St. Peter's Evangelical Lutheran Church Founded 1856 1343 Penniman Ivenue Plymouth, MI 48170 Wisconsin Evangelical Lutheran Synod



Lenten Vespers Service

March 1, 2023

Repent: Turn to Jesus; Do Not Turn Hway

OPENING HYMN: #98 "Jesus, I Will Ponder Now"

Text: Sigmund von Birken (1626-1681)

98

Jesus, I Will Ponder Now



STAND

M: O Lord, open my lips.
Image: C: And my mouth shall de-clare your praise.
M: Hasten to save me, O God.
Image: C: O Lord, come quick - ly to help me.
M: The Lord be with you.
Image: C: And al - so with you.

Almighty and merciful God, you never despise what you have made and always forgive those who turn to you. Create in us such new and contrite hearts that we may truly repent of our sins and obtain your full and gracious pardon; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever

C: Amen

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BE SEATED

LET MY PRAYER RISE BEFORE YOU (Psalm 141)



M: Let our prayers be acceptable in your sight. Come and help us in time of need that we may sing your praise in holy joy now and forever, through Jesus Christ, our Lord.

C: Amen

PSALM 130

Refrain Tune: Michael Joncas. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission. Tone: © 1993 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Reprinted and podcast with permission under One License #A-722670. All rights reserved.



Out of the depths I cry to <u>you</u>, O LORD;* O Lord, <u>hear</u> my voice.

- Let your ears be at<u>ten</u>tive* to my cry for <u>mer</u>cy.
- If you, O LORD, kept a rec<u>ord</u> of sins,* O Lord, <u>who</u> could stand?
- But with you there is for<u>giveness</u>;* therefore <u>you</u> are feared. *Refrain*
- I wait for the LORD and in his Word I <u>put</u> my hope.* My soul waits for the Lord more than watchmen wait for the <u>morning</u>.
- O Israel, put your hope <u>in</u> the LORD,* for with the LORD is unfailing love and with him is full re<u>demp</u>tion.

Glory be to the Father and <u>to</u> the Son* and to the Holy <u>Spir</u>it, as it was in the be<u>gin</u>ning,* is now, and will be forever. <u>Amen</u>. *Refrain*

Silence for meditation.

PSALM PRAYER: Lord God, grant us your Holy Spirit that we may hear and believe your Word. Cleanse our minds and renew our hearts that we may live for you here and hereafter; through Jesus Christ, our Lord.

C: Amen

PASSION HISTORY LESSON: Matthew 26:1-35

26 When Jesus had finished all these sayings, he said to his disciples, ² "You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified."

³ Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, ⁴ and plotted together in order to arrest Jesus by stealth and kill him. ⁵ But they said, "Not during the feast, lest there be an uproar among the people."

⁶Now when Jesus was at Bethany in the house of Simon the leper, ⁷ a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. ⁸ And when the disciples saw it, they were

indignant, saying, "Why this waste? ⁹ For this could have been sold for a large sum and given to the poor." ¹⁰ But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me. ¹¹ For you always have the poor with you, but you will not always have me. ¹² In pouring this ointment on my body, she has done it to prepare me for burial. ¹³ Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her."

¹⁴ Then one of the twelve, whose name was Judas Iscariot, went to the chief priests ¹⁵ and said, "What will you give me if I deliver him over to you?" And they paid him thirty pieces of silver. ¹⁶ And from that moment he sought an opportunity to betray him.

¹⁷ Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" ¹⁸ He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" ¹⁹ And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰ When it was evening, he reclined at table with the twelve. ²¹ And as they were eating, he said, "Truly, I say to you, one of you will betray me." ²² And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" ²³ He answered, "He who has dipped his hand in the dish with me will betray me. ²⁴ The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." ²⁵ Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

²⁶ Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." ²⁷ And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, ²⁸ for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

³⁰ And when they had sung a hymn, they went out to the Mount of Olives. ³¹ Then Jesus said to them, "You will all fall away because of me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' ³² But after I am raised up, I will go before you to Galilee." ³³ Peter answered him, "Though they all fall away because of you, I will never fall away." ³⁴ Jesus said to him, "Truly, I tell you, this very night, before the rooster crows, you will deny me three times." ³⁵ Peter said to him, "Even if I must die with you, I will not deny you!" And all the disciples said the same.

SEASONAL RESPONSE: All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

HYMN: #116 "In the Hour of Trial" Text: James Montgomery (1771-1854)



Tune: ST. MARY MAGDALENE (65 65 D) John B. Dykes, 1823–76.

SERMON: "Repent: Turn to Jesus; Do Not Turn Away. Text: Matthew 27:1-5

27 When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. ² And they bound him and led him away and delivered him over to Pilate the governor.

³ Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the

thirty pieces of silver to the chief priests and the elders, ⁴ saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself." ⁵ And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself.

STAND

SONG OF MARY (Magnificat)





LORD, HAVE MERCY (Kyrie)

M: In the closing hours of this day, hear us as we pray, O Lord:



M: For the well-being of people everywhere, for the growth of your church in all the world, and for the strengthening of all who serve and worship here, we pray, O Lord:



M: For one another, young and old, for your blessings that come with every stage of life, and for joy in doing your will, we pray, O Lord:



M: For our public servants who work day and night to bring protection, justice, learning, and health to this and every place, we pray to you, O Lord:



M: For favorable weather and bountiful harvests, for clothing and food, for health of body, mind, and

spirit, and for deliverance from all sin and every form of evil, we pray to you, O Lord:



M: For the faithful who have gone before us, who have shared with us your good news, whose souls are now at rest in your heavenly kingdom, we give you thanks, O Lord:



C: In thanksgiving for your many and varied gifts to us, we now commend ourselves to your care. Be our shield and strength, O Lord.



LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

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PRAYER FOR PEACE

- M: Lord God, all holy desires, all good counsels, and all just works come from you. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments. Defend us also from the fear of our enemies that we may live in peace and quietness, through the merits of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C: Amen.



BLESSING

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.



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CLOSING HYMN #121 "Jesus, Grant that Balm and

Healing" Text: Johann Heermann (1585-1647). Setting ©1978 Lutheran Book of Worship. All rights reserved.

your balm heal - ing Je that In 1 _ sus, grant and 2 Should some temp - ta - tion lust sharp Fas - ci or 3 If With the world my heart en tic - es the 4 Ev grieves me By 'ry wound that pains or your 5 O Tow - er, Grant that my God, my Rock and ~ ly wounds Ι find, hour that ho Ev 'ry sin - ful my mind, Let think nate me а - y With and duc broad eas road, se tive, When I'm wounds, Lord, made whole; weak, is your in your death Ι trust, Know - ing death has Pains of feel - ing of bod and mind. Ι am - y your bout pas - sion, And new cour - age Ι shall find. ful vic - es, Let the load sin me think а bout vives me, Grant - ing new life my soul. cross re to Since you crushed him lost pow - er in the dust. his Should some e - vil thought with - in Tempt treach - 'rous my Or should Sa - tan press me hard, then be Let me I'll You were will - ing Then flee all to en - dure; Yes, your com - fort ren - ders sweet Ev 'ry bit ter -Sav - ior, let your ag - o - ny Ev help er and 1 heart to sin, Show the per - il, and from sin - ning Say - ing, "Christ for on my guard, me was wound - ed," Mas - ter - ing thoughts im - pure, each wild temp - ta - tion, For your all cup Ι meet; - a ton - ing pas - sion be com - fort When Ι die pro - tec - tion, me; my 0 Keep me from its first be gin ning. That the tempt er flee con - found ed. _ Calm in prayer and med - i ta tion. pro -Has cured my soul's sal va tion. Light life and and res - ur rec tion.

Text: Johann Heermann, 1585-1647, abr.; tr. composite.

Tune: DER AM KREUZ (87 87 77 88) Johann B. König, 1691–1758.

Officiant: Pastor James Frey Organist: Jan Jacobi