St. Peter's Evangelical Lutheran Church Founded 1856 1343 Penniman Hvenue Plymouth, MI 48170 Wisconsin Evangelical Lutheran Synod



April 7, 2024 The Second Sunday of Easter

Service Notes

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Guests, please sign the request registry in the narthex.

- if you have a prayer request or would like Pastor Schaefer to visit or call you, please talk to him (734-658-5735).

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

Thank you to all who donated Easter flowers for our Easter services. If you wish to take your plant(s) home today, please find what you ordered. Any flowers remaining will be planted around the church grounds to beautify our next Easter.

THE COMMON SERVICE (page 15)

OPENING HYMN: #154 "Alleluia, Alleluia, Give Thanks"

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STAND

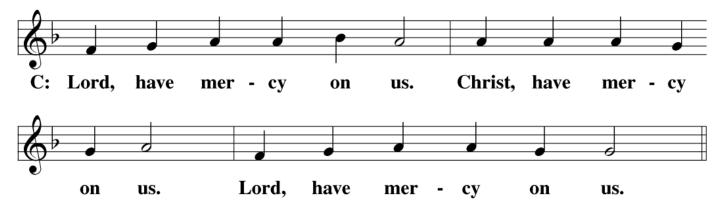
M: In the name of the Father and of (+) the Son and of the Holy Spirit.



CONFESSION OF SINS

- M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.
- C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

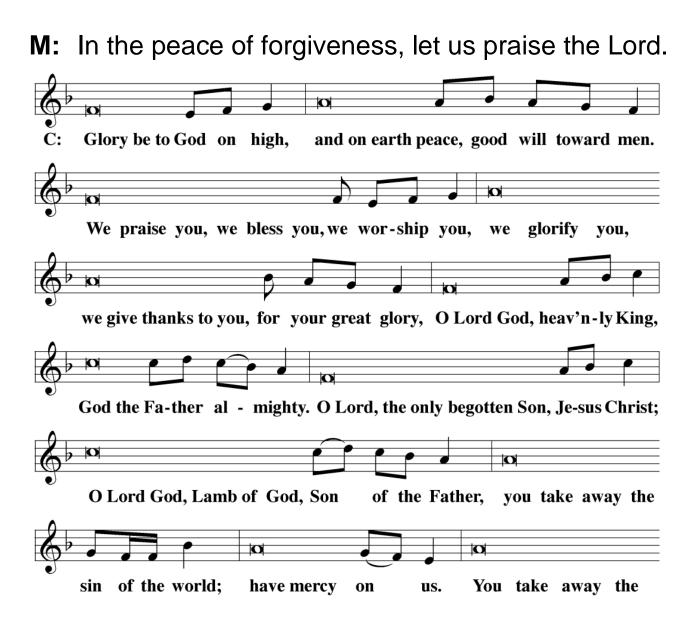
LORD, HAVE MERCY (Kyrie)



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



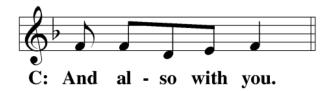
PRAYER AND PRAISE





PRAYER OF THE DAY

M: The Lord be with you.



M: Let us pray.

O risen Lord, you came to your disciples and took away their fears with your word of peace. Come to us also by your Word and sacrament, and banish our fears with the comforting assurance of your abiding presence; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

BE SEATED



FIRST LESSON: Acts 3:12-20

¹² And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made [a man lame from birth] walk? ¹³ The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴ But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵ and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶ And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

¹⁷ "And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸ But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹ Repent therefore, and turn again, that your sins may be blotted out, ²⁰ that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus.

PSALM OF THE DAY: Psalm 16 "But Thou Didst Not Leave His Soul in Hell" (aka 'Air for Tenor') from Georg F. Händel MESSIAH, HWV 56, No. 32 (Cantor sings) – public domain

v. 1 But Thou Didst Not Leave His Soul in Hell. *Repeat*

v. 2 Nor didst Thou suffer

v. 3 Nor didst Thou suffer Thy Holy One to see Corruption.

Repeat v. 1, Thou didst not leave

Repeat v. 1, 3

Repeat v. 2, 3; 2 times

SECOND LESSON: 1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. ² By this we know that we love the children of God, when we love God and obey his commandments. ³ For this is the love of God, that we keep his commandments. And his commandments are not burdensome. ⁴ For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵ Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

⁶ This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth.

VERSE OF THE DAY (Cantor sings)

Alleluia! Christ is risen! He is risen indeed! Alleluia! Blessed are those who have not seen and yet have believed. Alleluia! (John 20:29b) STAND

After the announcement of the Gospel, the congregation sings:



GOSPEL: John 20:19-31

¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²² And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

²⁴ Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷ Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸ Thomas answered him, "My Lord and my God!" ²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.



NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made,

of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary,

and became fully human.

For our sake he was crucified under Pontius Pilate. He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life (+) of the world to come. Amen.

BE SEATED

GOSPEL RESPONSE: "I Have Not Seen Yet I Believe" sally DeFord – public domain

Intro: They heard His voice; They saw His face,

- 1. The promised Savior come to earth in days long past, They saw Him heal the sick, and cause the lame to stand, They watched as wind and waves were stilled at His command, And though I did not see Him calm the raging seas, His hand has calmed my troubled heart, and I believe. Intro
- 2. They heard his teachings of forgiveness, and faith, He blessed their little ones, He taught them how to pray, He fed the multitudes who hungered by the way, And though I did not taste the bread He bade them eat, His word is manna to my soul, and I believe.
- 3. They saw Him scourged, And mocked to scorn, They heard the angry crowd, They saw Him crowned with thorns, They watched Him bend beneath our burden in the streets, They saw the bitter nails that pierced His hands and feet, And though I was not there to watch with them at Calvary, My spirit weeps, I have not seen, Yet I believe! *Intro*
- 4. The risen Jesus, crowned with vict'ry o'er the grave, And though I did not see His triumph over death, Though I did not see Him draw immortal breath, I know He lived and died and lives again for me, My faith is sure, I have not seen yet I believe.

HYMN OF THE DAY: #165 "O Sons and Daughters of the King"



- 7 No longer Thomas then denied; He saw the feet, the hands, the side; "You are my Lord and God," he cried. Alleluia!
- 9 On this most holy day of days To God your hearts and voices raise In laud and jubilee and praise. Alleluia!

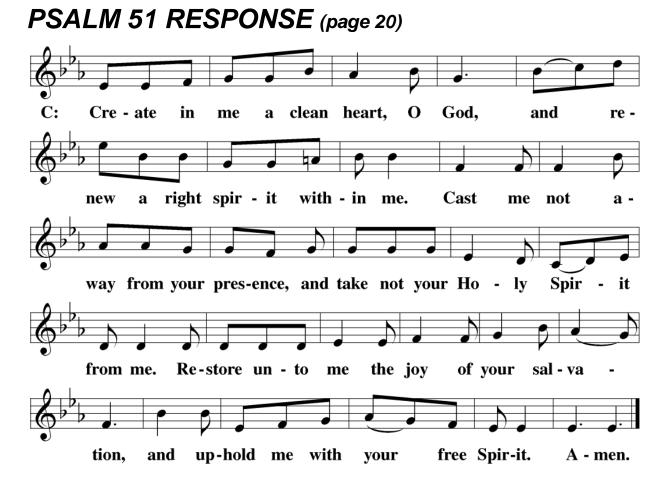
Text: attr. Jean Tisserand, d. 1494, abr.; tr. John M. Neale, 1818–66, alt. Tune: GELOBT SEI GOTT (888 with Alleluias) Melchior Vulpius, c. 1570–1615, alt.

SERMON: John 11:14-16 ¹⁴ Then Jesus told them plainly, "Lazarus has died, ¹⁵ and for your sake I am glad that I was not there, so that you may

believe. But let us go to him." ¹⁶ So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

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STAND



PRAYER OF THE CHURCH FOR THE EASTER (page 124)

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M: O Lord God, our strength, our song, and our salvation, you fulfilled your promises by the resurrection of your Son, Jesus Christ, from the dead.

- C: Thanks be to God! You give us the victory through our Lord Jesus Christ.
- **M:** In your compassion you sent Christ, the Good Shepherd, who laid down his life to rescue the lost.
- C: Drive out all doubt and gloom that we may delight in your glorious triumph.
- M: Lift our eyes heavenward to see him who lives to make intercession for the saints, and grant us confidence in the greatness of his power. Keep before us the vision of your redeemed people standing before your throne and singing the song of victory.
- C: Worthy is the Lamb who was slain to receive wisdom and power and honor and glory and praise.
- M: Make us instruments of your peace as we bring the good news of hope and new life to those around us. Guide us in the use of all that you have entrusted to us: our time, our talents, and our treasures.
- C: Risen Lord, live in us that we may live for you.
- **M:** Merciful Lord Jesus, grant healing to the sick, and strengthen the faith of the suffering and the dying. Assure them of your abiding presence, and comfort them with the hope of eternal life.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, you have restored to us the joy of your salvation. With happy hearts, we come before you and say:
C: Alleluia! Thanks be to God! Amen.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: Please be prepared to receive the host in your outstretched hand, rather than in your mouth.

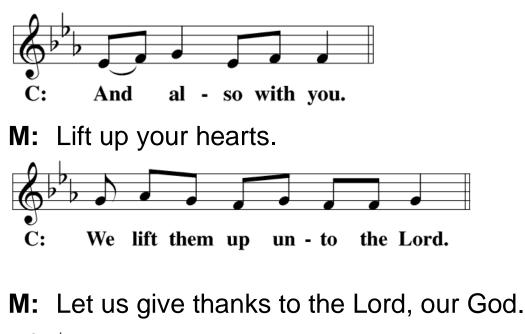
STAND



THE SACRAMENT

PREFACE

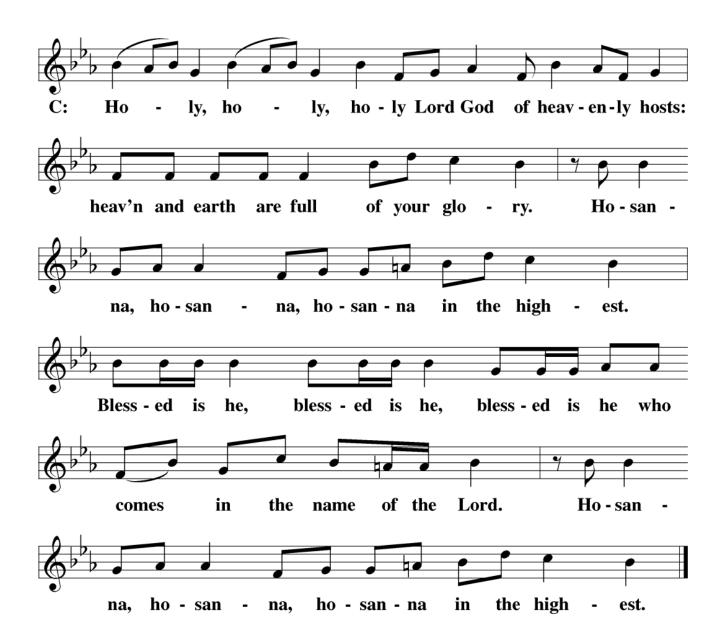
M: The Lord be with you.





M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we praise you especially for the glorious resurrection of your Son, the true Passover Lamb, who by his sacrifice took away the sins of the world and by his resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (Sanctus)



WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

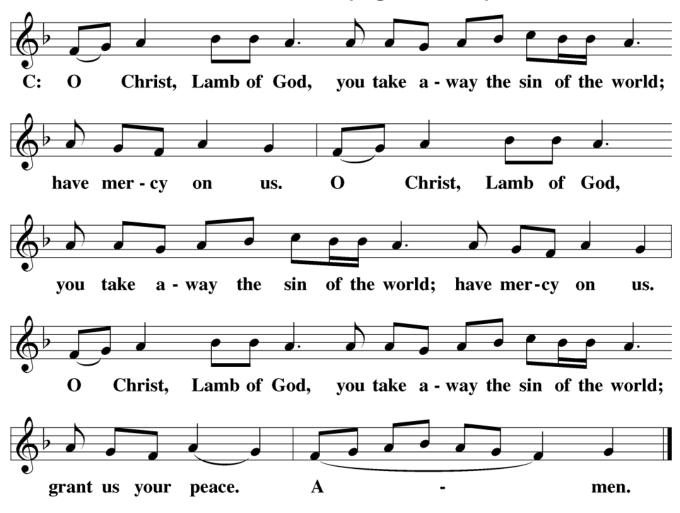
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the

forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (Agnus Dei)



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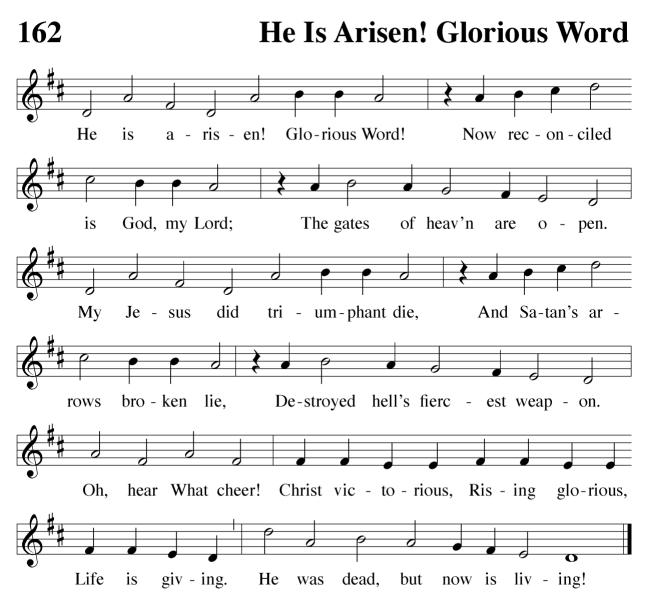
#145 "Jesus Lives! The Victory's Won" © Setting: Ronald L. Shilling. All rights reserved.



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Text: Christian F. Gellert, 1715–69, abr.; tr. Frances E. Cox, 1815–97, alt. Tune: JESUS, MEINE ZUVERSICHT (78 78 77) Johann Crüger, 1598–1662. **#162** "He is Arisen! Glorious Word" Tune: Richard W. Gieseke. © 1981 Northwestern Publishing House. Reprinted and podcast with permission under One License #A722670. All rights reserved.

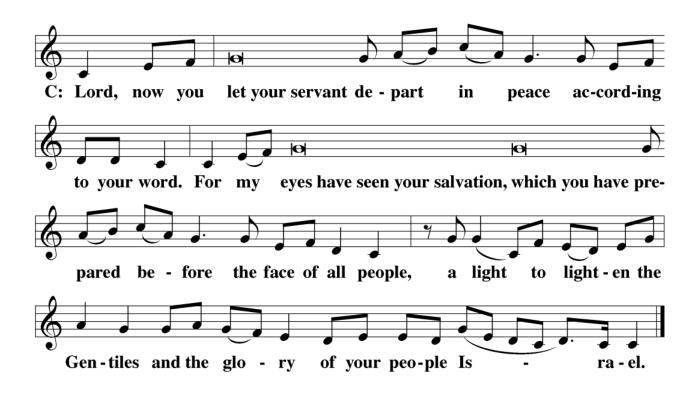
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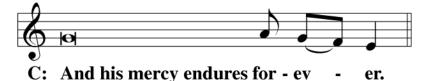
Text: Birgitte K. Boye, 1742–1824; tr. George A. T. Rygh, 1860–1942, alt. Tune: WIE SCHÖN LEUCHTET (887 887 22 44 48) Philipp Nicolai, 1556–1608, alt.

THANKSGIVING (page 24)

STAND SONG OF SIMEON (Nunc Dimittis)



M: O give thanks to the Lord, for he is good.



O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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OFFICIANTS:

Preacher and Celebrant: Pastor Mark Porinsky Communion Assistants: Steve Wendland Organist: Mrs. Jan Jacobi; Soloist: Mark Castellese

THIS WEEK AT ST. PETER'S

Today	- 9:30 AM Divine Service
	-10:45 AM Sunday School and Adult Bible Class
Wednesday	- 9:30 AM Bible Class
Thursday	- 7:00 PM Senior Choir
Sunday	- 9:30 AM Divine Service
-	-10:45 AM Sunday School and Adult Bible Class

Serving April 14: Altar Guild – Lois Bude; Ushers – Team 4 Altar Flowers are given to the glory of God

SERVICE OF LOVE – St. Peter's Church and Preschool has the opportunity to donate to Ypsilanti's Hope Clinic Pantry. We are collecting items until *Monday*, *April 15*. Please donate **cleaning supplies**: dish soap, laundry detergent, paper towels, and toilet paper; **baby care items**: diapers, pull-ups, and wipes (no clothes or blankets); **non-perishable food**; and **hygienic items**: tooth-paste, toothbrushes, and dental floss. Please place items in the church <u>narthex</u> or <u>basement</u> or the <u>school hallway</u>. Contact Becky Lohrmann, 734-417-0428 or <u>lohrmannr@yahoo.com</u>. Thank you!

Lutheran Women's Missionary Society (LWMS) Spring Rally – Saturday, April 27, 8:30 AM, Divine Grace, 3000 S. Lapeer Road, Orion with Pastor Jacob Haag from the University of Michigan Campus Ministry **PASTORAL CARE & MERCY** – Please remember with prayers, cards, and visits those whose needs have been reported.

The Pastoral Staff	St. Peter's Preschool	President: Bruce Winkler
Church Office: 734-453-3393	Rebecca Lohrmann, Director	Vice President: Richard Cording
www.splp.org		Council Secretary: Jim Cutler
stpeterlutheran@hotmail.com	Michigan Lutheran Seminary	Treasurer: Seth Anderson
Pastor: Rev. Paul Schaefer	(MLS)	Financial Secretaries:
Pastor's Cell: 734-658-5735	(Saginaw) 989-793-1041	Steve Jacobi, Van Varner
Email: Peschaef5@gmail.com		Board Chairmen:
Music Director: Julie Webber	Hope Christian Academy	Elders – Ron Bude
Church Secretary: Tracy Pitt	(Westland) 734-525-0160	Stewardship/Education -
		Scott Beckerman
		Trustees – Nils Peterson