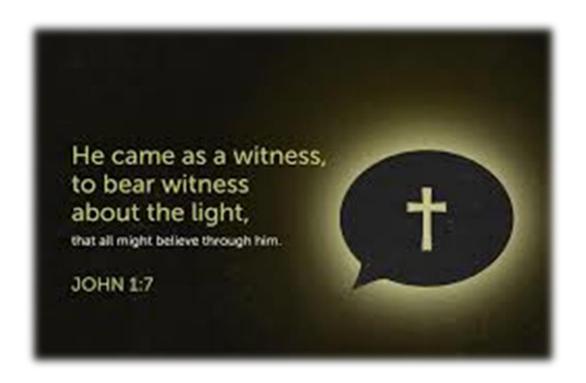
# St. Peter's Evangelical Lutheran Church Founded 1856 1343 Penniman Hvenue Plymouth, MI 48170 Wisconsin Evangelical Lutheran Synod



Sunday, December 17, 2023
The Third Sunday of Advent

#### **Service Notes:**

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.
- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

**Holy Communion** will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

# THE COMMON SERVICE (page 15)

# The Lighting of the Advent Wreath Candles

The soloist will sing as the candle is lit:

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For you, O Lord, my soul in stillness waits; Truly my hope is in you.
O Root of Life, implant your seed within us, And in your advent draw us all to you, Our hope reborn in dying and in rising. For you, O Lord, my soul in stillness waits; Truly my hope is in you.

#### **OPENING HYMN: #13** "There's a Voice in the Wilderness

**Crying**" Text: James L. Milligan, 1876–1961, alt. ©1938 Text and Setting Church Publishing Inc. Reprinted and podcast with permission under One License #A-722670. All rights reserved.

## 13 There's a Voice in the Wilderness Crying



Text: James L. Milligan, 1876–1961, alt.

Tune: ASCENSION (Irregular) Henry H. Bancroft, b. 1904–1988.

**M:** In the name of the Father and of the (+) Son and of the Holy Spirit.

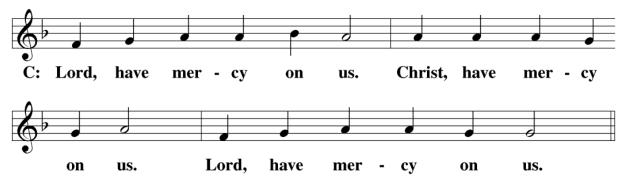


#### **CONFESSION OF SINS**

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

# LORD, HAVE MERCY (Kyrie)



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



#### PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord:







#### PRAYER OF THE DAY

**M:** The Lord be with you.



C: And al - so with you.

M: Let us pray.

Hear our prayers, Lord Jesus Christ, and come with the good news of your mighty deliverance. Drive the darkness from our hearts and fill us with your light; for you live and reign with the Father and the Holy Spirit, one God, now and forever.



#### **BE SEATED**



#### THE WORD

FIRST LESSON: Isaiah 61:1-3,10,11
61 The Spirit of the Lord GoD is upon me, because the LORD has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted,

to proclaim liberty to the captives, and the opening of the prison to those who are bound;

- <sup>2</sup> to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn;
- ³ to grant to those who mourn in Zion to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit;

that they may be called oaks of righteousness, the planting of the LORD, that he may be glorified.

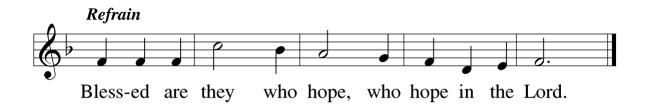
- <sup>10</sup> I will greatly rejoice in the LORD; my soul shall exult in my God,
- for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress,

and as a bride adorns herself with her jewels.

<sup>11</sup> For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord God will cause righteousness and praise to sprout up before all the nations.

#### **PSALM OF THE DAY:** Psalm 71

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- In you, O LORD, I have taken <u>refuge</u>;\* let me never be put to shame.
- Rescue me and deliver me in your <u>right</u>eousness;\* turn your ear to me and <u>save</u> me.
- Be my rock of refuge to which I can <u>al</u>ways go;\*
  For you are my rock and my <u>for</u>tress. *Refrain*
- Since my youth, O God, you have <u>taught</u> me,\* and to this day I declare your mar<u>vel</u>ous deeds.
- Even when I am <u>old</u> and gray,\* do not forsake me, O God,
- till I declare your power to the next generation,\* your might to all who are to come.
- Glory be to the Father and to the Son\* and to the Holy Spirit, as it was in the beginning,\* is now, and will be forever. Amen. Refrain

#### SECOND LESSON: 1 Thessalonians 5:16-24

<sup>16</sup> Rejoice always, <sup>17</sup> pray without ceasing, <sup>18</sup> give thanks in all circumstances; for this is the will of God in Christ Jesus for you. <sup>19</sup> Do not quench the Spirit. <sup>20</sup> Do not despise prophecies, <sup>21</sup> but test everything; hold fast what is good. <sup>22</sup> Abstain from every form of evil.

<sup>23</sup> Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. <sup>24</sup> He who calls you is faithful; he will surely do it.

## **VERSE OF THE DAY** (sung by the soloist)

Alleluia! I will send my messenger ahead of you, who will prepare your way before you. Alleluia! (Matthew 11:10 cf.)

#### STAND

After the announcement of the Gospel, the congregation sings:



**GOSPEL LESSON:** John 1:6-8; 19-28

<sup>6</sup> There was a man sent from God, whose name was John.

<sup>7</sup> He came as a witness, to bear witness about the light, that all might believe through him. 

<sup>8</sup> He was not the light, but came to bear witness about the light.

<sup>19</sup> And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" <sup>20</sup> He confessed, and did not deny, but confessed, "I am not the Christ." <sup>21</sup> And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." <sup>22</sup> So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?" <sup>23</sup> He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said."

<sup>24</sup> (Now they had been sent from the Pharisees.) <sup>25</sup> They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" <sup>26</sup> John answered them, "I baptize with water, but among you stands one you do not know, <sup>27</sup> even he who comes after me, the strap of whose sandal I am not worthy to untie." <sup>28</sup> These things took place in Bethany across the Jordan, where John was baptizing.



#### NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary,

and became fully human.

For our sake he was crucified under Pontius Pilate. He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

# We look for the resurrection of the dead and the life (+) of the world to come. Amen.

#### **BE SEATED**

### **GOSPEL RESPONSE:** "The Moon with Borrowed Light"

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The moon with borrowed light gives witness to the sun, Discreetly fading with the night when morning has begun. John's borrowed light was drawn from heaven's vibrant rays, His life a witness to the dawn of Christ's approaching blaze.

The temple Levites asked what title did John claim. He said he had a single task, a single goal and aim: To redirect their sight beyond what he had done—To Christ the pure and primal light that lightens everyone.

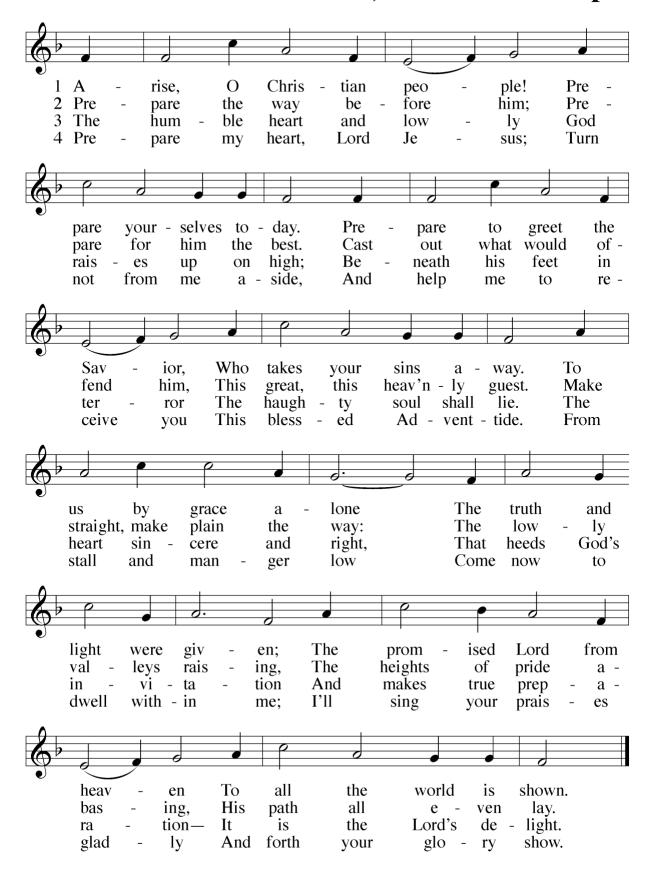
The clouds of sin yet mask earth's tangled, stubbly ground, And, oh, how many hearts still ask where God's clear path is found. For borrowed light we pray, so we may be a sign That points to Christ, the truth, the way, the life, the light divine.

# HYMN OF THE DAY: #14 "Arise, O Christian People"

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#### 14

# Arise, O Christian People



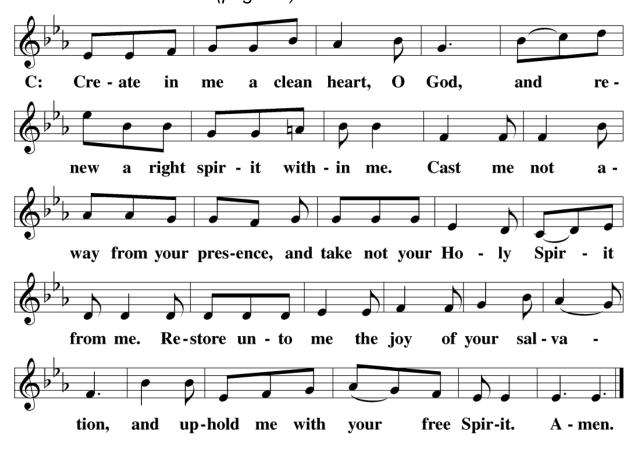
Text: Valentin Thilo, 1607–62, alt.; tr. Arthur T. Russell, 1806–74, st. 1-3, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 4, alt.

1941, st. 4, alt.

Tune: Aus Meines Herzens Grunde (76 76 67 76) New Catechismus Gesangbüchlein, Hamburg, 1598, alt.

#### **SERMON**

# STAND PSALM 51 RESPONSE (page 20)



# PRAYER OF THE CHURCH FOR THE SEASON OF ADVENT (Page 123)

**M:** Eternal Father, throughout the centuries you repeated and affirmed your promise to send the offspring of the woman to crush the serpent's head. Through your prophets of old, you continually directed the eyes of your people to the advent of their Savior.

- C: We praise you, O Lord, for keeping your promise and sending your Son to destroy the works of the devil.
- M: As we prepare to celebrate the birth of our King, use your mighty Word to shatter our pride and to rouse us from spiritual slumber and apathy.
- C: Move us to take to heart the words of John: "Repent, for the kingdom of heaven is near."
- **M:** You sent your Son to redeem us from sin. Let this good news be our joy and strength. Use it to cheer the lonely, encourage the fearful, and give hope to the despairing. In these days before Christmas, spare us from the stress of deadlines and the frenzy of commercialism.
- C: Fill our lives with the message of your peace and the music of your grace.
- **M:** Direct our eyes not only to the manger but also to the skies, where we will see your Son coming again, not as a lowly child but as the Lord of lords.
- C: Lift up our hearts in joyful anticipation of that day.

Special prayers and intercessions may follow.

- **M:** Hear us, Lord, as we bring you our private petitions. *Silent prayer.*
- **M:** Come quickly, Lord Jesus, in your grace, in your power, and in your glory.

### C: Come, Lord Jesus! Amen.

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#### LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.



**THE SACRAMENT** (Page 21)

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you can be found on page 156 in the front part of the hymnal.

#### **PREFACE**

M: The Lord be with you.



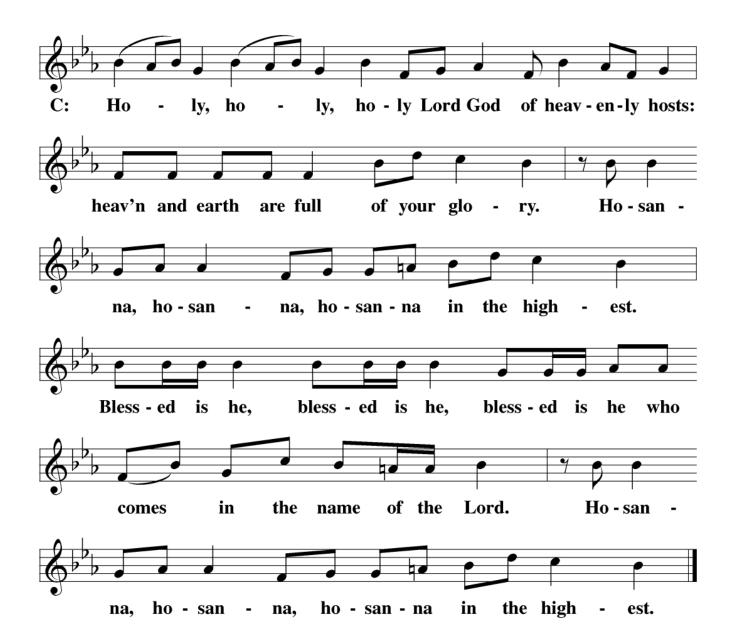
M: Lift up your hearts.



M: Let us give thanks to the Lord, our God.



M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared when he called people to repentance and pointed to Jesus as the Lamb of God who takes away the sin of the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



#### WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the

forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.



# DISTRIBUTION DISTRIBUTION HYMNS:

#20 "When All the World Was Cursed"

#27 "O Jesus, Lamb of God, You Are"

#### 20

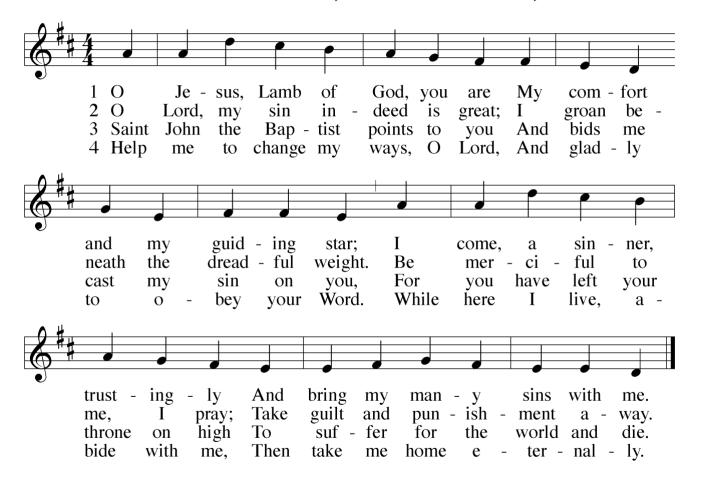
#### When All the World Was Cursed



Text: Johann G. Olearius, 1635–1711, abr.; tr. Paul E. Kretzmann, 1883–1965, alt. Tune: WAS FRAG ICH NACH DER WELT (67 67 66 66) Ahasverus Fritsch, 1629–1701, alt.

#### **27**

# O Jesus, Lamb of God, Your Are



Text: Bartholomäus Helder, 1585–1635; tr. August Crull, 1845–1923, alt.

Tune: WEIMAR (LM) C. P. E. Bach, 1714-88.

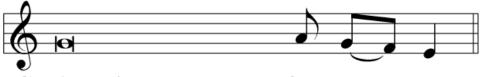
# **THANKSGIVING** (page 24)

STAND

**SONG OF SIMEON** (Nunc dimittis)



M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**M:** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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All Glory Be to God on High Text: Nikolaus Decius, c. 1485–after 1546, abr., st. 1-3; Mark A. Jeske, b. 1952, st. 4; tr. Catherine Winkworth, 1827–78, st. 1-3, alt. St. 4 © 1993 Mark A. Jeske. All rights reserved. Used by permission. Reprinted and podcast with permission under One License #A-722670. All rights reserved

#### **OFFICIANTS:**

Preacher and Celebrant: Pastor Paul Schaefer Communion Assistant: Mark Castellese Organist and Soloist: Julie Webber

#### THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service

Wednesday - 9:30 AM NO Online Bible Class

Thursday - 7:00 PM Senior Choir Sunday - 9:30 AM Divine Service

7:00 PM Christmas Eve Festival Service

11:00 PM Christmas Divine Service

Serving next week Dec 24 9:30AM: Altar: Arlette Stobbe Ushers: Team 4

7PM: Altar: Jan Jacobi; Ushers: Team 1; 11PM Ushers: Team 2

The Pregnancy Care Center needs used **Children's Winter coats sizes: 2T, 3T, and 4T for both boys and girls.** Please place your donations on the basement stage through December. Thank you!

**PASTORAL CARE & MERCY** – Please remember with prayers, cards and visits those whose needs have been reported.

The Pastoral Staff

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Cell:**734-658-5735** 

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Music Director: Jan Jacobi and

Julie Webber

**Church Secretary:** Tracy Pitt

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Rebecca Lohrmann, Director

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Vice President: Richard Cording Council Secretary: Jim Cutler

Treasurer: Seth Anderson
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Steve Jacobi, Van Varner

Board Chairmen:

Elders - Mark Castellese

Stewardship/Education -

Rick Carr

Trustees - Nils Peterson



Join us for a Christmas Eve

Carol Festival Service

December 24 7:00 p.m.

\*\*\*\*Also\*\*\*\*

December 24 11:00 PM Christmas Eve Divine Service

December 25 9:30 AM Christmas Day Divine Service