

St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Avenue
Plymouth, ME 48170
Wisconsin Evangelical Lutheran Synod



Sunday, July 3, 2022
The Fourth Sunday after Pentecost

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Please sign the friendship registry in the pews. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

SERVICE OF WORD AND SACRAMENT

(Hymnal page 26)

OPENING HYMN: #339 "Today Your Mercy Calls Us"

Text: Oswald Allen (1816-78); Tune: Friedrich K. Anthes (1812-74)

339

Today Your Mercy Calls Us



1 To - day your mer - cy calls us To wash a -
 2 To - day your gate is o - pen, And all who
 3 To - day our Fa - ther calls us; His Ho - ly
 4 O all - em - brac - ing Mer - cy, O ev - er



way our sin. How - ev - er great our tres - pass,
 en - ter in Shall find a Fa - ther's wel - come
 Spir - it waits. His bless - ed an - gels gath - er
 o - pen Door, What should we do with - out you



What - ev - er we have been, How - ev - er long from
 And par - don for their sin. The past shall be for -
 A - round the heav'n - ly gates. No ques - tion will be
 When heart and eye run o'er? When all things seem a -



mer - cy Our hearts have turned a - way, Your pre - cious
 got - ten, A pres - ent joy be giv'n, A fu - ture
 asked us How of - ten we have come; Al - though we
 gainst us, To drive us to de - spair, We know one



blood can wash us And make us clean to - day.
 grace be prom - ised: A glo - rious crown in heav'n.
 oft have wan - dered, It is our Fa - ther's home.
 gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt.

Tune: ANTHES (76 76 D) Friedrich K. Anthes, 1812–after 1857.

STAND

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY (*Kyrie*)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ!



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

The musical score is written for a single voice part on a treble clef staff. The key signature consists of two sharps (F# and C#), and the time signature is 3/4. The melody is composed of eighth and quarter notes, with some rests. There are three triplet markings (indicated by a '3' above the notes) in the second, third, and seventh staves. The lyrics are printed below the staff, aligned with the notes. The score begins with a common time signature 'C:' and ends with a double bar line. The lyrics are: 'O Lord, our Lord, how glo - rious is your name in all the earth. Al - might - y God, mer - ci - ful Fa - ther, you crown our life with your love. You take a - way our sin; you com - fort our spir - it; you make us pure and ho - ly in your sight. You did not spare your on - ly Son, but gave him up for us all. O Lord, our Lord, how glo - rious is your name in all the earth. O Son of God, e - ter - nal Word of the Fa - ther, you came to live with us; you made your Fa - ther known; you washed us from our sins in your own blood. You are the King of glo - ry; you are the Lord! O Lord, our Lord, how glo - rious is your name in all the earth.'

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;
you washed us from our sins in your own blood. You are the
King of glo - ry; you are the Lord! O Lord, our Lord,
how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray.

O God, protector of all the faithful, you alone make strong; you alone make holy. Show us your mercy and forgive our sins day by day. Guide us through our earthly lives that we do not lose the things you have prepared for us in heaven; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BE SEATED

THE WORD

FIRST LESSON: 2 Samuel 11:26 – 12:10, 13-15

²⁶ When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband. ²⁷ And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD.

12 And the LORD sent Nathan to David. He came to him and said to him, “There were two men in a certain city, the one rich and the other poor. ² The rich man had very many flocks and herds, ³ but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children. It used to eat of his morsel and drink from his cup and lie in his arms, and it was like a daughter to him. ⁴ Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to

prepare for the guest who had come to him, but he took the poor man's lamb and prepared it for the man who had come to him.” ⁵ Then David's anger was greatly kindled against the man, and he said to Nathan, “As the LORD lives, the man who has done this deserves to die, ⁶ and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

⁷ Nathan said to David, “You are the man! Thus says the LORD, the God of Israel, ‘I anointed you king over Israel, and I delivered you out of the hand of Saul. ⁸ And I gave you your master's house and your master's wives into your arms and gave you the house of Israel and of Judah. And if this were too little, I would add to you as much more. ⁹ Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites. ¹⁰ Now therefore the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah the Hittite to be your wife...’ ¹³ David said to Nathan, “I have sinned against the LORD.” And Nathan said to David, “The LORD also has put away your sin; you shall not die.

¹⁴ Nevertheless, because by this deed you have utterly scorned the LORD, the child who is born to you shall die.”

¹⁵ Then Nathan went to his house. And the LORD afflicted the child that Uriah's wife bore to David, and he became sick.

PSALM OF THE DAY: Psalm 32 The congregation will sing
Hymn 383 “Blessed are They, Forever Blest” Text: Isaac Watts (1674-1748)

383

Blessed Are They, Forever Blest



1 Bless - ed are they, for - ev - er blest,
 2 Bless - ed are they to whom the Lord
 3 From guile their hearts and lips are free;
 4 How glo - rious is that right - eous - ness



Whose guilt is par - doned by their God,
 Im - puts not their in - iq - ui - ty.
 Their hum - ble joy, their ho - ly fear
 That hides and can - cels all their sins,



Whose sins with sor - row are con - fessed
 They plead no mer - it or re - ward
 With deep re - pent - ance well a - gree
 While bright the ev - i - dence of grace



And cov - ered with their Sav - ior's blood.
 And not on works but grace re - ly.
 And join to prove their faith sin - cere.
 Through all their lives ap - pears and shines!

Text: Isaac Watts, 1674–1748, alt.

Tune: O JESU CHRISTE, WAHRES LICHT (LM) *Andächtige Haus-Kirche*, Nürnberg, 1676, alt.

SECOND LESSON: Galatians 2:11-21

¹¹ But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. ¹² For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. ¹³ And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. ¹⁴ But when I saw that their

conduct was not in step with the truth of the gospel, I said to Cephas before them all, “If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?”

¹⁵ We ourselves are Jews by birth and not Gentile sinners;

¹⁶ yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

¹⁷ But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸ For if I rebuild what I tore down, I prove myself to be a transgressor. ¹⁹ For through the law I died to the law, so that I might live to God. ²⁰ I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹ I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

VERSE OF THE DAY (sung by the soloist)

Alleluia! Be merciful, just as your Father is merciful. Alleluia!
(Luke 6:36)

STAND

GOSPEL LESSON: Luke 7:36-50

³⁶ One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and took his place at the table. ³⁷ And behold, a woman of the city, who was a sinner,

when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment,³⁸ and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment.³⁹ Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."⁴⁰ And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher."

⁴¹ "A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty.⁴² When they could not pay, he cancelled the debt of both. Now which of them will love him more?"⁴³ Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And he said to him, "You have judged rightly."⁴⁴ Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.⁴⁵ You gave me no kiss, but from the time I came in she has not ceased to kiss my feet.⁴⁶ You did not anoint my head with oil, but she has anointed my feet with ointment.⁴⁷ Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little."⁴⁸ And he said to her, "Your sins are forgiven."⁴⁹ Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"⁵⁰ And he said to the woman, "Your faith has saved you; go in peace."



C: Praise be to you, O Christ!

BE SEATED

HYMN OF THE DAY: #479 “Jesus, Your Boundless Love to Me”

Text: Paul Gerhardt (1607-1676); Tune attr. Martin Luther (1483-1546). Setting ©1990 Ronald L. Shilling.

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1 Je - sus, your bound - less love to me No thought
2 Oh, grant that noth - ing in my soul May dwell
3 This love un - wea - ried I pur - sue And daunt -
4 In suf - f'ring be your love my peace; In weak -



can reach, no tongue de - clare. Dwell in my heart e -
but your pure love a - lone; Oh, may your love pos -
less - ly to you as - pire. Oh, may your love my
ness be your love my pow'r; And when the storms of



ter - nal - ly, And reign with - out a ri - val there.
sess me whole, My joy, my trea - sure, and my crown!
hope re - new, Burn in my soul like heav'n - ly fire!
life shall cease, O Je - sus, in that fi - nal hour



To you a - lone, dear Lord, I live;
All cold - ness from my heart re - move;
And day and night be all my care
Be then my rod and staff and guide



My - self to you, dear Lord, I give.
My ev - 'ry act, word, thought be love.
To guard this sa - cred trea - sure there.
And draw me safe - ly to your side.

Text: Paul Gerhardt, 1607–76, abr.; tr. John B. Wesley, 1703–91, alt.

Tune: VATER UNSER IM HIMMELREICH, DER DU (88 88 88) attr. Martin Luther, 1483–1546.

SERMON

STAND

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father,
God from God, Light from Light, true God from
true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from
heaven,**

**was incarnate of the Holy Spirit and the Virgin
Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and
the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,**

**who proceeds from the Father and the Son,
who in unity with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic
Church.**

**We acknowledge one baptism for the forgiveness
of sins.**

**We look for the resurrection of the dead
and the life (+) of the world to come. Amen.**

PRAYER OF THE CHURCH FOR THE NATION

M: Almighty God, we acknowledge with thanks that all we have and enjoy is a gift from your gracious hand. We come before you today in heartfelt appreciation for our nation and its people.

C: We thank you for enabling us to worship you in freedom and to serve you without fear.

M: You have enriched us with the bounties of farm and factory, the beauty of forest and mountain, and the marvels of medicine and science.

C: For all these blessings, we praise and glorify you.

M: Look with favor upon our nation and preserve our cherished liberties. Enable our leaders to govern with wisdom, honesty, courage, and justice. Protect those who

serve in the armed forces and those who maintain peace and safety in our communities.

C: Give us willingness to obey our nation's laws and to work for the common good.

M: Keep our financial institutions secure and our economy strong. Bless our fields that they may produce abundant harvests. Guard us from calamities of nature and accident, and spare our land from the ravages of disease and epidemic.

C: Teach us not to worry but to cast all our cares on you.

M: Strengthen the homes of our nation. By your Spirit lead husbands and wives to love each other, parents to nurture their children, young adults to assume responsibility, and children to show respect.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: To you, O Lord, we bring our thanks and our requests.

C: Hear our prayers for Jesus' sake. Amen.

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LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done**

on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from (+) evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

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BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

STAND

THE SACRAMENT (Page 33)

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the

M: The peace (+) of the Lord be with you always.

O CHRIST, LAMB OF GOD (*Agnus Dei*)

BE SEATED

DISTRIBUTION

DISTRIBUTION ANTHEM: “Jesus is My Heart’s Delight”

(Public Domain)

Jesus is my heart's Delight, precious Savior!
He beheld my soul's sad plight, precious Savior!
Gave me strength and hope so bright; Jesus, precious Savior.

Trusting in thy love and grace, my Redeemer!
I have now in heaven a place, my Redeemer!
There I'll see thee face to face, Jesus, my Redeemer!

Thee I love, O Jesus mine, loving Savior!
Thou hast brought me joy sublime, loving Savior!
Yes, my Savior, I am thine, Jesus, loving Savior.

Let me ne'er from thee depart, Jesus, Savior!
E'er possess and rule my heart, Jesus, Savior!
Thou my Joy and Solace art, Jesus, thou my Savior!

DISTRIBUTION HYMN:

#349 "Jesus, Priceless Treasure"

Tune: Johann Cruger (1598-1662); harm. J. S. Bach (1685-1750) Text: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.; Setting: (c) 1982 Concordia Publishing House. Reprinted and podcast with permission under One License #A-722670. All rights reserved.

Jesus, Priceless Treasure



1 Je - sus, price - less trea - sure, Fount of pur - est
 2 In thine arms I rest me; Foes who would mo -
 3 Sa - tan, I de - fy thee; Death, I now de -
 4 Hence, all earth - ly trea - sure! Je - sus is my
 5 Hence, all fear and sad - ness! For the Lord of



plea - sure, Tru - est friend to me. Ah, how long
 lest me Can - not reach me here. Though the earth
 cry thee; Fear, I bid thee cease. World, thou shalt
 plea - sure; Je - sus is my choice. Hence, all emp -
 glad - ness, Je - sus, en - ters in. Those who love



in an - guish Shall my spir - it lan - guish,
 be shak - ing, Ev - 'ry heart be quak - ing,
 not harm me Nor thy threats a - larm me
 ty glo - ry! Naught to me thy sto - ry
 the Fa - ther, Though the storms may ga - ther,



Yearn - ing, Lord, for thee? Thou art mine, O
 Je - sus calms my fear. Light - nings flash And
 While I sing of peace. God's great pow'r Guards
 Told with tempt - ing voice. Pain or loss Or
 Still have peace with - in. Yea, whate - 'er I



Lamb di - vine! I will suf - fer naught to
 thun - ders crash; Yet, tho' sin and hell as -
 ev - 'ry hour; Earth and all its depths a -
 shame or cross Shall not from my Sav - ior
 here must bear, Thou art still my pur - est



hide thee, Naught I ask be - side thee.
 sail me, Je - sus will not fail me.
 dore him, Si - lent bow be - fore him.
 move me Since he deigns to love me.
 plea - sure, Je - sus, price - less trea - sure!

THANKSGIVING (page 36)

STAND

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud - ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



CLOSING HYMN: #619 “God Bless Our Native Land”

Text: Charles T. Brooks (1813-1883 stanza 1; John S. Dwight (1813-1893) stanza 2;

1 God bless our na - tive land! Firm may she
2 For her our prayers shall rise To God a -
ev - er stand Through storm and night! When the wild
bove the skies; On him we wait. Thou who art
tem - pests rave, Ru - ler of wind and wave,
ev - er nigh, Guard - ing with watch - ful eye,
Do thou our coun - try save By thy great might.
To thee a - loud we cry, God save the state!

Text: Charles T. Brooks, 1813–83, st. 1, alt.; John S. Dwight, 1813–93, st. 2.
Tune: AMERICA (664 6664) *Thesaurus Musicus*, London, c. 1740.

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OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistants: Ron Bude and Scott Beckerman

Organist: Jan Jacobi Soloist: Lois Bude

THIS WEEK AT ST. PETER'S

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| Today | - 9:30 AM Divine Service |
| | - 10:45 AM Lemonade on the Lawn |
| Monday | - NO Monday Divine Service (holiday) |
| Tuesday | - 7:00 PM Board Meetings: Stewardship/Education and Trustees |
| | - 8:00 Church Council Meeting |
| Wednesday | - 9:30 AM Online Bible Class |
| Sunday | - 9:30 AM Divine Service |
| | - 10:45 AM Lemonade On the Lawn |
| Monday | - 7:00 PM Monday Divine Service |

Serving next week: Altar Guild – Joy Schaefer Ushering – Sunday: Team 3

Altar Flowers were donated by the Stobbe family to the glory of God.

Lemonade on the Lawn: There is a signup sheet in the narthex for this function. Please consider volunteering to provide Sunday treats for our members.

Vacation Bible School – Thank you to all who helped with our summer outreach for our neighborhood. The little children enjoyed learning about their Savior and participating in various activities.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

<p>The Pastoral Staff Church Office: 734-453-3393 www.splp.org stpeterlutheran@hotmail.com Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Tracy Pitt</p>	<p>St. Peter's Preschool Rebecca Lohrmann, Director</p> <p>Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041</p> <p>Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160</p>	<p>Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi Van Varner Board Chairmen: Elders – Scott Beckerman Stewardship/Education - Ernie Honke Trustees – Nils Peterson</p>
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