

St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Avenue
Plymouth, MI 48170
Wisconsin Evangelical Lutheran Synod

EVEN AS THE SON OF MAN
— came not to be —
SERVED
BUT TO **SERVE**
— and to give his **LIFE** —
AS A RANSOM FOR MANY.

matthew 20:28 (esv)

Sunday, March 19, 2023
The Fourth Sunday in Lent

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Guests, please sign the guest registry in the narthex.

- If you have a prayer request or would like Pastor Schaefer to visit or call you, please talk to him (734-658-5735).

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

THE COMMON SERVICE

OPENING HYMN: #484 "Brothers, Sisters, Let Us Gladly"

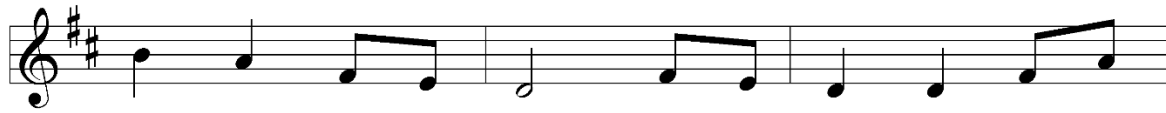
Text: Henry Bateman (1802-1872)

484

Brothers, Sisters, Let Us Gladly



1 Broth-ers, sis - ters, let us glad - ly Give to
 2 By his mer - cy, by his boun - ty, By the
 3 Gra - cious Lord, ac - cept our ser - vice For the



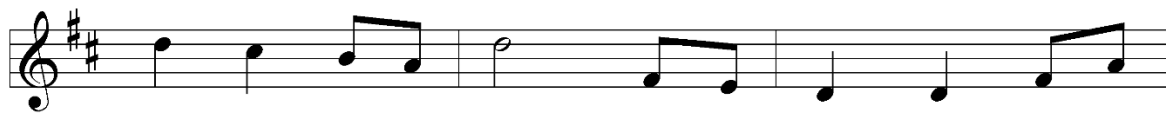
God our all, our best— Ser - vice heart - y, thor-ough,
 gift of Christ, his Son, What great good - ness he has
 sake of Christ, your Son; Lo, our hope a - bides now



hon - est, With a liv - ing love im - pressed.
 shown us, What high mar - vels he has done!
 on - ly In the right - eous - ness he won.



All our du - ty, all our striv - ing, All our
 Let us to him prompt-ly, free - ly, Yield our
 Bless and save us; help and guide us; Watch to



time to him be - long; Praise him, then, with true de -
 bod - ies and our souls, Thank - ful that his love pro -
 com - fort and re - store Till in heav'n we rest re -



vo - tion; Come be - fore him with a song.
 tects us, That his wis - dom all con - trols.
 joic - ing, Prais - ing you for - ev - er - more.

Text: Henry Bateman, 1802–72, alt.

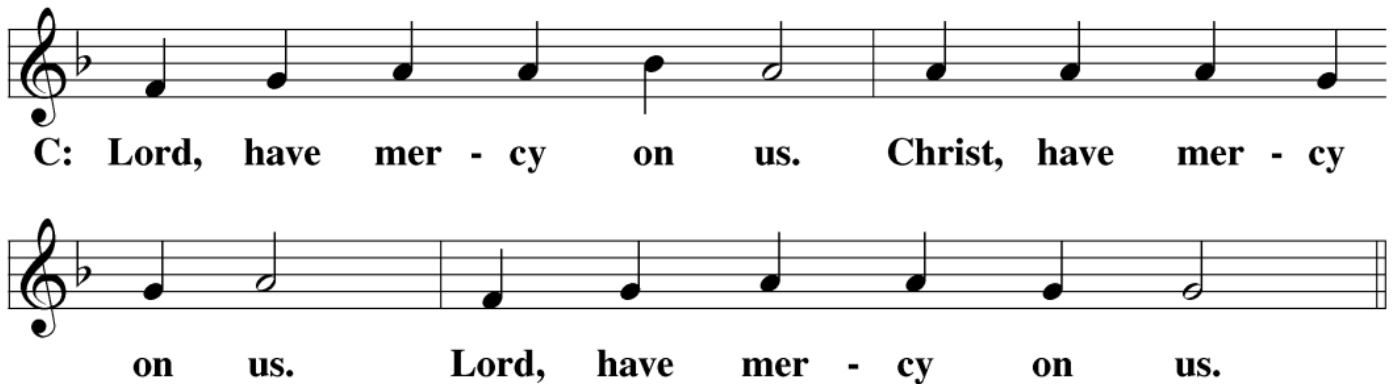
Tune: NETTLETON (87 87 D) *Repository of Sacred Music, Part Second*, Harrisburg, 1813, alt.

C: A - men.



M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

LORD, HAVE MERCY (*Kyrie*)



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his

authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



PRAYER OF THE DAY

M: The Lord be with you.



M: Let us pray.

Almighty God, we confess that we deserve to be punished for our evil deeds. But we ask you graciously to cleanse us from all sin and to comfort us with your salvation; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BE SEATED

THE WORD

FIRST LESSON: Hosea 5:15-6:3

¹⁵ I will return again to my place,
until they acknowledge their guilt and seek my face,
and in their distress earnestly seek me.

6 “Come, let us return to the LORD;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.
2 After two days he will revive us;
on the third day he will raise us up,
that we may live before him.
3 Let us know; let us press on to know the LORD;
his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth.”

PSALM OF THE DAY: Psalm 42-43

Refrain Tune: Robert J. Thompson. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Reprinted and podcast with permission under One License #A-722670. All rights reserved.

Refrain



Bless-ed are they who hope, who hope in the Lord.

Psalm tone



As the deer pants for streams of water,*
so my soul pants for you, O God.

My soul thirsts for God, for the living God.*
Where can I go and meet with God?

Why are you downcast, O my soul?*
Why so disturbed withinin me?

Put your hope in God,*

for I will yet praise him, my Savior and my God. ***Refrain***

Send forth your light and your truth, let them guide me;*

let them bring me to the place where you dwell.

Then will I go to the altar of God, my joy and my delight.*

I will praise you with the harp, O God, my God.

Glory be to the Father and to the Son*

and to the Holy Spirit,

as it was in the beginning,*

is now, and will be forever. Amen.

Refrain Blessed are they who hope, who hope in the Lord.

SECOND LESSON: Romans 8:1-10

8 There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³ For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴ in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For the mind

that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸ Those who are in the flesh cannot please God.

⁹ You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness.

VERSE OF THE DAY (sung by the soloist)

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. (John 3:16)

STAND

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

GOSPEL: Matthew 20:17-28

¹⁷ And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them, ¹⁸ "See, we are going up to Jerusalem. And the Son of Man will be delivered over to the chief priests and scribes, and they will condemn him to death ¹⁹ and deliver him over to

the Gentiles to be mocked and flogged and crucified, and he will be raised on the third day.

²⁰ Then the mother of the sons of Zebedee came up to him with her sons, and kneeling before him she asked him for something. ²¹ And he said to her, "What do you want?" She said to him, "Say that these two sons of mine are to sit, one at your right hand and one at your left, in your kingdom." ²² Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able." ²³ He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father." ²⁴ And when the ten heard it, they were indignant at the two brothers. ²⁵ But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ²⁶ It shall not be so among you. But whoever would be great among you must be your servant, ²⁷ and whoever would be first among you must be your slave, ²⁸ even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many."



C: Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God,**

**eternally begotten of the Father,
God from God, Light from Light, true God from
true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from
heaven,**

**was incarnate of the Holy Spirit and the virgin
Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and
the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is
worshiped and glorified,**

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the (+) life of the world to come. Amen.**

BE SEATED

**HYMN OF THE DAY: #486 “Lord of Glory, You Have Bought
Us”**

Text: Eliza S. Alderson (1818-1889). Setting ©1986 Bruce R. Backer. Reprinted and podcast with permission under One License #A-722670. All rights reserved.

486

Lord of Glory, You Have Bought Us



1 Lord of glo - ry, you have bought us With your
 2 Grant us hearts, dear Lord, to give you Glad - ly,
 3 Won - drous hon - or you have giv - en To our
 4 Yes, the sor - row and the suf - f'ring Which on
 5 Lord of glo - ry, you have bought us With your



life - blood as the price, Nev - er grudg - ing for the
 free - ly, of your own. With the sun - shine of your
 hum - blest char - i - ty In your own mys - te - rious
 ev - 'ry hand we view Chan - nels are for gifts and
 life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice,
 good - ness Melt our thank - less hearts of stone
 sen - tence, "You have done it un - to me."
 of - f'ring Due by sol - emn right to you,
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That you
 Right of which we may not rob you, Debt we
 Give us faith to trust you bold - ly, Hope, to



count - less as the sand To th' un - thank - ful and the
 you, at length be - lieve That more hap - py and more
 need what we can do, Say - ing by your poor and
 may not choose but pay Lest that face of love and
 stay our souls on you; But, oh, best of all your



e - vil With your own un - spar - ing hand.
 bless - ed 'Tis to give than to re - ceive.
 need - y, "Give as I have giv'n to you"?
 pit - y Turn from us a - noth - er day.
 gra - ces, With your love our love re - new.

Text: Eliza S. Alderson, 1818-89, alt.

Tune: HYFRYDOL (87 87 D) Rowland H. Prichard, 1811-87.

SERMON

STAND

PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

PRAYER OF THE CHURCH FOR THE SEASON OF LENT (Page 125)

M: Heavenly Father, you loved the world and gave your Son to liberate us from sin and death by his obedient death on the cross.

C: We confess that without your love we are lost.

M: Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the author and perfecter of our faith.

C: Strengthen our determination to do what pleases you, no matter what the danger or the cost.

M: Let us pray for those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and their values as Christians.

C: By your Spirit, O Lord, grant them patience and endurance.

M: Let us pray for those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, those victimized by war and injustice, and all who face the terrors of life with a heavy heart.

C: Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.

M: Let us pray for those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

C: Strengthen them in their work, O Lord, and do not let them become weary in doing good.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Help us run with perseverance the race marked out for us.
Keep us faithful even to the point of death, that we may
receive the crown of life, through Jesus Christ, our Lord.

C: Amen.

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LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from (+) evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

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BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: *Please be prepared to receive the host in your outstretched hand,
rather than in your mouth.*

STAND



THE SACRAMENT

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:

heav'n and earth are full of your glo - ry. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+)

blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer-cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

The musical notation for the 'Agnus Dei' section consists of five staves in C major, 4/4 time. The melody is written on a single staff with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the staff. The first staff contains the first line of the melody and lyrics. The second staff contains the second line. The third staff contains the third line. The fourth staff contains the fourth line. The fifth staff contains the fifth line, which ends with a double bar line. The melody is a simple, hymn-like tune. The lyrics are: 'O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer-cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.'

BE SEATED
DISTRIBUTION

DISTRIBUTION ANTHEM: “The Tree of Life” Text: Stephen P. Starke, b. 1955 © 1993 Stephen P. Starke; admin. Concordia Publishing House. ©1995 Northwestern Publishing House All rights reserved. Used by permission. Reprinted, podcast, and recorded with permission under One Licenses #A-722670 and R-101103.

1 The tree of life with every good In Eden’s holy orchard stood,
And of its fruit so pure and sweet God let the man and woman eat.
Yet in this garden also grew Another tree, of which they knew;
Its lovely limbs with fruit adorned
Against whose eating God had warned.

2 The stillness of that sacred grove
Was broken as the serpent strove
With tempting voice Eve to beguile And Adam to by sin defile.
Oh, day of sadness when the breath
Of fear and darkness, doubt and death,
Its awful poison first displayed Within the world so newly made.

3 What mercy God showed to our race,
A plan of rescue by his grace:
In sending One from woman’s seed,
The One to fill our greatest need—
For on a tree uplifted high His only Son for sin would die,
Would drink the cup of scorn and dread
To crush the ancient serpent’s head!

4 Now from that tree of Jesus’ shame
Flows life eternal in his name;
For all who trust and will believe, Salvation’s living fruit receive.
And of this fruit so pure and sweet The Lord invites the world to eat,
To find within this cross of wood The tree of life with ev’ry good.

DISTRIBUTION HYMN: #452 “Let Us Ever Walk with Jesus”

Text: Sigmund von Birken (1626-1681)

452

Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low his ex -
 2 Let us suf - fer here with Je - sus, To his im - age
 3 Let us al - so die with Je - sus. His death from the
 4 Let us glad - ly live with Je - sus; Since he's ris - en



THANKSGIVING (page 24)

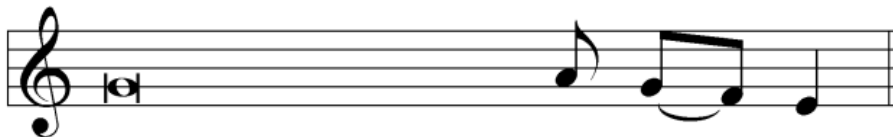
STAND

SONG OF SIMEON (*Nunc dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistant: Ron Bude

Organist and Soloist: Julie Webber

THIS WEEK AT ST. PETER'S

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|-----------|--|
| Today | - 9:30 AM Divine Service |
| | - 10:45 AM Sunday School and Adult Bible Class |
| Wednesday | - 9:30 AM Bible Class |
| | - 6:00 PM Lenten Meal in church basement |
| | - 7:00 PM Lenten Vespers Service |
| Thursday | - 7:00 PM Senior Choir rehearsal |
| Sunday | - 9:30 AM Divine Service |
| | - 10:45 AM Sunday School and Adult Bible Class |

Serving next week Sunday (3/26): Altar Guild – Diane Wendland
Ushering –; Wednesday (3/22) Team 4; Sunday (3/26) Team 1

Altar Flowers are donated to the glory of God.

Easter Flower Order Forms are available in the narthex. Details are printed on the green forms.

Mite Boxes are due on Sunday, March 26. Please deposit them in the large Mite Box in the narthex. If you choose to write a check, please make it out to **St Peters Lutheran Ladies Guild**. The **Lutheran Women's Missionary Society Fall Rally** is Saturday, April 29 at Ascension, Macomb. Registration begins at 9am. The speaker is Pastoral Studies Institute student, Haris, from South Asia. Save the date!

2023 LENTEN SERIES: Repent and Turn to Jesus

DATE	SERVICE THEME	SERMON TEXT	OFFICIANT
March 22	Repent: Turn to Jesus; He Changes Your Life	Luke 7:44-50	Pastor Frey
March 29	Repent: Turn to Jesus When You Face Temptation	Mark 14:32-38	Pastor Schroeder
Maundy Thursday	Repent: Turn to Jesus and Receive a Special Assurance of Your Forgiveness	1 Corinthians 11:23-28	Pastor Schaefer
Good Friday	Repent: Turn to Jesus; He and He Alone Finished Your Salvation	John 19:17-30	Pastor Schaefer
Easter Sunday	Repent: Turn to Jesus for Resurrection and Life	Luke 24:1-8	Pastor Schaefer

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

The Pastoral Staff Church Office: 734-453-3393 www.splp.org stpeterlutheran@hotmail.com Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Tracy Pitt	St. Peter's Preschool Rebecca Lohrmann, Director Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041 Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160	Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi Van Varner Board Chairmen: Elders – Ron Bude Stewardship/Education - Ernie Honke Trustees – Nils Peterson
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