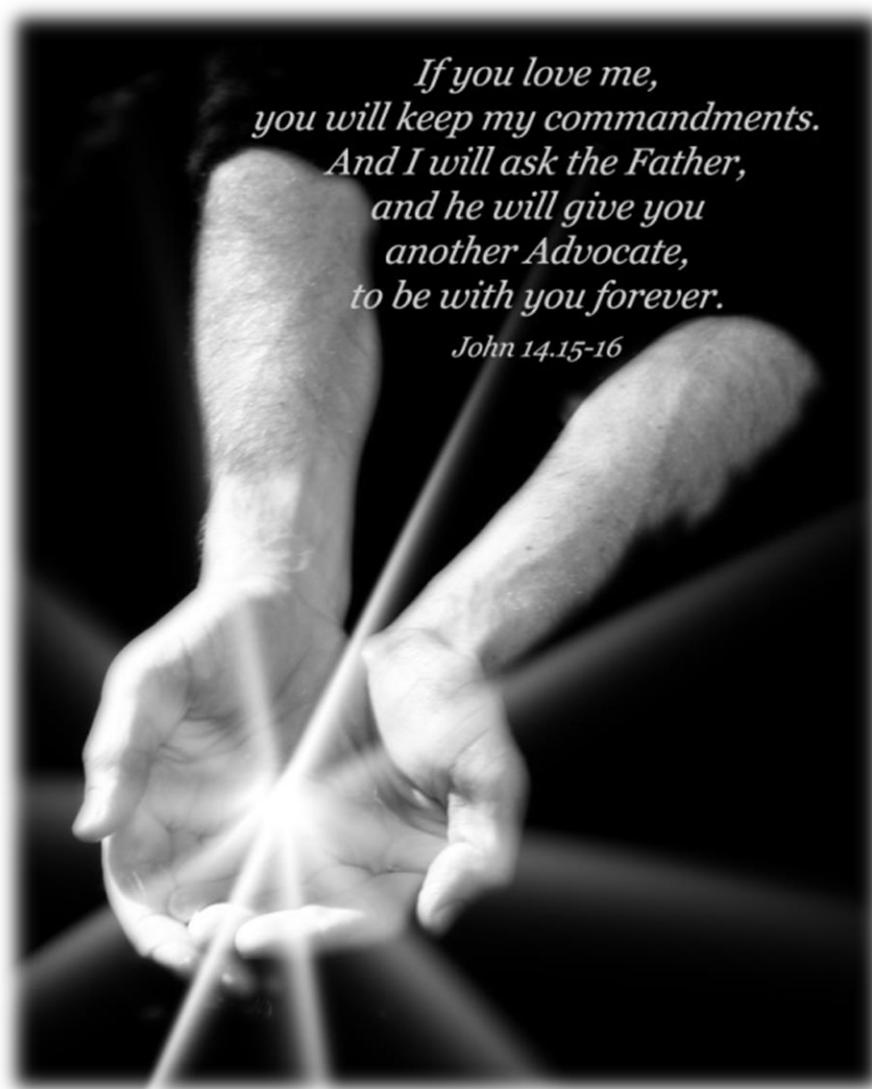


*St. Peter's Evangelical Lutheran Church*  
*Founded 1856*  
*1343 Penniman Avenue*  
*Plymouth, MI 48170*  
*Wisconsin Evangelical Lutheran Synod*



*Sunday, May 14, 2023*  
*Sixth Sunday of Easter*

**Service Notes:**

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.
- Guests, please sign the guest registry in the narthex.
- If you have a prayer request or would like Pastor Schaefer to visit or call you, please talk to him (734-658-5735).

**Holy Communion** will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

## **THE COMMON SERVICE**

### **OPENING HYMN: #567 "Awake, O Spirit, Who Inspired"**

Text: Karl H. von Bogatsky (1690-1774)

## 567

## Awake, O Spirit, Who Inspired



1 A - wake, O Spir - it, who in - spired The  
 2 Lord, let our ear - nest prayer be heard, The  
 3 Oh, haste to help or we are lost! Send  
 4 And let your Word have speed - y course, Through



watch - men of the Church's youth, Who faced the  
 prayer your Son taught us to pray; For lo, your  
 preach - ers forth in spir - it strong, Armed with your  
 ev - 'ry land be glo - ri - fied, Till all the



foe's en - ven - omed ire, Who wit - nessed day and  
 chil - dren's hearts are stirred In ev - 'ry land in  
 Word, a daunt - less host, Bold to at - tack the  
 hea - then know its force And fill your church - es



night your truth, Whose voic - es loud are ring - ing  
 this our day, To you with fer - vent soul to  
 rule of wrong. Let them the earth for you re -  
 far and wide. Oh, spread the con - quest of your



still And bring - ing hosts to know your will.  
 plead, "Lord, help us in our time of need."  
 claim, Your her - it - age, to know your name.  
 Word And let your king - dom come, dear Lord!

Text: Karl H. von Bogatzky, 1690–1774, abr.; tr. Catherine Winkworth, 1827–78, alt.

Tune: ALL EHR UND LOB (88 88 88) *Gesangbuch . . . Psalmen, Geistliche Lieder*, Strassburg, 1541, alt.

**M:** In the name of the Father and of the (+) Son and of the Holy Spirit.



## CONFESSION OF SINS

**M:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C:** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

## LORD, HAVE MERCY (*Kyrie*)



**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



C: A - men.

## PRAYER AND PRAISE

**M:** In the peace of forgiveness, let us praise the Lord:



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of  
 God the Father; have mercy on us. For you on - ly are holy;  
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,  
 are most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Let us pray.

Father of lights, every good and perfect gift comes from you. Inspire us to think those things that are true and long for those things that are good, that we may always make our petitions according to your gracious will; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**C:** A - men.

## **BE SEATED**



## **THE WORD**

### **FIRST LESSON: Acts 17:22-31**

<sup>22</sup> So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. <sup>23</sup> For as I passed along and observed the objects of your worship, I found also an altar with this inscription: ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup> The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup> And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup> that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, <sup>28</sup> for

“In him we live and move and have our being’;

as even some of your own poets have said,

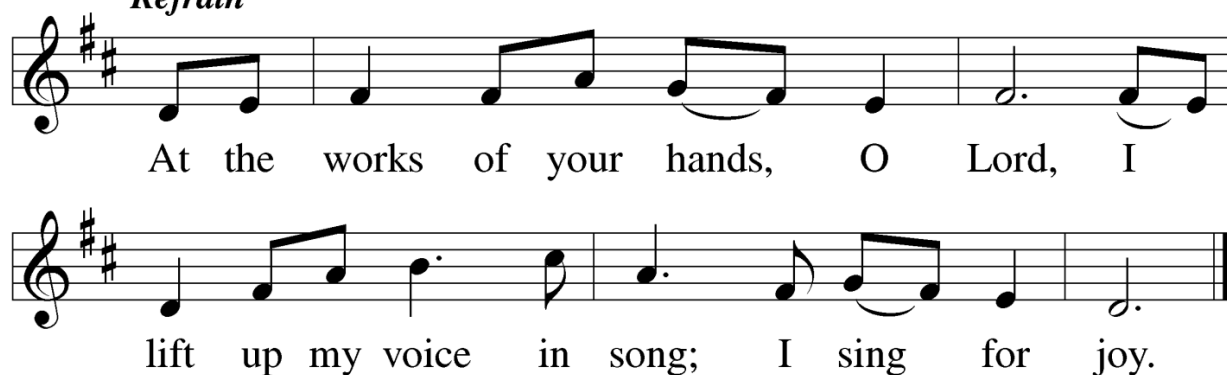
“For we are indeed his offspring.’

<sup>29</sup> Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. <sup>30</sup> The times of ignorance God overlooked, but now he commands all people everywhere to repent, <sup>31</sup> because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

## PSALM OF THE DAY: Psalm 66

Refrain Tune: Steven Warner. © 1983 GIA Publications, Inc., Chicago, IL, [www.giamusic.com](http://www.giamusic.com). All rights reserved. Used by permission. Reprinted and podcast with permission under One License #A-722670.

### *Refrain*



### *Psalm tone*



Shout with joy to God, all the earth!\*

Sing the glory of his name; make his praise glorious!

Praise our God, O peoples,\*

let the sound of his praise be heard.

He has preserved our lives\*

and kept our feet from slipping. ***Refrain***



Come and listen, all you who fear God;\*  
let me tell you what he has done for me.

If I had cherished sin in my heart,\*  
the Lord would not have listened;

but God has surely listened\*  
and heard my voice in prayer.

**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen.**

***Refrain:*** At the works of your hands, O Lord, I lift up my  
voice in song; I sing for joy.

## **SECOND LESSON: 1 Peter 3:15-22**

<sup>15</sup> but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, <sup>16</sup> having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup> For it is better to suffer for doing good, if that should be God's will, than for doing evil.

<sup>18</sup> For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, <sup>19</sup> in which he went and proclaimed to the spirits in prison, <sup>20</sup> because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely

through water. <sup>21</sup> Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup> who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

### **VERSE OF THE DAY** (Sung by the choir.)

Alleluia! Alleluia! Christ is risen! He is risen indeed! Alleluia! If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him. Alleluia! (John 14:23)

### **GOSPEL LESSON: John 14:15-21**

#### **STAND**

*After the announcement of the Gospel, the congregation sings:*



<sup>15</sup> “If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup> even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

<sup>18</sup> “I will not leave you as orphans; I will come to you. <sup>19</sup> Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup> In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup> Whoever has my commandments and keeps them, he it is who loves me. And he

who loves me will be loved by my Father, and I will love him and manifest myself to him.”



C: Praise be to you, O Christ!

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son  
of God, eternally begotten of the Father,  
God from God, Light from Light, true God from  
true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from  
heaven,**

**was incarnate of the Holy Spirit and the virgin  
Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.**

**On the third day he rose again in accordance with  
the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and  
the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is  
worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic  
Church.**

**We acknowledge one baptism for the forgiveness  
of sins.**

**We look for the resurrection of the dead  
and the (+) life of the world to come. Amen.**

***BE SEATED***

**GOSPEL RESPONSE: “If Ye Love Me”** by Thomas Tallys (1510-1585)

If ye love me, keep my commandments, and I will pray the Father,  
and he shall give you another comforter, that he may bide with you  
forever: even the Spirit of truth.

**HYMN OF THE DAY: #377 “Dear Christians, One and All  
Rejoice”** Text: Martin Luther (1483-1546) **The choir will sing verses 2,4,7.**

# 377 Dear Christians, One and All, Rejoice



1 Dear Chris - tians, one and all, re - joice, With  
 2 Fast bound in Sa - tan's chains I lay; Death  
 3 My own good works a - vailed me naught, No  
 4 But God be - held my wretch - ed state Be -  
 5 He spoke to his be - lov - ed Son: "'Tis



ex - ul - ta - tion spring - ing, And, with u -  
 brood - ed dark - ly o'er me. Sin was my  
 mer - it they at - tain - ing; My will a -  
 fore the world's foun - da - tion, And, mind - ful  
 time to have com - pas - sion. Then go, bright



nit - ed heart and voice And ho - ly rap - ture  
 tor - ment night and day; In sin my moth - er  
 gainst God's judg - ment fought, No hope for me re -  
 of his mer - cies great, He planned my soul's sal -  
 Jew - el of my crown, And bring man - kind sal -



sing - ing, Pro - claim the won - ders God  
 bore me. Yet deep and deep - er still  
 main - ing. My fears in - creased till sheer  
 va - tion. A Fa - ther's heart he turned  
 va - tion. From sin and sor - row set



has done, How his right arm the vic - t'ry  
 I fell; Life had be - come a liv - ing  
 de - spair Left naught but death to be my  
 to me, Sought my re - demp - tion fer - vent -  
 them free; Slay bit - ter death for them that



won. How dear - ly it has cost him!  
 hell, So firm - ly sin pos - sessed me.  
 share And hell to be my sen - tence.  
 ly; He gave his dear - est trea - sure.  
 they May live with you for - ev - er."

- 6 The Son obeyed his Father's will,  
Was born of virgin mother,  
And, God's good pleasure to fulfill,  
He came to be my brother.  
No garb of pomp or pow'r he wore;  
A servant's form like mine he bore  
To lead the devil captive.
- 7 To me he spoke, "Hold fast to me—  
I am your rock and castle.  
Your ransom I myself will be;  
For you I strive and wrestle.  
For I am yours, your friend divine,  
And evermore you shall be mine;  
The foe shall not divide us.
- 8 "The foe shall shed my precious blood,  
Me of my life bereaving.  
All this I suffer for your good;  
Be steadfast and believing.  
Life shall from death the vict'ry win;  
My innocence shall bear your sin,  
And you are blest forever.
- 9 "Now to my Father I depart,  
The Holy Spirit sending  
And, heav'nly wisdom to impart,  
My help to you extending.  
He will a source of comfort be,  
Teach you to know and follow me,  
And in all truth will guide you.
- 10 "What I on earth have lived and taught  
Be all your life and teaching;  
So shall my kingdom's work be wrought  
And honored in your preaching.  
Take care that no one's man-made laws  
Should e'er destroy the gospel's cause.  
This final word I leave you."

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Tune: NUN FREUT EUCH, LIEBEN CHRISTEN (87 87 887) *Ellich Cristlich lider*, Wittenberg, 1524.

## SERMON

## **STAND**

### **PSALM 51 RESPONSE**



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres-ence, and take not your Ho - ly Spir - it  
from me. Re-store un - to me the joy of your sal - va -  
tion, and up-hold me with your free Spir-it. A - men.

The musical notation is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written in a soprano clef. The lyrics are aligned with the notes below each staff.

## ***PRAYER OF THE CHURCH FOR THE EASTER SEASON***

**M:** O Lord God, our strength, our song, and our salvation,  
you fulfilled your promises by the resurrection of your Son,  
Jesus Christ, from the dead.

**C:** Thanks be to God! You give us the victory through  
our Lord Jesus Christ.

**M:** In your compassion you sent Christ, the Good Shepherd,  
who laid down his life to rescue the lost.

**C:** Drive out all doubt and gloom that we may delight in  
your glorious triumph.

**M:** Lift our eyes heavenward to see him who lives to make intercession for the saints, and grant us confidence in the greatness of his power. Keep before us the vision of your redeemed people standing before your throne and singing the song of victory.

**C: Worthy is the Lamb who was slain to receive wisdom and power and honor and glory and praise.**

**M:** Make us instruments of your peace as we bring the good news of hope and new life to those around us. Guide us in the use of all that you have entrusted to us: our time, our talents, and our treasures.

**C: Risen Lord, live in us that we may live for you.**

**M:** Merciful Lord Jesus, grant healing to the sick, and strengthen the faith of the suffering and the dying. Assure them of your abiding presence, and comfort them with the hope of eternal life.

*Special prayers and intercessions may follow.*

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Gracious Father, you have restored to us the joy of your salvation. With happy hearts, we come before you and say:

**C: Alleluia! Thanks be to God! Amen.**



## LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from (+) evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

© 1993 Northwestern Publishing House. Reprinted by permission

### **BE SEATED**

*Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.*

**NOTE:** *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

### **STAND**



## THE SACRAMENT

## PREFACE

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Lift up your hearts.



**C:** We lift them up un - to the Lord.

**M:** Let us give thanks to the Lord, our God.



**C:** It is good and right so to do.

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we praise you especially for the glorious resurrection of your Son, the true Passover Lamb, who by his sacrifice took away the sins of the world and by his resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

**HOLY, HOLY, HOLY** (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
 heav'n and earth are full of your glo - ry. Ho - san -  
 na, ho - san - na, ho - san - na in the high - est.  
 Bless - ed is he, bless - ed is he, bless - ed is he who  
 comes in the name of the Lord. Ho - san -  
 na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace (+) of the Lord be with you always.



## **O CHRIST, LAMB OF GOD** (*Agnus Dei*)

Musical notation for the Agnus Dei, consisting of five staves. The melody is in C major with a treble clef. The lyrics are written below each staff. The first staff has the lyrics "C: O Christ, Lamb of God, you take a - way the sin of the world;". The second staff has "have mer - cy on us. O Christ, Lamb of God,". The third staff has "you take a - way the sin of the world; have mer-cy on us.". The fourth staff has "O Christ, Lamb of God, you take a - way the sin of the world;". The fifth staff has "grant us your peace. A - men.".

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

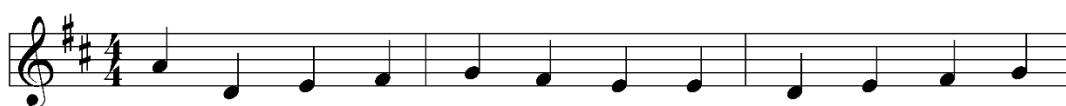
**BE SEATED**

## **DISTRIBUTION AND DISTRIBUTION HYMN:**

**#452** "Let Us Ever Walk with Jesus" Text: Sigmund von Birkin (1626-1681)

**STAND**

## Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low his ex -  
 2 Let us suf - fer here with Je - sus, To his im - age  
 3 Let us al - so die with Je - sus. His death from the  
 4 Let us glad - ly live with Je - sus; Since he's ris - en



am - ple pure, Flee the world which would de - ceive us  
 e'er con - form; Heav - en's glo - ry soon will please us,  
 sec - ond death, From our soul's de - struc - tion, frees us,  
 from the dead, Death and grave must soon re - lease us.



And to sin our souls al - lure. Ev - er in his  
 Sun - shine fol - low on the storm. Though we sow in  
 Quick - ens us with life's glad breath. Let us mor - ti -  
 Je - sus, thou art now our head. We are tru - ly



foot - steps tread - ing, Bod - y here, yet soul a - bove,  
 tears of sor - row, We shall reap in heav'n - ly joy,  
 fy, while liv - ing, Flesh and blood and die to sin,  
 thine own mem - bers; Where thou liv - est, there live we.



Full of faith and hope and love, Let us do the  
 And the fears that now an - noy Shall be laugh - ter  
 And the grave that shuts us in Shall but prove the  
 Take and own us con - stant - ly, Faith - ful Friend, as



Fa - ther's bid - ding. Faith - ful Lord, a - bide with me.  
 on the mor - row. Christ, I suf - fer here with thee;  
 gate to heav - en. Je - sus, here I die to thee,  
 thy dear breth - ren. Je - sus, here I live to thee,



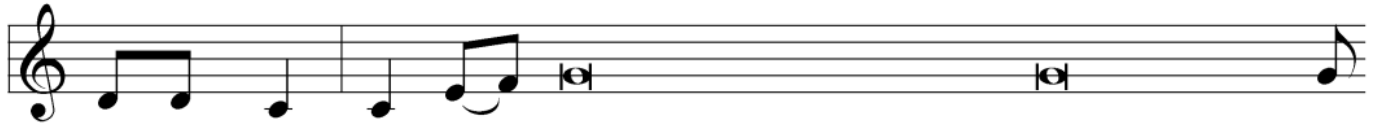
Sav - ior, lead; I fol - low thee.  
 There, oh, share thy joy with me.  
 There to live e - ter - nal - ly.  
 Al - so there e - ter - nal - ly.

# THANKSGIVING

## SONG OF SIMEON (*Nunc dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-

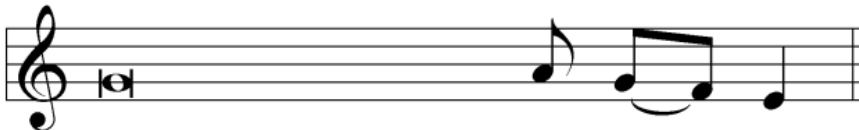


pared be - fore the face of all people, a light to light - en the



Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

**M:** O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**M:** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



The Common Service ©1993 Northwestern Publishing House, all rights reserved. Reprinted and podcast with permission under One License #A-722670.

The Holy Bible, English Standard Version Copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.

## OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistant: Ron Bude

Organist: Mrs. Jan Jacobi; Choir: Senior Choir

## THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service

-10:45 AM Sunday School and Adult Bible Class

Monday - 7 PM Vacation Bible School Planning Meeting

Wednesday- 9:30 AM Online Bible Class

- 7:00 PM Huron Valley Lutheran H.S. Spring Concert

Thursday - 7:00 PM Festival of the Ascension of Our Lord Divine Service

Sunday - 9:30 AM Divine Service with Rite of Confirmation

-10:45 AM Reception for Confirmands

**Altar Flowers** were donated to the glory of God by Ron and Lois Bude in honor of their wedding anniversary.

Serving the congregation:

	<b>Altar Guild</b>	<b>Ushering</b>
Ascension May 18	Diane Wendland	Team 2
Sunday May 21	Nancy Winkler	Team 3

**Service of Love** - This year we have chosen the Pregnancy Care Center to be the recipient of our Service of Love. We will be collecting from now until May 21. There will be collection boxes in the Narthex, on the stage and in the school hallway. Items most needed at this time are diapers (sizes 4,5, and 6) as well as Pull-Ups. Formula, baby shampoo and lotion, children's books, toys and clothing up to 4T. (Summer clothes for 2, 3, and 4T are most needed at this time). High chairs, pac 'n plays, changing tables, car seats, and swings are needed also. Clothes, toys, books and furniture/equipment may be new or clean and gently used. If you have any questions regarding this collection, please reach out to Becky Lohrmann ([lohmannr@yahoo.com](mailto:lohmannr@yahoo.com)). Thank you for joining us in this Service of Love!

**Vacation Bible School Planning Meeting** - Vacation Bible School will be held June 26-29 in the morning and we could use your help! We will have a planning meeting on Monday, May 15 at 7pm. We are looking for teachers and helpers who are available during VBS as well as those who could help us with prepping materials before VBS starts. Please join us on the 15th! Not available on the 15th, but still want to help? - no worries! Please reach out to Chris Abbott, Carol Schwartz or Becky Lohrmann.

**PASTORAL CARE & MERCY** – Please remember with prayers, cards and visits those whose needs have been reported.

<p><b>The Pastoral Staff</b>  <b>Church Office: 734-453-3393</b>  <a href="http://www.splp.org">www.splp.org</a>  <a href="mailto:stpeterlutheran@hotmail.com">stpeterlutheran@hotmail.com</a>  <b>Pastor: Rev. Paul Schaefer</b>  <b>Pastor's Cellphone:</b>  <b>734-658-5735</b>  <b>Pastor's email:</b>  <b>Peschaef5@gmail.com</b>  <b>Music Director: Jan Jacobi</b>  <b>Church Secretary: Tracy Pitt</b></p>	<p><b>St. Peter's Preschool</b>  Rebecca Lohrmann, Director</p> <p><b>Michigan Lutheran Seminary (MLS)</b>  (Saginaw) 989-793-1041</p> <p><b>Huron Valley Lutheran High School (HVL)</b>  (Westland) 734-525-0160</p>	<p>Congregation President: Bruce Winkler  Vice President: Richard Cording  Council Secretary: Jim Cutler  Treasurer: Seth Anderson  Financial Secretaries:  Steve Jacobi  Van Varner  Board Chairmen:  Elders – Ron Bude  Stewardship/Education -  Ernie Honke  Trustees – Nils Peterson</p>
--	---	--