

St. Peter's Evangelical Lutheran Church
1343 Penniman Avenue
Plymouth, MI 48170
Wisconsin Evangelical Lutheran Synod
Founded 1856



Sunday, July 4, 2021
The Sixth Sunday after Pentecost

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

Please note: Guidance from the Centers for Disease Control (CDC) has changed. Their guidance for fully vaccinated persons is that masks are not necessary indoors or outdoors. When you attend church (as an individual) you may choose to wear or not wear a mask. If you have questions, please contact Pastor Schaefer (734)658-5735 directly.

SERVICE OF WORD AND SACRAMENT

OPENING HYMN: #580 "Every Morning Mercies New"

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580

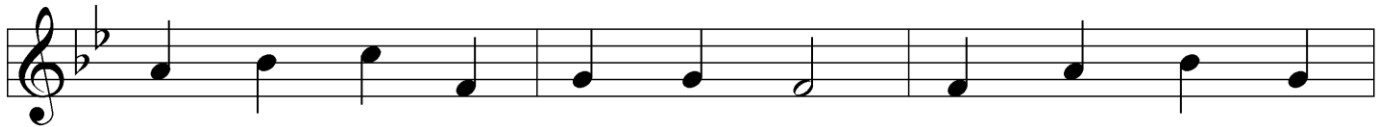
Every Morning Mercies New



1 Ev - 'ry morn - ing mer - cies new Fall as fresh as
 2 Still your kind - ness and your love Ev - 'ry day our
 3 Let our prayers each morn pre - vail That these gifts may
 4 As the morn - ing light re - turns, As the sun with



morn - ing dew; Ev - 'ry morn - ing let us pay
 sins re - move; Dai - ly, far as east from west,
 nev - er fail. And as we con - fess our sin
 splen - dor burns, Teach us still to turn to you;



Trib - ute with the ear - ly day. For your mer - cies,
 Lift the bur - den from the breast; Give un - bought to
 And the temp - ter's pow'r with - in, Feed us with the
 With your light our souls re - new. Then shall we our



Lord, are sure; Your com - pas - sion will en - dure.
 those who pray Strength to live for you each day.
 bread of life; Fit us for our dai - ly strife.
 voic - es raise In un - fail - ing prayer and praise.

Text: Greville Phillimore, 1821–84, alt.

Tune: VOLLER WUNDER (77 77 77) Johann G. Ebeling, 1637–76.

STAND

M: The grace of our Lord (+) Jesus Christ and the love of
 God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY (*Kyrie*)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you washed us from our sins in your own blood. You are the
King of glo - ry; you are the Lord! O Lord, our Lord,
how glo - rious is your name in all the earth.

The musical score is written for a single voice part in treble clef. It begins with a key signature of two sharps (F# and C#) and a common time signature (C). The melody is composed of eighth and quarter notes, with some triplet markings (indicated by a '3' over a group of notes). The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line and a final key signature change to one sharp (F#).

PRAYER OF THE DAY

M: Let us pray.

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever



BE SEATED



THE WORD

FIRST LESSON: Lamentations 3:22-33

- ²² The steadfast love of the LORD never ceases;
his mercies never come to an end;
- ²³ they are new every morning;
great is your faithfulness.
- ²⁴ "The LORD is my portion," says my soul,
"therefore I will hope in him."

²⁵ The LORD is good to those who wait for him,
to the soul who seeks him.

²⁶ It is good that one should wait quietly
for the salvation of the LORD.

²⁷ It is good for a man that he bear
the yoke in his youth.

²⁸ Let him sit alone in silence
when it is laid on him;

²⁹ let him put his mouth in the dust—
there may yet be hope;

³⁰ let him give his cheek to the one who strikes,
and let him be filled with insults.

³¹ For the Lord will not
cast off forever,

³² but, though he cause grief, he will have compassion
according to the abundance of his steadfast love;

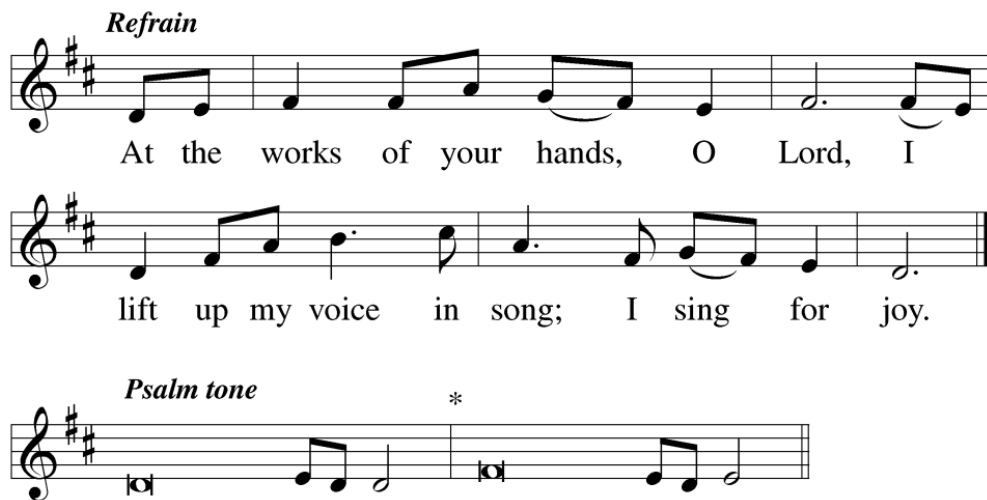
³³ for he does not willingly afflict
or grieve the children of men.

PSALM OF THE DAY: Psalm 30

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Sing to the LORD, you saints of his;*
praise his holy name.

For his anger lasts only a moment,*
but his favor lasts a lifetime;

weeping may remain for a night,*
but rejoicing comes in the morning. **Refrain**

To you, O LORD, I called;*
to the Lord I cried for mercy.

Hear, O LORD, and be merciful to me;*
O LORD, be my help.

You turned my wailing into dancing,*
that my heart may sing to you and not be silent.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen. Refrain

SECOND LESSON: 2 Corinthians 8:1-9, 13,14

8 We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ² for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³ For they gave according to their means, as I can testify, and beyond their means, of their own accord, ⁴ begging us earnestly for the favor of taking part in the relief of the saints— ⁵ and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶ Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷ But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸ I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹ For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

¹³ For I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴ your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness.

VERSE OF THE DAY (sung by the soloist)

Alleluia! Jesus Christ has destroyed death and brought life and immortality to light through the gospel. Alleluia! (2 Timothy 1:10b)

GOSPEL LESSON: Mark 5:21-24a, 35-43

²¹ And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²² Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³ and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴ And he went with him.

³⁵ While he was still speaking, there came from the ruler's house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶ But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” ³⁷ And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸ They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹ And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” ⁴⁰ And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹ Taking her by the hand he said to her, “*Talitha cumi*,” which means, “Little girl, I say to you, arise.” ⁴² And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³ And he strictly charged them that no one should know this; and told them to give her something to eat.



HYMN OF THE DAY: #448 “In You, O Lord, I Put My Trust”

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TRUST

448 In You, O Lord, I Put My Trust



1 In you, O Lord, I put my trust—
2 Oh, lis - ten, Lord, most gra - cious - ly,
3 You are my strength, my shield, my rock,
4 With you, O Lord, I cast my lot;
5 All hon - or, praise, and maj - es - ty



Leave me not help - less in the dust;
And hear my cry, my prayer, my plea;
My for - tress that with - stands each shock,
O faith - ful God, for - sake me not,
To Fa - ther, Son, and Spir - it be,



Let me not be con - found - ed.
Make haste for my pro - tec - tion,
My help, my life, my tow - er,
To you my soul com - mend - ing.
Our God for - ev - er glo - rious,



My faith, O Lord, Must in your Word
For woes and fear Sur - round me here.
My bat - tle sword, Al - might - y Lord—
Lord, be my stay, And lead the way
In whose rich grace We run our race



Be al - ways firm - ly ground - ed.
Help me in my af - flic - tion.
What can re - sist your pow - er?
Now and when life is end - ing.
Till we de - part vic - to - rious.

Text: Adam Reusner, 1496–c. 1575, abr.; tr. Catherine Winkworth, 1827–78, st. 1–4, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 5, alt.

Tune: IN DICH HAB ICH GEHOFFET (887 447) *Davids Himmlische Harpfen*, Nürnberg, 1581, alt.

SERMON

STAND

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father,
God from God, Light from Light, true God from
true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from
heaven,**

**was incarnate of the Holy Spirit and the virgin
Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and
the dead,**

and his kingdom will have no end.

We believe in the Holy Spirit,

**the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic
Church.**

**We acknowledge one baptism for the forgiveness
of sins.**

**We look for the resurrection of the dead
and the life (+) of the world to come. Amen.**

PRAYER OF THE CHURCH FOR THE NATION

M: Almighty God, we acknowledge with thanks that all we have and enjoy is a gift from your gracious hand. We come before you today in heartfelt appreciation for our nation and its people.

C: We thank you for enabling us to worship you in freedom and to serve you without fear.

M: You have enriched us with the bounties of farm and factory, the beauty of forest and mountain, and the marvels of medicine and science.

C: For all these blessings, we praise and glorify you.

M: Look with favor upon our nation, and preserve our cherished liberties. Enable our leaders to govern with wisdom, honesty, courage, and justice. Protect those who

serve in the armed forces and those who maintain peace and safety in our communities.

C: Give us willingness to obey our nation's laws and to work for the common good.

M: Keep our financial institutions secure and our economy strong. Bless our fields that they may produce abundant harvests. Guard us from calamities of nature and accident, and spare our land from the ravages of disease and epidemic.

C: Teach us not to worry but to cast all our cares on you.

M: Strengthen the homes of our nation. By your Spirit lead husbands and wives to love each other, parents to nurture their children, young adults to assume responsibility, and children to show respect.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: To you, O Lord, we bring our thanks and our requests.

C: Hear our prayers for Jesus' sake. Amen.

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LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,**

thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from (+) evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

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BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

STAND



THE SACRAMENT (Page 33)

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.

C: A - men.

O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

DISTRIBUTION

DISTRIBUTION ANTHEM: "Lord, It Belongs Not to My Care"

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Lord, it belongs not to my care, whether I die or live.
To love and serve thee is my share, and this thy grace must give.
If life be long, I will be glad that I may long obey:
If short, yet why should I be sad to soar to endless day?

Christ leads us through no darker rooms than he went through before.
He that unto God's kingdom comes must enter by this door.
Come, Lord, when grace has made me meet, thy blessed face to see;
For if thy work on earth be sweet, what will thy glory be?

My knowledge of that life is small, the eye of faith is dim;
But 'tis enough that Christ knows all, and I shall be with him.

DISTRIBUTION HYMNS:

#168 "With High Delight Let Us Unite"

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#520 "Your Hand, O Lord, in Days of Old" Text: Edward H. Plumpire. Setting reprinted with permission of Oxford University Press.

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With High Delight Let Us Unite



1 With high de - light Let us u - nite In songs of sweet
 2 True God, he first From death has burst Forth in - to life,
 3 Let prais - es ring; Give thanks and bring To Christ our Lord



ju - bi - la - tion. You pure in heart, Each take your part,
 all sub - du - ing. His en - e - my Shall van - quished lie;
 ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us free
 His death has been death's un - do - ing. "And yours shall be
 To ev - 'ry land, ev - 'ry na - tion. So shall his love



For - ev - er, he Is ris'n and sends To all earth's
 Like vic - to - ry O'er death and grave," Said he, who
 Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.
 gave His life for us, life re - new - ing.
 free, All joy and full con - so - la - tion.

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76, alt. © 1969 Concordia Publishing House.
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Tune: MIT FREUDEN ZART (448 448 44 44 8) *Cinquante Pseaumes*, Geneva, 1543, alt.

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Your Hand, O Lord, in Days of Old

1 Your hand, O Lord, in days of old Was
 2 Your touch then, Lord, brought life and health, Gave
 3 Oh, be our great de-liv-'rer still, The

strong to heal and save; It tri-umphed o'er dis-
 speech and strength and sight; And youth re-newed and
 Lord of life and death; Re-store and quick-en,

ease and death, All dark-ness and the grave. To
 fren-zy calmed Re-vealed you, Lord of light. And
 soothe and bless, With your life-giv-ing breath. To

you they came, the blind, the dumb, The par-a-
 now, O Lord, be near to bless, Al-might-y
 hands that work and eyes that see Give wis-dom's

lyzed and lame, The lep-ers in their
 as be-fore, In crowd-ed street, by
 heal-ing pow'r That whole and sick and

mis-er-y, The sick with fe-vered frame.
 beds of pain, As by Gen-nes-'ret's shore.
 weak and strong May praise you ev-er-more.

Text: Edward H. Plumptre, 1821–91, alt.

Tune: KINGSFOLD (CM D) English folk tune, 19th century, adapt.

THANKSGIVING (page 36)

STAND



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al-le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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CLOSING HYMN #619 “God Bless Our Native Land”

Text: Charles T. Brooks

NATION

619

God Bless Our Native Land

1 God bless our na - tive land! Firm may she
2 For her our prayers shall rise To God a -

ev - er stand Through storm and night! When the wild
bove the skies; On him we wait. Thou who art

tem - pests rave, Ru - ler of wind and wave,
ev - er nigh, Guard - ing with watch - ful eye,

Do thou our coun - try save By thy great might.
To thee a - loud we cry, God save the state!

Text: Charles T. Brooks, 1813–83, st. 1, alt.; John S. Dwight, 1813–93, st. 2.

Tune: AMERICA (664 6664) *Thesaurus Musicus*, London, c. 1740.

OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer
Communion Assistants: Ron Bude and Mark Castellese
Organist: Jan Jacobi; Soloist: Lois Bude

THIS WEEK AT ST. PETER'S

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|-----------|--|
| Today | - 9:30 AM Divine Service |
| | - 10:45 AM Lemonade on the Lawn |
| Monday | - 7:00 PM Monday Evening Divine Service |
| Tuesday | - 7:00 PM Board Meetings: Education/Stewardship and Trustees |
| | - 8:00 PM Church Council Meeting |
| Wednesday | - 10:00 AM Online Bible Class |
| Sunday | - 9:30 AM Divine Service |
| | - 10:45 AM Lemonade on the Lawn |
| Monday | - 7:00 PM Monday Evening Divine Service |

Serving next week: Altar Guild – Joy Schaefer Ushering – Sunday: Team 3

Door Offering: Pastor James Bartz of Grace Lutheran Church, Eau Claire, Michigan, is a candidate for lung transplant due to effects of COVID-19. Please refer to the email update from June 30 for full details. It was decided to offer you the opportunity to hold Pastor Bartz and his family up to the Lord in your prayers and secondly, to give you the opportunity to help the Bartz family financially. We will be collecting a **door offering July 1 - July 12** to help Jayne (Pastor Bartz' wife) with the extra expenses of hotel, food, gas, etc. while Pastor Bartz is in Grand Rapids. ***If you would care to give, please designate on your envelope or check "Bartz family," make the check payable to St. Peter's and all contributions will be forwarded in one check to the family.***

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

<p>The Pastoral Staff Church Office: 734-453-3393 www.splp.org stpeterlutheran@hotmail.com Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Tracy Pitt</p>	<p>St. Peter's Preschool Rebecca Lohrmann, Director</p> <p>Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041</p> <p>Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160</p>	<p>Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi Van Varner Board Chairmen: Elders – Ron Bude Stewardship/Education - Rick Carr Trustees – Nils Peterson</p>
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