

St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Avenue
Plymouth, MI 48170
Wisconsin Evangelical Lutheran Synod



Sunday, January 22, 2023
The Third Sunday after the Epiphany

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Guests, please sign the guest registry in the narthex.
- If you have a prayer request or would like Pastor Schaefer to visit or call you, please talk to him (734-658-5735).

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

THE COMMON SERVICE (page 15)

OPENING HYMN #90 "The People that in Darkness Sat"



1 The peo - ple that in dark - ness sat A glo - rious
2 To us a child of hope is born, To us a
3 His name shall be the Prince of Peace, The Ev - er -
4 His right-eous gov - ern - ment and pow'r Shall o - ver
5 Lord Je - sus, reign in us, we pray, And make us



light have seen; The light has shone on them who long In
son is giv'n, And on his shoul-ders ev - er rests All
last - ing Lord, The Won - der - ful, the Coun - sel - or, The
all ex - tend; On judg-ment and on jus - tice based, His
yours a - lone, For you are with the Fa - ther and The



shades of death have been, In shades of death have been.
pow'r in earth and heav'n, All pow'r in earth and heav'n.
God by all a - dored, The God by all a - dored.
reign shall have no end, His reign shall have no end.
Spir - it ev - er one, The Spir - it ev - er one.

Text: John Morison, 1750-98, abr., alt.

Tune: LOBT GOTT, IHR CHRISTEN (86 866) Nikolaus Herman, c. 1480-1561.

STAND

M: In the name of the Father and of the (+) Son and of the Holy Spirit.



CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY (*Kyrie*)



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



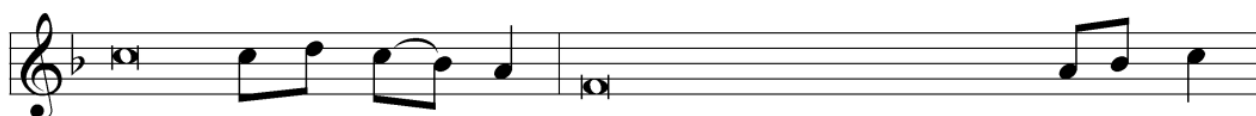
C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



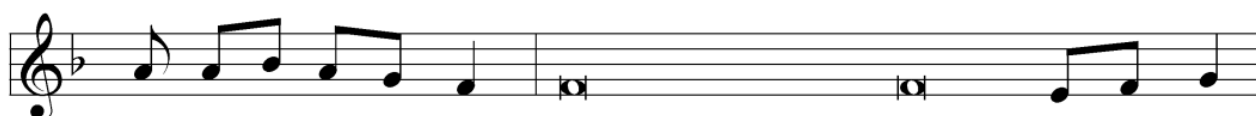
sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

Almighty God, you sent your Son to proclaim your kingdom and to teach with authority. Anoint us with the power of your Spirit that we, too, may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BE SEATED



THE WORD

FIRST LESSON: Isaiah 9:1-4

9 But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious

the way of the sea, the land beyond the Jordan, Galilee of the nations.

- ² The people who walked in darkness
have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shined.
- ³ You have multiplied the nation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as they are glad when they divide the spoil.
- ⁴ For the yoke of his burden,
and the staff for his shoulder,
the rod of his oppressor,
you have broken as on the day of Midian.

PSALM OF THE DAY: Psalm 27

Refrain Tune: David Haas. © 1983 GIA

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Refrain



Psalm tone



Hear my voice when I call, O LORD;*
be merciful to me and answer me.

Do not hide your face from me,*
do not turn your servant away in anger;
you have been my helper.

Do not reject me or forsake me,*
O God my Savior. ***Refrain***

Though my father and mother forsake me,*
the LORD will receive me.

I am still confident of this:*

I will see the goodness of the LORD in the land of the
living.

Wait for the LORD;*

be strong and take heart and wait for the LORD.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain: The Lord is my light and my salvation—of
whom shall I be afraid, of whom shall I be afraid?

SECOND LESSON: 1 Corinthians 1:10-17

¹⁰ I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹ For it has been reported to me by Chloe's

people that there is quarreling among you, my brothers. ¹² What I mean is that each one of you says, “I follow Paul,” or “I follow Apollos,” or “I follow Cephas,” or “I follow Christ.” ¹³ Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one may say that you were baptized in my name. ¹⁶ (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷ For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

VERSE OF THE DAY (sung by the soloist)

Alleluia! Jesus went through Galilee, teaching, preaching, and healing every disease. Alleluia! (Matthew 4:23)

STAND

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

GOSPEL: Matthew 4:12-23

¹² Now when he heard that John had been arrested, he withdrew into Galilee. ¹³ And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what was spoken by the prophet Isaiah might be fulfilled:

¹⁵ “The land of Zebulun and the land of Naphtali,
the way of the sea, beyond the Jordan, Galilee of the

Gentiles—

¹⁶ the people dwelling in darkness
have seen a great light,
and for those dwelling in the region and shadow of death,
on them a light has dawned.”

¹⁷ From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

¹⁸ While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹ And he said to them, “Follow me, and I will make you fishers of men.” ²⁰ Immediately they left their nets and followed him. ²¹ And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

²³ And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people.



NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only
Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God
from true God,
begotten, not made,
of one being with the Father.**

**Through him all things were made.
For us and for our salvation, he came down
from heaven,
was incarnate of the Holy Spirit and the
virgin Mary,
and became fully human.**

**For our sake he was crucified under Pontius
Pilate.**

**He suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the (+) life of the world to come. Amen.

BE SEATED

GOSPEL RESPONSE: “When Jesus Came from Nazareth”

Contributors: Herman G. Stuempfle, Randall Sensmeier; Tune: © 1999, GIA Publications, Inc.

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1 When Jesus came from Nazareth, he walked beside the sea.
He saw four fishermen and called, “Come, follow, follow me!”

2 He led them over unknown ways whose end they could not see
And, when they faltered, called again, “Come, follow, follow me!”

3 We make our vows, O Christ, today to serve you faithfully.
For you have called us each by name, “Come, follow, follow me!”

4 Lord, grant us grace to walk your way and, falling, rise again
Restored, forgiven, hearing still, “Come, follow, follow me!”

5 Good Shepherd, risen from the grave, in death our comfort be:
Call out, from heav’n, where you have gone, “Come, follow, follow me!”

HYMN OF THE DAY: #85 “O God from God, O Light from Light”

Text: John Julian (1839-1913)

85 O God from God, O Light from Light



1 O God from God, O Light from Light, O Prince of
 2 Deep in the proph - ets' sa - cred page, Grand in the
 3 That life of truth, those deeds of love, That death of
 4 Sing to the Lord a might - y song; Sing to his



Peace and King of kings, To you in heav - en's
 po - ets' wing - ed word, Slow - ly, in type, from
 pain mid hate and scorn—These all are past, and
 name, his glo - ries tell! Sing, heav'n - ly hosts, your



glo - ry bright The song of praise for - ev - er rings.
 age to age The na - tions saw their com - ing Lord;
 now a - bove He reigns, our King once crowned with thorn.
 praise pro - long, And all on earth, your an - them swell!



To him who sits up - on the throne, The Lamb once
 Till through the deep Ju - de - an night Rang out the
 Lift up your heads, O might - y gates! So sang the
 Wor - thy the Lamb for sin - ners slain! For - ev - er



slain but raised a - gain, Be all the glo - ry
 song, "Good will to men!" Sung by heav'n's hosts in
 an - gel hosts a - gain. Lift up your heads—your
 let the song as - cend! Wor - thy the Lamb en -



he has won, All thanks and praise! A - men, A - men.
 splen - dor bright, Re - ech - oed now, "Good will!" A - men.
 King a - waits. We lift them up, A - men, A - men.
 throned to reign; Glo - ry and pow'r! A - men, A - men.

Text: John Julian, 1839–1913, abr., alt.

Tune: O GROSSER GOTT (LM D) *Johann Störls . . . Schlag-Gesang-Und Noten-Buch*, Stuttgart, 1744.

SERMON

STAND

PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

PRAYER OF THE CHURCH FOR THE EPIPHANY SEASON

M: Lord Jesus Christ, Son of God and Mary's son, in the fullness of time you came into our world to save us from sin and death.

C: You ushered in the day of grace so long foretold.

M: Beloved Son of the Father, revered by the Magi, baptized by John, you came preaching and teaching, healing and comforting, forgiving and encouraging:

C: You brought the light of life to those walking in darkness, and the joy of salvation to those doomed to death.

M: Prince of peace, shine like a beacon for us and the people of our world. Let the good news of salvation be heard in the remotest corners of the earth. Open our own lips to speak your name to those around us who still live without faith or hope:

C: Arouse us and our missionaries to flood the world with the light of your gospel.

M: Lord of the Church, let your peace rule our hearts that we may use our gifts to serve you and each other in willing gratitude and joy. Watch over our loved ones near and far, that they may remember your love and rejoice in your salvation. Strengthen the faith of the sick and the disheartened. Give hope to those in despair and comfort those who mourn:

C: Be gracious to all and lead us to reflect your love in everything we say and do.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Finally, bring us and all your believers to the heavenly home where we will stand in the full light of your glory

and with all your saints and angels sing the everlasting song of triumph.

C: Amen.

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LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from (+) evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

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BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

STAND



THE SACRAMENT

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

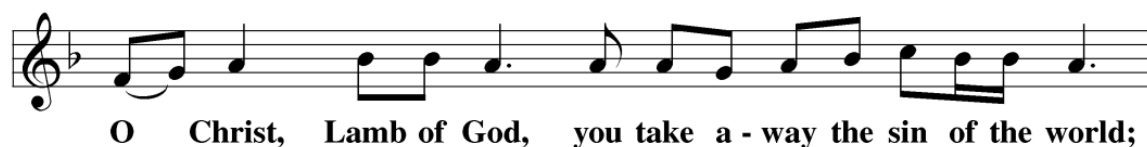
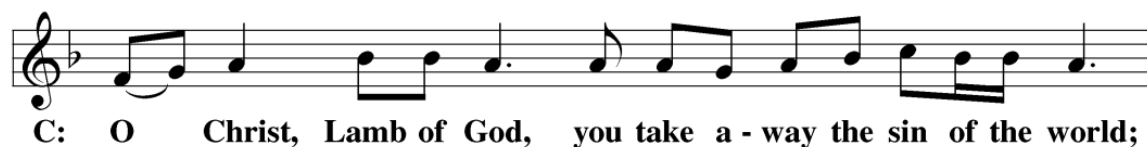
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new

testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)



BE SEATED

DISTRIBUTION and DISTRIBUTION HYMNS:

#564 “There is a Balm in Gilead”

#572 “Send Forth, O Lord, to Every Place”

Text and tune: Mary G. Gates (1842-1905)

564

There Is a Balm in Gilead

Refrain



There is a balm in Gil - e - ad to make the wound - ed



whole; There is a balm in Gil - e - ad to



heal the sin - sick soul. 1 Some - times I feel dis -
2 If you can - not preach like



cour - aged And think my work's in vain, But
Pe - ter, If you can - not pray like Paul, You can

Refrain



then the Ho - ly Spir - it Re - vives my soul a - gain.
tell the love of Je - sus And say he died for all.

Text: African-American spiritual, abr.

Tune: BALM IN GILEAD (Irregular) African-American spiritual.

572

Send Forth, O Lord, to Every Place



1 Send forth, O Lord, to ev - 'ry place Swift mes - sen -
 2 Send men whose eyes have seen the King, Men in whose
 3 To bring good news to souls in sin, The bruised and
 4 Since you have died, your vic - t'ry claim; As - sert, O
 5 Arm each one with the Spir - it's sword, The sword of



gers be - fore your face, The her - alds of your
 ears his sweet words ring; Send them your lost ones
 bro - ken hearts to win, In ev - 'ry place to
 Christ, your glo - ry's name; And far to lands of
 your own death - less Word, And make them con - qu'rors,



won - drous grace, Where you your - self will come.
 home to bring; Send them where you will come—
 bring them in Where you your - self will come.
 pa - gan shame Send men where you will come.
 con - qu'ring Lord, Where you your - self will come.

Text: Mary C. Gates, 1842–1905, abr., alt.

Tune: ISLEWORTH (888 6) Samuel Howard, 1710–82.

THANKSGIVING (page 24)

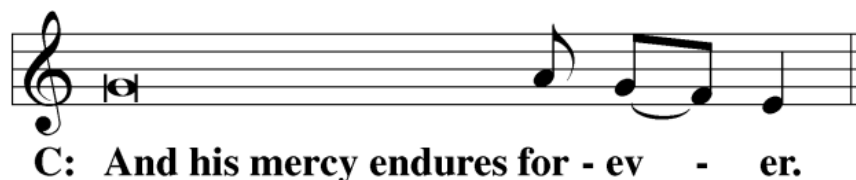
STAND

SONG OF SIMEON (*Nunc Dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistant: Ron Bude

Organist: Mrs. Jan Jacobi; Soloist: Scott Beckerman

THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service
- 10:45 AM Sunday School and Adult Bible Class
Wednesday - 9:30 AM Online Bible Class
Thursday – 7:00 PM Senior Choir Rehearsal
Sunday - 9:30 AM Divine Service
- 10:45 AM Sunday School and Adult Bible Class

Serving next Sunday: Altar Guild – Barb Helmke;
Ushering -Team 4

Altar flowers are donated to the glory of God, and in thanks for blessing us with faithful parents, by Elizabeth and David Marlow.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

The Pastoral Staff Church Office: 734-453-3393 www.splp.org stpeterlutheran@hotmail.com Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Tracy Pitt	St. Peter's Preschool Rebecca Lohrmann, Director Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041 Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160	Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi Van Varner Board Chairmen: Elders – Ron Bude Stewardship/Education - Ernie Honke Trustees – Nils Peterson
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