

St. Peter's Evangelical Lutheran Church
1343 Penniman Avenue
Plymouth, MI 48170
Founded 1856
Wisconsin Evangelical Lutheran Synod



Sunday, October 24, 2021
The Twenty-second Sunday after Pentecost

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.
- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

SERVICE OF WORD AND SACRAMENT

OPENING HYMN: #479 "Jesus, Your Boundless Love to Me"

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479

Jesus, Your Boundless Love to Me



1 Je - sus, your bound - less love to me No thought
 2 Oh, grant that noth - ing in my soul May dwell
 3 This love un - wea - ried I pur - sue And daunt -
 4 In suf - f'ring be your love my peace; In weak -



can reach, no tongue de - clare. Dwell in my heart e -
 but your pure love a - lone; Oh, may your love pos -
 less - ly to you as - pire. Oh, may your love my
 ness be your love my pow'r; And when the storms of



ter - nal - ly, And reign with - out a ri - val there.
 sess me whole, My joy, my trea - sure, and my crown!
 hope re - new, Burn in my soul like heav'n - ly fire!
 life shall cease, O Je - sus, in that fi - nal hour



To you a - lone, dear Lord, I live;
 All cold - ness from my heart re - move;
 And day and night be all my care
 Be then my rod and staff and guide



My - self to you, dear Lord, I give.
 My ev - 'ry act, word, thought be love.
 To guard this sa - cred trea - sure there.
 And draw me safe - ly to your side.

Text: Paul Gerhardt, 1607–76, abr.; tr. John B. Wesley, 1703–91, alt.

Tune: VATER UNSER IM HIMMELREICH, DER DU (88 88 88) attr. Martin Luther, 1483–1546.

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY (*Kyrie*)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

C: O Lord, our Lord, how glo - rious is your name in

all the earth. Al - might - y God, mer - ci - ful Fa - ther,

you crown our life with your love. You take a - way our sin;

you com - fort our spir - it; you make us pure and

ho - ly in your sight. You did not spare your on - ly Son,

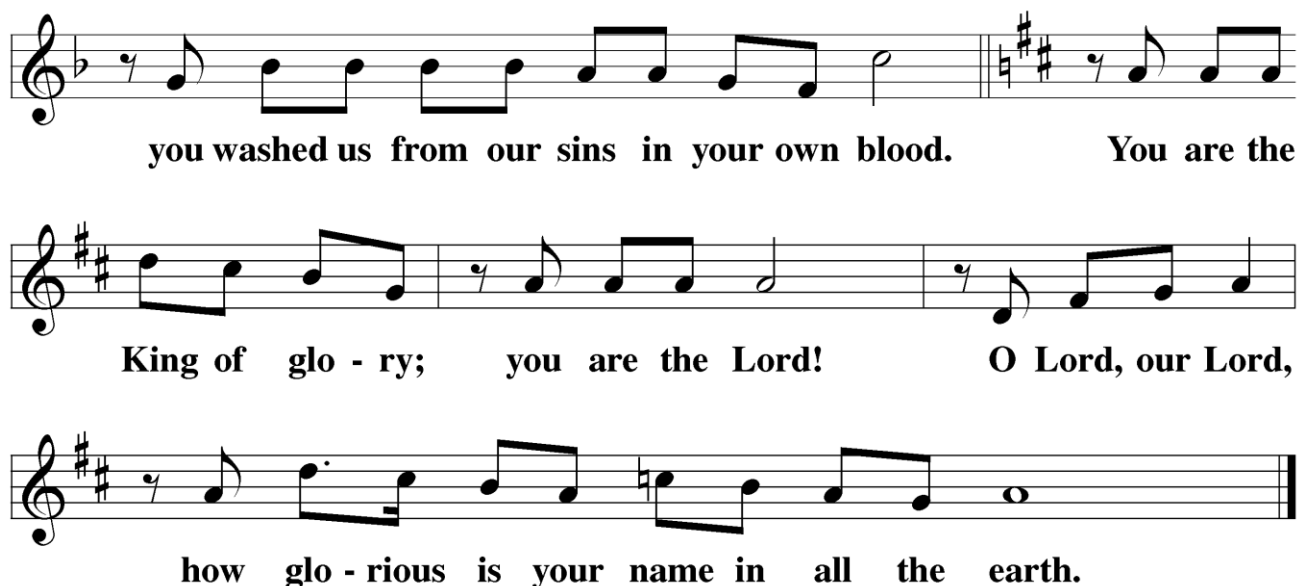
but gave him up for us all. O Lord, our Lord,

how glo - rious is your name in all the earth.

The first staff of music is written on a treble clef with a key signature of one flat (B-flat). It begins with a whole rest followed by a quarter note G4, a half note A4-B4, a half note C5-B4, a half note B4-A4, a half note G4-F#4, a quarter note E4, a half note D4-C4, and a half note B3. The lyrics "O Son of God, e - ter - nal Word of the Fa - ther," are aligned under the notes.

O Son of God, e - ter - nal Word of the Fa - ther,

you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the
King of glo - ry; you are the Lord! O Lord, our Lord,
how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray.

Lord, keep your household, the Church, in continual godliness and set us free from all adversities that, under your protection, we may serve you with true devotion and holy deeds; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BE SEATED

THE WORD

FIRST LESSON: Isaiah 53:10-12

¹⁰ Yet it was the will of the LORD to crush him;

he has put him to grief;

when his soul makes an offering for guilt,

he shall see his offspring; he shall prolong his days;

the will of the LORD shall prosper in his hand.

¹¹ Out of the anguish of his soul he shall see and be satisfied;

by his knowledge shall the righteous one, my servant,

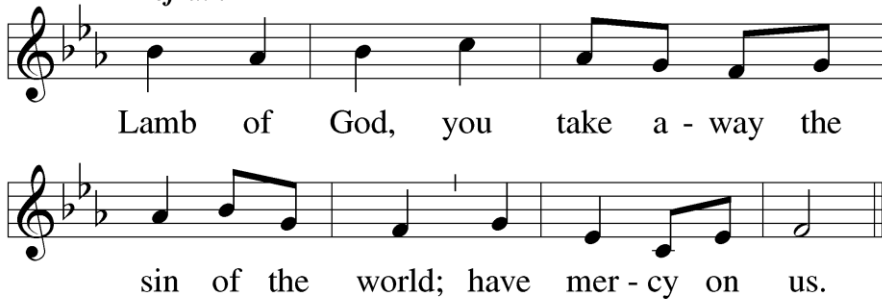
make many to be accounted righteous,

and he shall bear their iniquities.

¹² Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

PSALM OF THE DAY: Psalm 22

Refrain



Psalm tone



My God, my God, why have you forsaken me?*

Why are you so far from saving me?

I am a worm and not a man,*

scorned by men and despised by the people.

All who see me mock me;*

they hurl insults, shaking their heads:

“He trusts in the LORD; let the LORD rescue him.*

Let him deliver him, since he delights in him.” ***Refrain***

My strength is dried up, and my tongue sticks
to the roof of my mouth;*

you lay me in the dust of death.

A band of evil men has encircled me,*
they have pierced my hands and my feet.

They divide my garments among them*
and cast lots for my clothing.

But you, O LORD, be not far off;*
O my Strength, come quickly to help me.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain: Lamb of God, you take away the sin of the world;
have mercy on us.

SECOND LESSON: Hebrews 4:9-16

⁹ So then, there remains a Sabbath rest for the people of God, ¹⁰ for whoever has entered God's rest has also rested from his works as God did from his.

¹¹ Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹² For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³ And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

¹⁴ Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

¹⁶ Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

VERSE OF THE DAY (sung by the soloist)

The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many. (Mark 10:45)

STAND

GOSPEL LESSON: Mark 10:35-45

³⁵ And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶ And he said to them, “What do you want me to do for you?” ³⁷ And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”

³⁸ Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹ And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹ And when the ten heard it, they began to be indignant at James and John.

⁴² And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴ and whoever would be first among you must be slave of all. ⁴⁵ For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”



GOSPEL RESPONSE: “No Temple Now, No Gift of Price”

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No temple now, no gift of price,
No priestly round of sacrifice, retain their ancient powers.
As shadows fade before the sun the day of sacrifice is done;
The day of grace is ours.

The dying Lord our ransom paid,
One final full self-offering made, complete in every part.
His finished sacrifice for sins the covenant of grace begins,
The law within the heart.

In faith and confidence draw near,
Within the holiest appear, with all who praise and pray;
Who share one family, one feast, One great imperishable Priest,
One new and living Way.

For Christ is ours! With purpose true
The pilgrim path of faith pursue, the road that Jesus trod;
Until by his prevailing grace we stand at last before his face,
Our Savior and our God.

BE SEATED

HYMN OF THE DAY: #181 “Come, Oh, Come, Life-Giving Spirit”

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181

Come, Oh, Come, Life-Giving Spirit



1 Come, oh, come, life - giv - ing Spir - it, God from all e -
 2 Show us, Lord, the path of bless - ing; When we tres - pass
 3 With our spir - it, Lord, bear wit - ness That we are the
 4 Prompt us, Lord, to come be - fore him With a child-like
 5 Grant our hearts in full - est mea - sure Wis - dom, coun - sel,



ter - ni - ty! May your pow - er nev - er fail us;
 on our way, Cast, O Lord, our sins be - hind you
 saints of God Who re - ly up - on him sole - ly
 heart to pray; Sigh for us, O Ho - ly Spir - it,
 pur - i - ty, That we al - ways strive to please you,



Dwell with - in us con - stant - ly. Then shall truth and
 And be with us day by day. Should we stray, O
 When we're chas - tened by the rod; For we know, as
 When we know not what to say. Then our prayer is
 Work - ing for you will - ing - ly. Let the gos - pel



life and light Ban - ish all the gloom of night.
 Lord, re - call; Work re - pent - ance when we fall.
 chil - dren should, That the cross is for our good.
 not in vain, And our faith new strength shall gain.
 spread and grow, Bring - ing Sa - tan's o - ver - throw.

Text: Heinrich Held, 1620–59, abr.; tr. Charles W. Schaeffer, 1813–96, alt.

Tune: KOMM, O KOMM, DU GEIST DES LEBENS (87 87 77) *Neu-vermehrtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.

SERMON

STAND

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father,
God from God, Light from Light, true God from
true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from
heaven,**

**was incarnate of the Holy Spirit and the Virgin
Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and
the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life (+) of the world to come. Amen.

**PRAYER OF THE CHURCH FOR
THE SUNDAYS THE TWENTY-SECOND SUNDAY
AFTER PENTECOST**

M: Hear our cries and be attentive to the voice of our pleas, O Lord, for the sake of Jesus Christ, the Son of David! Lord, in Your mercy, **hear our prayer.**

M: Send laborers into Your harvest, Lord, and preachers to gather Your elect from the farthest parts of the earth. Sustain all pastors and missionaries faithful in their callings. Bless our schools and teachers, our congregations and their servants. Lord, in Your mercy, **hear our prayer.**

M: O Lord, You have appointed us as priests in Your kingdom — not to offer dead works out of our own weakness, but to offer prayers and living sacrifices made holy, innocent and unstained by the once-for-all service of Christ, our High Priest. Make every Christian household constant in prayer and good works, since our Savior always lives to make intercession for us. Lord, in Your mercy, **hear our prayer.**

M: Strike down the haughty, O Lord of hosts, and every hostile voice that would rebuke the voice of faith with its cries

and prayers. Uphold the protection of our nation and its leaders in honest service for the good of the people, especially that the Gospel may be preached and heard without hindrance. Lord, in Your mercy, **hear our prayer.**

M: O Lord, save Your people and be a father to Your Israel, the Holy Christian Church. Give courage to the hearts of all who cry to You for mercy. Give them steadfast faith and be pleased to grant them recovery, that they may follow You now and into everlasting life. Lord, in Your mercy, **hear our prayer.**

M: Give eyes of faith to all who commune this day, that believing Christ's promises in His testament, they would discern the true body and blood distributed here in the Sacrament and so taste and see that He is good. Lord, in Your mercy, **hear our prayer.**

M: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord. **Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;**

and lead us not into temptation,
but deliver us from (+) evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

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BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

STAND



THE SACRAMENT (Page 33)

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.



WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

Musical notation for the Agnus Dei chant in C major, 4/4 time. The melody is written on a single staff with a treble clef. The lyrics are written below the staff, aligned with the notes. The chant is divided into five lines of music. The first line ends with a double bar line. The second line ends with a double bar line. The third line ends with a double bar line. The fourth line ends with a double bar line. The fifth line ends with a double bar line.

C: O Christ, Lamb of God, you take a - way the sin of the
world; have mer - cy on us. O Christ, Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the
world; grant us your peace. A - men.

DISTRIBUTION

DISTRIBUTION HYMNS:

#484 “Brothers, Sisters, Let Us Gladly” Text: Henry Bateman.

#490 “Love in Christ is Strong and Living”

Contributors: Text: Dorothy Schultz; Tune: Ralph C. Schultz

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484

Brothers, Sisters, Let Us Gladly



1 Broth - ers, sis - ters, let us glad - ly Give to
 2 By his mer - cy, by his boun - ty, By the
 3 Gra - cious Lord, ac - cept our ser - vice For the



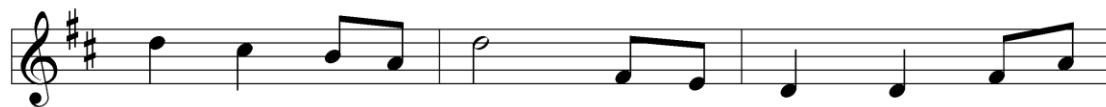
God our all, our best— Ser - vice heart - y, thor - ough,
 gift of Christ, his Son, What great good - ness he has
 sake of Christ, your Son; Lo, our hope a - bides now



hon - est, With a liv - ing love im - pressed.
 shown us, What high mar - vels he has done!
 on - ly In the right - eous - ness he won.



All our du - ty, all our striv - ing, All our
 Let us to him prompt-ly, free - ly, Yield our
 Bless and save us; help and guide us; Watch to



time to him be - long; Praise him, then, with true de -
 bod - ies and our souls, Thank - ful that his love pro -
 com - fort and re - store Till in heav'n we rest re -



vo - tion; Come be - fore him with a song.
 tects us, That his wis - dom all con - trols.
 joic - ing, Prais - ing you for - ev - er - more.

Text: Henry Bateman, 1802–72, alt.

Tune: NETTLETON (87 87 D) *Repository of Sacred Music, Part Second*, Harrisburg, 1813, alt.

490

Love in Christ Is Strong and Living

1 Love in Christ is strong and liv - ing,
 2 Love is pa - tient and for - bear - ing,
 3 Love in Christ a - bides for - ev - er,

Bind - ing faith - ful hearts in one;
 Clothed in Christ's hu - mil - i - ty,
 Faint - ing not when ills at - tend;

Love in Christ is true and giv - ing—
 Gen - tle, self - less, kind, and car - ing,
 Love, for - giv - ing and for - giv - en,

May his will in us be done!
 Reach - ing out in char - i - ty.
 Shall en - dure un - til life's end.

Text: Dorothy R. Schultz, b. 1934. © 1980 Concordia Publishing House. All rights reserved. Used by permission.

Tune: DOROTHY (87 87) Ralph C. Schultz, b. 1932. © 1980 Concordia Publishing House. All rights reserved.
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THANKSGIVING (page 36)

STAND



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al-le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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OFFICIANTS:

Preacher and Celebrant: Pastor Doug Hartley

Communion Assistants: Bruce Winkler and Steve Wendland

Organist: Julie Webber; Soloist: Scott Beckerman

THIS WEEK AT ST. PETER'S

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|-----------|--|
| Today | - 9:30 AM Divine Service
-10:45 Adult Bible Class and Sunday School
-1:00 to 3:00 PM Trunk or Treat
-5:00 PM Reformation Celebration at Our Saviour, Westland |
| Wednesday | - NO Morning Bible Class |
| Thursday | - 7:00 PM Senior Choir Rehearsal |
| Sunday | - 9:30 AM Divine Service
- 10:45 AM Adult Bible Class and Sunday School |

Serving next week: Altar Guild – Diane Wendland; Ushering – Team 3

Altar flowers are donated to the glory of God and in honor of Jim Cutler's birthday.

Handbell Choir: The Music Department would like to assemble a handbell choir for the Christmas Eve 7 PM service. Practices would begin in December, at 6:30 PM on Thursdays. Women and men are invited; the only requirement is an ability to read music. Please notify Jan Jacobi, Music Director, at 734-502-0576 or janjacobi@comcast.net if you are interested.

TRUNK OR TREAT - It's time for this annual St. Peter's event, which will take place in the church parking lot today, October 24 from 1:00 to 3:00 PM. Please sign up to decorate a car or donate extra candy by contacting Rebecca Lohrmann at 734.417.0428 or lohrmannr@yahoo.com. There will be a sign up sheet in the Narthex. Any and all help is greatly appreciated! This event is for our church, preschool, Parent and Tot families and the community. Please come and invite your friends and family, too!

Pastor vacation – Pastor Schaefer is on vacation from October 23 to 30. If a pastoral emergency should occur, please contact Rev. Tom Schroeder, Good Shepherd, Novi (248)348-2613.

Thank you to Pastor Doug Hartley who is officiating at our Divine Service today. He is a local retired pastor who is very busy assisting area congregations by substituting for their pastors.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

The Pastoral Staff Church Office: 734-453-3393 www.splp.org stpeterlutheran@hotmail.com Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Tracy Pitt	St. Peter's Preschool Rebecca Lohrmann, Director Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041 Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160	Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi Van Varner Board Chairmen: Elders – Ron Bude Stewardship/Education - Rick Carr Trustees – Nils Peterson
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Our Saviour Evangelical Lutheran Church
(33333 Warren Road, Westland)
invites you to a

Reformation Celebration

Sunday, October 24



5:00 PM	Vespers
5:30 PM	Bratwurst Dinner
6:30 PM	Luther Lecture

This year's Luther Lecture will be:

**"Temporal Authority:
To What Extent
It Should Be Obeyed"**

"God has subjected them to the sword so that, even though they would like to, they are unable to practice their wickedness, and if they do practice it they cannot do so without fear and with success and impunity....If this were not so, men would devour one another." — *Martin Luther*



We hope that all guests of our Reformation celebration will gain a greater appreciation for the confessions and the confession of the Evangelical Lutheran Church. A free-will offering will be taken to offset meal expenses.

In order to be sure that we will have enough food for all who attend, please RSVP to revguypurdue@yahoo.com no later than October 17. Be sure to include how many will be in your party.