

*St. Peter's Evangelical Lutheran Church*  
*Founded 1856*  
*1343 Penniman Avenue*  
*Plymouth, ME 48170*  
*Wisconsin Evangelical Lutheran Synod*



*Sunday, April 17, 2022*  
*Easter Sunrise Divine Service*

**Service Notes:**

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.
- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

**Holy Communion** will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

## **THE COMMON SERVICE (page 15)**

### **OPENING HYMN: #149 "Christ the Lord is Risen Today"**

Text: Charles Wesley (1707-1788); Tune: Pierre de Corbeille (d. 1221)

## Christ the Lord Is Risen Today



1 "Christ the Lord is ris'n to - day!" Saints on  
 2 Love's re - deem - ing work is done, Fought the  
 3 Vain the stone, the watch, the seal; Christ has  
 4 Lives a - gain our glo - rious King! Where, O  
 5 Soar we now where Christ has led, Foll'w - ing



earth and an - gels say; Raise your joys and  
 fight, the bat - tle won; Lo, our sun's e -  
 burst the gates of hell. Death in vain for -  
 death, is now your sting? Once he died our  
 our ex - alt - ed head. Made like him, like



tri - umphs high; Sing, O heav'ns, and earth, re - ply.  
 ciple is o'er; Lo, he sets in blood no more.  
 bids his rise; Christ has o - pened par - a - dise.  
 souls to save; Where your vic - to - ry, O grave?  
 him we rise; Ours the cross, the grave, the skies!

6 Hail the Lord of earth and heav'n!  
 Praise to you by both be giv'n!  
 God has now fulfilled his Word;  
 Praise the resurrected Lord!

Text: Charles Wesley, 1707-88, abr., alt.

Tune: ORIENTIS PARTIBUS (77 77) Pierre de Corbeille, d. 1221, adapt.

## STAND

**M:** In the name of the Father and of the Son and of the Holy Spirit.



C: A - men.

## CONFESSION OF SINS

**M:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C:** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

### LORD, HAVE MERCY (*Kyrie*)

The musical notation is written on two staves in G major (one sharp) and common time. The melody is simple, using quarter and eighth notes. The lyrics are written below the notes.

C: Lord, have mer - cy on us. Christ, have mer - cy  
on us. Lord, have mer - cy on us.

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



**M:** In the peace of forgiveness, let us praise the Lord:

(In place of the *Gloria in Excelsis*, we sing **Hymn 265**, “*This is the Feast of Victory.*” See the next page.)

## 265

**This Is the Feast of Victory***Dignus est Agnus**Refrain*

This is the feast of vic - to - ry for our God,



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



- 1 Wor - thy is Christ, the Lamb who was slain, Whose
- 2 Pow - er, rich - es, wis - dom, and strength, And
- 3 Sing with all the peo - ple of God, And
- 4 Bless - ing, hon - or, glo - ry, and might Be to
- 5 For the Lamb who was slain Has be -

*Refrain*

blood set us free to be peo - ple of God.  
 hon - or, bless - ing, and glo - ry are his.  
 join in the hymn of all cre - a - tion.  
 God and the Lamb for - ev - er. A - men.  
 gun his reign. Al - le - lu - ia!

*Final Refrain*

This is the feast of vic - to - ry for our God,



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: John W. Arthur, 1922–80. © 1978 *Lutheran Book of Worship*. All rights reserved.  
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Tune: FESTIVAL CANTICLE (Irregular with Refrain) Richard W. Hillert, b. 1923. © 1975, 1988 Richard Hillert.  
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## PRAYER OF THE DAY

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Let us pray.

O God, you made the dawn of this most holy day shine with the glory of our Lord's resurrection. Grant that we who have been raised from the death of sin by your life-giving Spirit may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and forever.



**C:** A - men.

**BE SEATED**



**THE WORD**

## FIRST LESSON: Isaiah 12:1-6

**12** You will say in that day:

“I will give thanks to you, O LORD,  
for though you were angry with me,  
your anger turned away,  
that you might comfort me.

**2** “Behold, God is my salvation;  
I will trust, and will not be afraid;  
for the LORD GOD is my strength and my song,  
and he has become my salvation.”

**3** With joy you will draw water from the wells of  
salvation. **4** And you will say in that day:

“Give thanks to the LORD,  
call upon his name,  
make known his deeds among the peoples,  
proclaim that his name is exalted.

**5** “Sing praises to the LORD, for he has done gloriously;  
let this be made known in all the earth.

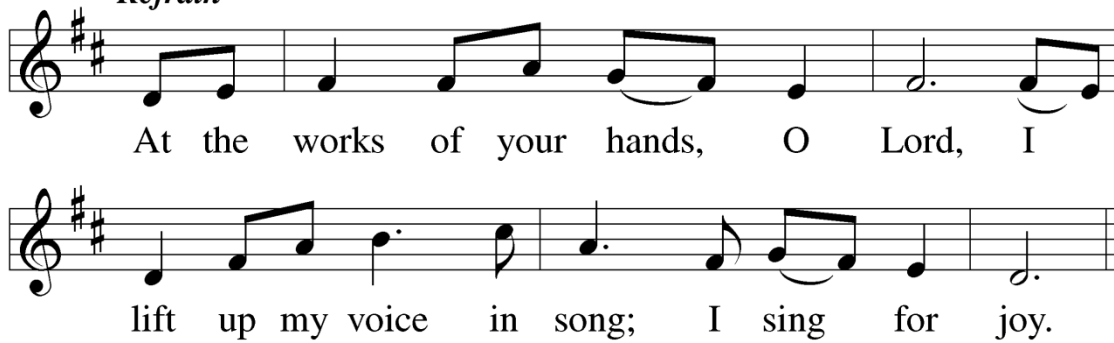
**6** Shout, and sing for joy, O inhabitant of Zion,  
for great in your midst is the Holy One of Israel.”

## PSALM OF THE DAY: Psalm 30

Refrain Tune: Steven Warner. © 1983 GIA Publications, Inc., Chicago, IL, [www.giamusic.com](http://www.giamusic.com). All rights reserved. Used by permission. Tune: Copyright © 1990 Steven C. Warner, admin. GIA Publications, Inc. Text: Copyright © 1963, The Grail, GIA Publications, Inc., agent. Reprinted and podcast with permission under One License #A-722670. All rights reserved.



*Refrain*



*Psalm tone*



Sing to the LORD, you saints of his;\*  
praise his holy name.

For his anger lasts only a moment,\*  
but his favor lasts a lifetime;

weeping may remain for a night,\*  
but rejoicing comes in the morning. **Refrain**

To you, O LORD, I called;\*  
to the Lord I cried for mercy.

Hear, O LORD, and be merciful to me;\*  
O LORD, be my help.

You turned my wailing into dancing,\*  
that my heart may sing to you and not be silent.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

***Refrain:*** At the works of your hands, O Lord, I lift up my voice in song; I sing for joy.

## **SECOND LESSON: 1 Corinthians 15:51-57**

<sup>51</sup> Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, <sup>52</sup> in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. <sup>53</sup> For this perishable body must put on the imperishable, and this mortal body must put on immortality. <sup>54</sup> When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

<sup>55</sup> “O death, where is your victory?  
O death, where is your sting?”

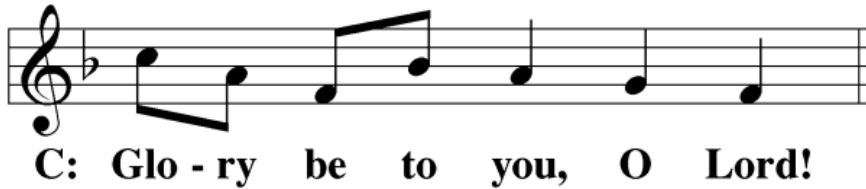
<sup>56</sup> The sting of death is sin, and the power of sin is the law. <sup>57</sup> But thanks be to God, who gives us the victory through our Lord Jesus Christ.

## **VERSE OF THE DAY** (sung by the choir)

Alleluia. Alleluia. Christ is risen! He is risen indeed! Alleluia.  
For as in Adam all die, so in Christ all will be made alive.  
Alleluia. (1 Corinthians 15:22)

## STAND

*After the announcement of the Gospel, the congregation sings:*



## GOSPEL: John 20:1-18

**20** Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup> So Peter went out with the other disciple, and they were going toward the tomb. <sup>4</sup> Both of them were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> And stooping to look in, he saw the linen cloths lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, <sup>7</sup> and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. <sup>8</sup> Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not understand the Scripture, that he must rise from the dead. <sup>10</sup> Then the disciples went back to their homes.

<sup>11</sup> But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. <sup>12</sup> And she saw two angels in white, sitting where the body of Jesus had lain, one

at the head and one at the feet. <sup>13</sup> They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup> Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. <sup>15</sup> Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup> Jesus said to her, “Mary.” She turned and said to him in Aramaic “Rabboni!” (which means Teacher). <sup>17</sup> Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup> Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.



## NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son  
of God, eternally begotten of the Father,  
God from God, Light from Light, true God from  
true God,**

begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from  
heaven,  
was incarnate of the Holy Spirit and the virgin  
Mary,  
and became fully human.  
For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with  
the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is  
worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy Christian and apostolic  
Church.

We acknowledge one baptism for the forgiveness  
of sins.

We look for the resurrection of the dead  
and the life (+) of the world to come. Amen.

## **GOSPEL RESPONSE: “Resurrection Hymn”** (©2012 Nathan Howe)

A man of sorrows, Jesus came to conquer sin and death for man,  
That by the power of his name we might fulfill the Father’s plan.  
Though he has drunk our bitter cup, and for our sake his blood was  
shed.

He is not here, but risen up; seek not the living with the dead!

**Refrain:** He was lifted on the cross that he might lift us to the  
Father.

He has risen from the tomb that through him we so may rise.

In the beginning was the Word, the Christ who made the earth and  
sky.

The Father’s power was conferred that he should live and choose  
to die.

He comprehended every pain, knew every weakness, every sin,  
For only he could break the chains and bring the captives home  
again. (Refrain)

And when in sorrow we in prayer approach the Father willingly  
To overcome temptation’s snare or to endure adversity.

The Holy Ghost can heal our souls, for the Atonement paid the  
price.

The Savior came to make us whole: O come receive the living  
Christ! (Refrain)

Hosanna to the Lamb who is the firstfruits of the Father!

He will come again to reign, and through him we all shall rise.

## **HYMN OF THE DAY: #144 “Christ is Arisen”**

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## Christ Is Arisen



Christ is a - ris - en From the grave's dark pris - on.



We now re - joice with glad - ness; Christ will end all sad - ness.



Lord, have mer - cy. All our hopes were end - ed



Had Je - sus not as - cend - ed From the grave tri - um - phant - ly.



For this, Lord Christ, our thanks shall be. Lord, have mer - cy.



Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! We now re - joice with glad - ness;



Christ will end all sad - ness. Lord, have mer - cy.

Text: German hymn, c. 1100; tr. W. Gustave Polack, 1890–1950, alt.

Tune: CHRIST IST ERSTANDEN (PM) Latin melody, c. 1100, alt.

## **STAND**

### **PSALM 51 RESPONSE** (page 20)



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres-ence, and take not your Ho - ly Spir - it  
from me. Re-store un - to me the joy of your sal - va -  
tion, and up-hold me with your free Spir-it. A - men.

The musical notation is written on five staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are aligned with the notes, with hyphens indicating syllables that span multiple notes or bars.

## **PRAYER OF THE CHURCH FOR EASTER SUNDAY**

**M:** Heavenly Father, God of grace, you have brought us into a new and living hope by the resurrection of Jesus from the dead.

**C: Christ is risen!**

**M:** For as in Adam all died, so in Christ all will be made alive.

**C: He is risen indeed!**

**M:** He was delivered over to death for our sins and raised to life for our justification.

**C: Alleluia!**



**M:** We marvel at the love you showed by your willingness to sacrifice your Son to pay for our sins; we bow down in adoration at your mighty power, which raised him from the dead.

**C: We praise you for sending the true Life and Light into the world.**

**M:** Lord Jesus, God of grace, you have filled our hearts with resurrection joy by your victory over sin, death, and the grave.

**C: You have conquered the darkness and given us comfort and hope.**

**M:** With the Church of every age, we offer you unending praise, for you have crushed Satan's head and have removed our guilt.

**C: You are risen!**

**M:** Dear Savior, we who are weary and burdened come to you for rest, knowing that because of your perfect redemption there is now no condemnation for us.

**C: You are risen indeed!**

**M:** Take away our doubts and fears, and daily renew in us the joy of our salvation.

**C: Alleluia!**

**M:** Holy Spirit, God of grace, you have called us by the gospel and brought us to saving faith in our risen Lord.

**C: We glorify you for opening our eyes to see the light of life.**

M: Keep us with Jesus Christ in the one true faith.

**C: He is risen!**

M: As we journey through life, make us yearn for the day when you will give eternal life to us and all believers in Christ.

**C: He is risen indeed!**

*Special prayers and intercessions may follow.*

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Work through us as we proclaim the saving message of the crucified and risen Jesus near and far, so that many others may hear your call, obtain the salvation that is in Christ Jesus, and join us before the throne of our God and of the Lamb.

**C: Alleluia! For our Lord God Almighty reigns. Alleluia! Amen.**

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## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done**

on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from (+) evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

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### **BE SEATED**

*Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.*

**NOTE:** *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

### **STAND**



## **THE SACRAMENT**

### **PREFACE**

**M:** The Lord be with you.



C: And al - so with you.

**M:** Lift up your hearts.



C: We lift them up un - to the Lord.

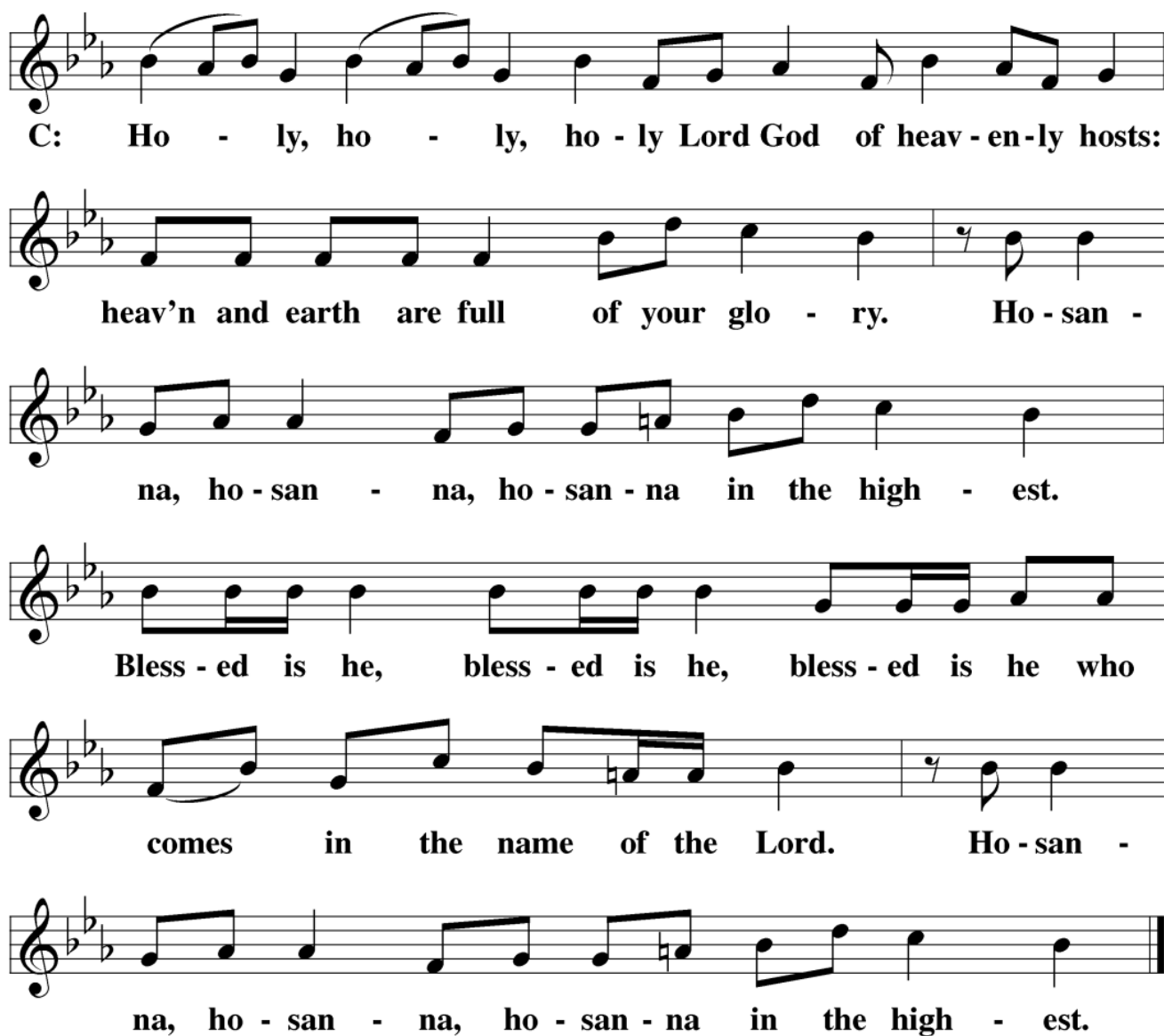
**M:** Let us give thanks to the Lord, our God.



C: It is good and right so to do.

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we praise you especially for the glorious resurrection of your Son, the true Passover Lamb, who by his sacrifice took away the sins of the world and by his resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

**HOLY, HOLY, HOLY** (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
 heav'n and earth are full of your glo - ry. Ho - san -  
 na, ho - san - na, ho - san - na in the high - est.  
 Bless - ed is he, bless - ed is he, bless - ed is he who  
 comes in the name of the Lord. Ho - san -  
 na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the

forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

**M:** The peace (+) of the Lord be with you always.



## O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

**BE SEATED**

**DISTRIBUTION**

# DISTRIBUTION HYMNS:

## #166 “The Day of Resurrection”

Text: John of Damascus (696-754); Tune: Henry T. Smart (1813-1879)

## #150 “Christ the Lord is Risen Today; Alleluia!”

Tune: Robert Williams (1781-1821)

### EASTER

## 166

## The Day of Resurrection



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Our hearts be pure from e - vil That we may see a - right  
3 Now let the heav'ns be joy - ful; Let earth her song be - gin.



The Pass - o - ver of glad - ness, The Pass - o - ver of God.  
The Lord in rays e - ter - nal Of res - ur - rec - tion light  
Let all the world keep tri - umph And all that is there - in.



From death to life e - ter - nal, From this world to the sky,  
And, lis - t'ning to his ac - cents, May hear, so calm and plain,  
Let all things, seen and un - seen, Their notes of glad - ness blend;



Our Christ has brought us o - ver With hymns of vic - to - ry.  
His own “All hail!” and, hear - ing, May raise the vic - tor strain.  
For Christ the Lord has ris - en; Our joy shall have no end.

Text: John of Damascus, c. 696–c. 754; tr. John M. Neale, 1818–66, alt.  
Tune: LANCASHIRE (76 76 D) Henry T. Smart, 1813–79.

# 150 Christ the Lord Is Risen Today; Alleluia



1 Christ the Lord is ris'n to - day;  
 2 For the sheep the Lamb has bled, Al - le - lu - ia!  
 3 Christ, the vic - tim un - de - filed,  
 4 Christ, who once for sin - ners bled,



Chris-tians, has - ten on your way;  
 Sin - less in the sin - ners' stead. Al - le - lu - ia!  
 God and sin - ners rec - on - ciled.  
 Now the first-born from the dead,



See the place where he was laid;  
 "Christ is ris'n," to - day we cry; Al - le - lu - ia!  
 While, in strange and awe - full strife,  
 Throned in end - less might and pow'r,



Praise him for the ran - som paid.  
 Now he lives, no more to die. Al - le - lu - ia!  
 Met to - geth - er death and life.  
 Lives and reigns for - ev - er - more.

Text: Latin sequence, 11th century, abr.; tr. Jane E. Leeson, 1809–81, alt.  
 Tune: LLANFAIR (77 77 with Alleluias) Robert Williams, c. 1781–1821.

## THANKSGIVING (page 24)

**STAND**

### SONG OF SIMEON (*Nunc dimittis*)



**C:** Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

**M:** O give thanks to the Lord, for he is good.

**C:** And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**M:** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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***BE SEATED***

## **Closing Hymn: #152 “I Know That My Redeemer Lives”**

Text: Samuel Medley (1738-1799); Tune: John C. Hatton (d. 1793)

# I Know that My Redeemer Lives



1 I know that my Re - deem - er lives; What com-fort  
 2 He lives tri - um - phant from the grave; He lives e -  
 3 He lives to bless me with his love; He lives to  
 4 He lives to grant me rich sup - ply; He lives to  
 5 He lives to si - lence all my fears; He lives to



this sweet sen - tence gives! He lives, he lives, who  
 ter - nal - ly to save. He lives all - glo - rious  
 plead for me a - bove. He lives, my hun - gry  
 guide me with his eye. He lives to com - fort  
 wipe a - way my tears. He lives to calm my



once was dead; He lives, my ev - er - liv - ing Head!  
 in the sky; He lives ex - alt - ed there on high.  
 soul to feed; He lives to help in time of need.  
 me when faint; He lives to hear my soul's com - plaint.  
 trou - bled heart; He lives all bless - ings to im - part.

6 He lives, my kind, wise, heav'nly friend; 7 He lives and grants me daily breath;  
 He lives and loves me to the end. He lives, and I shall conquer death.  
 He lives, and while he lives I'll sing; He lives my mansion to prepare;  
 He lives, my Prophet, Priest, and King. He lives to bring me safely there.

8 He lives, all glory to his name!  
 He lives, my Jesus, still the same.  
 Oh, the sweet joy this sentence gives:  
 "I know that my Redeemer lives!"

Text: Samuel Medley, 1738–99, abr.

Tune: DUKE STREET (LM) attr. John C. Hatton, d. 1793.

## OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistant: Mark Castellese and Scott Beckerman

Organist: Mrs. Jan Jacobi; Choir: Senior Choir

## THIS WEEK AT ST. PETER'S

Today	- 7:00 AM Easter Sunrise Divine Service - 8:15 AM Easter Breakfast - 9:30 AM Easter Festival Divine Service
Wednesday	- 9:30 AM Online Bible Class
Thursday	- NO Senior Choir Practice
Sunday	- 9:30 AM Divine Service -10:45 AM Sunday School and Adult Bible Class

Serving next week: Altar Guild – Lois Bude; Ushering – Team 3

**Thank you** to all who helped with the Easter Breakfast this weekend, and those who contributed food and other items. You are very much appreciated!

**Easter Flowers that you donated** may be taken home after the 9:30 service. You may leave flowers for next Sunday's service. Those that are not claimed will be planted around the church building.

**PASTORAL CARE & MERCY** – Please remember with prayers, cards and visits those whose needs have been reported.

<b>The Pastoral Staff</b> <b>Church Office: 734-453-3393</b> <a href="http://www.splp.org">www.splp.org</a> <a href="mailto:stpeterlutheran@hotmail.com">stpeterlutheran@hotmail.com</a> <b>Pastor: Rev. Paul Schaefer</b> <b>Pastor's Cellphone:</b> <b>734-658-5735</b> <b>Pastor's email:</b> <b>Peschaef5@gmail.com</b> <b>Music Director: Jan Jacobi</b> <b>Church Secretary: Tracy Pitt</b>	<b>St. Peter's Preschool</b> Rebecca Lohrmann, Director  <b>Michigan Lutheran Seminary (MLS)</b> (Saginaw) 989-793-1041  <b>Huron Valley Lutheran High School (HVL)</b> (Westland) 734-525-0160	<b>Congregation President:</b> Bruce Winkler <b>Vice President:</b> Richard Cording <b>Council Secretary:</b> Jim Cutler <b>Treasurer:</b> Seth Anderson <b>Financial Secretaries:</b> Steve Jacobi Van Varner <b>Board Chairmen:</b> <b>Elders –</b> Scott Beckerman <b>Stewardship/Education -</b> Ernie Honke <b>Trustees –</b> Nils Peterson
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## *Easter Flower Donations 2022*

### In Memory of:

Lenora & Otto Bude, Tekla & Arthur Otte (The Bude Family)  
Wm. Helmke (Barb Helmke)  
Jamie Schroeder, Louise Schroeder (Jeff & Lori Schroeder)  
Glen & Lorraine Yonker, Carol Lohrmann, Eric Lohrmann (The Lohrmann Family)  
Virginia Winkler, Annette Meindryckx, Phyllis Kapp (Annie Winkler)  
Lawrence & Arlene Varner (Van Varner)  
Richard Schimizzze, Victoria Brown (The Stobbe Family)  
Col. & Mrs. ML Adams, Logan Cording, Mr. & Mrs. Wayne Cording, Vicki & Ryan Brown (Richard Cording)  
Eugene & Pearl Schaening, Gordon & Della Schaening, Henry & Francis Schwartz, Tom Schwartz and brother, Jim Schwartz, Sandra Sill-McDonnell (Carol Schwartz)  
Douglas G. Haller, Joyce DeWulf (Curtis & Rachel Krallman)  
Douglas G. Haller (David & Karen Sylvester)  
Alice & Wayne Nitschka (Jim & Barbara Cutler)  
Franke Luedtke, Ethel & Lawrence and Eleonore & limer Luedtke (Kay Luedtke)

### In Honor Of:

Cala & Naima Campbell (The Bude Family)  
Donald Schroeder (Jeff & Lori Schroeder)  
The Preschool & Parent & Tots Families (The Lohrmann Family)  
Ingrid Schimizzze, Sarah Stobbe (The Stobbe Family)  
Ryan & Tyler Cording (Richard Cording)  
My Children, grandchildren and great grandson (Carol Schwartz)  
Carl Cutler's birthday (Jim & Barbara Cutler)

### To The Glory of God:

Pastor & Joy Schaefer  
Margaret & Kevin Seppanen  
Steve Jacobi  
Ed & Jan Jacobi

In gratitude of Jesus dying for our sins (Cindy Ash)

