

St. Peter's Evangelical Lutheran Church

Founded 1856

1343 Penniman Avenue

Plymouth, MI 48170

Wisconsin Evangelical Lutheran Synod



June 12, 2022

Trinity Sunday

Service Notes

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Please sign the friendship registry in the pews. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

THE COMMON SERVICE (page 15)

OPENING HYMN: #241 "Alleluia! Let Praises Ring"

241

Alleluia! Let Praises Ring



1 Al - le - lu - ia! Let prais-es ring! To God the Fa - ther
 2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb of
 3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho - ly
 4 Al - le - lu - ia! Let prais-es ring! Un - to our tri - une



let us bring Our songs of ad - o - ra - tion. To him
 God we sing, In whom we are e - lect - ed. He bought
 Ghost we sing For our re - gen - er - a - tion. The sav -
 God we sing; Blest be his name for - ev - er! With an -



through ev - er - last - ing days Be wor - ship, hon - or,
 the Church with his own blood; He cleansed her in that
 ing faith in us he wrought And us un - to the
 gel hosts let us a - dore And sing his prais - es



pow'r, and praise Whose hand sus - tains cre - a - tion.
 bless - ed flood And as his bride se - lect - ed.
 Bride-groom brought, Made us his cho - sen na - tion.
 more and more For all his grace and fa - vor.



Sing - ing, Ring - ing: Ho - ly, ho - ly, God is ho - ly.
 Ho - ly, Ho - ly Is our un - ion And com - mun - ion.
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
 Sing - ing, Ring - ing: Ho - ly, ho - ly, God is ho - ly.



Spread the sto - ry Of our God, the Lord of glo - ry.
 His be - friend - ing Gives us joy and peace un - end - ing.
 There is man - na And an end - less, glad ho - san - na.
 Spread the sto - ry Of our God the Lord of glo - ry!

STAND

M: In the name of the Father and of (+) the Son and of the Holy Spirit.



CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY (*Kyrie*)



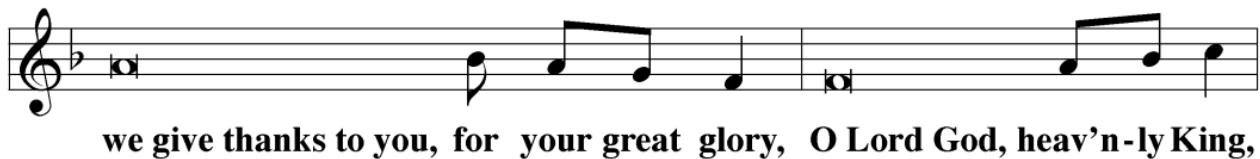
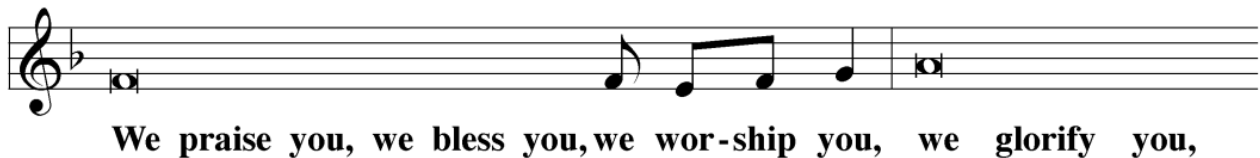
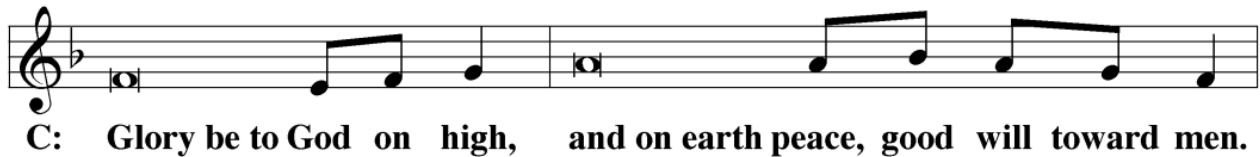
M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our

sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on - ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.



C: A - men.

THE WORD

FIRST LESSON: Numbers 6:22-27

²² The LORD spoke to Moses, saying, ²³ “Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,

²⁴ The LORD bless you and keep you;

²⁵ the LORD make his face to shine upon you and be gracious to you;

²⁶ the LORD lift up his countenance upon you and give you peace.

²⁷ “So shall they put my name upon the people of Israel, and I will bless them.”

PSALM OF THE DAY: Psalm 150 – The congregation will sing “Praise God, From Whom All Blessings Flow” (Public Domain)

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav’nly host;

Praise Father, Son and Holy Ghost.

From all that dwell below the skies;

Let the Creator’s praise arise!

Let the Redeemer’s name be sung;

Through ev’ry land by ev’ry tongue.

Eternal are Thy mercies Lord;

And Truth Eternal is Thy Word;

Thy praise shall sound from shore to shore;

Till suns shall rise and set no more.

SECOND LESSON: Romans 5:1-5

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ² Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³ More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

VERSE OF THE DAY (sung by the soloist)

Alleluia. Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory. Alleluia. (Isaiah 6:3b)

STAND

After the announcement of the Gospel, the congregation sings:



GOSPEL: John 16:12-15

¹² "I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴ He will glorify me, for he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.



THE ATHANASIAN CREED (page 132 in hymnal)

This creed is named after St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith.

M: Whoever wishes to be saved must, above all else, hold to the true Christian faith.

C: Whoever does not keep this faith pure in all points will certainly perish forever.

M: Now this is the true Christian faith:

C: We worship one God in three persons and three persons in one God,

without mixing the persons or dividing the divine being.

M: For each person—the Father, the Son, and the Holy Spirit—is distinct,

C: but the deity of Father, Son, and Holy Spirit is one,

equal in glory and coeternal in majesty.

M: What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father is infinite, the Son infinite, the Holy Spirit infinite;

the Father is eternal, the Son eternal, the Holy Spirit eternal;

C: yet they are not three who are eternal, but there is one who is eternal,

just as they are not three who are uncreated, nor

three who are infinite,

but there is one who is uncreated and one who is infinite.

M: In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;

C: yet they are not three who are almighty, but there is one who is almighty.

M: So the Father is God, the Son is God, the Holy Spirit is God;

C: yet they are not three Gods, but one God.

M: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C: yet they are not three Lords, but one Lord.

M: For just as Christian truth compels us to confess each person individually to be God and Lord,

C: so the true Christian faith forbids us to speak of three Gods or three Lords.

M: The Father is neither made nor created nor begotten of anyone.

The Son is neither made nor created, but is begotten of the Father alone.

The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

C: So there is one Father, not three Fathers; one Son, not three Sons;

one Holy Spirit, not three Holy Spirits.

M: And within this Trinity none comes before or after; none is

greater or inferior,

C: but all three persons are coequal and coeternal,

M: so that in every way, as stated before, all three persons are to be worshiped as one God

and one God worshiped as three persons.

C: Whoever wishes to be saved must have this conviction of the Trinity.

M: It is furthermore necessary for eternal salvation truly to believe

that our Lord Jesus Christ also took on human flesh.

Now this is the true Christian faith:

C: We believe and confess that our Lord Jesus Christ, God's Son,

is both God and man.

M: He is God, eternally begotten from the nature of the Father, and he is man, born in time

from the nature of his mother, fully God, fully man, with rational soul and human flesh,

C: equal to the Father as to his deity, less than the Father as to his humanity;

M: and though he is both God and man, Christ is not two persons but one,

C: one, not by changing the deity into flesh, but by taking the humanity into God;

M: one, indeed, not by mixture of the natures, but by unity in

one person;

C: for just as the rational soul and flesh are one human being,

so God and man are one Christ.

M: He suffered for our salvation, descended into hell, rose the third day from the dead.

C: He ascended into heaven, is seated at the right hand of God the Father almighty,

and from there will come to judge the living and the dead.

M: At his coming all people will rise with their own bodies to answer for their personal deeds.

C: Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.

M: This is the true Christian faith.

C: Whoever does not faithfully and firmly believe this cannot be saved.

BE SEATED

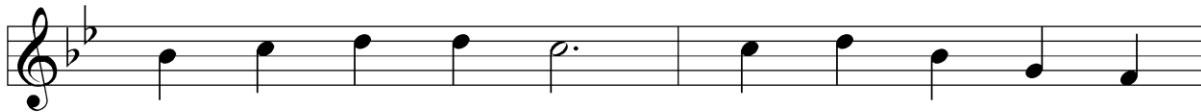
HYMN OF THE DAY: #177 “Come, Holy Ghost, Creator Blest”

177

Come, Holy Ghost, Creator Blest



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make our
 2 To you, the Coun - se - lor, we cry, To you, the
 3 Your light to ev - 'ry thought im - part, And shed your
 4 Drive far a - way our wi - ly foe, And your a -
 5 Teach us to know the Fa - ther, Son, And you, from



hearts your place of rest; Come with your grace and
 gift of God most high; The fount of life, the
 love in ev - 'ry heart; The weak - ness of our
 bid - ing peace be - stow; If you are our pro -
 both, as Three in One That we your name may



heav'n - ly aid, And fill the hearts which you have made.
 fire of love, The soul's a - noint - ing from a - bove.
 mor - tal state With death - less might in - vig - o - rate.
 tect - ing guide, No e - vil can with us a - bide.
 ev - er bless And in our lives the truth con - fess.

6 Praise we the Father and the Son
 And Holy Spirit, with them One,
 And may the Son on us bestow
 The gifts that from the Spirit flow!


Text: attr. Rhabanus Maurus, 776–856, abr.; tr. Edward Caswall, 1814–78, alt.

Tune: KOMM, GOTT SCHÖPFER (LM) Klug, *Geistliche lieder auff's new gebessert*, Wittenberg, 1533.

SERMON

STAND

PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

PRAYER OF THE CHURCH FOR TRINITY SUNDAY

M: In peace, let us pray to the Lord:

C: Lord, have mercy.

M: In thanksgiving for our redemption in Jesus Christ, for the work of the Holy Spirit in bringing us to faith and for adoption as God's children through Baptism, let us pray to the Lord:

C: Lord, have mercy.

M: For the Holy Spirit to be granted to all people, that in hearing the Word they may be brought to repentance and

confess with us their faith in Jesus Christ as Lord, let us pray to the Lord:

C: Lord, have mercy.

M: For the gift of the Holy Spirit, that all churches may confess truly and faithfully the Word and live in harmony of doctrine and life, in anticipation of that day when we shall kneel together at the Lord's altar, let us pray to the Lord:

C: Lord, have mercy.

M: For parents and children, that they would be given the courage to love as God has loved us and be united in their common life by the Holy Spirit to know Jesus and serve Him; and that the Lord would bless the single with chastity, protect the orphan and defend the helpless, let us pray to the Lord:

C: Lord, have mercy.

M: For our president, our governor, and all elected and appointed officials, that in their stewardship of the nation and state they may be faithful and serve honorably for our benefit, let us pray to the Lord:

C: Lord, have mercy.

M: For the afflicted, the grieving and the dying, that they would be given healing, peace and all that is needful so that they may endure their illness confident of the Lord's presence, let us pray to the Lord:

C: Lord, have mercy.

M: Blessed Father, Your Son was the voice that spoke all things into existence, and Your grace still preserves all that You have made. You did not abandon Your people when they abandoned You, but You have delivered us by the

blood of Christ. Grant us Your Spirit, that we may know Your Word and keep it in faith through all the days of our earthly pilgrimage until we are joined with faithful Abraham, with patriarch, prophet, apostle and evangelist, in Your presence forevermore; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C: Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from (+) evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

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BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

STAND

THE SACRAMENT

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and now we confess that you, with your Son and the Holy Spirit, are one God and one Lord, and we acknowledge you as our Creator, Redeemer, and Sanctifier. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the

forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION ANTHEM: “A Hymn to the Trinity” (Public Domain)

Holy, holy, holy, Holy is the Lord.

Holy, holy, holy, Holy is the Lord.

‘Fore the world’s foundation, ‘fore the stars and sun,

Father, Son, and Spirit, ever Three in One.

Praise to God the Father, who created thee.
Glory be to Jesus, who redeemed thee.
Blessed be the Spirit, who hath called thee,
Father, Son and Spirit, blessed Trinity.

Joy and peace eternal, thus the angels sing
Honor and dominion to the King of kings.
Hail him all creation, join in grateful song.
Bow the knee before him; worship at his throne.

DISTRIBUTION HYMN:

#195 “Holy, Holy, Holy, Lord God Almighty” Text: Reginald Heber 1783-1826

195 Holy, Holy, Holy! Lord God Almighty

1 Ho - ly, ho - ly, ho - ly! Lord God Al -
 2 Ho - ly, ho - ly, ho - ly! All the saints a -
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness
 4 Ho - ly, ho - ly, ho - ly! Lord God Al -

might - y! Ear - ly in the morn - ing our
 dore thee, Cast - ing down their gold - en crowns a -
 hide thee, Though the eye of sin - ful man thy
 might - y! All thy works shall praise thy name in

song shall rise to thee; Ho - ly, ho - ly,
 round the glass - y sea; Cher - u - bim and
 glo - ry may not see, On - ly thou art
 earth and sky and sea. Ho - ly, ho - ly,

ho - ly, mer - ci - ful and might - y,
 ser - a - phim fall - ing down be - fore thee,
 ho - ly; there is none be - side thee,
 ho - ly, mer - ci - ful and might - y,

God in three per - sons, bless - ed Trin - i - ty!
 Who was and is and ev - er - more shall be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.

Tune: NICAEA (11 12 12 10) John B. Dykes, 1823–76.

THANKSGIVING (page 24)

STAND

SONG OF SIMEON (*Nunc Dimittis*)

C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

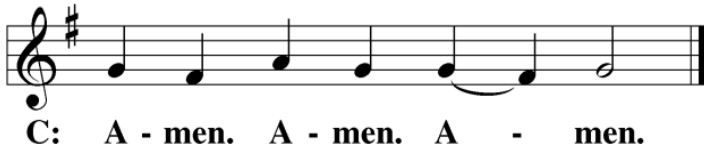
O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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OFFICIANTS:

Preacher and Celebrant: Pastor Doug Hartley

Communion Assistants: Mark Castellese and Scott Beckerman

Organist: Mrs. Jan Jacobi: Soloist: Jim Cutler

THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service
-10:45 AM Lemonade on the Lawn

Monday - 7:00 PM Divine Service

Wednesday – 9:30 AM Online Bible Class

Sunday - 9:30 AM Divine Service
-10:45 AM Lemonade on the Lawn

Monday - 7:00 PM Divine Service

Serving next week: Altar Guild – Thea Bude; Ushering – Team 4

Altar Flowers are donated to the glory of God.

Lemonade on the Lawn: There is a signup sheet in the narthex for this function. Please consider volunteering to provide Sunday treats for our members.

Monday evening Divine Services will continue until August 29. Adult Bible Class and Sunday School are discontinued for spring and most of summer.

Vacation Bible School is scheduled for June 27-30 from 9:00 AM to 11:30 AM. Helpers are needed for a variety of tasks. If you want to help, please talk to Pastor Schaefer or Becky Lohrmann.

Pastor vacation – Pastor Schaefer is on vacation from June 10-14. If a pastoral emergency should occur, please contact Rev. Tom Schroeder, Good Shepherd, Novi (248) 348-2613. Reverend Emeritus Doug Hartley is officiating for Sunday and Monday Divine Services. We truly appreciate his service to our Lord and our congregation this week.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

The Pastoral Staff Church Office: 734-453-3393 www.splp.org stpeterlutheran@hotmail.com Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Tracy Pitt	St. Peter's Preschool Rebecca Lohrmann, Director Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041 Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160	Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi Van Varner Board Chairmen: Elders – Scott Beckerman Stewardship/Education - Ernie Honke Trustees – Nils Peterson
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