

*St. Peter's Evangelical Lutheran Church*

*Founded 1856*

*1343 Penniman Avenue*

*Plymouth, MI 48170*

*Wisconsin Evangelical Lutheran Synod*



*Wednesday, April 6, 2022*

*Lenten Evening Service*

*"A Part for the Whole?"*

# Opening Hymn: #592 “All Praise to Thee, My God, This Night”

Text: Thomas Ken (1637-1711); Tune: Charles Gounod (1818-1893)

1 All praise to thee, my God, this night For all the  
2 Teach me to live that I may dread The grave as  
3 When in the night I sleep - less lie, My soul with  
bless - ings of the light. Keep me, oh, keep me,  
lit - tle as my bed. Teach me to die so  
heav'n - ly thoughts sup - ply; Let no ill dreams dis -  
King of kings, Be - neath thine own al - might -  
that I may Rise glo - rious at the awe -  
turb my rest, No pow'rs of dark - ness me  
y wings. For - give me, Lord, for thy dear  
full day. Oh, may my soul on thee re -  
dis - tress. Praise God, from whom all bless - ings  
Son The ill that I this day have  
pose And may sweet I sleep mine eye - lids  
flow; Praise him, all crea - tures here be -  
done, That with the world, my - self, and thee  
close, Sleep that shall me more vig - 'rous make  
low; Praise him a - bove, ye heav'n - ly host;  
I, ere I sleep, at peace may be.  
To serve my God when I a - wake.  
Praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, abr., alt.  
Tune: EVENING HYMN (LM D) Charles F. Gounod, 1818–93, adapt.

## STAND



**M:** O Lord, o - pen my lips.



**C:** And my mouth shall de - clare your praise.



**M:** Has - ten to save me, O God.



**C:** O Lord, come quick - ly to help me.



**M:** The Lord be with you.



**C:** And al - so with you.

## Confession of Sins

**C:** Almighty God, our heavenly Father, we have sinned against you in our thoughts, in our words, in our deeds, and in all that we have not done.

**Forgive us in the name of our Lord Jesus Christ.**

**Deliver and restore us, that we may rest in peace.**

**M:** By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun, when we shall serve him in newness of life. **C: Amen.**

## BE SEATED

# LET MY PRAYER RISE BEFORE YOU

## Psalm 141



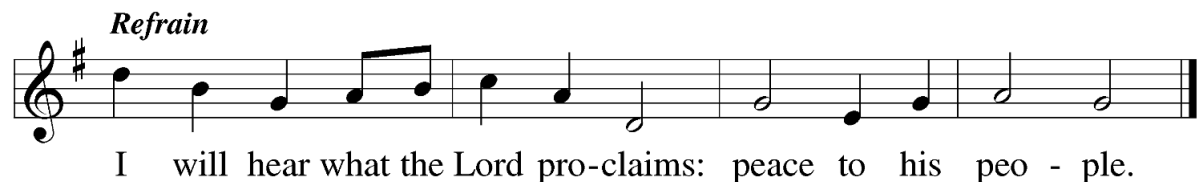
C: Let my prayer rise be - fore you as in - cense, the lift-ing  
up of my hands as the eve - ning sac - ri - fice. O Lord, I  
call to you; come to me quick - ly; hear my voice when I  
cry to you. Let my prayer rise be - fore you as in - cense,  
the lift-ing up of my hands as the eve - ning sac - ri - fice.

**M:** Let our prayers be acceptable in your sight. Come and help us in time of need that we may sing your praise in holy joy now and forever, through Jesus Christ, our Lord. **C: Amen**

## Psalm 85

Refrain Tune: From *The Psalms for the Day, Series C*. © 1976 Fortress Press. All rights reserved. Used by permission of Augsburg Fortress.

*Refrain*



I will hear what the Lord pro-claims: peace to his peo - ple.

*Psalm tone*



\*

You showed favor to your land, O LORD;\*  
you restored the fortunes of Jacob.

You forgave the iniquity of your people\*  
and covered all their sins.

Show us your unfailing love, O LORD,\*  
and grant us your salvation. ***Refrain***

I will listen to what God the LORD will say;\*  
he promises peace to his people, his saints.

Surely his salvation is near those who fear him,\*  
that his glory may dwell in our land.

Love and faithfulness meet together;\*  
righteousness and peace kiss each other.

**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen. *Refrain***

## **PSALM PRAYER**

God of love and faithfulness, you showed favor to your people by sending your one and only Son to be our Savior. Help us to trust in him as our gracious Redeemer and so enjoy the peace he came to bring, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

## **PASSION HISTORY: Luke 23:26-56**

<sup>26</sup> And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. <sup>27</sup> And there followed him a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup> But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup> For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' <sup>30</sup> Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' <sup>31</sup> For if they do these things when the wood is green, what will happen when it is dry?"

<sup>32</sup> Two others, who were criminals, were led away to be put to death with him. <sup>33</sup> And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup> And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup> And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup> There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup> One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup> And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup> And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup> And he said to him, "Truly, I say to you, today you will be with me in paradise."

<sup>44</sup> It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup> while the sun's light failed. And the curtain of the temple was torn in two. <sup>46</sup> Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. <sup>47</sup> Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" <sup>48</sup> And all the crowds that had assembled for this spectacle, when they saw what had

taken place, returned home beating their breasts. <sup>49</sup> And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

<sup>50</sup> Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, <sup>51</sup> who had not consented to their decision and action; and he was looking for the kingdom of God. <sup>52</sup> This man went to Pilate and asked for the body of Jesus. <sup>53</sup> Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. <sup>54</sup> It was the day of Preparation, and the Sabbath was beginning. <sup>55</sup> The women who had come with him from Galilee followed and saw the tomb and how his body was laid. <sup>56</sup> Then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment.

### **SEASONAL RESPONSE:**

**M:** All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

### **HYMN OF THE DAY #98 “Jesus, I Will Ponder Now”**

Text: Sigmund von Birken (1626-1681); Tune: Melchoir Vulpius (1570-1615)

## Jesus, I Will Ponder Now



1 Je - sus, I will pon - der now On your ho - ly  
 2 Make me see your great dis - tress, An - guish, and af -  
 3 Yet, O Lord, not thus a - lone Make me see your  
 4 If my sins give me a - larm And my con - science  
 5 Grant that I your pas - sion view With re - pent - ant



pas - sion; With your Spir - it me en - dow  
 flic - tion, Bonds and stripes and wretch - ed - ness  
 pas - sion, But its cause to me make known  
 grieve me, Let your cross my fear dis - arm;  
 griev - ing. Let me not bring shame to you



For such med - i - ta - tion. Grant that I in love  
 And your cru - ci - fix - ion; Make me see how scourge  
 And its ter - mi - na - tion. Ah! I al - so and  
 Peace of con - science give me. Help me see for - give -  
 By un - ho - ly liv - ing. How could I re - fuse



and faith May the im - age cher - ish Of your suf -  
 and rod, Spear and nails did wound you, How for them  
 my sin Wrought your deep af - flic - tion; This in - deed  
 ness won By your ho - ly pas - sion. If for me  
 to shun Ev - 'ry sin - ful pleas - ure Since for me



f'ring, pain, and death That I may not per - ish.  
 you died, O God, Who with thorns had crowned you.  
 the cause has been Of your cru - ci - fix - ion.  
 he slays his Son, God must have com - pas - sion!  
 God's on - ly Son Suf - fered with - out meas - ure?

6 Graciously my faith renew;  
 Help me bear my crosses,  
 Learning humbleness from you,  
 Peace mid pain and losses.  
 May I give you love for love!  
 Hear me, O my Savior,  
 That I may in heav'n above  
 Sing your praise forever.



**SERMON:** Sermon Theme: Luke 23:13-16 - “A Part for the Whole?”

<sup>13</sup> Pilate then called together the chief priests and the rulers and the people, <sup>14</sup> and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. <sup>15</sup> Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. <sup>16</sup> I will therefore punish and release him.”

**STAND**

***SONG OF MARY***



C: My soul pro-claims the great-ness of the Lord; my spir-it re-



joic-es in God my Sav-ior, for he has looked with fa-vor



on his low-ly ser-vant. From this day all gen-er-a-tions



will call me bless-ed. The Al-might-y has done great



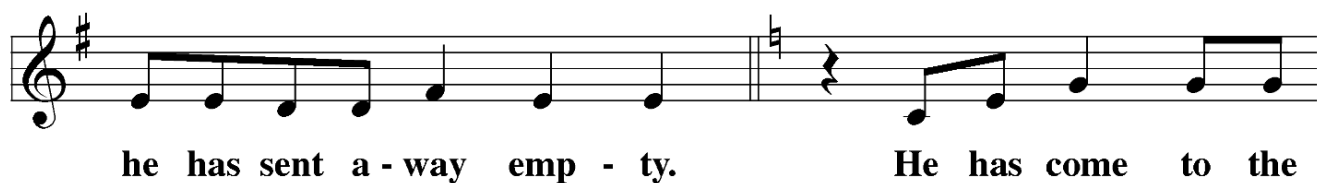
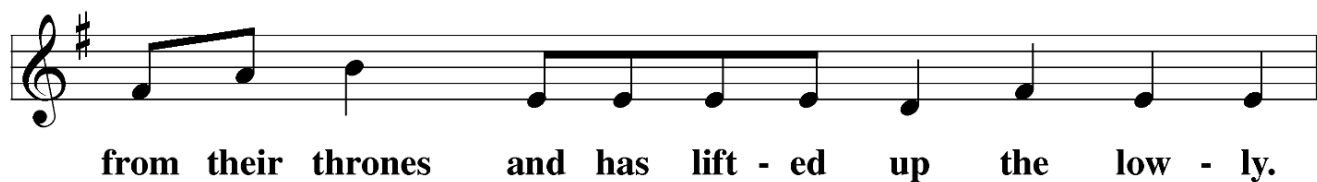
things for me, and ho-ly is his name. He has mer-cy on



those who fear him in ev-'ry gen-er-a-tion.

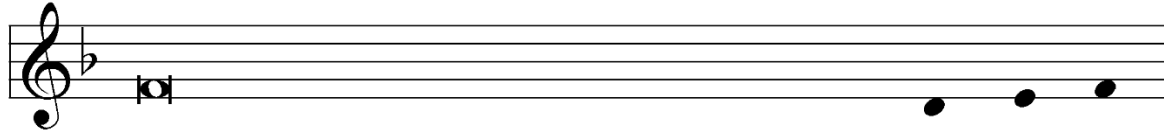


He has shown the strength of his arm; he has scat-tered the



# LORD, HAVE MERCY

## Kyrie



**M:** In the closing hours of this day, hear us as we pray, O Lord:



**C:** Lord, have mer - cy.

**M:** For the well-being of people everywhere, for the growth of your church in all the world, and for the strengthening of all who serve and worship here, we pray, O Lord:



**C:** Christ, have mer - cy.

**M:** For one another, young and old, for your blessings that come with every stage of life, and for joy in doing your will, we pray, O Lord:



**C:** Lord, have mer - cy.

**M:** For our public servants who work day and night to bring protection, justice, learning, and health to this and every place, we pray to you, O Lord:



**C:** Lord, hear our prayer.

**M:** For favorable weather and bountiful harvests, for clothing and food, for health of body, mind, and spirit, and for deliverance from all sin and every form of evil, we pray to you, O Lord:



**C:** Lord, hear our prayer.

**M:** For the faithful who have gone before us, who have shared with us your good news, whose souls are now at rest in your heavenly kingdom, we give you thanks, O Lord:



C: Thanks be to God.

**C:** In thanksgiving for your many and varied gifts to us, we now commend ourselves to your care. Be our shield and strength, O Lord.



C: A - men.

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from (+) evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

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**M:** Abide with us, Lord, for it is evening and the day is almost over. Abide with us and with your whole Church. Abide with us in the evening of the day, in the evening of life, in the evening of the world.

Abide with us in your grace and goodness, in your holy Word and sacrament, in your comfort and blessing. Abide with us when we are overcome by the night of sorrow and fear, by the night of doubt and affliction, by the night of bitter death. Abide with us and with all your people in time and in eternity. **C: Amen.**



**C:** In peace, Lord, you let your ser - vant now de - part



ac - cord - ing to your word. For my eyes have seen



your sal - va - tion, which you have pre - pared for ev - 'ry



peo - ple, a light to light - en the Gen - tiles



and the glo - ry of your peo - ple Is - ra - el.

## BLESSING



**M:** The grace of our Lord + Je - sus Christ and the love of God



and the fellowship of the Holy Spir - it be with you all.



**C:** A - men.

# CLOSING HYMN: #101 “Behold the Lamb of God”

Text: Matthew Bridges (1800-1894)



1 Be - hold the Lamb of God For guilt - y sin - ners  
2 Be - hold the Lamb of God! In - to the sa - cred  
3 Be - hold the Lamb of God! All hail, in - car - nate  
4 Be - hold the Lamb of God! Wor - thy is he a -



slain; Let it not be in vain That you have died!  
flood Of your most pre-cious blood My soul I cast.  
Word! O ev - er - last - ing Lord, Purge out our leav'n.  
lone To sit up - on the throne Of God a - bove,



You for my Sav - ior let me take; My on - ly  
Wash me and make me pure and clean; Up - hold me  
Clothe us with god - li - ness and good; Feed us with  
One with the An - cient of all days, One with the



ref - uge let me make Your pierc - ed side.  
through life's chang - ing scene Till all is past.  
your ce - les - tial food, Man - na from heav'n.  
Com - fort - er in praise, All light, all love!

Text: Matthew Bridges, 1800–94, abr., alt.

Tune: ECCE AGNUS (66 64 884) *Gesangbuch . . . Psalmen und KirchenLieder*, Dresden, 1593, adapt.

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## OFFICIANTS

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