

St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Avenue
Plymouth, ME 48170
Wisconsin Evangelical Lutheran Synod



Sunday, November 7, 2021
The Second Sunday of End Times - Last Judgment

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

THE COMMON SERVICE (page 15)

OPENING HYMN: #206 "Wake, Awake, for Night is Flying"

Setting: Kermit G. Moldenhauer; Tune: © 1993, Northwestern Publishing House. Reprinted and podcast with permission under One License #A-722670. All rights reserved.

Wake, Awake, for Night Is Flying



1 "Wake, a - wake, for night is fly - ing,"
 2 Zi - on hears the watch - men sing - ing,
 3 Now let all the heav'ns a - dore you;



The watch-men on the heights are cry - ing, "A - wake, Je -
 And all her heart with joy is spring-ing; She wakes, she
 Let saints and an - gels sing be - fore you With harp and



ru - sa - lem, a - rise!" Mid - night hears the
 ris - es from her gloom, For her Lord comes
 cym-bal's clear - est tone. Of one pearl each



wel - come voic - es And at the thrill - ing
 down all - glo - rious, The strong in grace, in
 shin - ing por - tal, Where, dwell - ing with the



cry re - joic - es: "Oh, where are all you vir - gins wise?
 truth vic - to - rious; Her Star is ris'n, her Light is come.
 choir im - mor - tal, We gath - er round your ra - dian - t throne.



The Bride - groom comes— a - wake! Your lamps with
 "Now come, O Bless - ed One, Christ Je - sus,
 No vi - sion ev - er brought, No ear has



glad - ness take! Al - le - lu - ia! With bri - dal care
 God's own Son. Hail! Ho - san - na! The joy - ful call
 ev - er caught Such great glo - ry; There - fore will we



Your-selves pre - pare To meet the Bride-groom who is near."
 We an - swer all And fol - low to the wed - ding hall."
 In vic - to - ry Sing hymns of praise e - ter - nal - ly.

STAND

M: In the name of the Father and of the (+) Son and of the Holy Spirit.

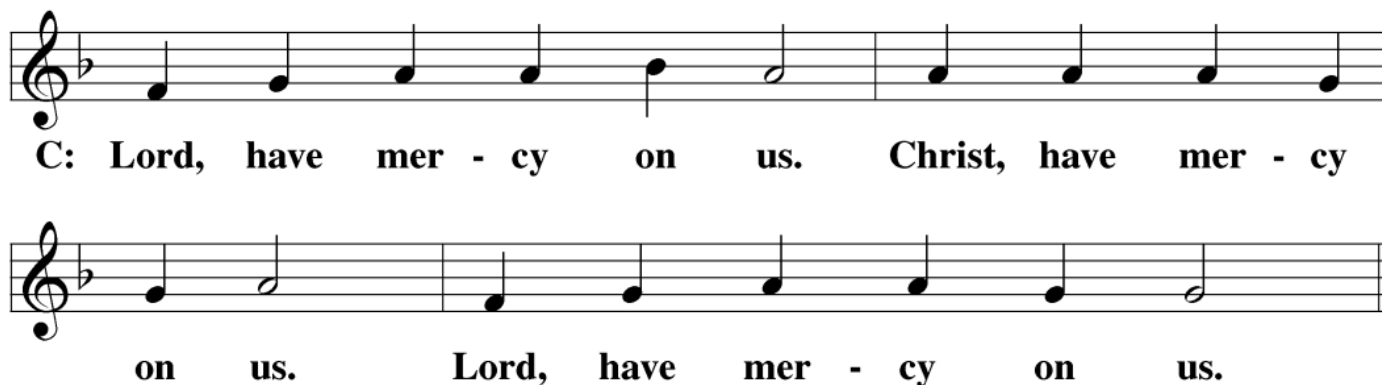


CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY (*Kyrie*)



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



C: A - men.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord:



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on - ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

Lord God Almighty, so rule and govern our hearts and minds by your Holy Spirit that we may always look forward to the end of this present evil age and to the day of your righteous judgment. Keep us steadfast in true and living faith and present us at last holy and blameless before you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BE SEATED



THE WORD

FIRST LESSON: Malachi 4:1,2a

4 “For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. ² But for you who fear my name, the sun of righteousness shall rise with healing in its wings.

PSALM OF THE DAY: Psalm 90 – The congregation will sing **Hymn #441** “O God, Our Help in Ages Past.”

Text: Isaac Watts (1674-1748); Tune: William Croft (1678-1727)

O God, Our Help in Ages Past



1 O God, our help in a - ges past, Our
 2 Un - der the shad - ow of your throne Your
 3 Be - fore the hills in or - der stood Or
 4 A thou - sand a - ges in your sight Are
 5 Time, like an ev - er - roll - ing stream, Soon



hope for years to come, Our shel - ter from the
 saints have dwelt se - cure; Suf - fi - cient is your
 earth re - ceived its frame, From ev - er - last - ing
 like an eve - ning gone, Short as the watch that
 bears us all a - way; We fly, for - got - ten,



storm - y blast, And our e - ter - nal home,
 arm a - lone, And our de - fense is sure.
 you are God, To end - less years the same.
 ends the night Be - fore the ris - ing sun.
 as a dream Dies at the op'n - ing day.

6 O God, our help in ages past,
 Our hope for years to come,
 Still be our guard while troubles last
 And our eternal home!

Text: Isaac Watts, 1674-1748, abr., alt.

Tune: ST. ANNE (CM) William Croft, 1678-1727, alt.

SECOND LESSON: Hebrews 9:24-28

²⁴ For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf.

²⁵ Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own,

²⁶ for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once

for all at the end of the ages to put away sin by the sacrifice of himself. ²⁷ And just as it is appointed for man to die once, and after that comes judgment, ²⁸ so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

VERSE OF THE DAY (sung by the soloist)

Alleluia! Watch therefore, for you do not know on what day your Lord is coming. Alleluia! (Matthew 24:42)

STAND

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

GOSPEL LESSON: John 5:19-24

¹⁹ So Jesus said to them, “Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing. For whatever the Father does, that the Son does likewise. ²⁰ For the Father loves the Son and shows him all that he himself is doing. And greater works than these will he show him, so that you may marvel. ²¹ For as the Father raises the dead and gives them life, so also the Son gives life to whom he will. ²² For the Father judges no one, but has given all judgment to the Son, ²³ that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him. ²⁴ Truly, truly, I say to you, whoever hears my word and

believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.



NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father,
God from God, Light from Light, true God from
true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from
heaven,**

**was incarnate of the Holy Spirit and the virgin
Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures.**

He ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic
Church.

We acknowledge one baptism for the forgiveness
of sins.

We look for the resurrection of the dead
and the life (+) of the world to come. Amen.

BE SEATED

HYMN OF THE DAY: #382 “My Hope is Built on Nothing
Less” Text: Edward Mote (1797-1874); Tune: John Stainer (1840-1901)

382

My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus'
 2 When dark - ness veils his love - ly face, I rest on
 3 His oath, his cov - e - nant and blood Sup - port me
 4 When he shall come with trum - pet sound, Oh, may I



blood and right - eous - ness; I dare to make no oth -
 his un - chang - ing grace; In ev - 'ry high and storm -
 in the rag - ing flood; When ev - 'ry earth - ly prop
 then in him be found, Clothed in his right - eous - ness



er claim But whol - ly lean on Je - sus' name.
 y gale My an - chor holds with - in the veil.
 gives way, He then is all my hope and stay.
 a - lone, Fault - less to stand be - fore his throne.



On Christ, the sol - id rock, I stand; All



oth - er ground is sink - ing sand.

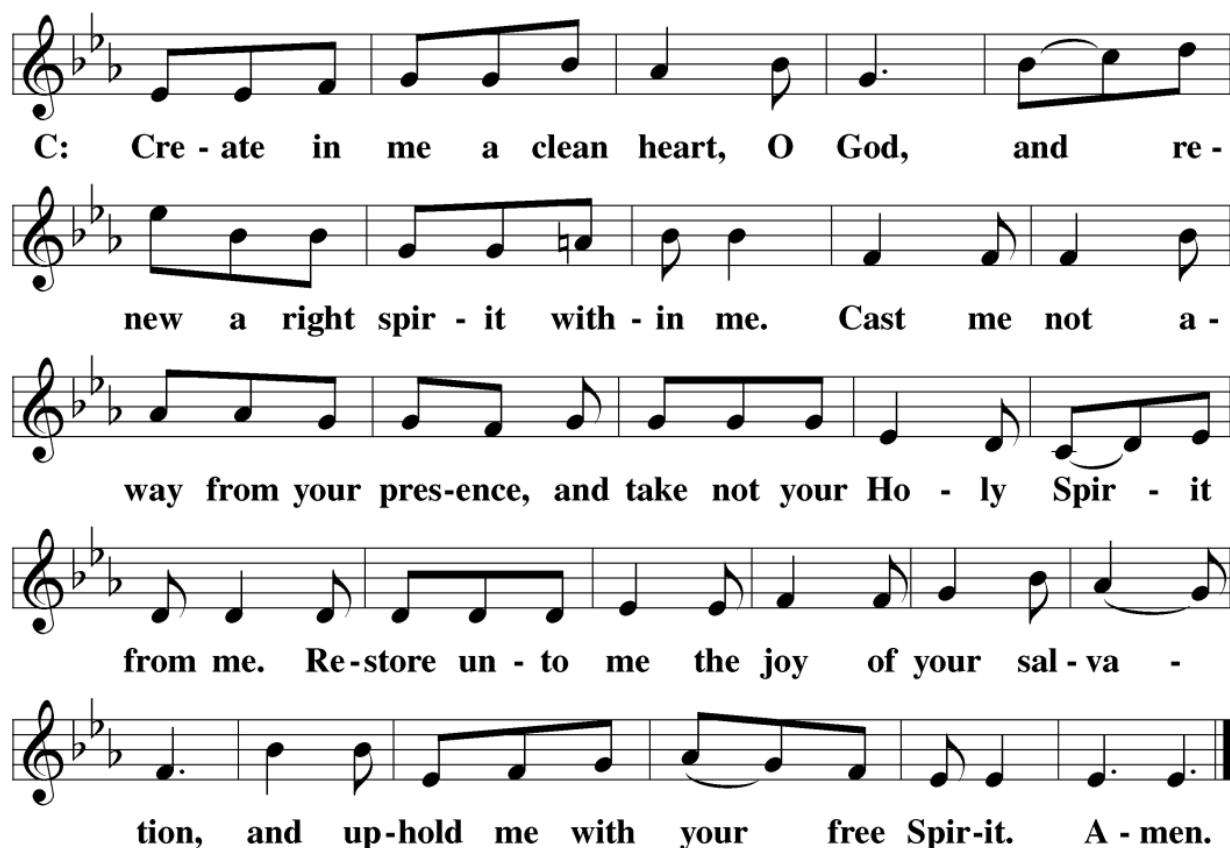
Text: Edward Mote, 1797–1874, alt.

Tune: MAGDALEN (88 88 88) John Stainer, 1840–1901.

SERMON

STAND

PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

**PRAYER OF THE CHURCH FOR
THE SECOND SUNDAY OF END TIME: LAST JUDGMENT**

M: Out of the depths we cry to you, O Lord; O Lord, hear our voices.

C: Let your ears be attentive to our cries for mercy.

M: Heavenly Father, we confess with sorrow that we have sinned and deserve only your anger and punishment.

C: If you kept a record of our sins, we would surely be lost.

M: We confess with joy that your unfailing love has redeemed us.

C: Our hope is in you and in your full redemption.

M: Around us we see the birth pangs of the last days: war, famine, earthquakes, false prophets, spiritual apathy.

C: Use these signs to remind us that we do not know the day or hour when Christ will come again.

M: Keep us faithful to your Word; send your Spirit to strengthen our faith so that we are always prepared for your Son's return as judge.

C: Make us faithful in sharing your Word, and cause many more to put their hope in you before the end comes.

M: Build our fellowship of love as brothers and sisters in faith.

C: Help us support one another when trials and troubles come our way.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Heavenly Father, we eagerly wait for Jesus to come again and make all things new. May he find us, whose names are written in the Lamb's book of life, faithfully enduring to the end, through the power of your Holy Spirit.

C: Come, Lord Jesus. May your grace be with us. Amen.

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Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from (+) evil.

For thine is the kingdom

and the power and the glory

forever and ever. Amen.

BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

STAND



THE SACRAMENT (Page 21)

PREFACE

M: The Lord be with you.



M: Lift up your hearts.



M: Let us give thanks to the Lord, our God.



M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who preserves his Church to the end of time when he will come again as king to judge all people and take his own to glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:

heav'n and earth are full of your glo - ry. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the

forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer-cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

The musical notation for the 'Agnus Dei' section consists of five staves. The first staff begins with a treble clef and a common time signature. The melody is written in C major. The lyrics are: 'O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer-cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.' The notation includes various note values (half, quarter, eighth, and sixteenth notes) and rests, with slurs indicating phrasing.

BE SEATED

DISTRIBUTION

DISTRIBUTION ANTHEM: “The King Will Come at Age’s End”

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The King will come at age’s end.

The trumpet’s trill, the heavens rend, unveiling new Jerusalem. Alleluia!

The book of life will name its names, each bought by cross’s bitter pain,
Each inked in blood and sealed in flame. Alleluia!

All-glorious on his gleaming throne, the King will claim his saints, his own,
And with them dwell and make a home. Alleluia!

And nights of tears, though late and long, will disappear in splendid dawn,
And deeps of death will all be gone. Alleluia!

Amen, amen! Lord Jesus, come!

My Savior fair, come bear me home, for you are King of kings alone!
Alleluia!

DISTRIBUTION HYMNS:

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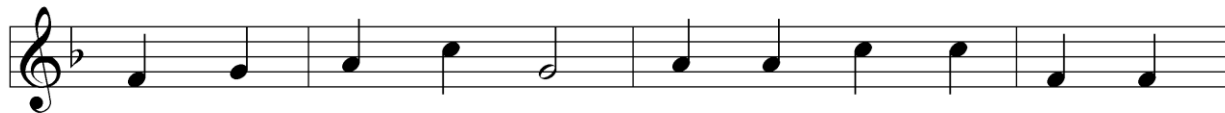
#343 “Christ is the World’s Light” Contributors: Fred Pratt Green

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216 Saints, Behold! The Sight Is Glorious



1 Saints, be - hold! The sight is glo - rious— See the
 2 Crown the Sav - ior! An - gels, crown him! Rich the
 3 Sin - ners in de - ri - sion crowned him, Mock - ing
 4 Hark, those bursts of ac - cla - ma - tion! Hark, those



man of sor - rows now, From the fight re - turned vic -
 tro - phies Je - sus brings; On the seat of pow'r en -
 thus the Sav - ior's claim; Saints and an - gels crowd a -
 loud, tri - um - phant chords! Je - sus takes the high - est



to - rious! Ev - 'ry knee to him shall bow. Crown
 throne him While the vault of heav - en rings. Crown
 round him, Proud to glo - ri - fy his name. Crown
 sta - tion; Oh, what joy be - yond all words! Crown



him! Crown him! Crowns be - come the vic - tor's brow.
 him! Crown him! Crown the Sav - ior King of kings!
 him! Crown him! Spread a - broad the vic - tor's fame.
 him! Crown him! King of kings and Lord of lords!

Text: Thomas Kelly, 1769–1855, alt.
 Tune: CORONAE (87 87 47) William H. Monk, 1823–89.

343

Christ Is the World's Light



1 Christ is the world's light, Christ and none oth - er;
 2 Christ is the world's peace, Christ and none oth - er;
 3 Christ is the world's life, Christ and none oth - er;
 4 Give God the glo - ry, God and none oth - er;



Born in our dark - ness, he be - came our broth - er.
 No one can serve him and de - spise an - oth - er.
 Sold once for sil - ver, mur - dered here, our broth - er.
 Give God the glo - ry, Spir - it, Son, and Fa - ther;



If we have seen him, we have seen the
 Who else u - nites us, one with God the
 He who re - deemed us reigns with God the
 Give God the glo - ry, God with us, my



Fa - ther: Glo - ry to God on high!
 Fa - ther? Glo - ry to God on high!
 Fa - ther: Glo - ry to God on high!
 broth - er: Glo - ry to God on high!

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Tune: CHRISTE SANCTORUM (10 11 11 6) *Antiphoner*, Paris, 1681.

THANKSGIVING (page 24)

STAND

SONG OF SIMEON (*Nunc dimittis*)

C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistants: Ron Bude and Scott Beckerman

Organist: Julie Webber; Soloist: Jim Cutler

THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service

-10:45 AM Sunday School and Adult Bible Class

-3:00 PM Huron Valley Lutheran High School Fall Concert

Wednesday – 9:30 AM Online Bible Class

Thursday – 7:00 PM Senior Choir Rehearsal

Sunday - 9:30 AM Divine Service

-10:45 AM Sunday School and Adult Bible Class

Serving next week: Altar Guild – Margaret Seppanen
Ushering – Team 1

Altar flowers are donated by the Richard Cording family to the glory of God and in loving memory of their son Logan.

Martin Luther College is now accepting applications for the positions of Accountant, Bookstore Assistant, Custodians, Women's Tennis Head Coach, and Athletics Equipment Manager. Interested individuals should apply online. The comprehensive position descriptions and application link can be found at mlc-wels.edu/hr/. For additional information, contact the MLC Human Resources Office at 507.354.8221.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

The Pastoral Staff Church Office: 734-453-3393 www.splp.org stpeterlutheran@hotmail.com Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Tracy Pitt	St. Peter's Preschool Rebecca Lohrmann, Director Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041 Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160	Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi Van Varner Board Chairmen: Elders – Ron Bude Stewardship/Education - Rick Carr Trustees – Nils Peterson
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