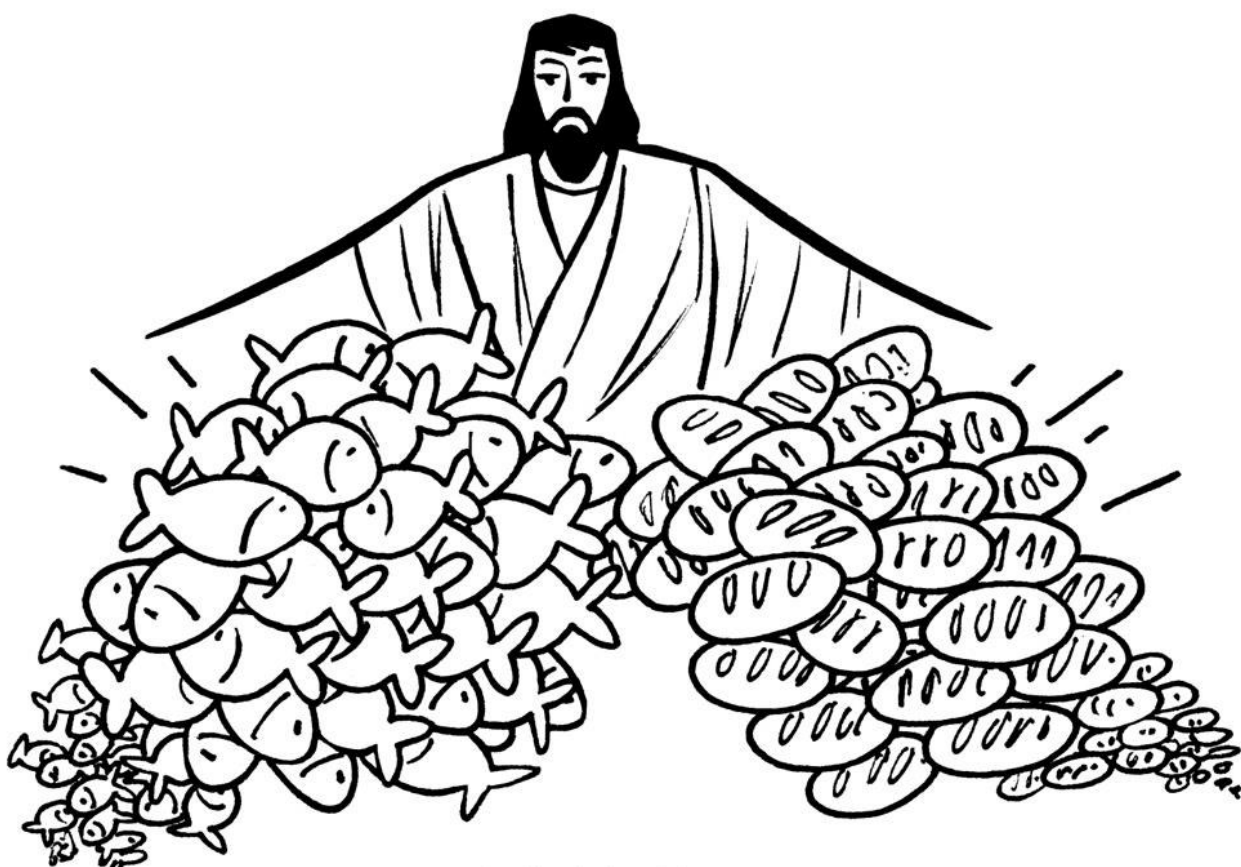


St. Peter's Evangelical Lutheran Church
1343 Penniman Avenue
Plymouth, MI 48170
Wisconsin Evangelical Lutheran Synod
Founded 1856



Sunday, August 1, 2021
The Tenth Sunday after Pentecost

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

SERVICE OF WORD AND SACRAMENT

OPENING HYMN: #185 "O Holy Spirit, Grant Us Grace"

Text: Bartholomäus Ringwaldt; Tune: Joseph Klug

185

O Holy Spirit, Grant Us Grace



1 O Ho - ly Spir - it, grant us grace That we our
 2 Help us that we your sav - ing Word In faith - ful
 3 Then when our earth - ly race is run, Death's bit - ter



Lord and Sav - ior In faith and fer - vent love em -
 hearts may trea - sure; Let e'er that bread of life af -
 hour im - pend - ing, May your good work in us be -



brace And tru - ly serve him ev - er, So that when
 ford New grace in rich - est mea - sure. Make us to
 gun Con - tin - ue till life's end - ing, Un - til we



death is near at hand We at his cross may firm -
 die to ev - 'ry sin; Each day cre - ate us new
 glad - ly may com - mend Our souls in - to our Sav -



ly stand And there find our sal - va - tion.
 with - in That fruits of faith may flour - ish.
 ior's hand To rest in peace e - ter - nal.

Text: Bartholomäus Ringwaldt, 1532-99; tr. Oluf H. Smeby, 1851-1929, alt.

Tune: ES IST GEWISSLICH (87 87 887) Klug, *Geistliche Lieder auff's new gebessert*, Wittenberg, 1535.

STAND

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY (*Kyrie*)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD



C: O Lord, our Lord, how glo - rious is your name in



all the earth. Al - might - y God, mer - ci - ful Fa - ther,



you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,



but gave him up for us all. O Lord, our Lord,



how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the



King of glo - ry; you are the Lord! O Lord, our Lord,



how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray.

O Lord, your ears are always open to the prayers of your humble servants, who come to you in Jesus' name. Teach us always to ask according to your will that we may never fail to obtain the blessings you have promised; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever



BE SEATED



THE WORD

FIRST LESSON: Exodus 24:3-11

³ Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” ⁴ And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵ And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶ And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷ Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” ⁸ And Moses took the blood

and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

⁹ Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰ and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹ And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

PSALM OF THE DAY: Psalm 84

Refrain Tune: David Clarke Isele. © 1979 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission. Reprinted and podcast with permission under One License #A-722670. All rights reserved.

Refrain



Let us go re-joic - ing to the house of the Lord.

Psalm tone



How lovely is your dwelling place,*
O LORD Almighty!

My soul yearns, even faints,*
for the courts of the LORD.

Blessed are those who dwell in your house;*
they are ever praising you. **Refrain**

Better is one day in your courts*
than a thousand elsewhere;

I would rather be a doorkeeper in the house of my God*
than dwell in the tents of the wicked.

O LORD Almighty,*
blessed are they who trust in you.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain: Let us go rejoicing to the house of the Lord.

SECOND LESSON: Ephesians 4:1-7, 11-16

4 I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, **2** with all humility and gentleness, with patience, bearing with one another in love, **3** eager to maintain the unity of the Spirit in the bond of peace. **4** There is one body and one Spirit—just as you were called to the one hope that belongs to your call— **5** one Lord, one faith, one baptism, **6** one God and Father of all, who is over all and through all and in all. **7** But grace was given to each one of us according to the measure of Christ's gift.

11 And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, **12** to equip the saints for the work of ministry, for building up the body of Christ, **13** until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, **14** so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human

cunning, by craftiness in deceitful schemes. ¹⁵ Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

VERSE OF THE DAY (sung by the soloist)

Alleluia! The steadfast love of the Lord never ceases, his mercies never come to an end. Alleluia!

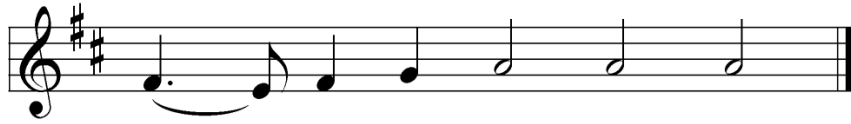
STAND

GOSPEL LESSON: John 6:1-15

6 After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. **2** And a large crowd was following him, because they saw the signs that he was doing on the sick. **3** Jesus went up on the mountain, and there he sat down with his disciples. **4** Now the Passover, the feast of the Jews, was at hand. **5** Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" **6** He said this to test him, for he himself knew what he would do. **7** Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." **8** One of his disciples, Andrew, Simon Peter's brother, said to him, **9** "There is a boy here who has five barley loaves and two fish, but what are they for so many?" **10** Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. **11** Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. **12** And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." **13** So they gathered them up and filled twelve baskets with fragments from the five

barley loaves left by those who had eaten. ¹⁴ When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!”

¹⁵ Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.



C: Praise be to you, O Christ!

BE SEATED

HYMN OF THE DAY: #349 “Jesus, Priceless Treasure”

Tune: Johann Cruger; Setting: (c) 1982 Concordia Publishing House; Reprinted and podcast with permission under One License #A-722670. All rights reserved.

Jesus, Priceless Treasure



1 Je - sus, price - less trea - sure, Fount of pur - est
 2 In thine arms I rest me; Foes who would mo -
 3 Sa - tan, I de - fy thee; Death, I now de -
 4 Hence, all earth - ly trea - sure! Je - sus is my
 5 Hence, all fear and sad - ness! For the Lord of



plea - sure, Tru - est friend to me. Ah, how long
 lest me Can - not reach me here. Though the earth
 cry thee; Fear, I bid thee cease. World, thou shalt
 plea - sure; Je - sus is my choice. Hence, all emp -
 glad - ness, Je - sus, en - ters in. Those who love



in an - guish Shall my spir - it lan - guish,
 be shak - ing, Ev - 'ry heart be quak - ing,
 not harm me Nor thy threats a - larm me
 ty glo - ry! Naught to me thy sto - ry
 the Fa - ther, Though the storms may ga - ther,



Yearn - ing, Lord, for thee? Thou art mine, O
 Je - sus calms my fear. Light - nings flash And
 While I sing of peace. God's great pow'r Guards
 Told with tempt - ing voice. Pain or loss Or
 Still have peace with - in. Yea, whate - 'er I



Lamb di - vine! I will suf - fer naught to
 thun - ders crash; Yet, tho' sin and hell as -
 ev - 'ry hour; Earth and all its depths a -
 shame or cross Shall not from my Sav - ior
 here must bear, Thou art still my pur - est



hide thee, Naught I ask be - side thee.
 sail me, Je - sus will not fail me.
 dore him, Si - lent bow be - fore him.
 move me Since he deigns to love me.
 plea - sure, Je - sus, price - less trea - sure!

Text: Johann Franck, 1618-77, abr.; tr. Catherine Winkworth, 1827-78, st. 1-2, 4-5, alt.; *The Lutheran Hymnal*,
 St. Louis, 1941, st. 3.

Tune: JESU, MEINE FREUDE (665 665 34 86) Johann Crüger, 1598-1662.

SERMON

STAND

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father,
God from God, Light from Light, true God from
true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from
heaven,**

**was incarnate of the Holy Spirit and the Virgin
Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures.**

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and
the dead,**

and his kingdom will have no end.

We believe in the Holy Spirit,

**the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic
Church.**

**We acknowledge one baptism for the forgiveness
of sins.**

**We look for the resurrection of the dead
and the life (+) of the world to come. Amen.**

PRAYER OF THE CHURCH FOR THE TENTH SUNDAY AFTER PENTECOST

M: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Gracious heavenly Father, as You provided for the Israelites during their journey through the wilderness to the land You had promised, give us confidence to trust in Your promises and to look to Your hand to provide all we need for this life and for the life to come. Lord, in Your mercy, **hear our prayer.**

M: Master of the vineyard, sustain those who You send into Your harvest. Give Your blessing to pastors, teachers, Christian leaders and all who abide in Your Word, that they would be enabled to work diligently and faithfully for Your kingdom. Lord, in Your mercy, **hear our prayer.**

M: God and Father of all, enable us to walk in humility, gentleness and patience, that we would bear with one another in love and be eager to maintain the unity of the Spirit in the bond of peace. Lord, in Your mercy, **hear our prayer.**

M: Lord of all, hear our prayers for the hungry and the homeless. Provide for them not only bread to satisfy their hunger but, above all, the true bread of life, Jesus Christ, who alone can fill and satisfy every need of body and soul. Lord, in Your mercy, **hear our prayer.**

M: Show Your mercy to the sick and hospitalized. Provide doctors, nurses and other medical professionals to care for those who need health and healing. Lord, in Your mercy, **hear our prayer.**

M: Father in heaven, sustain the proper use of the Sacraments among us, that Your Church would continue to be blessed with Your gifts of forgiveness, life and salvation through the waters of Holy Baptism, and through the body and blood of our Lord Jesus Christ. Lord, in Your mercy, **hear our prayer.**

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
Amen.

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from (+) evil.

For thine is the kingdom

and the power and the glory

forever and ever. Amen.

© 1993 Northwestern Publishing House. Reprinted by permission.

BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

STAND



THE SACRAMENT (Page 33)

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD (*Agnus Dei*)



C: O Christ, Lamb of God, you take a - way the sin of the



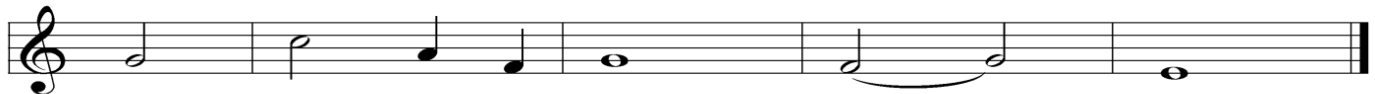
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION ANTHEM: "What is This Bread?"

Text: Frederic W. Baue, b. 1946 © 1991, 1998 Concordia Publishing House. Fred and Jean Baue. All rights reserved. Used by permission. Reprinted and podcast with permission under One License #A=722670. All rights reserved.

1 What is this bread? Christ's body risen from the dead:
This bread we break. This life we take
Was crushed to pay for our release.
Oh, taste and see—the Lord is peace.

2 What is this wine? The blood of Jesus shed for mine;
The cup of grace Brings his embrace
Of life and love until I sing!
Oh, taste and see—the Lord is King.

3 So who am I, That I should live and he should die
Under the rod? My God, my God,
Why have you not forsaken me?
Oh, taste and see—the Lord is free.

4 Yet is God here? Oh, yes! By Word and promise clear.
In mouth and soul He makes us whole—
Christ, truly present in this meal.
Oh, taste and see—the Lord is real.

5 Is this for me? I am forgiven and set free!
I do believe That I receive
His very body and his blood.
Oh, taste and see—the Lord is good.

DISTRIBUTION HYMNS:

#314 “O Living Bread from Heaven” Contributors: Johann Rist and Catherine

Winkworth; Setting: © 1986, Concordia Publishing House. All rights reserved. Reprinted and podcast with
permission under One License #A-722570. All rights reserved.

#331 “Guide Me, O Thou Great Jehovah”

Text: William Williams; Tune: George W. Warren.

314

O Living Bread from Heaven



1 O liv - ing Bread from heav - en, How well you
 2 My Lord, you here have led me With - in your
 3 You gave me all I want - ed— This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed your guest! The gifts that you have giv - en
 ho - liest place And here have kind - ly fed me
 death de - stroy— And you have free - ly grant - ed
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
 With trea - sures of your grace, For you have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when you call my



bless - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor you have shown, And all my
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore your throne.
 through your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67, abr.; tr. Catherine Winkworth, 1827–78, alt.

Tune: ACH GOTT VOM HIMMELREICHE (76 76 D) *Musae Sioniae*, VII, Wolfenbüttel, 1609.

331

Guide Me, O Thou Great Jehovah



1 Guide me, O thou great Je - ho - vah,
 2 O - pen now the crys - tal foun - tain
 3 When I tread the verge of Jor - dan,



Pil - grim through this bar - ren land.
 Whence the heal - ing stream doth flow;
 Bid my anx - ious fears sub - side;



I am weak, but thou art might - y; Hold me
 Let the fi - ery, cloud - y pil - lar Lead me
 Death of death and hell's De - struc - tion, Land me



with thy pow'r - ful hand. Bread of heav - en,
 all my jour - ney through. Strong De - liv - 'rer,
 safe on Ca - naan's side. Songs of prais - es



Feed me till I want no more.
 Be thou still my strength and shield.
 I will ev - er give to thee.

Text: William Williams, 1717–91, abr.; tr. Peter Williams, 1722–96, st. 1; William Williams, st. 2-3.
 Tune: GUIDE ME (87 87 47) George W. Warren, 1828–1902.

THANKSGIVING (page 36)

STAND



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al-le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



Service of Word and Sacrament © 1993 Northwestern Publishing House.

All rights reserved.

“Thank the Lord” Tune: Richard Hillert. © 1978 *Lutheran Book of Worship*.

All rights reserved. Used by permission of Augsburg Fortress.

Reprinted and podcast with permission under One License #A-722670. All rights reserved.

The Holy Bible, English Standard Version Copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.

OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistants: Mark Castellese and Bruce Winkler

Organist: Mrs. Jan Jacobi; Soloist: Scott Beckerman

THIS WEEK AT ST. PETER’S

- Today
 - 9:30 AM Divine Service
 - 10:45 AM Lemonade on the Lawn
- Monday
 - 7:00 PM Monday Evening Divine Service
- Tuesday
 - 7:00 PM Board Meetings: Education/Stewardship, Trustees
 - 8:00 PM Church Council Meeting
- Wednesday
 - 9:30 AM Online Bible Class
- Sunday
 - 9:30 AM Divine Service
 - 10:45 AM Lemonade on the Lawn
- Monday
 - 7:00 PM Monday Evening Divine Service

Serving next week: Altar Guild – Diane Wendland; Ushering – Sunday: Team 3

ALTAR FLOWERS have been donated to the glory of God by Gordon and Judy Smith on the occasion of their 60th wedding anniversary.

ALTAR FLOWERS: Many people have chosen to adorn our church altar with fresh flowers to celebrate or remember an occasion or event in their life. For example, some events marked are: baptism or baptism anniversaries, weddings or anniversaries, birthdays, deaths, church festivals, to the glory of God, or special thanks to God, the list goes on and on. The donor may request the occasion be noted in the bulletin. Ordering is simple. Check Altar Flower donation chart for your date in the narthex, fill out Altar Flower envelope with your

payment and information, return the completed envelope to the church office. After the service you may take your flowers home or leave them to be delivered to a homebound person. Cost is \$20 for one vase, \$35 for two vases. Any questions, please contact the church office.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

<p>The Pastoral Staff Church Office: 734-453-3393 www.splp.org stpeterlutheran@hotmail.com Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Tracy Pitt</p>	<p>St. Peter's Preschool Rebecca Lohrmann, Director</p> <p>Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041</p> <p>Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160</p>	<p>Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi Van Varner Board Chairmen: Elders – Ron Bude Stewardship/Education - Rick Carr Trustees – Nils Peterson</p>
--	---	--