

St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Avenue
Plymouth, MI 48170
Wisconsin Evangelical Lutheran Synod



Sunday, December 4, 2022
The Second Sunday of Advent

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Guests, please sign the guest registry in the narthex.

- If you have a prayer request or would like Pastor Schaefer to visit or call you, please talk to him (734-658-5735).

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

THE COMMON SERVICE (page 15)

ADVENT WREATH CANDLES LIGHTING: The choir will sing "Advent Alleluia" as the candles are lit:

Contributors: Michael Joncas, International Commission on English in the Liturgy (ICEL)

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Halleluia! Prepare the way of the Lord, make straight his paths. All people shall see the salvation of God. Halleluia!

OPENING HYMN #702 "Prepare the Royal Highway"

Text: F.M. Franzen (1772-1847) Tune: © 2006 Kermit G. Moldenhauer (born 1949) Reprinted and podcast with permission under One License #A-722670.

See the next page.

Prepare the Royal Highway



1 Pre - pare the roy - al high - way; The
 2 God's peo - ple, see him com - ing: Your
 3 Then fling the gates wide o - pen To
 4 His is no earth - ly king - dom; It



King of kings is near! Let ev - 'ry hill and
 own e - ter - nal King! Palm branch - es strew be -
 greet your prom - ised King! Your King, yet ev - 'ry
 comes from heav'n a - bove. His rule is peace and



val - ley A lev - el road ap - pear!
 fore him! Spread gar - ments! Shout and sing!
 na - tion Its trib - ute too should bring.
 free - dom And jus - tice, truth, and love.



Then greet the King of glo - ry, Fore - told in
 God's prom - ise will not fail you! No more shall
 All lands, bow down be - fore him! All na - tions,
 So let your praise be sound - ing For kind - ness



sa - cred sto - ry:
 doubt as - sail you!
 now a - dore him! Ho - san - na to the
 so a - bound - ing:



Lord, For he ful - fills God's Word!

This hymn reminds us that Advent is a season of preparation, as King Jesus comes to rule in our hearts and lives and leads us to his heavenly kingdom.

Text: F. M. Franzen, 1772–1847; tr. *Lutheran Book of Worship*, 1978. © 1978 *Lutheran Book of Worship*; admin. Augsburg Fortress. All rights reserved. Used by permission.

Tune: BEREDEN VÄG FÖR HERRAN (76 76 77 and Refrain) Swedish folk tune, 17th century

M: In the name of the Father and of the (+) Son and of the Holy Spirit.

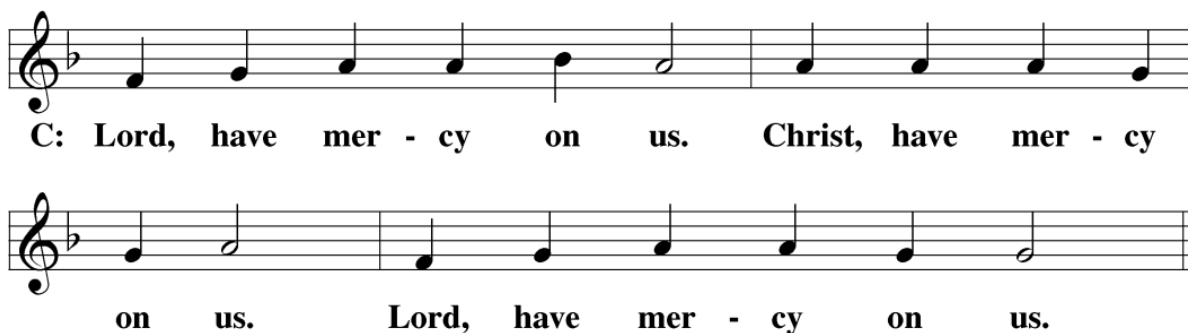


CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY (*Kyrie*)



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord:

HYMNS OF THE LITURGY

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All Glory Be to God on High

Gloria in Excelsis



1 All glo - ry be to God on high, Who has our
2 We praise, we wor - ship you, we trust; We give you
3 O Je - sus Christ, the on - ly Son Of God, your
4 O Ho - ly Spir - it, pre - cious Gift, Our Com - fort -



race be - friend - ed! To us no harm shall
thanks for - ev - er, O Fa - ther, that your
heav'n - ly Fa - ther, You did for all our
er from heav - en, Our wea - ry hearts and



now come nigh; The strife at last is end - ed. The
rule is just And wise and chang - es nev - er. In
sins a - tone, And your lost sheep you gath - er. O
souls up - lift; For this our praise is giv - en. De -



Fa - ther's love, the Sav - ior's birth, Bring peace, good will, to
bound - less pow'r, with might - y reign, Done is what - ev - er
Lamb of God, to you on high From depths of woe we
liv - er us from doubt and fear; When Sa - tan trou - bles



all the earth; Oh, thank him for his good - ness!
you or - dain; Your rule brings count - less bless - ings!
sin - ners cry, Have mer - cy on us, Je - sus!
us, be near; We trust your love and pow - er.

Text: Nikolaus Decius, c. 1485–after 1546, abr., st. 1-3; Mark A. Jeske, b. 1952, st. 4; tr. Catherine Winkworth, 1827–78, st. 1-3, alt.

St. 4 © 1993 Mark A. Jeske. All rights reserved. Used by permission.

Tune: ALLEIN GOTT IN DER HÖH SEI EHR (87 87 887) attr. Nikolaus Decius, c. 1485–after 1546, alt.

PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

Stir up our hearts, O Lord, to prepare the way for your only Son. By his coming give us strength in our conflicts and shed light on our path through the darkness of this world; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BE SEATED



THE WORD

FIRST LESSON: Isaiah 11:1-10

There shall come forth a shoot from the stump of Jesse,
and a branch from his roots shall bear fruit.

² And the Spirit of the LORD shall rest upon him,
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the LORD.

³ And his delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,
or decide disputes by what his ears hear,

⁴ but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
and he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

⁵ Righteousness shall be the belt of his waist,
and faithfulness the belt of his loins.

⁶ The wolf shall dwell with the lamb,
and the leopard shall lie down with the young goat,
and the calf and the lion and the fattened calf together;
and a little child shall lead them.

⁷ The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.

⁸ The nursing child shall play over the hole of the cobra,
and the weaned child shall put his hand on the adder's den.

⁹ They shall not hurt or destroy
in all my holy mountain;
for the earth shall be full of the knowledge of the LORD
as the waters cover the sea.

¹⁰ In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

PSALM OF THE DAY: Psalm 130 The congregation will sing **HYMN 305** “From Depths of Woe I Cry to You”

Tune and Text: Martin Luther (1483-1546). Stanza 4 ©1978 Concordia Publishing House. Reprinted and podcast with permission under One License #A-722670. All rights reserved.



1 From depths of woe I cry to you; Lord, hear me,
2 Your love and grace a - lone a - vail To blot out
3 There - fore my hope is in the Lord And not in
4 My soul is wait - ing for the Lord As one who



I im - plore you. Bend down your gra - cious ear to me;
my trans - gres - sion. The best and ho - liest deeds must fail
my own mer - it; It rests up - on his faith - ful Word
longs for morn - ing; No watch - er waits with great - er hope



My prayer let come be - fore you. If you kept
To break sin's dread op - pres - sion. Be - fore you
To them of con - trite spir - it. That he is
Than I for his re - turn - ing. I hope as



rec - ord of my sin And held a - gainst me
none can boast - ing stand, But all must fear your
mer - ci - ful and just— This is my com - fort
Is - rael in the Lord; He sends re - demp - tion



what I've been, How could I stand be - fore you?
strict de - mand And live a - lone by mer - cy.
and my trust. His help I wait with pa - tience.
through his Word. We praise him for his mer - cy.

Text: Martin Luther, 1483–1546, abr.; tr. Catherine Winkworth, 1827–78, st. 1-3, alt.; Gracia Grindal, b. 1943, st. 4.
St. 4 © 1978 *Lutheran Book of Worship*. All rights reserved. Reprinted by permission of Augsburg Fortress.
Tune: AUS TIEFER NOT (87 87 887) Martin Luther, 1483–1546, alt.

SECOND LESSON: Romans 15:4-13

⁴ For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. ⁵ May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, ⁶ that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷ Therefore welcome one another as Christ has welcomed you, for the glory of God.

⁸ For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, ⁹ and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will praise you among the Gentiles,
and sing to your name.”

¹⁰ And again it is said,

“Rejoice, O Gentiles, with his people.”

¹¹ And again,

“Praise the Lord, all you Gentiles,
and let all the peoples extol him.”

¹² And again Isaiah says,

“The root of Jesse will come,
even he who arises to rule the Gentiles;
in him will the Gentiles hope.”

¹³ May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

VERSE OF THE DAY (sung by the choir)

Alleluia! Prepare the way for the Lord, make straight paths for him.
All mankind will see God's salvation. Alleluia! (Luke 3:4, 6 cf.)

STAND

After the announcement of the Gospel, the congregation sings:



GOSPEL LESSON: Matthew 3:1-12

3 In those days John the Baptist came preaching in the wilderness of Judea, ²“Repent, for the kingdom of heaven is at hand.” ³ For this is he who was spoken of by the prophet Isaiah when he said,

“The voice of one crying in the wilderness:

‘Prepare the way of the Lord;
make his paths straight.’”

⁴ Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. ⁵ Then Jerusalem and all Judea and all the region about the Jordan were going out to him, ⁶ and they were baptized by him in the river Jordan, confessing their sins.

⁷ But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? ⁸ Bear fruit in keeping with repentance. ⁹ And do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham. ¹⁰ Even now the axe is laid to the

root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹ “I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. ¹² His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.”



C: Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father,
God from God, Light from Light, true God from
true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from
heaven,**

**was incarnate of the Holy Spirit and the virgin
Mary,**

and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life (+) of the world to come. Amen.

BE SEATED

GOSPEL RESPONSE: “Behold, I Send My Messenger”

Text and Tune by Healey Willan. ©1962 Concordia Publishing House. All rights reserved.

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Behold, I send my messenger before thy face, which shall prepare the way before thee. Prepare ye the way of the Lord. Make his paths straight. Alleluia!

HYMN OF THE DAY: #16 “On Jordan’s Bank the Baptist Cry”

Text: Charles Coffin (1676-1749); Setting ©A.R. Mobray & Co. Ltd.



1 On Jor - dan's bank the Bap - tist's cry An - nounc -
2 Then cleansed be ev - 'ry life from sin And fur -
3 We hail you as our Sav - ior, Lord, Our ref -
4 Stretch forth your hand, our health re - store, And lift
5 All praise to you, e - ter - nal Son, Whose ad -



es that the Lord is nigh; Come, then, and lis - ten,
nished for a guest with - in, And let us all our
uge and our great re - ward. With - out your grace we
us up to fall no more. Oh, make your face on
vent has our free - dom won, Whom with the Fa - ther



for he brings Good news a - bout the King of kings.
hearts pre - pare For Christ to come and en - ter there.
waste a - way Like flow'rs that with - er and de - cay.
us to shine, And fill the world with love di - vine.
we a - dore And Ho - ly Spir - it ev - er - more.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, st. 1-3, alt.; composite, st. 4-5.
Tune: PUER NOBIS NASCITUR (LM) Latin melody, 15th century, adapt.

SERMON

STAND

PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

PRAYER OF THE CHURCH FOR THE SEASON OF ADVENT (Page 123)

M: Eternal Father, throughout the centuries you repeated and affirmed your promise to send the offspring of the woman to crush the serpent's head. Through your prophets of old, you continually directed the eyes of your people to the advent of their Savior.

C: We praise you, O Lord, for keeping your promise and sending your Son to destroy the works of the devil.

M: As we prepare to celebrate the birth of our King, use your mighty Word to shatter our pride and to rouse us from spiritual slumber and apathy.

C: Move us to take to heart the words of John: “Repent, for the kingdom of heaven is near.”

M: You sent your Son to redeem us from sin. Let this good news be our joy and strength. Use it to cheer the lonely, encourage the fearful, and give hope to the despairing. In these days before Christmas, spare us from the stress of deadlines and the frenzy of commercialism.

C: Fill our lives with the message of your peace and the music of your grace.

M: Direct our eyes not only to the manger but also to the skies, where we will see your Son coming again, not as a lowly child but as the Lord of lords.

C: Lift up our hearts in joyful anticipation of that day.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Come quickly, Lord Jesus, in your grace, in your power, and in your glory.

C: Come, Lord Jesus! Amen.

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LORD’S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,**

thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from (+) evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

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BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

STAND



THE SACRAMENT (Page 21)

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared when he called people to repentance and pointed to Jesus as the Lamb of God who takes away the sin of the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.



C: A - men.



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer-cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - men.

BE SEATED

DISTRIBUTION AND DISTRIBUTION HYMNS:

#13 “There’s a Voice in the Wilderness Crying”

Contributors: Henry Hugh Bancroft; Text and Setting: © 1938, Church Publishing, Inc. Reprinted and podcast with permission under One License #A-722670. All rights reserved.

#11 “Comfort, Comfort, All My People”

Text: Johannes Olearius (1611-84)

13 There's a Voice in the Wilderness Crying



1 There's a voice in the wil - der - ness cry - ing, A
 2 O Chris - tians, you bring good ti - dings; Get
 3 But the Word of our God is e - ter - nal; The



call from the ways un - trod: Pre - pare in the des - ert a
 up to the heights and sing! Pro - claim to a des - o - late
 arm of the Lord is strong. He stands in the midst of the



high - way, A high - way for our God! The
 peo - ple The com - ing of their King. Like the
 na - tions, And he shall right the wrong. He shall



val - leys shall be ex - alt - ed, The lof - ty
 flow'rs of the field they per - ish; Like grass their
 feed his flock like a shep - herd, The lambs shall



hills brought low; Make straight all the crook - ed
 works de - cay. The pow'r and of pomp of
 gent - ly hold, To pas - tures of peace shall



pla - ces Where the Lord our God may go!
 na - tions Shall pass like a dream a - way;
 lead them, And bring them safe to his fold.

Text: James L. Milligan, 1876–1961, alt.

Tune: ASCENSION (Irregular) Henry H. Bancroft, b. 1904–1988.

11

Comfort, Comfort All My People



1 "Com - fort, com - fort all my peo - ple; Speak of peace,"
 2 All their sins our God will par - don, Blot - ting out
 3 John the Bap - tist's voice is cry - ing In the des -
 4 Straight - en out the crook - ed high - way; Make the rough -



so says our God. "Com - fort those who sit in dark - ness,
 each dark mis - deed; All that well de - serve his an - ger
 ert far and near, Call - ing peo - ple to re - pent - ance
 er plac - es plain. Let your hearts be true and hum - ble,



Groan - ing from their sor - rows' load. Speak to all
 He no more will see or heed. They have suf -
 For the king - dom now is here. Oh, that warn -
 Read - y for his ho - ly reign. For the glo -



Je - ru - sa - lem Of the peace that waits for them;
 fered man - y a day; Now their griefs have passed a - way.
 ing cry o - bey! Now pre - pare for God a way;
 ry of the Lord Now o'er earth is spread a - broad,



Tell them that their sins I cov - er,
 God will change their ach - ing sad - ness
 Let the val - leys rise to meet him
 And all flesh shall see the to - ken



That their war - fare now is o - ver."
 In - to ev - er - spring - ing glad - ness.
 And the hills bow down to greet him.
 That his word is nev - er bro - ken.

Text: Johannes Olearius, 1611–84; tr. Catherine Winkworth, 1827–78, alt.

Tune: FREU DICH SEHR (87 87 77 88) *Trente quatre Pseaumes de David*, Geneva, 1551.

THANKSGIVING (page 24)

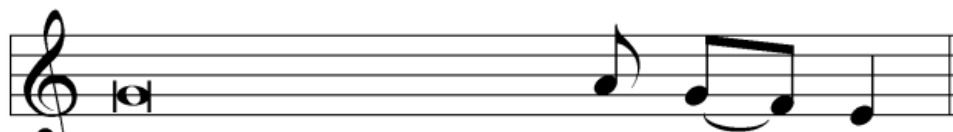
STAND

SONG OF SIMEON (*Nunc dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistant: Ron Bude

Organist: Jan Jacobi; Choir: Senior Choir

THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service
-10:45 AM Adult Bible Class and Sunday School
Tuesday - 7:00 PM Board Meetings
- 8:00 PM Church Council Meeting
Wednesday - 9:30 AM Online Bible Class
Thursday – 7:00 PM Senior Choir Rehearsal
Sunday - 9:30 AM Divine Service
-11:00 AM Preschool Advent Service

Serving next week: Altar Guild – Barb Helmke; Ushering – Team 3

Altar flowers are donated to the glory of God.

Poinsettia orders are needed by today, December 4. The forms in the narthex have the information you need for flower choice, acknowledgements, and payment.

Needed: Christmas cookies for the shut ins. Please have them in the church basement by Thursday December 15 at 9:00 AM. Assembly of the cookie packages will follow on that day and time. Please join us for that project.

Preschool Christmas Service: Please join us on December 11 at 11:00 am for the Children's Christmas Service. Our Parent & Tot and Preschool children will be singing. Pastor will have a message geared for the children. The congregation will sing some familiar Christmas hymns. We will have light refreshments following the service.

If you have used copies of our synod's **Meditations: Daily Devotions** at home that you want to donate to the Florida Prison Ministry, please bring them to church. They may be placed on the narthex window sills, or in a box labeled "Old Meditations" which is in the cry room. The Winkler family will take the booklets to Florida when they travel there in January.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

The Pastoral Staff Church Office: 734-453-3393 www.splp.org stpeterlutheran@hotmail.com Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Tracy Pitt	St. Peter's Preschool Rebecca Lohrmann, Director Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041 Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160	Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi Van Varner Board Chairmen: Elders – Scott Beckerman Stewardship/Education - Ernie Honke Trustees – Nils Peterson
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