strengthen them in their work, O Lord, and do not let them become weary in doing good.**

*Special prayers and intercessions may follow.*

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

**C: Amen.**

**LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from (+) evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**BE SEATED**

*Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.*

**NOTE:** *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

**STAND**



**THE SACRAMENT**

**PREFACE**

**M:** The Lord be with you.

  
C: And al - so with you.

**M:** Lift up your hearts.



**C:** We lift them up un - to the Lord.

**M:** Let us give thanks to the Lord, our God.



**C:** It is good and right so to do.

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## **HOLY, HOLY, HOLY** (*Sanctus*)



**C:** Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace (+) of the Lord be with you always.

C: A - men.

**O CHRIST, LAMB OF GOD (*Agnus Dei*)** ©1993 Northwestern Publishing House. Reprinted and podcast with permission under One License #A722670. All rights reserved.

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.

C: O Christ, Lamb of God, you take a - way the sin of the world;  
 have mer - cy on us. O Christ, Lamb of God,  
 you take a - way the sin of the world; have mer - cy on us.  
 O Christ, Lamb of God, you take a - way the sin of the world;  
 grant us your peace. A - men.

**BE SEATED**

## DISTRIBUTION

### DISTRIBUTION HYMNS:

**#449** “Children of the Heavenly Father” Text: Board of Publication, Lutheran Church in America © Augsburg Fortress. Reprinted and podcast with permission under One License #A-722670. All rights reserved.

**#215** “Jerusalem, MyHappy Home” Music: ©1938 J. Fischer & Brothers. Renewed 1996 J. Fischer & Brothers, Belwin Mills Inc. Reprinted and podcast with permission under One License #A-722670. All rights reserved.



## Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly  
 2 God his own doth tend and nour - ish; In his  
 3 Nei - ther life nor death shall ev - er From the  
 4 Though he giv - eth or he tak - eth, God his



in his bos - om gath - er; Nest - ling bird or star in  
 ho - ly courts they flour - ish. From all e - vil things he  
 Lord his chil - dren sev - er; Un - to them his grace he  
 chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge ne'er was giv - en.  
 spares them; In his might - y arms he bears them.  
 show - eth, And their sor - rows all he know - eth.  
 sole - ly To pre - serve them pure and ho - ly.

Text: Caroline V. Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958. © Board of Publication, Lutheran Church in America.  
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Tune: TRYGGARE KAN INGEN VARA (LM Trochaic) Swedish folk tune, 19th century.

END TIME

215

# Jerusalem, My Happy Home



1 Je - ru - sa - lem, my hap - py home, When  
2 When shall these eyes thy heav'n - built walls And  
3 Oh, when, thou cit - y of my God, Shall  
4 A - pos - tles, mar - tyrs, proph - ets, there A -  
5 O Christ, do thou my soul pre - pare For



shall I come to thee? When shall my sor - rows  
pearl - y gates be - hold, Thy bul - warks with sal -  
I thy courts as - cend? Where ev - er - more the  
round my Sav - ior stand, And soon my friends in  
that bright home of love That I may see thee



have an end? Thy joys when shall I see?  
va - tion strong And streets of shin - ing gold?  
an - gels sing, The Sab - bath has no end.  
Christ be - low Will join the glo - rious band.  
and a - dore With all thy saints a - bove.

Text: F. B. P., 16th century, abr., alt.

Tune: LAND OF REST (CM) Annabel M. Buchanan. © 1938, Renewed J. Fischer & Bro.

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## THANKSGIVING (page 24)

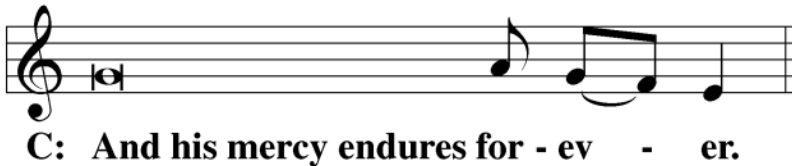
STAND

### SONG OF SIMEON (*Nunc Dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

**M:** O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**M:** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.



**OFFICIANTS:**

Preacher and Celebrant: Pastor Gibbons  
 Communion Assistants: Ron Bude and Steve Wendland  
 Organist: Julie Webber; Cantor: Damon Pearce

**THIS WEEK AT ST. PETER'S**

- Today - 9:30 AM Divine Service
- 10:45 AM Sunday School and Adult Bible Class
- Wednesday - 9:30 Online Bible Class
- 6:00 PM Lenten Meal
- 7:00 PM Lenten Service
- Thursday - 7:00 PM Senior Choir rehearsal
- Sunday - 9:30 AM Divine Service
- 10:45 AM Sunday School and Adult Bible Class

**Serving Mar 19:** Altar: no communion; Ushers: #1

**Serving Mar 23:** Altar Guild: Margaret Seppanen; Ushers: #2

**Lenten Services and Meals** – All are welcome to our Wednesday Lenten vespers of repentance and preparation for Holy Week and Easter. Preservice meals begin at 6:00 PM in the church basement. See sheet in narthex to volunteer and signup to provide.

**Signup sheets for flowers** to beautify our sanctuary for Easter. Order forms are in narthex. The deadline for submission to church secretary is **April 6.**

**2025 Evening Lenten and Holy Week Services:  
 “Reflections on Repentance”**

Date	Sermon Text	Sermon Theme	Officiant
March 19	Psalms 51:5	‘Revealing Our Sinful Nature’	Pastor Frey

March 26	Psalm 51:6	'Remembering God's Perfect Demands'	Pastor Schaefer
April 2	Psalm 51:8-9	'Removing Our Guilt'	Pastor Schroeder
April 9	Psalm 51:7	'Relying on God's Grace'	Pastor Schaefer
April 17	Psalm 51:10-13	'Renewed Through the Gospel'	Pastor Schaefer
April 18	Psalm 51:14-17	'Restored by His Sacrifice'	Pastor Schaefer
April 19	<i>None</i>	<i>None</i>	Pastor Schaefer
April 20 E	Luke 24:1-2	<i>"The Resurrection of Our Lord"</i>	Pastor Schaefer
April 20 L	Psalm 51:18-19	'Rejoicing in Resurrection Hope'	Pastor Schaefer

E = Early; L = Late

**PASTORAL CARE & MERCY** – Please remember with prayers, cards and visits those whose needs have been reported.

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<p><b>Church Office: 734-453-3393</b>  <a href="https://saintpeterplymouth.org">https://saintpeterplymouth.org</a>  <a href="mailto:stpeterlutheran@hotmail.com">stpeterlutheran@hotmail.com</a></p> <p><b>Pastor:</b> Rev. Paul Schaefer  <b>Cellphone:</b> 734-658-5735  <b>Email:</b> Peschaef5@gmail.com</p> <p><b>Music Director:</b> Julie Webber  <b>Church Secretary:</b> Tracy Pitt</p>	<p><b>St. Peter's Preschool</b>  <a href="https://saintpeterpreschool.org">https://saintpeterpreschool.org</a>  <a href="mailto:stpeterspreschool@hotmail.com">stpeterspreschool@hotmail.com</a></p> <p><b>Director:</b> Rebecca Lohrmann</p> <p><b>Michigan Lutheran Seminary (MLS)</b>  (Saginaw) 989-793-1041</p> <p><b>Hope Christian Academy</b>  (Westland) 734-525-0160</p>	<p><b>President:</b> Bruce Winkler  <b>Vice President:</b> Richard Cording  <b>Council Secretary:</b> Jim Cutler  <b>Treasurer:</b> Seth Anderson  <b>Financial Secretaries:</b>  Steve Jacobi and Van Varner  <b>Board Chairmen:</b>  <b>Elders</b> – Ron Bude  <b>Stewardship/Education -</b>  Scott Beckerman  <b>Trustees</b> – Dave Sylvester</p>
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