

St. Peter's Evangelical Lutheran Church
1343 Penniman Avenue
Plymouth, MI 48170
Founded 1856
Wisconsin Evangelical Lutheran Synod



Sunday, September 19, 2021
The Seventeenth Sunday after Pentecost

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

SERVICE OF WORD AND SACRAMENT (Page 26)

OPENING HYMN: #356 "You Are the Way, Through You Alone" Text: George W. Doane, 1799–1859, alt.



1 You are the way; through you a - lone Can
2 You are the truth; your Word a - lone True
3 You are the life; the emp - ty tomb Pro -
4 You are the way, the truth, the life; Grant

we the Fa - ther find; In you, O Christ, has
wis - dom can im - part. You on - ly can in -
claims your con - qu'ring arm, And those who put their
us that way to know, That truth to keep, that

God re - vealed His heart and will and mind.
form the mind And pu - ri - fy the heart.
trust in you Not death nor hell shall harm.
life to win Whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.
Tune: DUNDEE (CM) *The CL Psalms of David*, Edinburgh, 1615.

STAND

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY (*Kyrie*)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

The musical score is written for a single voice part in treble clef. It begins with a key signature of two sharps (F# and C#) and a common time signature (C). The melody is composed of eighth and quarter notes, with some rests. There are three triplet markings (indicated by a '3' over a group of notes) in the first system. The lyrics are printed below the staff, with hyphens indicating syllables that span across notes. The score concludes with a double bar line and a repeat sign.

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;
you washed us from our sins in your own blood. You are the
King of glo - ry; you are the Lord! O Lord, our Lord,
how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray.

Lord, we pray that your mercy and grace may always go before and follow after us that, loving you with undivided hearts, we may be ready for every good and useful work; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BE SEATED



THE WORD

FIRST LESSON: Isaiah 50:4-10

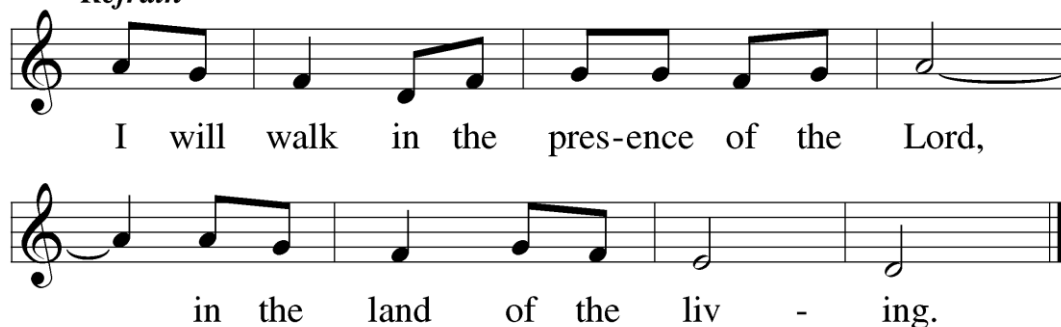
- ⁴ The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.
Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.
- ⁵ The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.
- ⁶ I gave my back to those who strike,
and my cheeks to those who pull out the beard;

I hid not my face
from disgrace and spitting.
⁷ But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.
⁸ He who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who is my adversary?
Let him come near to me.
⁹ Behold, the Lord GOD helps me;
who will declare me guilty?
Behold, all of them will wear out like a garment;
the moth will eat them up.
¹⁰ Who among you fears the LORD
and obeys the voice of his servant?
Let him who walks in darkness
and has no light
trust in the name of the LORD
and rely on his God.

PSALM OF THE DAY: Psalm 116

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Refrain



Psalm tone



he heard my cry for mercy.

Because he turned his ear to me,*
I will call on him as long as I live.

The LORD is gracious and righteous;*
when I was in great need, he saved me. ***Refrain***

For you, O LORD, have delivered my soul from death,*
my eyes from tears, my feet from stumbling.

How can I repay the LORD*
for all his goodness to me?

I will lift up the cup of salvation*
and call on the name of the LORD.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen. *Refrain*

SECOND LESSON: James 2:1-5, 8-10, 14-18

2 My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ² For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³ and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” ⁴ have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵ Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him?

⁸ If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. ⁹ But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰ For whoever keeps the whole law but fails in one point has become accountable for all of it.

¹⁴ What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵ If a brother or sister is poorly clothed and lacking in daily food, ¹⁶ and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? ¹⁷ So also faith by itself, if it does not have works, is dead.

¹⁸ But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

VERSE OF THE DAY (sung by the soloist)

Alleluia! If anyone would come after me, he must deny himself and take up his cross and follow me. Alleluia! (Mark 8:34b)

STAND

GOSPEL LESSON: Mark 8:27-35

²⁷ And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” ²⁸ And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” ²⁹ And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” ³⁰ And he strictly charged them to tell no one about him.

³¹ And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. ³² And he said this plainly. And Peter took him aside and began to rebuke him. ³³ But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

³⁴ And calling the crowd to him with his disciples, he said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. ³⁵ For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it.



BE SEATED

HYMN OF THE DAY: #453 “Come Follow Me, the Savior

Spoke” Text: Johann Scheffler, 1624–77, abr., st. 1-3, 5; *Geistliche Lieder und Lobgesänge*, 1695, st. 4; tr. Charles W. Schaeffer, 1813–96, alt.

453

Come, Follow Me, the Savior Spoke



1 "Come, fol - low me," the Sav - ior spoke, "All in my
 2 "I am the light; I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with
 4 "I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ our Lord And take the



way a - bid - ing. De - ny your - selves; the
 life dis - play - ing. I bid you walk as
 love is glow - ing, And gra - cious words my
 souls' sal - va - tion, Your hearts from ev - 'ry
 cross ap - point - ed And, firm - ly cling - ing



world for - sake; O - bey my call and guid - ing.
 in the day; I keep your feet from stray - ing.
 lips ex - press, With meek - ness o - ver - flow - ing.
 guile to free, From sin and its temp - ta - tion.
 to his Word, In suf - f'ring be un - daunt - ed.



Oh, bear the cross, what - e'er be - tide; Take
 I am the way, and well I show How
 My heart, my mind, my strength, my all To
 I am the ref - uge of the soul And
 For those who bear the bat - tle's strain The



my ex - am - ple for your guide.
 you should jour - ney here be - low.
 God I yield; on him I call.
 lead you to your heav'n - ly goal."
 crown of heav'n - ly life ob - tain.

Text: Johann Scheffler, 1624–77, abr., st. 1-3, 5; *Geistliche Lieder und Lobgesänge*, 1695, st. 4; tr. Charles W. Schaeffer, 1813–96, alt.

Tune: MACHS MIT MIR, GOTT (87 87 88) Bartholomäus Gesius, c. 1555–1613, adapt.

SERMON

STAND

NICENE CREED (Page 31)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father,
God from God, Light from Light, true God from
true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from
heaven,**

**was incarnate of the Holy Spirit and the Virgin
Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and
the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,**

who in unity with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead
and the life (+) of the world to come. Amen.

PRAYER OF THE CHURCH FOR THE SEVENTEENTH SUNDAY AFTER PENTECOST

M: Let us pray for the whole Church of God in Christ Jesus
and for all people according to their needs.

O Lord of hosts, You oppose the proud and give grace to the
humble. Help us by Your Spirit to submit ourselves to You
and resist the devil, that he would flee from us. Lord, in Your
mercy, **hear our prayer.**

M: Lord of hosts, give our Synod's leaders and all pastors
the wisdom that comes down from above, that they may be
peaceable, gentle, open to reason, full of mercy and good
fruits, impartial and sincere. Let them sow among us in
peace, and grant a harvest of righteousness. Lord, in Your
mercy, **hear our prayer.**

M: Lord of hosts, pacify our passions by Your Spirit, that we
may not be ruled by the jealousy and selfish ambition that

give rise to disorder and every vile practice. Lord, in Your mercy, **hear our prayer.**

M: Lord of hosts, uphold this world in Your order. Preserve the Church and the preaching of Your Word against all enemies. Bless our homes, that parents and children may serve one another faithfully and grow in instruction and faith until life's end. Give health and wisdom to all who serve in public office, that their authority may be exercised for the benefit of our people. Lord, in Your mercy, **hear our prayer.**

M: Lord of hosts, look with kindness on the sick and those in any need. Lord, in Your mercy, **hear our prayer.**

M: Lord of hosts, give us faith to draw near to Your altar in repentance, that we may receive Your Son with cleansed hands and purified hearts as He draws near to us in His body and blood. Lord, in Your mercy, **hear our prayer.**

M: O Lord of hosts, grant that what we ask from You may not be squandered after our passions, but sought rightly in faith, that we may receive them and put them to service for You and our neighbors; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God forever. **Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,**

thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from (+) evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

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BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

STAND

THE SACRAMENT (Page 33)

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION ANTHEM: "I Sing as I Arise Today"

Text (st. 1,2): Anon. Text (st. 3,4): Michael Schultz, b. 1963 © 2006 Michael Schultz. All rights reserved. Used by permission. Reprinted, recorded and podcast with permission under One License #A-722670. All rights reserved.

- 1 I sing as I arise today, I call on my Creator's might:
The will of God to be my guide, The eye of God to be my sight,
- 2 The word of God to be my speech,
The hand of God to be my stay,
The shield of God to be my strength,
The path of God to be my way,
- 3 The work of God to be my joy, The house of God to be my rest,
The grace of God to be my song, The praise of God to be my best.

4 I sing as I arise today; I cry out my Redeemer's name:
Lord Jesus Christ, my hope, my all, Today and evermore the same.

DISTRIBUTION HYMNS:

#422 "Jesus, Lead Us On"

Text: Nicolaus L. von Zinzendorf, 1700–60, adapt.; tr. Jane L. Borthwick, 1813–97, alt.

#TLH 312 "Lord Jesus Christ, Thou Living Bread" (next page)

TRUST

422

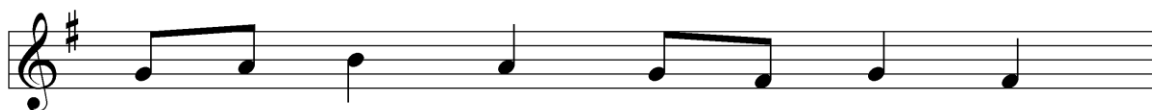
Jesus, Lead Us On



1 Je - sus, lead us on Till our rest is won;
2 If the way be drear, If the foe be near,
3 When we seek re - lief From a long - felt grief,
4 Je - sus, still lead on Till our rest is won.



And al - though the way be cheer - less,
Let not faith - less fears o'er - take us;
When temp - ta - tions come al - lur - ing,
Heav'n - ly Lead - er, still di - rect us;



We will fol - low, calm and fear - less.
Let not faith and hope for - sake us,
Make us pa - tient and en - dur - ing;
Still sup - port, con - sole, pro - tect us



Guide us by your hand To our fa - ther - land.
For through man - y a woe To our home we go.
Show us that bright shore Where we weep no more.
Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus L. von Zinzendorf, 1700–60, adapt.; tr. Jane L. Borthwick, 1813–97, alt.
Tune: SEELENBRÄUTIGAM (55 88 55) Adam Drese, 1620–1701.

Du Lebensbrot, Herr Jesu Christ
Johann Rist, 1654, cento
Tr., Arthur T. Russell, 1851, alt.

Herr, wie du willst
"Deutsch Kirchenamt"
Strassburg, 1525



1 Lord Je-sus Christ, Thou living Bread, May I for mine pos-sess Thee.
2 Thou me to pas-tures green dost guide, To qui-et wa-ters lead me;
3 O Bread of Heav'n, my soul's De-light, For full and free re-mis-sion
4 I mer-it not Thy fa-vor, Lord, Sin now up-on me li-eth;



I would with heav'n-ly food be fed; De-scend, re-fresh, and bless me.
Thy Ta-ble Thou dost well pro-vide And from Thy hand dost feed me.
With prayer I come be-fore Thy sight, In sor-row and con-tri-tion.
Be-neath my bur-den, self-ab-horred, To Thee my spir-it cri-eth.



Now make me meet for Thee, O Lord; Now, hum-bly by my heart im-plored,
Sin, weakness, and in-fir-mi-ty Am I; O Sav-ior, give to me
With faith a-dorn my soul that I May to Thy Ta-ble now draw nigh
In all my grief this com-forts me, That Thou on sin-ners gra-cious-ly,



Grant me Thy grace and mer-cy.
The cup of Thy sal-va-tion.
With Thine own prep-a-ra-tion.
Lord Je-sus, hast com-pas-sion. A-men.



THANKSGIVING (page 36)

STAND



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is-es and leads his peo-ple forth in joy with



shouts of thanks-giv-ing. Al-le-lu-ia! Al-le-lu-ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.



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OFFICIANTS

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistants: Ron Bude and Scott Beckerman

Organist and Soloist: Julie Webber

THIS WEEK AT ST. PETER’S

Today - 9:30 AM Divine Service

- 10:45 Adult Bible Class and Sunday School

Wednesday – 9:30 AM Online Bible Class

Thursday - 7:00 PM Senior Choir Rehearsal

Sunday - 9:30 AM Divine Service

- 10:45 AM Adult Bible Class and Sunday School

Serving next week: Altar Guild – Barb Helmke; Ushering – Team 2

Altar Flowers are given to the glory of God by Warren and Arlette Stobbe.

Thank You to all who helped with the church picnic yesterday, September 18. Many families had a good time!

Sunday School and Adult Bible Class follow the Divine

Service: They will run about 45 minutes from 10:45 - 11:30 AM.

Sunday School is for ages 3 - 5th grade. It will take place in the school classroom and the church basement meeting room--a younger and older class.

Adult Bible Class will be held in the church basement. It is intended for all, Grade 6 through age 105! We will start a study of the Lord's Prayer as explained in the catechism.

Please take this opportunity for deeper study in God's Word for your whole family!!!

Your Word is a lamp for my feet and a guide for my path!

Mite Boxes are due Sunday, September 26. Please give them to Lois Bude (loheotbu@hotmail.com). If you choose to write a check, please make it payable to St. Peter's Lutheran Ladies' Guild. The Alpha Circuit Fall Rally will be held October 16 at Crown of Life Lutheran Church in Warren. Joyce Lehman will speak on Thai Village (info@thaivillage.org), an organization to train and employ low-income people while supporting Christian education and outreach.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

<p>The Pastoral Staff Church Office: 734-453-3393 www.splp.org stpeterlutheran@hotmail.com Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Tracy Pitt</p>	<p>St. Peter's Preschool Rebecca Lohrmann, Director</p> <p>Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041</p> <p>Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160</p>	<p>Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi Van Varner Board Chairmen: Elders – Ron Bude Stewardship/Education - Rick Carr Trustees – Nils Peterson</p>
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