

*St. Peter's Evangelical Lutheran Church*  
*Founded 1856*  
*1343 Penniman Avenue*  
*Plymouth, ME 48170*  
*Wisconsin Evangelical Lutheran Synod*



*Sunday, June 26, 2022*  
*The Third Sunday after Pentecost*

**Service Notes:**

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Please sign the friendship registry in the pews. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

**Holy Communion** will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

## **SERVICE OF WORD AND SACRAMENT**

(Hymnal page 26)

### **OPENING HYMN: #168 "With High Delight Let Us Unite"**

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## 168

## With High Delight Let Us Unite



1 With high de - light Let us u - nite In songs of sweet  
 2 True God, he first From death has burst Forth in - to life,  
 3 Let prais - es ring; Give thanks and bring To Christ our Lord



ju - bi - la - tion. You pure in heart, Each take your part,  
 all sub - du - ing. His en - e - my Shall van - quished lie;  
 ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us free  
 His death has been death's un - do - ing. "And yours shall be  
 To ev - 'ry land, ev - 'ry na - tion. So shall his love



For - ev - er, he Is ris'n and sends To all earth's  
 Like vic - to - ry O'er death and grave," Said he, who  
 Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.  
 gave His life for us, life re - new - ing.  
 free, All joy and full con - so - la - tion.

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76, alt. © 1969 Concordia Publishing House.  
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Tune: MIT FREUDEN ZART (448 448 44 44 8) *Cinquante Pseaumes*, Geneva, 1543, alt.

**STAND**

**M:** The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** And also with you.

## CONFESSION OF SINS

**M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** Amen.

## PRAYER AND PRAISE

### LORD, HAVE MERCY (*Kyrie*)

**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



**C:** Lord, have mer - cy.

**M:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ!



C: Christ, have mer - cy.

**M:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

**M:** The works of the Lord are great and glorious; his name is worthy of praise.

# O LORD, OUR LORD

The musical score is written for a single voice part on a treble clef staff. The key signature consists of two sharps (F# and C#), and the time signature is common time (C). The melody is composed of eighth and quarter notes, with some triplet markings (indicated by a '3' over a group of notes). The lyrics are printed below the staff, aligned with the corresponding notes. The score is divided into two systems by a double bar line. The first system contains the first six lines of music, and the second system contains the remaining five lines. The final line of the score ends with a double bar line and a repeat sign.

C: O Lord, our Lord, how glo - rious is your name in  
all the earth. Al - might - y God, mer - ci - ful Fa - ther,  
you crown our life with your love. You take a - way our sin;  
you com - fort our spir - it; you make us pure and  
ho - ly in your sight. You did not spare your on - ly Son,  
but gave him up for us all. O Lord, our Lord,  
how glo - rious is your name in all the earth.  
O Son of God, e - ter - nal Word of the Fa - ther,  
you came to live with us; you made your Fa - ther known;  
you washed us from our sins in your own blood. You are the  
King of glo - ry; you are the Lord! O Lord, our Lord,  
how glo - rious is your name in all the earth.

# PRAYER OF THE DAY

**M:** Let us pray.

O God, the strength of all who trust in you, mercifully hear our prayers. Be gracious to us in our weakness and give us strength to keep your commandments in all we say and do; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**BE SEATED**

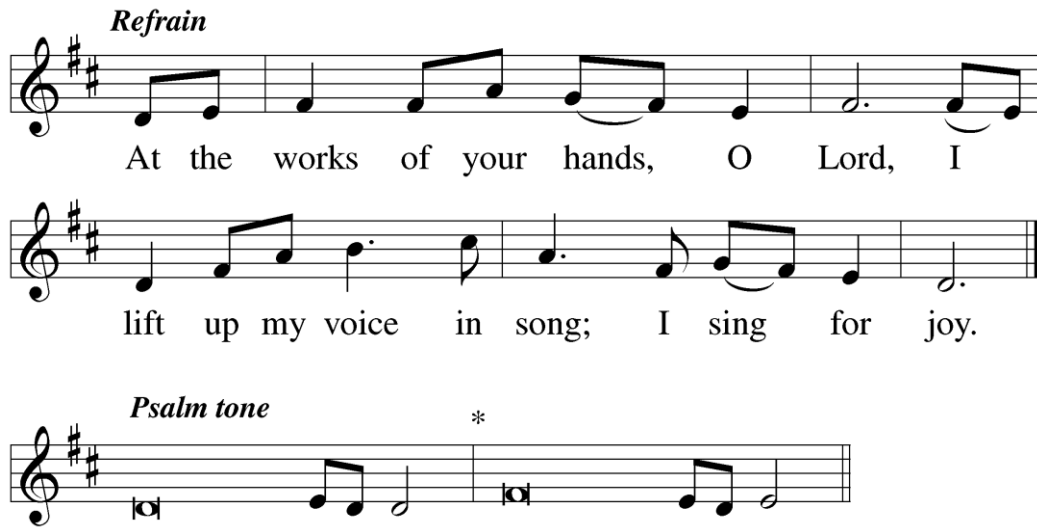
## THE WORD

### FIRST LESSON: 1 Kings 17:17-24

<sup>17</sup> After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. <sup>18</sup> And she said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!" <sup>19</sup> And he said to her, "Give me your son." And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed. <sup>20</sup> And he cried to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?" <sup>21</sup> Then he stretched himself upon the child three times and cried to the LORD, "O LORD my God, let this child's life come into him again." <sup>22</sup> And the LORD listened to the voice of Elijah. And the life of the child came into him again, and he revived. <sup>23</sup> And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, "See, your son lives." <sup>24</sup> And the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

### PSALM OF THE DAY: Psalm 30

Refrain Tune: Steven Warner. © 1983 GIA Publications, Inc., Chicago, IL, [www.giamusic.com](http://www.giamusic.com). All rights reserved. Used by permission. Reprinted and podcast with permission under One License #A-722670. All rights reserved.



Sing to the LORD, you saints of his;\*  
praise his holy name.

For his anger lasts only a moment,\*  
but his favor lasts a lifetime;

weeping may remain for a night,\*  
but rejoicing comes in the morning. ***Refrain***

To you, O LORD, I called;\*  
to the Lord I cried for mercy.

Hear, O LORD, and be merciful to me;\*  
O LORD, be my help.

You turned my wailing into dancing,\*  
that my heart may sing to you and not be silent.

**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen. *Refrain***



## **SECOND LESSON: Galatians 1:11-24**

<sup>11</sup> For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. <sup>12</sup> For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. <sup>13</sup> For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. <sup>14</sup> And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. <sup>15</sup> But when he who had set me apart before I was born, and who called me by his grace, <sup>16</sup> was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; <sup>17</sup> nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

<sup>18</sup> Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. <sup>19</sup> But I saw none of the other apostles except James the Lord's brother. <sup>20</sup> (In what I am writing to you, before God, I do not lie!) <sup>21</sup> Then I went into the regions of Syria and Cilicia. <sup>22</sup> And I was still unknown in person to the churches of Judea that are in Christ. <sup>23</sup> They only were hearing it said, "He who used to persecute us is now preaching the faith he once tried to destroy." <sup>24</sup> And they glorified God because of me.

## **VERSE OF THE DAY** (sung by the soloist)

Alleluia! Jesus Christ has destroyed death and brought life and immortality to light through the gospel. Alleluia! (1 Timothy 1:10b)

## **STAND**

## **GOSPEL LESSON: Luke 7:11-17**

<sup>11</sup> Soon afterward he went to a town called Nain, and his disciples and a great crowd went with him. <sup>12</sup> As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. <sup>13</sup> And when the Lord saw her, he had compassion on her and said to her, "Do not weep." <sup>14</sup> Then he came up and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." <sup>15</sup> And the dead man sat up and began to speak, and Jesus gave him to his mother.

<sup>16</sup> Fear seized them all, and they glorified God, saying, “A great prophet has arisen among us!” and “God has visited his people!” <sup>17</sup> And this report about him spread through the whole of Judea and all the surrounding country.



## BE SEATED

## HYMN OF THE DAY: #413 “When in the Hour of Utmost Need”

Contributors: Paul Eber, 1511-69, abr., adapt.; tr. Catherine Winkworth, 1827-78, Tune: Louis Bourgeois, c. 1510-c. 1561



1	When	in	the	hour	of	ut -	most	need	We	know	not
2	Then	is	our	com -	fort	this	a -	lone	That	we	may
3	For	you	have	prom -	ised,	Lord,	to	heed	Your	chil -	dren's
4	And	so	we	come,	O	God,	to -	day	And	all	our
5	So	that	with	all	our	hearts	we	may	To	you	our



where	to	look	for	aid,	When	days	and	nights	of
meet	be -	fore	your	throne;	To	you,	O	faith -	ful
cries	in	time	of	need	Through	him	whose	name	a -
woes	be -	fore	you	lay.	Be	with	us	in	our
glad	thanks -	giv -	ing	pay,	Then	walk	o -	be -	dient



anx -	ious	thought	Nor	help	nor	coun -	sel	yet	have	brought,
God,	we	cry	For	res -	cue	in	our	mis -	er -	y.
lone	is	great,	Our	Sav -	ior	and	our	ad -	vo -	cate.
an -	guish	still;	Free	us	at	last	from	ev -	'ry	ill,
to	your	Word	And	now	and	ev -	er	praise	you,	Lord.

# **SERMON**

*STAND*

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son  
of God, eternally begotten of the Father,  
God from God, Light from Light, true God from  
true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from  
heaven,**

**was incarnate of the Holy Spirit and the Virgin  
Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.**

**On the third day he rose again in accordance with  
the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and  
the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,**

who proceeds from the Father and the Son,  
who in unity with the Father and the Son is  
worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy Christian and apostolic  
Church.

We acknowledge one baptism for the forgiveness  
of sins.

We look for the resurrection of the dead  
and the life (+) of the world to come. Amen.

## PRAYER OF THE CHURCH FOR THE THIRD SUNDAY OF PENTECOST

**M:** Let us pray for the whole Church of God in Christ Jesus  
and for all people according to their needs.

God of our salvation, when Your Son set His face to go to  
Jerusalem and the cross, His zeal would not be deterred.  
Grant us to pray with the same fervor and boldness, trusting  
that You hear us for the sake of the Son of Man. Lord, in  
Your mercy, **C: hear our prayer.**

**M:** God of the Church, You give pastors and church workers  
to proclaim Your steadfast love, to announce freedom from  
the yoke of slavery to sin, and to point all toward the cross of  
Christ. Bless their faithful work, that their labor in the Lord  
may never be in vain. Lord, in Your mercy, **C: hear our  
prayer.**

**M:** God of compassion, You established the family to be a place of protection and growth. Grant that our homes would never become a stumbling block to the kingdom of God, but that they would serve to foster within us the fruit of the Spirit. Lord, in Your mercy, **C: hear our prayer.**

**M:** God of all power and might, to You belong the kingdom and the glory forever. Give insight and wisdom to our president, governor, legislature and magistrates. Direct them to punish evildoers, reward the righteous and strive for peace. Grant that Christians may live quiet and peaceable lives. Lord, in Your mercy, **C: hear our prayer.**

**M:** God of refuge, Your salvation draws near to all who trust in You. Grant peace to Your people, and show us Your salvation. Hear our petitions for healing, strength and comfort for all for whom we pray. Be near them as the refuge of the weary and the God who preserves His people. Lord, in Your mercy, **C: hear our prayer.**

**M:** God of holiness, in this heavenly food and drink, You graft into our hearts the love of Your name. As You create new hearts within us, bless us with the fruit of the Spirit, that our love for You might be expressed for our neighbor's good. Lord, in Your mercy, **C: hear our prayer.**

**M:** God of our Lord Jesus Christ, grant that the whole Church might fix her eyes on Him. Teach us the way of the cross. Remove hindrances and distractions. Do not let the freedom we have in the Gospel become an excuse for sin

and vice, but an opportunity for love and service. Lord, in Your mercy, **C: hear our prayer.**

**M:** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord. **Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from (+) evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

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### ***BE SEATED***

*Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.*

**NOTE:** *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

### ***STAND***

## THE SACRAMENT (Page 33)

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Lift up your hearts.



**C:** We lift them up to the Lord.

**M:** Let us give thanks to the Lord our God.



**C:** It is right to give him thanks and praise.

**M:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

## HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the



forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

**M:** The peace (+) of the Lord be with you always.



## O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

The musical notation for the Agnus Dei is presented in five staves. The key signature is one flat (B-flat). The melody is written in a simple, hymn-like style. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men." The notation includes various note values (half, quarter, eighth notes) and rests, with a double bar line at the end of the fifth staff.

**BE SEATED**

## DISTRIBUTION

**DISTRIBUTION ANTHEM:** “Death is Dead, the True Life Liveth” (Public Domain)

1 Death is dead, the true Life liveth!  
O'er the portals of the grave  
Life's great Sun bright-shining giveth  
Light our darkened souls to save:  
Christ arisen bursts our prison;  
See His triumph-banners wave.

2 Life's own King on Calv'ry dying,  
Wins a crown of life for me;  
E'en the grave to Him complying  
Flow'rs in life abundant free;  
Death's chill sadness changed to gladness—  
This the Easter victory!

3 He who rose from death all-glorious  
Soon will gather to His side  
Those who sleep in Him, victorious  
By the blood His wounds supplied;  
Flesh and spirit, through His merit,  
Reunited, glorified.

4 Jesu, death's Destroyer, make me  
Day by day to die with Thee;  
Thus, with Thee arising, take me  
Thine through all the days to be—  
Thine forever, faithless never—  
This my prayer unceasingly.

## **DISTRIBUTION HYMN:**

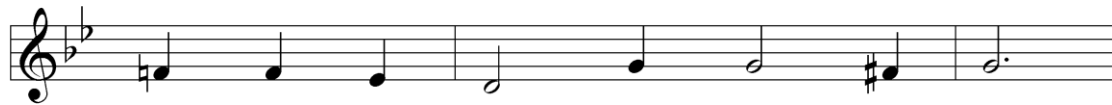
### **#444 “If You But Trust in God to Guide You”**

Text and Tune: Georg Neumark (1621-81).

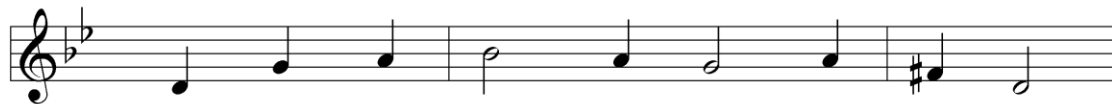
# 444 If You But Trust in God to Guide You



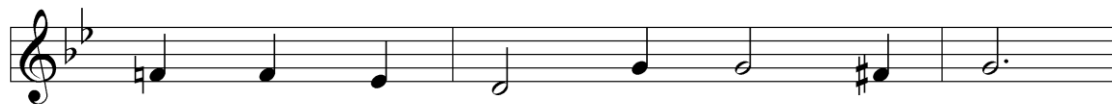
1 If you but trust in God to guide you  
 2 How can these anx - ious wor - ries aid you,  
 3 Be pa - tient and a - wait his lei - sure  
 4 Sing, pray, and keep his ways un - swerv - ing,



And place your con - fi - dence in him,  
 These nev - er - ceas - ing moans and sighs?  
 In cheer - ful hope, with heart con - tent;  
 Per - form your du - ties faith - ful - ly,



He'll give you strength and stand be - side you  
 Will not his wings of mer - cy shade you  
 Then take what - e'er your Fa - ther's plea - sure  
 And trust his Word; though un - de - serv - ing,



When days are drear - y, dark, and dim.  
 When - ev - er trou - bled times a - rise?  
 And his dis - cern - ing love have sent.  
 You'll find his prom - ise true to be.



For those who trust his change - less love  
 Our cross and tri - als do but press  
 Doubt not; your in - most wants are known  
 God nev - er yet for - sook in need



Build on the rock that does not move.  
 The heav - ier for our bit - ter - ness.  
 To him who chose you for his own.  
 The soul that trust - ed him in - deed.

Text: Georg C. Neumark, 1621–81, abr.; tr. composite.

Tune: WER NUR DEN LIEBEN GOTT (98 98 88) Georg C. Neumark, 1621–81.

## THANKSGIVING (page 36)

# THANK THE LORD



**C:** Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joyce and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al-le - lu - ia!

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**C:** A - men.

**M:** Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.



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“Thank the Lord” Tune: Richard Hillert. © 1978 *Lutheran Book of Worship*.

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## OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistants: Steve Wendland and Ron Bude

Organist and Soloist: Julie Webber

## THIS WEEK AT ST. PETER’S

Today - 9:30 AM Divine Service

- 10:45 AM Lemonade on the Lawn

Monday through Thursday – Vacation Bible School from 9:00 AM to 11:30 PM

- 7:00 PM Monday Divine Service

Tuesday - 7:00 PM Elders Meeting

Wednesday - NO Bible Class

Sunday - 9:30 AM Divine Service

- 10:45 AM Lemonade on the Lawn

Monday - 7:00 PM Monday Divine Service

Serving next week: Altar Guild – Arlette Stobbe  
Ushering – Sunday: Team 2

**Altar Flowers** are donated to the glory of God.

**Lemonade on the Lawn:** There is a signup sheet in the narthex for this function. Please consider volunteering to provide Sunday treats for our members.

**Vacation Bible School** is scheduled this week, June 27-30, from 9:00 AM to 11:30 AM. Helpers are needed for a variety of tasks. If you want to help, please talk to Pastor Schaefer or Becky Lohrmann.

**PASTORAL CARE & MERCY** – Please remember with prayers, cards and visits those whose needs have been reported.

<b>The Pastoral Staff</b> <b>Church Office: 734-453-3393</b> <a href="http://www.splp.org">www.splp.org</a> <a href="mailto:stpeterlutheran@hotmail.com">stpeterlutheran@hotmail.com</a> <b>Pastor: Rev. Paul Schaefer</b> <b>Pastor's Cellphone:</b> <b>734-658-5735</b> <b>Pastor's email:</b> <b>Peschaef5@gmail.com</b> <b>Music Director: Jan Jacobi</b> <b>Church Secretary: Tracy Pitt</b>	<b>St. Peter's Preschool</b> Rebecca Lohrmann, Director  <b>Michigan Lutheran Seminary (MLS)</b> (Saginaw) 989-793-1041  <b>Huron Valley Lutheran High School (HVL)</b> (Westland) 734-525-0160	Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi Van Varner Board Chairmen: Elders – Scott Beckerman Stewardship/Education - Ernie Honke Trustees – Nils Peterson
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