# St. Peter's Evangelical Lutheran Church 1343 Penniman Sevenue Plymouth, MI 48170 Founded 1856 Wisconsin Evangelical Lutheran Synod



Sunday, October 20, 2024 The Twenty-second Sunday after Pentecost

**Service Notes:** Psalms 34, 42-43, 51, 84, 116, and 150 in the front of the hymnal will aid you in your meditation before receiving the Lord's Supper. Prayers for worship preparation are on pages 10 and 11. A form to prepare for communion on page 156.

- Guests, please sign the guest registry in the narthex..
- If you have a prayer request or would like Pastor Schaefer to visit or call you, please contact him (734-658-5735)..

**Holy Communion** will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

# **SERVICE OF WORD AND SACRAMENT** (Page 26)

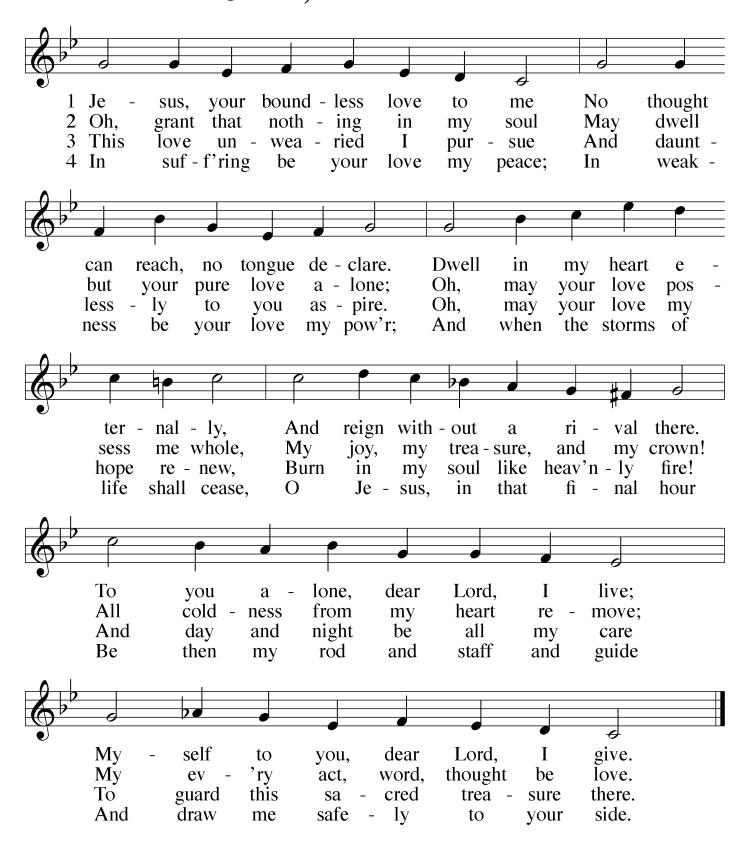
Tune: ©1993 Kurt Eggert, Kermit G. Moldenhauer, and David Schack. Reprinted and podcast with permission under One License #A722670. All rights reserved.

# **OPENING HYMN: #479** "Jesus, Your Boundless Love to

Me" Setting:©1990 Ronald L. Shilling. Reprinted and podcast with permission under One License #A722670. All rights reserved.

## 479

# Jesus, Your Boundless Love to Me



Text: Paul Gerhardt, 1607–76, abr.; tr. John B. Wesley, 1703–91, alt.

Tune: VATER UNSER IM HIMMELREICH, DER DU (88 88 88) attr. Martin Luther, 1483–1546.

**M:** The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

#### **CONFESSION OF SINS**

**M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

#### PRAYER AND PRAISE

# LORD, HAVE MERCY (Kyrie)

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M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ



**M:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



**M:** The works of the Lord are great and glorious; his name is worthy of praise.

**O LORD, OUR LORD** (Song of Praise) Tune: ©1993 Kurt Eggert and Kermit G. Moldenhauer, Northwestern Publishing House. Reprinted and podcast with permission under One License #A722670. All rights reserved.





#### PRAYER OF THE DAY

M: Let us pray.

Lord, keep your household, the Church, in continual godliness and set us free from all adversities that, under your protection, we may serve you with true devotion and holy deeds; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.





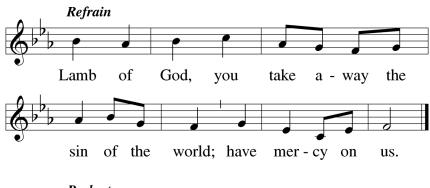
THE WORD

FIRST LESSON: Isaiah 53:10-12

<sup>10</sup> Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. <sup>11</sup> Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my

servant, make many to be accounted righteous, and he shall bear their iniquities. <sup>12</sup> Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

# **PSALM OF THE DAY:** Psalm 22. Congregation. Refrain Tune and Setting: Richard Proulx ©1986 GIA Publications, Inc. Psalm Tone: ©1993 Kermit G. Moldenhauer,





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My God, my God, why have you for saken me?\*
Why are you so far from saving me?

I am a worm and <u>not</u> a man,\* scorned by men and despised by the <u>people</u>.

All who see me mock me;\*
they hurl insults, shaking their heads:

"He trusts in the LORD; let the LORD <u>res</u>cue him.\*

Let him deliver him, since he de<u>lights</u> in him.". *Refrain* 

My strength is dried up, and my tongue sticks to the roof of my mouth;\*

you lay me in the dust of death.

A band of evil men has en<u>cir</u>cled me,\* they have pierced my hands <u>and</u> my feet.

They divide my garments among them\* and cast lots for my clothing.

But you, O LORD, be not <u>far</u> off;\*
O my Strength, come quickly to help me.

Glory be to the Father and to the Son\* and to the Holy Spirit, as it was in the beginning,\* is now, and will be forever. Amen. **Refrain** 

SECOND LESSON: 1 Corinthians 9:7-12, 19-23

- <sup>7</sup> Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Or who tends a flock without getting some of the milk?
- <sup>8</sup> Do I say these things on human authority? Does not the Law say the same? <sup>9</sup> For it is written in the Law of Moses, "You shall not muzzle an ox when it treads out the grain." Is it for oxen that God is concerned? <sup>10</sup> Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of sharing in the crop. <sup>11</sup> If we have sown spiritual things among you, is it too much if we reap material things from you? <sup>12</sup> If others share this rightful claim on you, do not we even more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.
- <sup>19</sup> For though I am free from all, I have made myself a servant to all, that I might win more of them. <sup>20</sup> To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might

win those under the law. <sup>21</sup> To those outside the law I became as one outside the law. <sup>22</sup> To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. <sup>23</sup> I do it all for the sake of the gospel, that I may share with them in its blessings.

#### VERSE OF THE DAY (Choir) Mark 10:45

The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.

#### STAND

#### GOSPEL LESSON: Mark 10:35-45

<sup>35</sup> And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup> And he said to them, "What do you want me to do for you?" <sup>37</sup> And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." 38 Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" <sup>39</sup> And they said to him, "We are able.". And Jesus said to them, "The cup that I drink you will drink and with the baptism with which I am baptized, you will be baptized, 40 but to sit at my right hand or at my left is not mine to grant, but it is for those for whom have been prepared.". 41 And when the ten heard it, they began to be indignant at James and John. 42 And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. 43 But it shall not be so among you. But whoever would be great among you must be your servant. 44 and whoever would be first among you must be slave of all. <sup>45</sup> For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.

The Lutheran Study Bible, English Standard Version, ©2006 Concordia Publishing House.



**BE SEATED** 

# GOSPEL RESPONSE: We Sing the Mighty Power of God"

(Choir) Arranger: Marie Pooler ©1967 Paul A. Schmitt Music Company, assigned to Belwin-Mills Publishing Corporation. All rights reserved. Text: Isaac Watts. Text, Tune: Public Domain

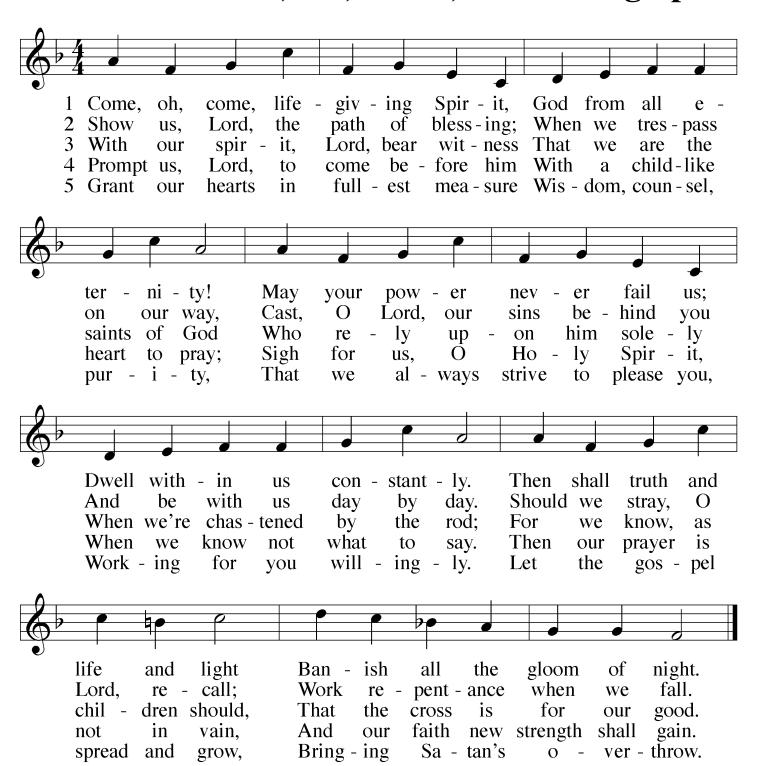
- 1.We sing the mighty pow'r of God, that made the mountains rise; that spread the flowing seas abroad, and built the lofty skies. We sing the wisdom that ordained the sun to rule the day; the moon shines full at his command, and all the stars obey.
- 2.We sing the goodness of the Lord, that filled the earth with food; He formed the creatures with His word, and then pronounced them good. Lord, how thy wonders are displayed wheree'er men cast their eye; If we survey the ground we tread, or gaze upon the sky.
- 3. There's not a plant or flow'r below, but makes they glories known; and clouds arise, and tempests blow by order from thy throne. While all that borrows life from thee is ever in thy care, and ev'rywhere that man can be, Thou, God, art present there. Thou God, art present there.

# HYMN OF THE DAY: #181 "Come, Oh Come, Life Giving

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# 181

# Come, Oh, Come, Life-Giving Spirit



Heinrich Held, 1620-59, abr.; tr. Charles W. Schaeffer, 1813-96, alt.

Tune: KOMM, O KOMM, DU GEIST DES LEBENS (87 87 77) Neu-vermehrtes . . . Gesangbuch, 3rd ed., Meiningen,

1693, alt.

#### **SERMON**

STAND

### **NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary,

and became fully human.

For our sake he was crucified under Pontius Pilate. He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life, who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life (+) of the world to come. Amen.

#### THE PRAYER OF THE CHURCH PENTECOST 22

**M:** Lord, You are near to the brokenhearted, and You save the crushed in spirit. Deliver us from every fear and trouble, that the praise of Your name would continually be in our mouths. Lord, in Your mercy,

C: hear our prayer.

**M:** O God, with us salvation is impossible, but with You all things are possible. Give boldness to Your Church to proclaim Jesus Christ as Lord, by whose death and resurrection the way to Your kingdom has been opened. Lord, in Your mercy,

C: hear our prayer.

**M:** Gracious God, bless all who study at our colleges and seminary. Raise up more church workers, for the harvest is plentiful but the laborers are few. Lord, in Your mercy,

C: hear our prayer.

**M:** Spare the servants of Your Church from love of wealth and from fear of the difficulty of their task, that they would gladly set aside every comfort for Your sake and for the Gospel. Lord, in Your mercy,

C: hear our prayer.

M: Heavenly Father, lead our households to find eternal rest in Your Son and His Word. Give fathers and mothers diligence in teaching their children, and preserve us all from hardness of heart. Give us urgency to hear the good message of salvation today. Lord, in Your mercy,

C: hear our prayer.

M: Almighty God, guide our nation and its leaders in true wisdom to promote honest labor, temporal protection and fitting enjoyment under the sun. Guide Your Christians to serve Christ in their citizenship and callings. Do not let our hearts be occupied with the vanity of riches that perish, but with the true joy of Christ. Lord, in Your mercy,

C: hear our prayer.

**M:** When the righteous cry, You hear, O Lord, and deliver them out of all their troubles. Draw near to save the brokenhearted, the crushed in spirit, the sick and those in need. Lord, in Your mercy,

C: hear our prayer.

M: Since we have a great High Priest, Jesus Christ, hold us fast in our confession through all temptation and preserve us from sin, O Lord. Give Your blessing to all who draw near to Your throne of grace, especially those who receive the blessed Sacrament this day, that we may receive mercy and find grace to help in time of need. Lord, in Your mercy,

C: hear our prayer.

Special prayers and intercessions may follow

M: Hear us, Lord, as we bring you our private petitions.

#### Silent prayer.

M: Lord God, heavenly Father, Your Son left His earthly home to do His saving work, and so He knows what it is to leave family behind. Comfort Your children who have left home and loved ones for the sake of the Gospel. Set them firmly into the family of the Church, and sustain them in the hope of eternal life in the age to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. C: Amen.

#### LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from (+) evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### **BE SEATED**

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

**NOTE:** Please be prepared to receive the host in your outstretched hand, rather than in your mouth.

#### STAND



#### THE SACRAMENT

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**M:** The Lord be with you.



M: Lift up your hearts.



M: Let us give thanks to the Lord our God.



M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever

**HOLY, HOLY** (Sanctus) Tune: ©1991 David Schack. Reprinted and podcast with permission under One License #A722670. All rights reserved.



#### WORDS OF INSTITUTION

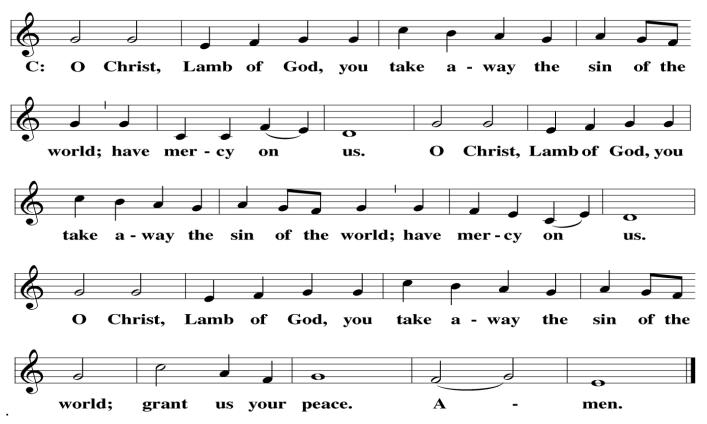
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*) Tune: ©1991 David Schack.. Reprinted and podcast with permission under One License #A722670. All rights reserved.



**BE SEATED** 

# DISTRIBUTION DISTRIBUTION HYMNS:

#484 "Brothers, Sisters, Let Us Gladly" - Public Domain.

**#490** "Love in Christ is Strong and Living" Text, Tune: ©1980 and Setting: ©1982 both from Concordia Publishing House. Both reprinted and podcast with permission under One License #A722670. All rights reserved.

# 484

# Brothers, Sisters, Let Us Gladly

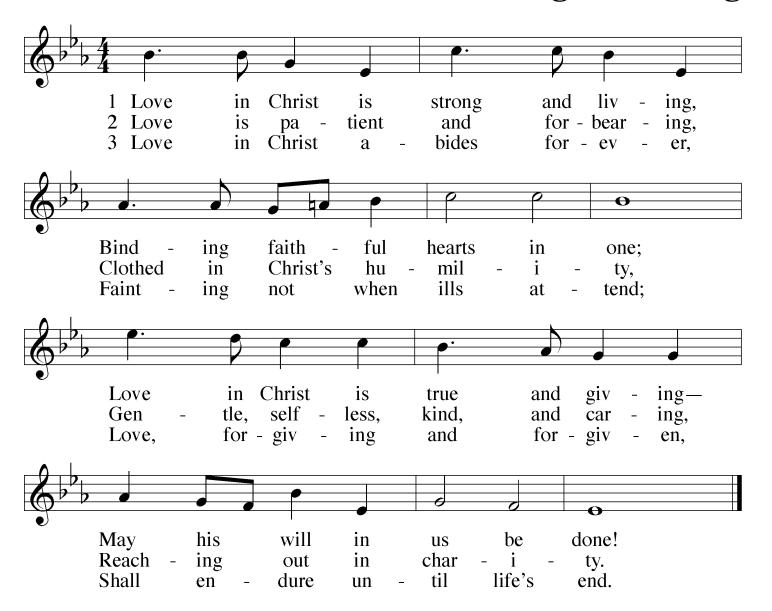


Text: Henry Bateman, 1802–72, alt.

Tune: NETTLETON (87 87 D) Repository of Sacred Music, Part Second, Harrisburg, 1813, alt.

# 490

# Love in Christ Is Strong and Living



Text: Dorothy R. Schultz, b. 1934. © 1980 Concordia Publishing House. All rights reserved. Used by permission. Tune: DOROTHY (87 87) Ralph C. Schultz, b. 1932. © 1980 Concordia Publishing House. All rights reserved. Used by permission.

# **THANKSGIVING** (page 36)

#### STAND

**THANK THE LORD** Text, Tune: Richard Hillert, *Lutheran Book of Worship* ©1978 Augsburg Fortress. Reprinted and podcast with permission under One License #A722670. All rights reserved.



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**M:** Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



Cover Art Source: Wikipedia Common Public Domain. Unknown artist, c. 1873.

#### **OFFICIANTS:**

Preacher and Celebrant: Pastor Paul Schaefer Communion Assistant: Steve Wendland; Cantors: Senior Choir

#### THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service

- 10:45 AM Adult Bible Class and Sunday School

- 1:00 PM Trunk or Treat St. Peter's Parking Lot

Wednesday - 9:30 AM Online Bible Class

Thursday - 7:00 PM Senior Choir

Sunday - 9:30 AM Divine Service

- 10:45 AM Adult Bible Class and Sunday School

Serving Oct 27: Altar Guild – Lois Bude; Ushers: #1

TRUNK OR TREAT: St. Peter's Parking Lot, Oct 20, 1-2:30PM.

Please decorate a car or donate candy by contacting Rebecca Lohrmann at 734.417.0428 or <a href="mailto:lohrmannr@yahoo.com">lohrmannr@yahoo.com</a>. All help is greatly appreciated! Please come and invite friends and family!

**PASTORAL CARE & MERCY** – Please remember with prayers and visits.

Church Office: 734-453-3393 https://saintpeterplymouth.org stpeterlutheran@hotmail.com

Pastor: Rev. Paul Schaefer Cellphone: 734-658-5735 Email: Peschaef5@gmail.com

Music Director: Julie Webber Church Secretary: Tracy Pitt

St. Peter's Preschool

https://saintpeterpreschool.org stpeterspreschool@hotmail.com

**Director:** Rebecca Lohrmann

Michigan Lutheran Seminary (MLS)

(Saginaw) 989-793-1041

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