St. Peter's Evangelical Lutheran Church Founded 1856 1343 Penniman Hvenue Plymouth, MI 48170 Wisconsin Evangelical Lutheran Synod



Sunday, March31, 2024 Easter Sunrise Divine Service

#### Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Guests, please sign the guest registry in the narthex.

- If you have a prayer request or would like Pastor Schaefer to visit or call you, please talk to him (734-658-5735).

**Holy Communion** will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

**Thank you** to all who donated Easter flowers for today's service. If you wish to take your plant(s) home after the 9:30 AM service, please find what you ordered. Any flowers remaining will be planted around the church grounds to beautify our next Easter. A list of donors is found on the back page of this bulletin.

#### THE COMMON SERVICE (page 15)

#### **OPENING HYMN: #141** "At the Lamb's High Feast We Sing"

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Text: Latin hymn, 17th century, abr.; tr. Robert Campbell, 1814–68, alt.

Tune: SONNE DER GERECHTIGKEIT (77 77 4) Kirchengeseng, Ivancice, 1566.

#### STAND

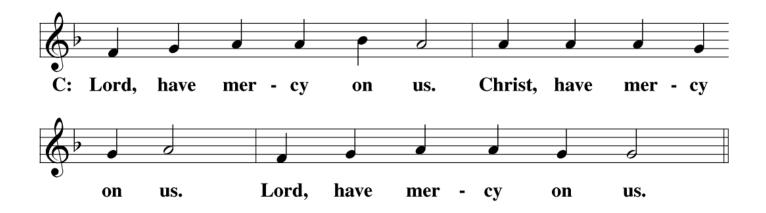
**M:** In the name of the Father and of the (+) Son and of the Holy Spirit.



#### **CONFESSION OF SINS**

- M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.
- C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

#### LORD, HAVE MERCY (Kyrie)



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



#### PRAYER AND PRAISE

**M:** In the peace of forgiveness, let us praise the Lord:

(In place of the Gloria in Excelsis, we sing **Hymn 265**, "This is the Feast of Victory." See the next page.)



Text: John W. Arthur, 1922–80. © 1978 *Lutheran Book of Worship*. All rights reserved. Reprinted by permission of Augsburg Fortress.

Tune: FESTIVAL CANTICLE (Irregular with Refrain) Richard W. Hillert, b. 1923. © 1975, 1988 Richard Hillert. All rights reserved. Used by permssion.

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#### PRAYER OF THE DAY

**M:** The Lord be with you.



C: And al - so with you.

M: Let us pray.

O God, you made the dawn of this most holy day shine with the glory of our Lord's resurrection. Grant that we who have been raised from the death of sin by your life-giving Spirit may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and forever.



**BE SEATED** 



THE WORD

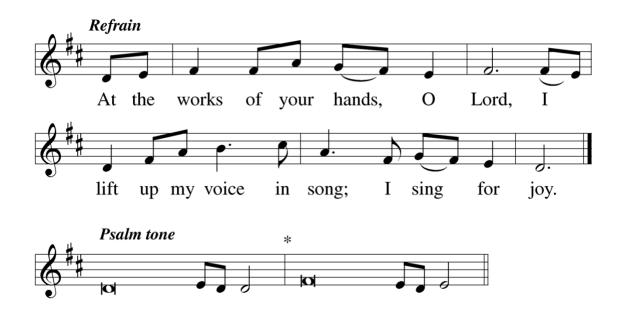
#### FIRST LESSON: Isaiah 12:1-6

**12** You will say in that day: "I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, that you might comfort me. <sup>2</sup> "Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation." <sup>3</sup> With joy you will draw water from the wells of salvation. <sup>4</sup> And you will say in that day: "Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted. <sup>5</sup> "Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth.

<sup>6</sup> Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel."

# PSALM OF THE DAY: Psalm 30

Refrain Tune"At the Works of your hands, O Lord": Steven Warner. © 1983 GIA Publications, Inc. Reprinted and podcast with permission under One License #A722670. All rights reserved.



Sing to the LORD, you <u>saints</u> of his;\* praise his <u>holy</u> name.

For his anger lasts only a <u>moment</u>,\* but his favor lasts a <u>life</u>time;

weeping may remain <u>for</u> a night,\* but rejoicing comes in the <u>morn</u>ing. *Refrain* 

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To you, O <u>LORD</u>, I called;*
to the Lord I cried for <u>mer</u>cy.
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Hear, O LORD, and be merci<u>ful</u> to me;\* O LORD, <u>be</u> my help.

You turned my wailing into <u>danc</u>ing,\* that my heart may sing to you and not be <u>silent</u>. Glory be to the Father and <u>to</u> the Son\* and to the Holy <u>Spir</u>it, as it was in the be<u>gin</u>ning,\* is now, and will be forever. Amen. *Refrain* 

#### **SECOND LESSON: 1 Corinthians 15:51-57**

<sup>51</sup> Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, <sup>52</sup> in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. <sup>53</sup> For this perishable body must put on the imperishable, and this mortal body must put on immortality. <sup>54</sup> When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

"Death is swallowed up in victory."

- <sup>55</sup> "O death, where is your victory?
  - O death, where is your sting?"

<sup>56</sup> The sting of death is sin, and the power of sin is the law. <sup>57</sup> But thanks be to God, who gives us the victory through our Lord Jesus Christ.

#### VERSE OF THE DAY (choir sings)

Alleluia. Alleluia. Christ is risen! He is risen indeed! Alleluia. For as in Adam all die, so in Christ all will be made alive. Alleluia. (1 Corinthians 15:22) *STAND*  After the announcement of the Gospel, the congregation sings:



## GOSPEL: John 20:1-18

**20** Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.<sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup> So Peter went out with the other disciple, and they were going toward the tomb. <sup>4</sup> Both of them were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> And stooping to look in, he saw the linen cloths lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, <sup>7</sup> and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself.<sup>8</sup> Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not understand the Scripture, that he must rise from the dead. <sup>10</sup> Then the disciples went back to their homes.

<sup>11</sup> But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. <sup>12</sup> And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>13</sup> They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup> Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. <sup>15</sup> Jesus said to her, "Woman, why are you weeping? Whom

are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup> Jesus said to her, "Mary." She turned and said to him in Aramaic "Rabboni!" (which means Teacher). <sup>17</sup> Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." <sup>18</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.



#### NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made,

of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary,

and became fully human.

For our sake he was crucified under Pontius Pilate. He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life (+) of the world to come. Amen.

BE SEATED

**GOSPEL RESPONSE: "Christ Rising Again"** K. Lee Scott based on *HERON STREET* ©2004 MorningStar Music Publishers. Reprinted and podcast with permission under One License #A722670. All rights reserved.

**Refrain:** Christ rising again dies no more, death has no strength, no power over him; for in that he lives, he lives to God.

1. Now death with all its dread o'er us no longer reigns, for Jesus rising from the tomb has burst its iron chain. *Refrain* 

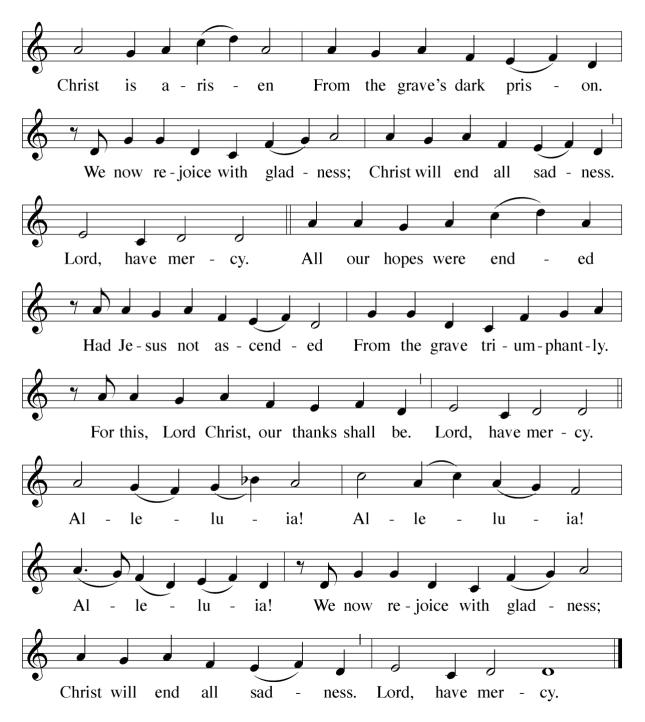
- Destruction is destroyed by Christ, our Lord and King, whose rising forth with life restored removes death's dreadful sting. *Refrain*
- 3. Victorious Lord of Life, who sets our hears a-flame, through deadly pain and fearful strife, we triumph in his name. *Refrain.*
- 4. Now lift your heart and voice in praise of him who died. In Christ let all the earth rejoice, Our Lord, once crucified. *Refrain.* Alleluia, alleluia!

#### HYMN OF THE DAY: #144 "Christ is Arisen"

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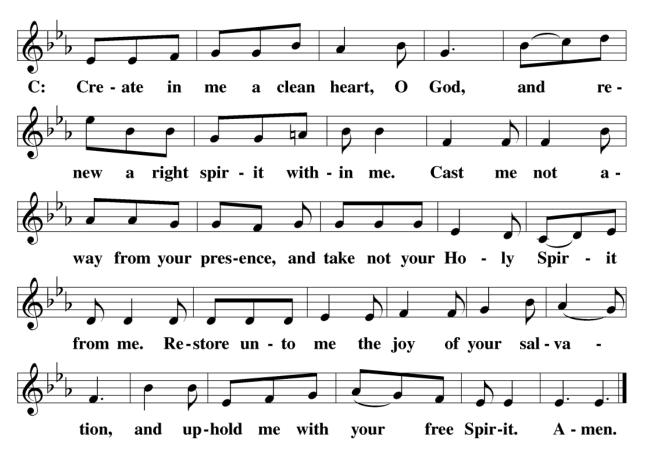
#### 144





Text: German hymn, c. 1100; tr. W. Gustave Polack, 1890–1950, alt. Tune: CHRIST IST ERSTANDEN (PM) Latin melody, c. 1100, alt.

SERMON STAND PSALM 51 RESPONSE (page 20)



#### PRAYER OF THE CHURCH FOR EASTER SUNDAY

**M:** Heavenly Father, God of grace, you have brought us into a new and living hope by the resurrection of Jesus from the dead.

#### C: Christ is risen!

M: For as in Adam all died, so in Christ all will be made alive.

#### C: He is risen indeed!

**M:** He was delivered over to death for our sins and raised to life for our justification.

#### C: Alleluia!

**M:** We marvel at the love you showed by your willingness to sacrifice your Son to pay for our sins; we bow down in

adoration at your mighty power, which raised him from the dead.

- C: We praise you for sending the true Life and Light into the world.
- M: Lord Jesus, God of grace, you have filled our hearts with resurrection joy by your victory over sin, death, and the grave.
- C: You have conquered the darkness and given us comfort and hope.
- M: With the Church of every age, we offer you unending praise, for you have crushed Satan's head and have removed our guilt.

# C: You are risen!

**M:** Dear Savior, we who are weary and burdened come to you for rest, knowing that because of your perfect redemption there is now no condemnation for us.

#### C: You are risen indeed!

M: Take away our doubts and fears, and daily renew in us the joy of our salvation.

#### C: Alleluia!

- M: Holy Spirit, God of grace, you have called us by the gospel and brought us to saving faith in our risen Lord.
- C: We glorify you for opening our eyes to see the light of life.

M: Keep us with Jesus Christ in the one true faith.

## C: He is risen!

M: As we journey through life, make us yearn for the day when you will give eternal life to us and all believers in Christ.

## C: He is risen indeed!

Special prayers and intercessions may follow.

- **M:** Hear us, Lord, as we bring you our private petitions. *Silent prayer.*
- M: Work through us as we proclaim the saving message of the crucified and risen Jesus near and far, so that many others may hear your call, obtain the salvation that is in Christ Jesus, and join us before the throne of our God and of the Lamb.

# C: Alleluia! For our Lord God Almighty reigns. Alleluia!

Amen. © 1999 Northwestern Publishing House. Reprinted by permission.

# LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

#### **BE SEATED**

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

**NOTE:** Please be prepared to receive the host in your outstretched hand, rather than in your mouth.

STAND



#### THE SACRAMENT

#### PREFACE

It

C:



is good and right

**SO** 

to

do.

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we praise you especially for the glorious resurrection of your Son, the true Passover Lamb, who by his sacrifice took away the sins of the world and by his resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

#### HOLY, HOLY, HOLY (Sanctus) ho - ly Lord God of heav - en - ly hosts: ly, Ho C: lv. ho heav'n and earth of your glo are full Ho-san ry. in the high ho - san na, ho - san - na na, est. Bless - ed is he, bless - ed is he, bless - ed is he who in the of the Lord. name Ho - san comes in the high ho - san na, ho - san - na na, est.

## WORDS OF INSTITUTION

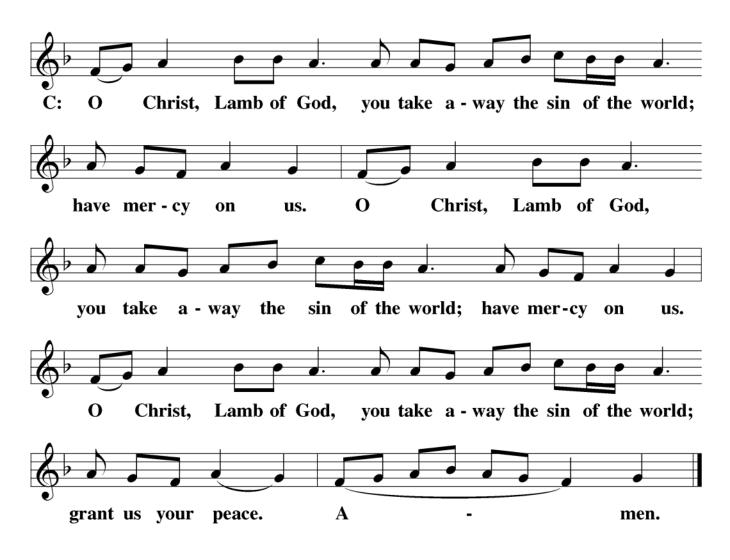
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (Agnus Dei)



**BE SEATED** 

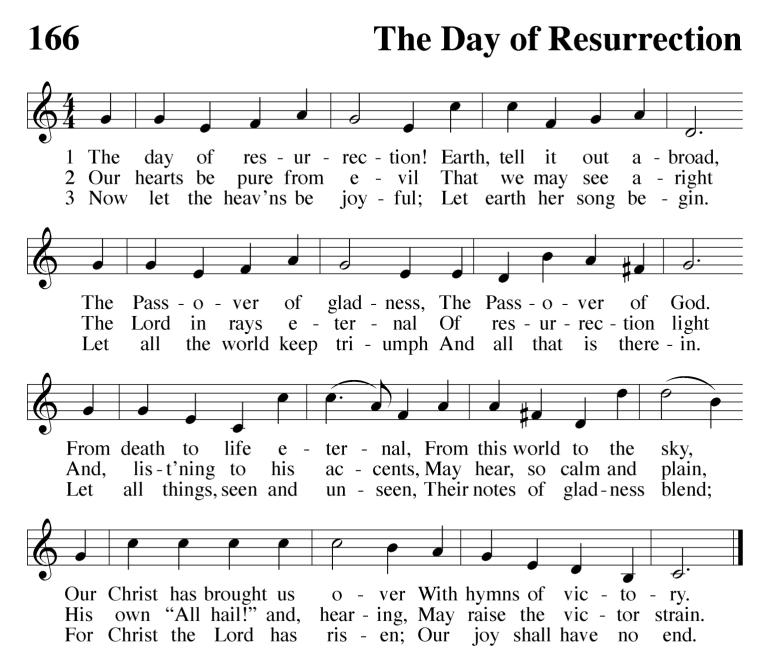
#### DISTRIBUTION

#### **DISTRIBUTION HYMNS:**

**#166** "The Day of Resurrection" Public Domain

#150 "Christ the Lord is Risen Today; Alleluia!" Public Domain

EASTER



Text: John of Damascus, c. 696–c. 754; tr. John M. Neale, 1818–66, alt. Tune: LANCASHIRE (76 76 D) Henry T. Smart, 1813–79.



Text: Latin sequence, 11th century, abr.; tr. Jane E. Leeson, 1809–81, alt. Tune: LLANFAIR (77 77 with Alleluias) Robert Williams, c. 1781–1821.

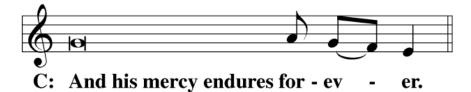
#### THANKSGIVING (page 24)

#### STAND

#### SONG OF SIMEON (Nunc dimittis)



**M:** O give thanks to the Lord, for he is good.



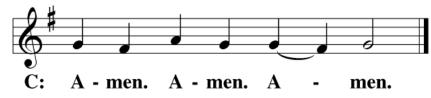
O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**M:** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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#### Closing Hymn: #152 "I Know That My Redeemer Lives"

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#### 152 I Know that My Redeemer Lives 0 What com-fort 1 I know that my Re deem - er lives; -2 He lives tri - um phant from the grave; He lives e -3 He lives to bless me with his love; He lives to 4 He lives rich ply; He lives to to grant me sup -5 He lives si lence He to all my fears; lives to this lives. sweet sen - tence gives! He lives, he who nal lives all rious ter ly to save. He glo \_ lives, my plead for bove. He hun me a -\_ gry guide me with his eye. He lives to com \_ fort wipe He lives to tears. calm а way my my dead; He lives, my ev - er - liv - ing Head! once was in the sky; He lives ex - alt - ed there on high. lives to help feed: He in time of need. soul to lives to when faint: He hear my soul's com - plaint. me trou bled heart; He lives all bless - ings to im - part. 6 He lives, my kind, wise, heav'nly friend;

6 He lives, my kind, wise, heav'nly friend; He lives and loves me to the end. He lives, and while he lives I'll sing; He lives, my Prophet, Priest, and King. 7 He lives and grants me daily breath; He lives, and I shall conquer death. He lives my mansion to prepare; He lives to bring me safely there.

8 He lives, all glory to his name! He lives, my Jesus, still the same. Oh, the sweet joy this sentence gives: "I know that my Redeemer lives!"

Text: Samuel Medley, 1738–99, abr.

Tune: DUKE STREET (LM) attr. John C. Hatton, d. 1793.

#### **OFFICIANTS:**

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistants: Steve Wendland

Organist: Julie Webber; Cantors: Senior Choir

#### THIS WEEK AT ST. PETER'S

Today	<ul> <li>- 7:00 AM Easter Sunrise Divine Service, LWMS mites due</li> <li>- 8:15 AM Easter Breakfast</li> </ul>
	- 9:30 AM Easter Festival Divine Service, LWMS mites due
Tuesday	- 7:00 PM All Boards except Elders
	- 8:00 PM Church Council
Wednesday	- 10:00 AM Online Bible Class
Sunday	- 9:30 AM Divine Service
·	-10:45 AM Sunday School and Adult Bible Class

Serving April 7: Altar Guild – Margaret Seppanen; Ushers – Team 3

**PASTORAL CARE & MERCY** – Please remember with prayers, cards and visits those whose needs have been reported.

The Pastoral Staff	St. Peter's Preschool	President: Bruce Winkler
Church Office: 734-453-3393	Rebecca Lohrmann, Director	Vice President: Richard Cording
www.splp.org		Council Secretary: Jim Cutler
stpeterlutheran@hotmail.com	Michigan Lutheran Seminary	Treasurer: Seth Anderson
Pastor: Rev. Paul Schaefer	(MLS)	Financial Secretaries:
Pastor's Cell: 734-658-5735	(Saginaw) 989-793-1041	Steve Jacobi, Van Varner
Email: Peschaef5@gmail.com		Board Chairmen:
Music Director: Julie Webber	Hope Christian Academy	Elders – Ron Bude
Church Secretary: Tracy Pitt	(Westland) 734-525-0160	Stewardship/Education -
		Scott Beckerman
		Trustees – Nils Peterson