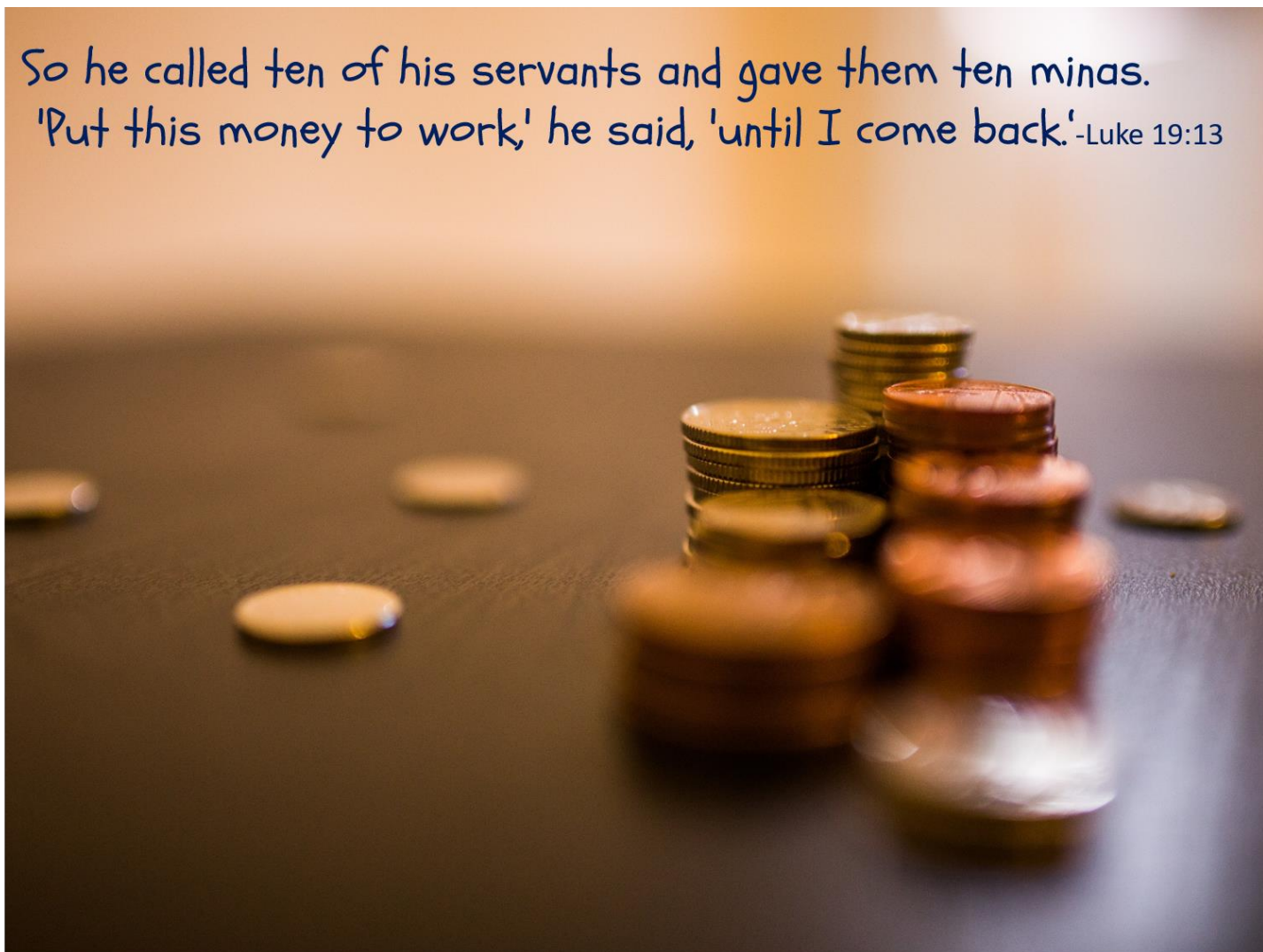


St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Avenue
Plymouth, ME 48170
Wisconsin Evangelical Lutheran Synod

So he called ten of his servants and gave them ten minas.
'Put this money to work,' he said, 'until I come back.' -Luke 19:13



Sunday, November 6, 2022
The Second Sunday of End Times - Last Judgment

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.
- Guests, please sign the guest registry in the narthex.
- If you have a prayer request or would like Pastor Schaefer to visit or call you, please talk to him (734-658-5735).

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

THE COMMON SERVICE (page 15)

OPENING HYMN: #481 "O God, Your Hand the Heavens Made"

Text: © 1961, ren. 1989 Hymn Society in the US & Canada, admin. Hope Publishing Company. Text contributor Frank L. Cross. Reprinted and podcast with permission under One License #A-722670. All rights reserved.

481 O God, Your Hand the Heavens Made



1 O God, your hand the heav - ens made And
 2 To us are giv - en gifts di - vine; All
 3 De - liv - er us from self - ish aims; True



all that they con - tain; The world ap - peared at
 tal - ents you have sent. In - spire us now to
 stew - ards we would be. En - dow us with a



your com - mand, And in it now you reign.
 use them well Your king - dom to ex - tend.
 deep de - sire To live un - self - ish - ly.



The rest - less sea, the land, the sky Your
 We hold each gift a trust from you Nor
 A full ac - count - ing we must give And



hand - i - work de - clare; The touch of your cre -
 claim it as our own; We grate - ful - ly ac -
 see you face to face; Let us ap - proach your



a - tive pow'r Is pres - ent ev - 'ry - where.
 knowl - edge, Lord, All things are yours a - lone.
 throne with joy, Sup - port - ed by your grace.

Text: Frank L. Cross, b. 1904, alt. © 1961. Renewed 1989 by The Hymn Society
 (admin. Hope Publishing Co., Carol Stream, IL 60188). All rights reserved. Used by permission.
 Tune: KINGSFOLD (CM D) English folk tune, 19th century, adapt.

M: In the name of the Father and of the (+) Son and of the Holy Spirit.

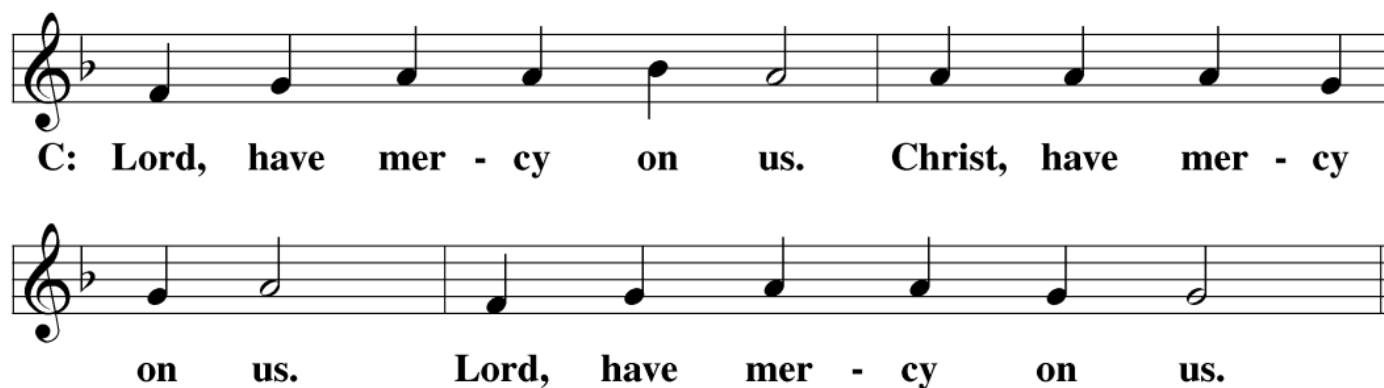


CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY (*Kyrie*)



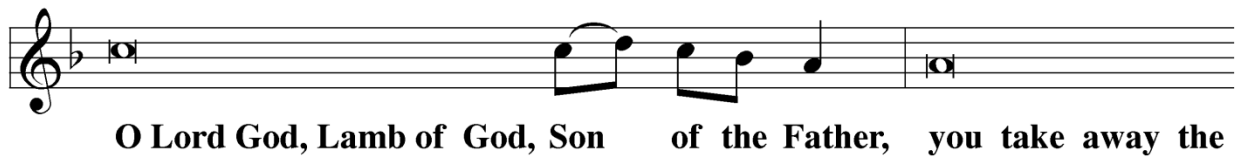
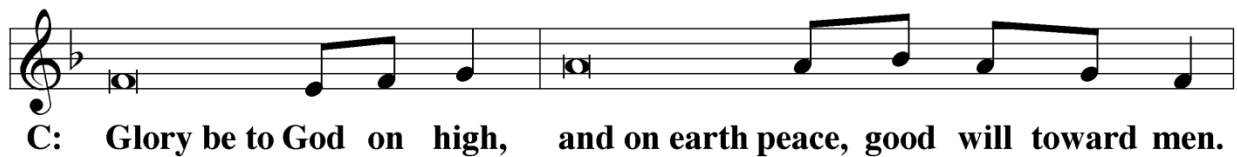
M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our

sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord:



sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on - ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

Lord God Almighty, so rule and govern our hearts and minds by your Holy Spirit that we may always look forward to the end of this present evil age and to the day of your righteous judgment. Keep us steadfast in true and living faith and present us at last holy and blameless before you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.



THE WORD

FIRST LESSON: Jeremiah 26:1-6

26 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, this word came from the LORD: ² “Thus says the LORD: Stand in the court of the LORD's house, and speak to all the cities of Judah that come to worship in the house of the LORD all the words that I command you to speak to them; do not hold back a word. ³ It may be they will listen, and every one turn from his evil way, that I may relent of the disaster that I intend to do to them because of their evil deeds. ⁴ You shall say to them, ‘Thus says the LORD: If you will not listen to me, to walk in my law that I have set before you, ⁵ and to listen to the words of my servants the prophets whom I send to you urgently, though you have not listened, ⁶ then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.’”

PSALM OF THE DAY: Psalm 90 – The congregation will sing **Hymn #441** “O God, Our Help in Ages Past.”

Text: Isaac Watts (1674-1748); Tune: William Croft (1678-1727)

O God, Our Help in Ages Past



1 O God, our help in a - ges past, Our
 2 Un - der the shad - ow of your throne Your
 3 Be - fore the hills in or - der stood Or
 4 A thou - sand a - ges in your sight Are
 5 Time, like an ev - er - roll - ing stream, Soon



hope for years to come, Our shel - ter from the
 saints have dwelt se - cure; Suf - fi - cient is your
 earth re - ceived its frame, From ev - er - last - ing
 like an eve - ning gone, Short as the watch that
 bears us all a - way; We fly, for - got - ten,



storm - y blast, And our e - ter - nal home,
 arm a - lone, And our de - fense is sure.
 you are God, To end - less years the same.
 ends the night Be - fore the ris - ing sun.
 as a dream Dies at the op'n - ing day.

6 O God, our help in ages past,
 Our hope for years to come,
 Still be our guard while troubles last
 And our eternal home!

Text: Isaac Watts, 1674–1748, abr., alt.

Tune: ST. ANNE (CM) William Croft, 1678–1727, alt.

SECOND LESSON: 2 Thessalonians 1:5-10

⁵ This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— ⁶ since indeed God considers it just to repay with affliction those who afflict you, ⁷ and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his

mighty angels ⁸ in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. ⁹ They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, ¹⁰ when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed.

VERSE OF THE DAY (sung by the soloist)

Alleluia! Watch, therefore, for you do not know on what day your Lord is coming. Alleluia! (Matthew 24:42)

STAND

After the announcement of the Gospel, the congregation sings:



GOSPEL LESSON: Luke 19:11-27

¹¹ As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately. ¹² He said therefore, "A nobleman went into a far country to receive for himself a kingdom and then return. ¹³ Calling ten of his servants, he gave them ten minas, and said to them, 'Engage in business until I come.' ¹⁴ But his citizens hated him and sent a delegation

after him, saying, 'We do not want this man to reign over us.' ¹⁵ When he returned, having received the kingdom, he ordered these servants to whom he had given the money to be called to him, that he might know what they had gained by doing business. ¹⁶ The first came before him, saying, 'Lord, your mina has made ten minas more.' ¹⁷ And he said to him, 'Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.' ¹⁸ And the second came, saying, 'Lord, your mina has made five minas.' ¹⁹ And he said to him, 'And you are to be over five cities.' ²⁰ Then another came, saying, 'Lord, here is your mina, which I kept laid away in a handkerchief; ²¹ for I was afraid of you, because you are a severe man. You take what you did not deposit, and reap what you did not sow.' ²² He said to him, 'I will condemn you with your own words, you wicked servant! You knew that I was a severe man, taking what I did not deposit and reaping what I did not sow? ²³ Why then did you not put my money in the bank, and at my coming I might have collected it with interest?' ²⁴ And he said to those who stood by, 'Take the mina from him, and give it to the one who has the ten minas.' ²⁵ And they said to him, 'Lord, he has ten minas!' ²⁶ 'I tell you that to everyone who has, more will be given, but from the one who has not, even what he has will be taken away. ²⁷ But as for these enemies of mine, who did not want me to reign over them, bring them here and slaughter them before me.'"



C: Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father,
God from God, Light from Light, true God from
true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from
heaven,**

**was incarnate of the Holy Spirit and the virgin
Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and
the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,**

who in unity with the Father and the Son is
 worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy Christian and apostolic
 Church.
 We acknowledge one baptism for the forgiveness
 of sins.
 We look for the resurrection of the dead
 and the life of the world to come. Amen.

BE SEATED

HYMN OF THE DAY: #456 “Forth in Your Name, O Lord, I Go”

Text: Charles Wesley (1707-1788); Contributors: Tune: © 1981 Barry L Bobb. Reprinted and podcast with

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1 Forth in your name, O Lord, I go, My dai - ly
 2 Oh, let me cheer - ful - ly ful - fill The task your
 3 May I find you at my right hand; Your eyes see
 4 Give me to bear your eas - y yoke And ev - 'ry
 5 For you I joy - ous - ly em - ploy What - ev - er



la - bor to pur - sue, De - ter - mined on - ly
 wis - dom has as - signed And do your good and
 tru - ly what I do. I la - bor on at
 mo - ment watch and pray And still to things e -
 you in grace have giv'n; I run my dai - ly



you to know In all I think or speak or do.
 per - fect will— In all my works your pres - ence find!
 your com - mand And of - fer all my works to you.
 ter - nal look And has - ten to your glo - rious day.
 course with joy And close - ly walk with you to heav'n.

Text: Charles Wesley, 1707–88, abr., alt.

Tune: LAKEWOOD (LM) Barry L. Bobb, b. 1951. © 1981 Barry L. Bobb. All rights reserved. Used by permission.

SERMON

STAND

PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

PRAYER OF THE CHURCH FOR THE SECOND SUNDAY OF END TIME: LAST JUDGMENT

M: Out of the depths we cry to you, O Lord; O Lord, hear our voices.

C: Let your ears be attentive to our cries for mercy.

M: Heavenly Father, we confess with sorrow that we have sinned and deserve only your anger and punishment.

C: If you kept a record of our sins, we would surely be lost.

M: We confess with joy that your unfailing love has redeemed us.

C: Our hope is in you and in your full redemption.

M: Around us we see the birth pangs of the last days: war, famine, earthquakes, false prophets, spiritual apathy.

C: Use these signs to remind us that we do not know the day or hour when Christ will come again.

M: Keep us faithful to your Word; send your Spirit to strengthen our faith so that we are always prepared for your Son's return as judge.

C: Make us faithful in sharing your Word, and cause many more to put their hope in you before the end comes.

M: Build our fellowship of love as brothers and sisters in faith.

C: Help us support one another when trials and troubles come our way.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Heavenly Father, we eagerly wait for Jesus to come again and make all things new. May he find us, whose names are written in the Lamb's book of life, faithfully enduring to the end, through the power of your Holy Spirit.

C: Come, Lord Jesus. May your grace be with us. Amen.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from (+) evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

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BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

STAND



THE SACRAMENT (Page 21)

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who preserves his Church to the end of time when he will come again as king to judge all people and take his own to glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

Musical notation for the Agnus Dei, consisting of five staves in C major with a treble clef. The melody is: C4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (half), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (half). The lyrics are: "C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer-cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men." The lyrics are written below the staff, with long horizontal lines under "A - way" and "A - men." to indicate long notes or breath marks.

BE SEATED

DISTRIBUTION ANTHEM: “God, Whose Giving Knows No Ending”

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God, whose giving knows no ending, from your rich and endless store:
Nature's wonder, Jesus' wisdom, costly cross, grave's shattered door.
Gifted by you, we turn to you, offering up ourselves in praise;
Thankful song shall rise forever, gracious Donor of our days.

Skills and time are ours for pressing toward the goals of Christ, your Son:
All at peace in health and freedom, races joined, the Church made one.
Now direct our daily labor, lest we strive for self alone.
Born with talents, make us servants fit to answer at your throne.

Treasure, too, you have entrusted, gain through powers your grace
conferred;
Ours to use for home and kindred, and to spread the gospel Word.
Open wide our hands in sharing, as we heed Christ's ageless call,
Healing, teaching, and reclaiming, serving you by loving all.

DISTRIBUTION AND DISTRIBUTION HYMNS:

#206 “Wake, Awake, for Night Is Flying”

Text and Tune: Philipp Nicolai (1556-1608) Tune Setting: © 1993 Kermit G. Moldenhauer. Reprinted and podcast with permission under One License #A-722670. All rights reserved.

Wake, Awake, for Night Is Flying



1 "Wake, a - wake, for night is fly - ing,"
 2 Zi - on hears the watch - men sing - ing,
 3 Now let all the heav'ns a - dore you;



The watch-men on the heights are cry - ing, "A - wake, Je -
 And all her heart with joy is spring-ing; She wakes, she
 Let saints and an - gels sing be - fore you With harp and



ru - sa - lem, a - rise!" Mid - night hears the
 ris - es from her gloom, For her Lord comes
 cym - bal's clear - est tone. Of one pearl each



wel - come voic - es And at the thrill - ing
 down all - glo - rious, The strong in grace, in
 shin - ing por - tal, Where, dwell - ing with the



cry re - joic - es: "Oh, where are all you vir - gins wise?
 truth vic - to - rious; Her Star is ris'n, her Light is come.
 choir im - mor - tal, We gath - er round your ra - diant throne.



The Bride - groom comes— a - wake! Your lamps with
 "Now come, O Bless - ed One, Christ Je - sus,
 No vi - sion ev - er brought, No ear has



glad - ness take! Al - le - lu - ia! With bri - dal care
 God's own Son. Hail! Ho - san - na! The joy - ful call
 ev - er caught Such great glo - ry; There - fore will we



Your-selves pre - pare To meet the Bride-groom who is near."
 We an - swer all And fol - low to the wed - ding hall."
 In vic - to - ry Sing hymns of praise e - ter - nal - ly.

THANKSGIVING (page 24)

STAND

SONG OF SIMEON (*Nunc dimittis*)

C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistant: Mark Castellese

Organist and Soloist: Julie Webber

THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service

-10:45 AM Sunday School and Adult Bible Class

Wednesday – 9:30 AM Online Bible Class

Thursday – 7:00 PM Senior Choir Rehearsal

Sunday - 9:30 AM Divine Service

-10:45 AM Sunday School and Adult Bible Class

Serving next week: Altar Guild – Arlette Stobbe; Ushering – Team 1

Altar Flowers are donated to the glory of God by the Schimizze family.

November is our Lutheran Women's Missionary Society **Befriend a Mission Month**. Our World Mission assignment is Rev. Peter Bur, the South Sudanese Ministry Coordinator, who is located in Omaha, NE. Our Home Mission assignments are Divine Savior Lutheran Church, Liberty Hill, TX and Shepherd of the Hills Lutheran Church, Las Vegas, NV. Please check out the display in the narthex. There are cards to sign and a collection plate to make a free will offering to our missionaries. We hope to send them gift cards.

Martin Luther College is accepting applications for full-time **Early Childhood Assistant Teachers**, part-time **Substitute Teachers**, and a full-time **Custodian & Grounds Worker**. Interested individuals should apply online at mlc-wels.edu/hr/.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

<p>The Pastoral Staff Church Office: 734-453-3393 www.splp.org stpeterlutheran@hotmail.com Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Tracy Pitt</p>	<p>St. Peter's Preschool Rebecca Lohrmann, Director</p> <p>Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041</p> <p>Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160</p>	<p>Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi Van Varner Board Chairmen: Elders – Scott Beckerman Stewardship/Education - Ernie Honke Trustees – Nils Peterson</p>
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Upcoming Activities for Huron Valley Lutheran High School

Nov 20 - Fall Band Concert (3pm)

Nov 29 - Giving Tuesday

Dec 03 - Craft & Vendor Show

Dec 04 - Conference of Congregations Special Meeting (2pm)

Exciting News!

HVL recently completed a feasibility study for adding a middle school (grades 6-8), onto our campus with the goal of opening in August of 2023. At our last conference of congregations meeting, the delegates voted to move forward with planning to make this goal a reality. We are currently putting together plans for all the details as to what a middle school on our campus will look like: curriculum and programs, co-curriculars and activities, budget and tuition, facilities improvements, schedules, timeline, marketing and recruitment, naming and branding, constitution revision, harvest strategies, impact to our association congregations and schools and more. We will have a special conference of congregations meeting on Sunday, December 4, at 2pm in the HVL chapel to share information and updates on all the above areas as well as to request calling for a middle school teacher. If you would be interested in helping us with any of the planning regarding any component listed above, or if you have questions about the middle school plans in general, please reach out to Matt Foley at mfoley@hvlhs.org.

HVL Wreath & Poinsettia Sale

The HVL boosters will once again be sponsoring a wreath & poinsettia sale. All orders will be delivered to HVL at the beginning of December. Boosters will receive approximately \$10 from every purchase. To purchase or for more information, go to our website at www.hvlhs.org.