

*St. Peter's Evangelical Lutheran Church*  
*Founded 1856*  
*1343 Penniman Avenue*  
*Plymouth, ME 48170*  
*Wisconsin Evangelical Lutheran Synod*



*Sunday, November 20, 2022*  
*The Fourth Sunday of End Times*  
*The Last Sunday of the Church Year*

## Service Notes:

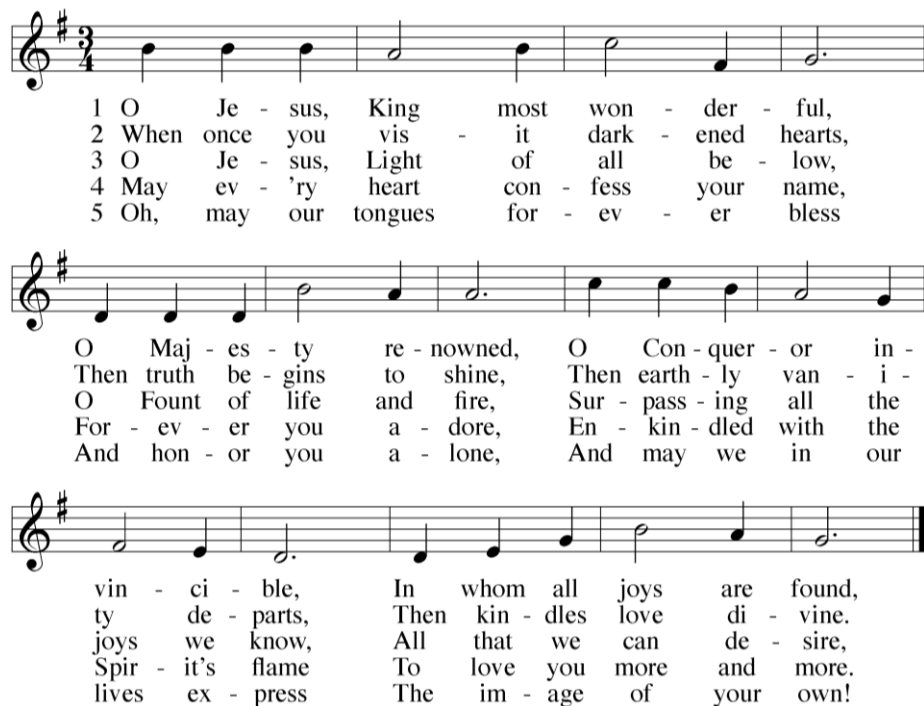
- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.
- Guests, please sign the guest registry in the narthex.
- If you have a prayer request or would like Pastor Schaefer to visit or call you, please talk to him (734-658-5735).

**Holy Communion** will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

## THE COMMON SERVICE (page 15)

### OPENING HYMN: #373 "O Jesus, King Most Wonderful"

Text: attr. Bernard of Clairvaux (1091-1153)



1 O Je - sus, King most won - der - ful,  
2 When once you vis - it dark - ened hearts,  
3 O Je - sus, Light of all be - low,  
4 May ev - 'ry heart con - fess your name,  
5 Oh, may our tongues for - ev - er bless

O Maj - es - ty re - nowned, O Con - quer - or in -  
Then truth be - gins to shine, Then earth - ly van - i -  
O Fount of life and fire, Sur - pass - ing all the  
For - ev - er you a - dore, En - kin - dled with the  
And hon - or you a - lone, And may we in our

vin - ci - ble, In whom all joys are found,  
ty de - parts, Then kin - dles love di - vine.  
joys we know, All that we can de - sire,  
Spir - it's flame To love you more and more.  
lives ex - press The im - age of your own!

Text: attr. Bernard of Clairvaux, 1091-1153, abr.; tr. Edward Caswall, 1814-78, alt.  
Tune: ST. AGNES (CM) John B. Dykes, 1823-76.

## STAND

**M:** In the name of the Father and of the Son (+) and of the Holy Spirit.



## CONFESSION OF SINS

**M:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C:** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

## LORD, HAVE MERCY (*Kyrie*)



**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



## PRAYER AND PRAISE

**M:** In the peace of forgiveness, let us praise the Lord:



sin of the world; re - ceive our prayer. You sit at the right hand of  
 God the Father; have mercy on us. For you on - ly are holy;  
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,  
 are most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Let us pray.

Lord Jesus Christ, by your victory you have broken the power of the evil one. Fill our hearts with joy and peace as we look with hope to that day when every creature in heaven and earth will acclaim you King of kings and Lord of lords to your unending praise and glory; for you live and reign with the Father and the Holy Spirit, one God, now and forever.



**C:** A - men.

**BE SEATED**



## THE WORD

### FIRST LESSON: Jeremiah 23:2-6

<sup>2</sup> Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. <sup>3</sup> Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup> I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

<sup>5</sup> “Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup> In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’

### PSALM OF THE DAY: Psalm 98

Refrain Tune: J. Robert Carroll. © 1986 GIA Publications, Inc., Chicago, IL, [www.giamusic.com](http://www.giamusic.com). All rights reserved. Used by permission. Reprinted and podcast with permission under One License #722670.

*Refrain*



Sing to the Lord a new song, for



he has done mar - vel - ous things.

*Psalm tone*



Sing to the LORD a new song,\*  
for he has done marvelous things.

The LORD has made his salvation known\*  
and revealed his righteousness to the nations.

He has remembered his love and his faithfulness  
to the house of Israel;\*  
all the ends of the earth have seen  
the salvation of our God. ***Refrain***

Shout for joy to the LORD, all the earth,\*  
burst into jubilant song with music;

make music to the LORD with the harp,\*  
with the harp and the sound of singing.

Shout for joy before the LORD, the King.\*  
He will judge the world in righteousness  
and the peoples with equity.

**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen. *Refrain***

## **SECOND LESSON: Colossians 1:13-20**

<sup>13</sup> He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

<sup>15</sup> He is the image of the invisible God, the firstborn of all creation. <sup>16</sup> For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. <sup>17</sup> And he is before all things, and in him all things hold together. <sup>18</sup> And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

## **VERSE OF THE DAY** (spoken by the pastor):

Alleluia. I am the Alpha and Omega, the First and the Last, the Beginning and the End. Alleluia. (Revelation 22:13)

## **STAND**

*After the announcement of the Gospel, the congregation sings:*



## **GOSPEL LESSON: Luke 23:35-43**

<sup>35</sup> And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup> There was also an inscription over him, “This is the King of the Jews.”

<sup>39</sup> One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” <sup>40</sup> But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?” <sup>41</sup> And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” <sup>42</sup> And he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup> And he said to him, “Truly, I say to you, today you will be with me in paradise.”



C: Praise be to you, O Christ!

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son  
of God, eternally begotten of the Father,  
God from God, Light from Light, true God from  
true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.  
For us and for our salvation, he came down from  
heaven,  
    was incarnate of the Holy Spirit and the virgin  
Mary,  
    and became fully human.  
For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with  
the Scriptures.  
He ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
    and his kingdom will have no end.**

**We believe in the Holy Spirit,  
    the Lord, the giver of life,  
    who proceeds from the Father and the Son,  
    who in unity with the Father and the Son is  
worshiped and glorified,  
    who has spoken through the prophets.**

**We believe in one holy Christian and apostolic  
Church.**

**We acknowledge one baptism for the forgiveness  
of sins.**

**We look for the resurrection of the dead  
    and the life (+) of the world to come. Amen.**

***BE SEATED***

# HYMN OF THE DAY: #392 “Not Unto Us”

Text and tune: © 1975 Kurt J.

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1 Not un - to us, not un - to us be glo - ry,  
2 A - maz - ing grace— that chose us ere the worlds were  
3 O faith - ful love— that shep - herd - ed through faith - less  
4 Not un - to us but to your name be glo - ry,  
Lord; Not un - to us but to your name be praise;  
made; A - maz - ing grace— that sent your Son to save;  
years; For - giv - ing love— that led us to your truth;  
Lord, For grace so rich, so wide, so high, so free.  
Not un - to us but to your name all hon - or be  
A - maz - ing grace— that robed us in your right - eous -  
Un - yield - ing love— that would not let us turn from  
A - bide with us till trav - 'ling days are o - ver and  
giv'n For match - less mer - cy, for - give - ness, and grace.  
ness And taught our lips to sing glo - ry and praise.  
you But sent us forth to speak par - don and peace.  
done, And pil - grim feet lead us home, Lord, to you.

Text: Kurt J. Eggert, 1923–93, alt. © 1975 Kurt J. Eggert. All rights reserved. Used by permission.  
Tune: NOT UNTO US (12 10 13 10) Kurt J. Eggert, 1923–93. © 1975 Kurt J. Eggert. All rights reserved.  
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## SERMON

## STAND

### PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres-ence, and take not your Ho - ly Spir - it  
from me. Re-store un - to me the joy of your sal - va -  
tion, and up-hold me with your free Spir-it. A - men.

## PRAYER OF THE CHURCH FOR CHRIST THE KING SUNDAY

**M:** To him who sits on the throne and to the Lamb be praise and honor and glory and power for ever and ever!

**C:** Let us rejoice and be glad and give him glory.

**M:** You are worthy, O Christ our King, to receive honor and glory and praise, for you created all things and by your will they were created and have their being.

**C:** Alleluia! For our Lord God Almighty reigns!

**M:** You are worthy, O Christ our King, to receive honor and glory and praise because you were slain, and with your

blood you purchased us for God. From every tribe and language and people and nation, you have called us into your kingdom and have made us priests to serve you, our God and Father.

**C: Help us live as royal priests.**

**M:** We give thanks to you, O Christ our Shepherd-King, because you have searched for us and found us. Lead us to the green pastures and quiet waters of your saving love, so that we may enjoy peace and comfort for our souls.

**C: Heal our hearts when they are broken with sin and guilt. Strengthen us when we are weak.**

**M:** We give thanks to you, Lord God Almighty, because you have taken your great power and have begun to reign. Come with your mighty power to break and defeat every evil plan and purpose of the devil, of the ungodly influences and ideas of the world, and of our own sinful nature. Use your power to calm the unrest among nations and peoples so that your kingdom may spread and grow.

**C: Strengthen our confidence in knowing that your kingdom will never be destroyed.**

**M:** O Christ our King, you have supremacy over all. You will judge the world in righteousness and the peoples with equity. You have destroyed death and brought life and immortality to light through the gospel. Reign in our hearts

that we may serve you more faithfully and speak more boldly to others of your saving love.

**C: Praise be to the Lord God, who alone does marvelous deeds. May the whole earth be filled with his glory.**

*Special prayers and intercessions may follow.*

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Look, he is coming with the clouds, and every eye will see him, even those who pierced him. The kingdom of the world has become the kingdom of our Lord and of his Christ, and he will reign for ever and ever, King of kings and Lord of lords.

**C: The Lord God Almighty reigns! Let us rejoice and be glad and give him glory! Amen.**

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**LORD'S PRAYER** © 1993 Northwestern Publishing House. Reprinted by permission.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

but deliver us from (+) evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### **BE SEATED**

*Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.*

**NOTE:** *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*



## **THE SACRAMENT (Page 21)**

### **PREFACE**

**M:** The Lord be with you.



C: And al - so with you.

**M:** Lift up your hearts.



C: We lift them up un - to the Lord.

**M:** Let us give thanks to the Lord, our God.



C: It is good and right so to do.

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who preserves his Church to the end of time when he will come again as king to judge all people and take his own to glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## **HOLY, HOLY, HOLY** (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:

heav'n and earth are full of your glo - ry. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

## **WORDS OF INSTITUTION**

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace (+) of the Lord be with you always.



## O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer-cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

The 'Agnus Dei' hymn is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: 'C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer-cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.' The music features a variety of note values including half notes, quarter notes, and eighth notes, with some phrases being repeated.

## BE SEATED

### DISTRIBUTION AND DISTRIBUTION HYMN:

#### #341 "Crown Him with Many Crowns"

Text: Matthew Bridges (1800-1894) and Godfrey Thring (1823-1903); Tune: George J. Elvey (1816-1893)

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with a final double bar line at the end of the sixth line. The lyrics are arranged in four columns, with the first column containing the verse number (1-4) and the subsequent columns containing the lyrics for each line of the hymn.

1 Crown him with man - y crowns, The Lamb up - on his  
2 Crown him the Lord of love— Be - hold his hands and  
3 Crown him the Lord of life, Who tri - umphed o'er the  
4 Crown him the Lord of heav'n, En - throned in worlds a -

throne; Hark how the heav'n - ly an - them drowns All  
side, Rich wounds, yet vis - i - ble a - bove, In  
grave And rose vic - to - rious in the strife For  
bove; Crown him the King to whom is giv'n The

mu - sic but its own. A - wake, my soul, and  
beau - ty glo - ri - fied. No an - gel in the  
those he came to save. His glo - ries now we  
won - drous name of Love. Crown him with man - y

sing Of him who died for thee, And hail him  
sky Can ful - ly bear that sight, But down - ward  
sing Who died and rose on high, Who died e -  
crowns As thrones be - fore him fall; Crown him, ye

as thy match-less King Through all e - ter - ni - ty.  
bends his won-d'ring eye At mys - ter - ies so bright.  
ter - nal life to bring And lives that death may die.  
kings, with man - y crowns For he is King of all.

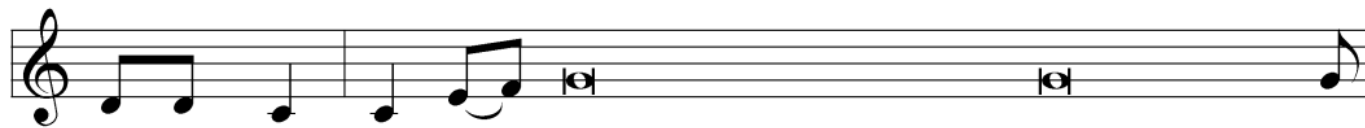
Text: Matthew Bridges, 1800–94, st. 1-2, 4, abr., alt.; Godfrey Thring, 1823–1903, st. 3.  
Tune: DIADEMATA (SM D) George J. Elvey, 1816–93.

## STAND

### SONG OF SIMEON (*Nunc dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-

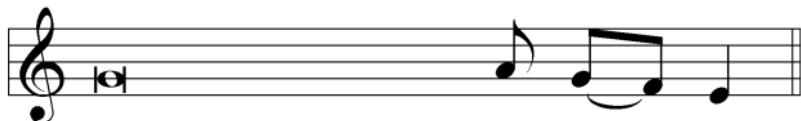


pared be - fore the face of all people, a light to light - en the



Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

**M:** O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**M:** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

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## OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistant: Steve Wendland; Organist: Mrs. Jan Jacobi

## THIS WEEK AT ST. PETER'S

- Today
- 9:30 AM Divine Service
  - 10:45 AM Adult Bible Class and Sunday School
  - 2:00 PM Huron Valley Lutheran High School Middle School Planning Open Forum
  - 3:00 HVL Fall Band Concert
- Wednesday
- 9:30 AM Online Bible Class
  - 7:00 PM Thanksgiving Eve Service
- Thursday – NO Senior Choir Rehearsal
- Saturday
- 9:00 AM Church Christmas Decorating
- Sunday
- 9:30 AM Divine Service
  - 10:45 AM Sunday School and Adult Bible Class

Serving next week: Altar Guild – Thea Bude; Ushering – Team 4

**Altar Flowers** are donated to the glory of God and in memory of David Gladish.

November is our Lutheran Women's Missionary Society **Befriend a Mission Month**. Our World Mission assignment is Rev. Peter Bur, the South Sudanese Ministry Coordinator, who is located in Omaha, NE. Our Home Mission assignments are Divine Savior Lutheran Church, Liberty Hill, TX and Shepherd of the Hills Lutheran Church, Las Vegas, NV. Please check out the display in the narthex. There are cards to sign and a collection plate to make a free will offering to our missionaries. We hope to send them gift cards.

**ALTAR GUILD:** A new schedule will be out soon. If you would like to help with this work, please contact Arlette Stobbe. The work involves washing the altar linens and the communion ware after Divine Services.

**POINSETTIAS** to decorate our sanctuary may be ordered using the forms available in the narthex. The forms include instructions. The deadline for ordering is December 2.

**CHURCH CHRISTMAS DECORATING** will be held at **9 AM** on **Saturday, November 26**. We hope to have a good turnout so we can finish quickly.

If you have used copies of our synod's **Meditations: Daily Devotions** at home that you want to donate to the Florida Prison Ministry, please bring them to church. They may be placed on the narthex window sills, or in a box labeled "Old Meditations" which is in the cry room. The Winkler family will take the booklets to Florida when they travel there in January.

**PASTORAL CARE & MERCY** – Please remember with prayers, cards and visits those whose needs have been reported.

<p><b>The Pastoral Staff</b> <b>Church Office: 734-453-3393</b> <a href="http://www.splp.org">www.splp.org</a> <a href="mailto:stpeterlutheran@hotmail.com">stpeterlutheran@hotmail.com</a> <b>Pastor: Rev. Paul Schaefer</b> <b>Pastor's Cellphone:</b> <b>734-658-5735</b> <b>Pastor's email:</b> <b>Peschaef5@gmail.com</b> <b>Music Director: Jan Jacobi</b> <b>Church Secretary: Tracy Pitt</b></p>	<p><b>St. Peter's Preschool</b> Rebecca Lohrmann, Director</p> <p><b>Michigan Lutheran Seminary (MLS)</b> (Saginaw) 989-793-1041</p> <p><b>Huron Valley Lutheran High School (HVL)</b> (Westland) 734-525-0160</p>	<p>Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi Van Varner Board Chairmen: Elders – Scott Beckerman Stewardship/Education - Ernie Honke Trustees – Nils Peterson</p>
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