

*St. Peter's Evangelical Lutheran Church*

*Founded 1856*

*1343 Penniman Avenue*

*Plymouth, ME 48170*

*Wisconsin Evangelical Lutheran Synod*

# THE TRINITY



*Sunday, June 4, 2023*

*Holy Trinity Sunday*

## Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Guests, please sign the guest registry in the narthex.

- If you have a prayer request or would like Pastor Schaefer to visit or call you, please talk to him (734-658-5735).

**Holy Communion** will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

## THE COMMON SERVICE

### OPENING HYMN: #181 "Come, Oh, Come, Life-Giving Spirit"

Setting © 1993 Elfred Bloedel. Text Heinrich Held (1620-1659) Reprinted and podcast with permission under One License #A-722670. All rights reserved.



1 Come, oh, come, life - giv - ing Spir - it, God from all e -  
2 Show us, Lord, the path of bless - ing; When we tres - pass  
3 With our spir - it, Lord, bear wit - ness That we are the  
4 Prompt us, Lord, to come be - fore him With a child - like  
5 Grant our hearts in full - est mea - sure Wis - dom, coun - sel,



ter - ni - ty! May your pow - er nev - er fail us;  
on our way, Cast, O Lord, our sins be - hind you;  
saints of God Who re - ly up - on him sole - ly  
heart to pray; Sigh for us, O Ho - ly Spir - it,  
pur - i - ty, That we al - ways strive to please you,



Dwell with - in us con - stant - ly. Then shall truth and  
And be with us day by day. Should we stray, O  
When we're chas - tened by the rod; For we know, as  
When we know not what to say. Then our prayer is  
Work - ing for you will - ing - ly. Let the gos - pel



life and light Ban - ish all the gloom of night.  
Lord, re - call; Work re - pent - ance when we fall.  
chil - dren should, That the cross is for our good.  
not in vain, And our faith new strength shall gain.  
spread and grow, Bring - ing Sa - tan's o - ver - throw.

Text: Heinrich Held, 1620–59, abr.; tr. Charles W. Schaeffer, 1813–96, alt.

Tune: KOMM, O KOMM, DU GEIST DES LEBENS (87 87 77) *Neu-vermehrtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.

## STAND

**M:** In the name of the Father and of the (+) Son and of the Holy Spirit.



## CONFESSION OF SINS

**M:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C:** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

## LORD, HAVE MERCY (*Kyrie*)

C: Lord, have mer - cy on us. Christ, have mer - cy on us. Lord, have mer - cy on us.

Two staves of musical notation in C major with a treble clef and a key signature of one flat. The first staff contains the melody for the first two phrases: 'Lord, have mer - cy on us. Christ, have mer - cy'. The second staff contains the melody for the final phrase: 'on us. Lord, have mer - cy on us.' The text is written below the staves.

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



C: A - men.

## PRAYER AND PRAISE

**M:** In the peace of forgiveness, let us praise the Lord:



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of  
 God the Father; have mercy on us. For you on-ly are holy;  
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,  
 are most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

**M:** The Lord be with you.

**C:** And al - so with you.

**M:** Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit.

**C:** A - men.



## **THE WORD**

### **FIRST LESSON: Genesis 1:1 – 2:3**

**1** In the beginning, God created the heavens and the earth. **2** The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

**3** And God said, “Let there be light,” and there was light. **4** And God saw that the light was good. And God separated the light from the darkness. **5** God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

**6** And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” **7** And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. **8** And God called the expanse Heaven. And there was evening and there was morning, the second day.

**9** And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. **10** God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

**11** And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. **12** The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according

to its kind. And God saw that it was good. <sup>13</sup> And there was evening and there was morning, the third day.

<sup>14</sup> And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup> and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup> And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup> And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup> to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day.

<sup>20</sup> And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup> So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup> And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup> And there was evening and there was morning, the fifth day.

<sup>24</sup> And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup> And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup> Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup> So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup> And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup> And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup> And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup> And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

**2** Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup> And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup> So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

**PSALM 150:** The congregation shall sing “Praise God from Whom All Blessings Flow”

Praise God from whom all bless-ings flow;  
Praise Him all crea-tures here be-low;  
Praise Him a-bove ye heav’n-ly host;  
Praise Fa-ther, Son and Ho-ly Ghost.

From all that dwell be-low the skies;  
Let the Cre-a-tor’s praise a-rise!  
Let the Re-deem-er’s name be sung;  
Through ev-‘ry land by ev-‘ry tongue.



E-ter-nal are Thy mer-cies Lord;  
And Truth E-ter-nal is Thy Word;  
Thy praise shall sound from shore to shore;  
Till suns shall rise and set no more.

## **SECOND LESSON:** 2 Corinthians 13:11-14

<sup>11</sup> Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup> Greet one another with a holy kiss. <sup>13</sup> All the saints greet you.

<sup>14</sup> The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

## **VERSE OF THE DAY** (sung by the soloist)

Alleluia. Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory. Alleluia. (Isaiah 6:3b)

## **STAND**

*After the announcement of the Gospel, the congregation sings:*



C: Glo - ry be to you, O Lord!

## **GOSPEL LESSON:** Matthew 28:16-20

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> And when they saw him they worshiped him, but some doubted. <sup>18</sup> And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy

Spirit, <sup>20</sup> teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”



C: Praise be to you, O Christ!

## THE ATHANASIAN CREED

**M:** Whoever wishes to be saved must, above all else, hold to the true Christian faith.

**C:** **Whoever does not keep this faith pure in all points will certainly perish forever.**

**M:** Now this is the true Christian faith:

**C:** **We worship one God in three persons and three persons in one God,**

**without mixing the persons or dividing the divine being.**

**M:** For each person—the Father, the Son, and the Holy Spirit—is distinct,

**C:** **but the deity of Father, Son, and Holy Spirit is one,**

**equal in glory and coeternal in majesty.**

**M:** What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father is infinite, the Son infinite, the Holy Spirit infinite;

the Father is eternal, the Son eternal, the Holy Spirit eternal;

**C: yet they are not three who are eternal, but there is one who is eternal,**

**just as they are not three who are uncreated, nor three who are infinite,**

**but there is one who is uncreated and one who is infinite.**

**M: In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;**

**C: yet they are not three who are almighty, but there is one who is almighty.**

**M: So the Father is God, the Son is God, the Holy Spirit is God;**

**C: yet they are not three Gods, but one God.**

**M: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;**

**C: yet they are not three Lords, but one Lord.**

**M: For just as Christian truth compels us to confess each person individually to be God and Lord,**

**C: so the true Christian faith forbids us to speak of three Gods or three Lords.**

**M: The Father is neither made nor created nor begotten of anyone.**

The Son is neither made nor created, but is begotten of the Father alone.

The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

**C: So there is one Father, not three Fathers; one**

**Son, not three Sons;**

**one Holy Spirit, not three Holy Spirits.**

**M:** And within this Trinity none comes before or after; none is greater or inferior,

**C: but all three persons are coequal and coeternal,**

**M:** so that in every way, as stated before, all three persons are to be worshiped as one God

and one God worshiped as three persons.

**C: Whoever wishes to be saved must have this conviction of the Trinity.**

**M:** It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh.

Now this is the true Christian faith:

**C: We believe and confess that our Lord Jesus Christ, God's Son,**

**is both God and man.**

**M:** He is God, eternally begotten from the nature of the Father, and he is man, born in time

from the nature of his mother, fully God, fully man, with rational soul and human flesh,

**C: equal to the Father as to his deity, less than the Father as to his humanity;**

**M:** and though he is both God and man, Christ is not two persons but one,

**C: one, not by changing the deity into flesh, but by**

**taking the humanity into God;**

**M:** one, indeed, not by mixture of the natures, but by unity in one person;

**C: for just as the rational soul and flesh are one human being,**

**so God and man are one Christ.**

**M:** He suffered for our salvation, descended into hell, rose the third day from the dead.

**C: He ascended into heaven, is seated at the right hand of God the Father almighty,**

**and from there will come to judge the living and the dead.**

**M:** At his coming all people will rise with their own bodies to answer for their personal deeds.

**C: Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.**

**M:** This is the true Christian faith.

**C: Whoever does not faithfully and firmly believe this cannot be saved.**

***BE SEATED***

**HYMN OF THE DAY: #177** “Come, Holy Ghost, Creator Blest” Text: Rhabanus Maurus (776-856)

# Come, Holy Ghost, Creator Blest



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make our  
 2 To you, the Coun - se - lor, we cry, To you, the  
 3 Your light to ev - 'ry thought im - part, And shed your  
 4 Drive far a - way our wi - ly foe, And your a -  
 5 Teach us to know the Fa - ther, Son, And you, from



hearts your place of rest; Come with your grace and  
 gift of God most high; The fount of life, the  
 love in ev - 'ry heart; The weak - ness of our  
 bid - ing peace be - stow; If you are our pro -  
 both, as Three in One That we your name may



heav'n - ly aid, And fill the hearts which you have made.  
 fire of love, The soul's a - noint - ing from a - bove.  
 mor - tal state With death - less might in - vig - o - rate.  
 tect - ing guide, No e - vil can with us a - bide.  
 ev - er bless And in our lives the truth con - fess.

6 Praise we the Father and the Son  
 And Holy Spirit, with them One,  
 And may the Son on us bestow  
 The gifts that from the Spirit flow!

Text: attr. Rhabanus Maurus, 776–856, abr.; tr. Edward Caswall, 1814–78, alt.  
 Tune: KOMM, GOTT SCHÖPFER (LM) Klug, *Geistliche Lieder aufs new gebessert*, Wittenberg, 1533.

## SERMON

**STAND**

**PSALM 51 RESPONSE (page 20)**



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres-ence, and take not your Ho - ly Spir - it  
from me. Re-store un - to me the joy of your sal - va -  
tion, and up-hold me with your free Spir-it. A - men.

**BE SEATED**

**THE RITE OF ADULT CONFIRMATION**

**Sarah Burcon**

**Justin and Elyse Dotson**

**STAND**

**PRAYER OF THE CHURCH FOR TRINITY SUNDAY**

**M:** Holy, holy, holy, Lord of Sabaoth, we bless Your name. You have called us out of darkness into Your marvelous light. Guard Your Church, purchased with the precious blood of Jesus Christ. Keep her in the true faith, without error, schism or compromise, until that day when You welcome her home as Your spotless Bride. Lord, in Your mercy, **C: hear our prayer.**

**M:** Almighty Father, as the Holy Spirit hovered over the face of the deep, You uttered Your Word and the world was created. In the waters of Holy Baptism, You have spoken our names and declared us righteous. You have drawn us to Jesus, the light of life, and saved us. Let His light now shine through us, that others may see our good works and give glory to You. Lord, in Your mercy, **C: hear our prayer.**

**M:** Gracious God, we thank You for Your abiding presence in all times of life, especially in our homes by Your Word. Protect our youth from all temptation and sin. Lead broken families to confess their wrongs to You and to each other, and then to forgive each other as in Christ You forgive them. Open the hearts of all married people, that their love for each other may never grow weary but deepen and grow through every joy and sorrow shared. Be with the elderly as they cope with physical limitations and weaknesses. Give them spiritual strength to cling to Your mercies, which are new every morning. Lord, in Your mercy, **C: hear our prayer.**

**M:** In government and law, Father, You work to establish and preserve order, protecting the weak and fostering godly virtue. Bless our president; our governor; and all who make, administer and judge our laws. Bless all who defend us in the armed forces, aid us in the emergency and medical fields, or inform us. Hinder those who oppress any people with mistruth, violence or fear. Lord, in Your mercy, **C: hear our prayer.**

**M:** Almighty Father, as You continue to uphold Your creation, be with us as we still suffer under the curse of sin. By Your will, grant healing to the sick, comfort to the lonely,



relief to those whose hearts are heavy with grief, and aid to those who are in any need. Lord, in Your mercy, **C: hear our prayer.**

**M:** Father, in the blessed Sacrament Your Son gives His body as the bread of heaven and His blood as the cup of salvation. Help us to receive this blessed Sacrament with faith and show forth the fruits of the Spirit in lives of faith, repentance and goodness. Lord, in Your mercy,  
**C: hear our prayer.**

**M:** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

*Special prayers and intercessions may follow.*

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

**C: Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from (+) evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

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### ***BE SEATED***

*Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.*

***NOTE:*** *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

### ***STAND***



## **THE SACRAMENT**

## PREFACE

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Lift up your hearts.



**C:** We lift them up un - to the Lord.

**M:** Let us give thanks to the Lord, our God.



**C:** It is good and right so to do.

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and now we confess that you, with your Son and the Holy Spirit, are one God and one Lord, and we acknowledge you as our Creator, Redeemer, and Sanctifier. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

**HOLY, HOLY, HOLY** (*Sanctus*)




C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace (+) of the Lord be with you always.



C: A - men.

## O CHRIST, LAMB OF GOD (*Agnus Dei*)



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer-cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - men.

### **BE SEATED**

### **DISTRIBUTION**

### **DISTRIBUTION ANTHEM: "Father of Glory, to Thy Name"**

Text: Isaac Watts (1674-1748)

1 Father of glory, to Thy name  
Immortal praise we give,  
Who dost an act of grace proclaim  
And bid us rebels live.

2 Immortal honor to the Son,  
Who makes Thine anger cease;  
Our lives He ransomed with His own,  
And died to make our peace.

3 To Thine almighty Spirit be  
Immortal glory given,  
Whose teachings brings us near to Thee  
And train us up for heaven.

4 Let men with their united voice  
Adore the eternal God  
And spread His honors and their joys,  
Through nations far abroad.

5 Let faith and love and duty join  
One grateful song to raise;  
And saints in earth and heaven combine  
In harmony and praise.

### **DISTRIBUTION HYMN:**

**#195** “Holy, Holy, Holy, Lord God Almighty”

Text: Reginald Heber (1783-1826)

# 195 Holy, Holy, Holy! Lord God Almighty



1 Ho - ly, ho - ly, ho - ly! Lord God Al -  
 2 Ho - ly, ho - ly, ho - ly! All the saints a -  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al -



might - y! Ear - ly in the morn - ing our  
 dore thee, Cast - ing down their gold - en crowns a -  
 hide thee, Though the eye of sin - ful man thy  
 might - y! All thy works shall praise thy name in



song shall rise to thee; Ho - ly, ho - ly,  
 round the glass - y sea; Cher - u - bim and  
 glo - ry may not see, On - ly thou art  
 earth and sky and sea. Ho - ly, ho - ly,



ho - ly, mer - ci - ful and might - y,  
 ser - a - phim fall - ing down be - fore thee,  
 ho - ly; there is none be - side thee,  
 ho - ly, mer - ci - ful and might - y,



God in three per - sons, bless - ed Trin - i - ty!  
 Who was and is and ev - er - more shall be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Tune: NICAEA (11 12 12 10) John B. Dykes, 1823–76.

## THANKSGIVING (page 24)

STAND

### SONG OF SIMEON (*Nunc dimittis*)

**C:** Lord, now you let your servant de - part in peace ac-cord-ing  
 to your word. For my eyes have seen your salvation, which you have pre-  
 pared be - fore the face of all people, a light to light - en the  
 Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

**M:** O give thanks to the Lord, for he is good.

**C:** And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** A - men.



**M:** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



**C:** A - men. A - men. A - men.

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### **OFFICIANTS:**

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistant: Ron Bude

Organist: Mrs. Jan Jacobi; Soloist: Jim Cutler

### **THIS WEEK AT ST. PETER'S**

Today - 9:30 AM Divine Service

- 10:45 AM Lemonade on the Lawn

Monday - 7:00 PM Divine Service

Tuesday - 7:00 PM Board Meetings (Stewardship/Education and Trustees)

- 8:00 PM Church Council Meeting

Wednesday – 9:30 AM Online Bible Class

Sunday - 9:30 AM Divine Service

- 10:45 AM Lemonade on the Lawn

Monday - 7:00 PM Divine Service

Serving next week: Altar Guild – Thea Bude

Ushering: Team 2

**Altar Flowers** were donated to the glory of God by Ron and Lois Bude in honor of Lois' birthday.

**Lemonade on the Lawn** will commence **today** after the Divine Service, in place of Adult Bible Class and Sunday School, through Labor Day weekend. There is a signup sheet in the narthex if you would like to provide treats for the congregation. **Monday Evening Divine Services** will start tomorrow, **June 5.**

**PASTORAL CARE & MERCY** – Please remember with prayers, cards and visits those whose needs have been reported.

<p><b>The Pastoral Staff</b>  <b>Church Office: 734-453-3393</b>  <a href="http://www.splp.org">www.splp.org</a>  <a href="mailto:stpeterlutheran@hotmail.com">stpeterlutheran@hotmail.com</a>  <b>Pastor: Rev. Paul Schaefer</b>  <b>Pastor's Cellphone:</b>  <b>734-658-5735</b>  <b>Pastor's email:</b>  <b>Peschaef5@gmail.com</b>  <b>Music Director: Jan Jacobi</b>  <b>Church Secretary: Tracy Pitt</b></p>	<p><b>St. Peter's Preschool</b>  Rebecca Lohrmann, Director</p> <p><b>Michigan Lutheran Seminary (MLS)</b>  (Saginaw) 989-793-1041</p> <p><b>Huron Valley Lutheran High School (HVL)</b>  (Westland) 734-525-0160</p>	<p>Congregation President: Bruce Winkler  Vice President: Richard Cording  Council Secretary: Jim Cutler  Treasurer: Seth Anderson  Financial Secretaries:  Steve Jacobi  Van Varner  Board Chairmen:  Elders – Ron Bude  Stewardship/Education -  Ernie Honke  Trustees – Nils Peterson</p>
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