St. Peter's Evangelical Lutheran Church Founded 1856 1343 Penniman Hvenue Plymouth, MI 48170 Wisconsin Evangelical Lutheran Synod



Thursday, May 26, 2022

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Please sign the friendship registry in the pews. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

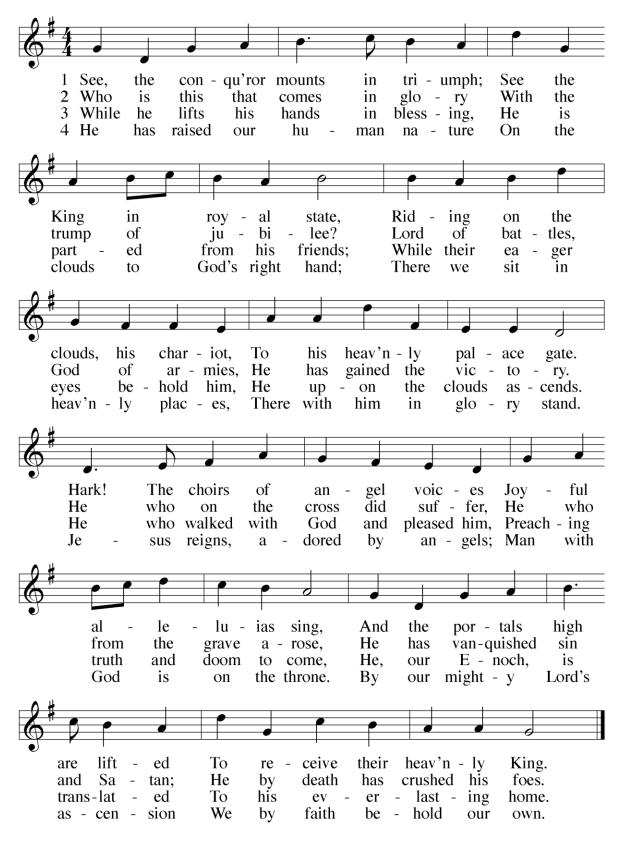
Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

THE COMMON SERVICE (page 15)

OPENING HYMN: #174 "See, the Conqueror Mounts in

Triumph" Text: Christopher Wordsworth (1807-1885); Tune: Henry T. Smart (1813-1879)

174 See, the Conqueror Mounts in Triumph



Text: Christopher Wordsworth, 1807–85, abr., alt.

Tune: REX GLORIAE (87 87 D) Henry T. Smart, 1813–79.

STAND

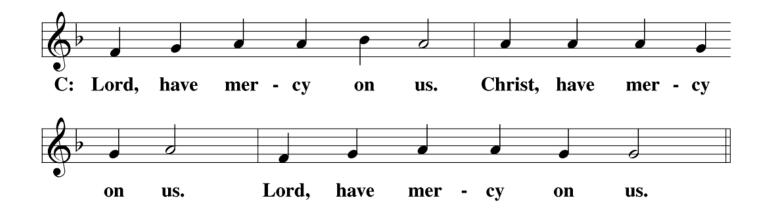
M: In the name of the Father and of the Son and of the Holy Spirit.



CONFESSION OF SINS

- M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.
- C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY (Kyrie)



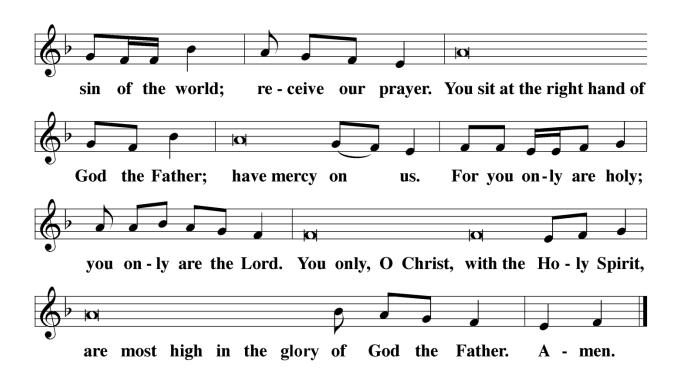
M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord:





PRAYER OF THE DAY

M: The Lord be with you.



M: Let us pray.

Lord Jesus, King of glory, on this day you ascended far above the heavens and at God's right hand you rule the nations. Leave us not alone, we pray, but grant us the Spirit of truth that at your command and by your power we may be your witnesses in all the world; for you live and reign with the Father and the Holy Spirit, one God, now and forever





THE WORD

FIRST LESSON: Acts 1:1-11

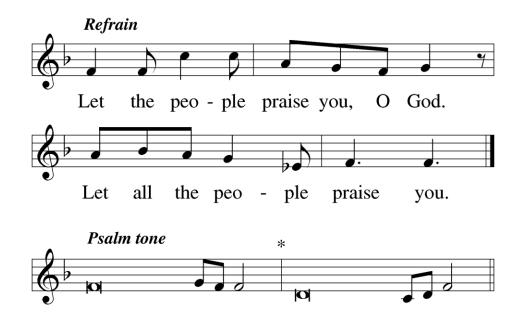
1 In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, ² until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³ He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

⁴ And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; ⁵ for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

⁶ So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" ⁷ He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." ⁹ And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. ¹⁰ And while they were gazing into heaven as he went, behold, two men stood by them in white robes, ¹¹ and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into

heaven, will come in the same way as you saw him go into heaven."

PSALM OF THE DAY: Psalm 47 Contributors: Dale Wood.Tune: © 1978 Augsburg Fortress Text: © 1978 Augsburg Fortress. Reprinted and podcast with permission under One License #A-722670. All rights reserved.



Clap your hands, all you <u>na</u>tions;* shout to God with <u>cries</u> of joy.

How awesome is the <u>LORD</u> Most High,* the great King over <u>all</u> the earth!

God reigns over the <u>na</u>tions;* God is seated on his <u>ho</u>ly throne. **Refrain**

God has ascended amid <u>shouts</u> of joy,* the LORD amid the sounding of <u>trum</u>pets. Sing praises to God, sing <u>praises</u>;* sing praises to our King, sing <u>prais</u>es.

For God is the King of <u>all</u> the earth;* sing to him a <u>psalm</u> of praise.

Glory be to the Father and <u>to</u> the Son* and to the Holy <u>Spir</u>it, as it was in the be<u>gin</u>ning,* is now, and will be forever. <u>A</u>men.

Refrain Let the people praise you, O God. Let all the people praise you.

SECOND LESSON: Ephesians 1:16-23

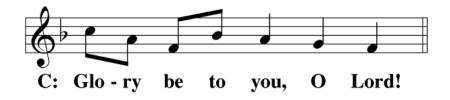
¹⁶ I do not cease to give thanks for you, remembering you in my prayers,¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you a Spirit of wisdom and of revelation in the knowledge of him,¹⁸ having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, ¹⁹ and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might ²⁰ that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come.²² And he put all things under his feet and gave him as head over all things to the church, ²³ which is his body, the fullness of him who fills all in all.

VERSE OF THE DAY (spoken by the pastor)

Alleluia! Alleluia! Christ is risen! He is risen indeed! Alleluia! Surely I will be with you always, to the very end of the age. Alleluia! (Matthew 28:20b)

STAND

After the announcement of the Gospel, the congregation sings:



GOSPEL LESSON: Luke 24:44-53

⁴⁴ Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ⁴⁵ Then he opened their minds to understand the Scriptures, ⁴⁶ and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷ and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

⁵⁰ Then he led them out as far as Bethany, and lifting up his hands he blessed them. ⁵¹ While he blessed them, he parted from them and was carried up into heaven. ⁵² And they worshiped him and returned to Jerusalem with great joy, ⁵³ and were continually in the temple blessing God.



NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made,

of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary,

and became fully human.

For our sake he was crucified under Pontius Pilate. He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the (+) life of the world to come. Amen.

BE SEATED

CHIEF HYMN: #173 "On Christ's Ascension I Now Build"

Text: Josua Wegelin (1604-1640)

173

On Christ's Ascension I Now Build



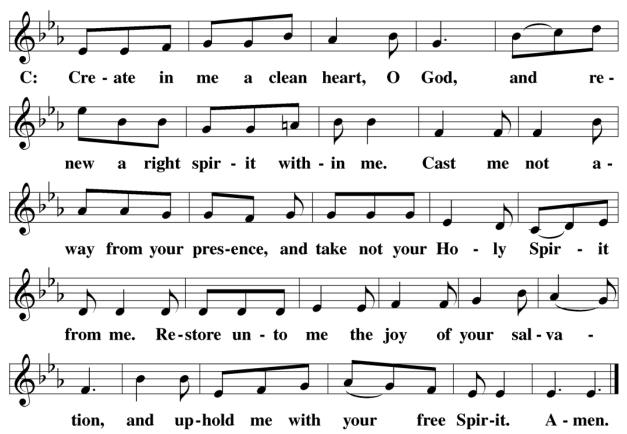
Text: Josua Wegelin, 1604–40; tr. William M. Czamanske, 1873–1964, alt.

Tune: NUN FREUT EUCH, LIEBEN CHRISTEN (87 87 887) Etlich Cristlich lider, Wittenberg, 1524.

SERMON

STAND

PSALM 51 RESPONSE (page 20)



PRAYER OF THE CHURCH FOR THE FESTIVAL OF THE ASCENSION OF OUR LORD

- **M:** Blessed Jesus, you ascended to the right hand of your Father's majesty, power, and glory and now reign as eternal King of kings and Lord of lords.
- C: We praise you for your victory over sin, death, Satan, and hell.
- **M:** O ascended Prophet, equip your Church to proclaim the precious gospel message of God's love for all the world.

C: Give courage to our hearts, power to our words, and success to our efforts.

- M: O ascended High Priest, represent us before the Father as his own dear children and heirs. Defend us against Satan's every accusation. Ask for the Father's rich blessings in our everyday lives.
- C: Plead for his mercy and grace on our behalf.
- **M:** O ascended King, direct the affairs of governments and nations that they may serve the best interest of your Church.

C: You are our Lord, Master, and King.

Special prayers and intercessions may follow.

- **M:** Hear us, Lord, as we bring you our private petitions. *Silent prayer.*
- **M:** As the disciples lifted their eyes to watch your ascension, so lift our eyes daily to look for your coming again in glory.

C: Lord Jesus, come quickly. Amen.

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LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

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BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: Please be prepared to receive the host in your outstretched hand, rather than in your mouth.

STAND

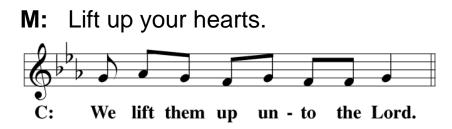


THE SACRAMENT (Page 21)

PREFACE

M: The Lord be with you.



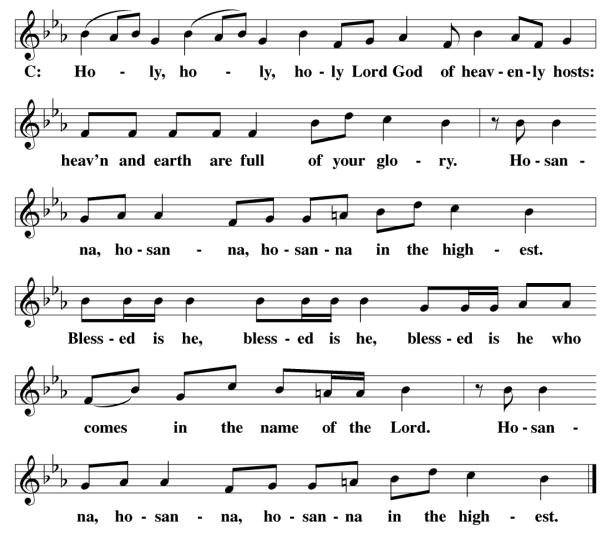


M: Let us give thanks to the Lord, our God.



M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we praise you especially for the glorious resurrection of your Son, the true Passover Lamb, who by his sacrifice took away the sins of the world and by his resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (Sanctus)



WORDS OF INSTITUTION

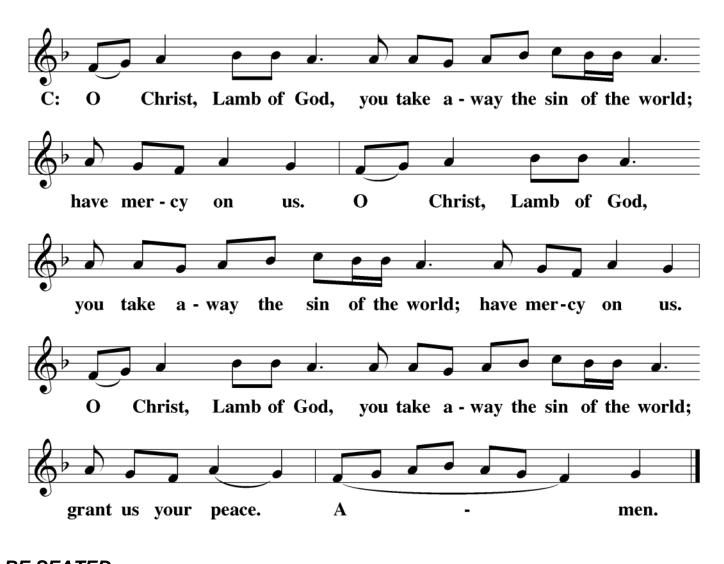
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (Agnus Dei)

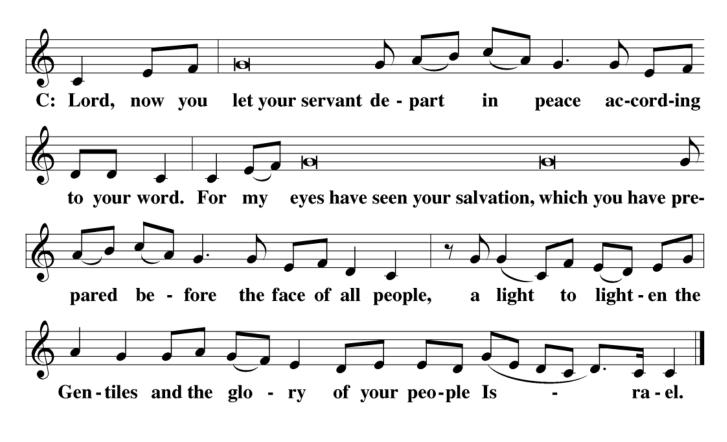


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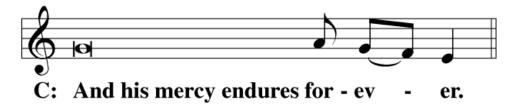
THANKSGIVING (page 24)

STAND

SONG OF SIMEON (*Nunc dimittis*)



M: O give thanks to the Lord, for he is good.



O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



CLOSING HYMN: #171 "A Hymn of Glory Let Us Sing"

Text: The Venerable Bede (673-735)

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OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer Communion Assistant: Ron Bude Organist: Mrs. Jan Jacobi



Text: The Venerable Bede, 673–735, abr.; tr. composite.

Tune: LASST UNS ERFREUEN (888 888 with Alleluias) Ausserlesene, Catholische, Geistliche Kirchengesäng, Köln, 1623, alt.