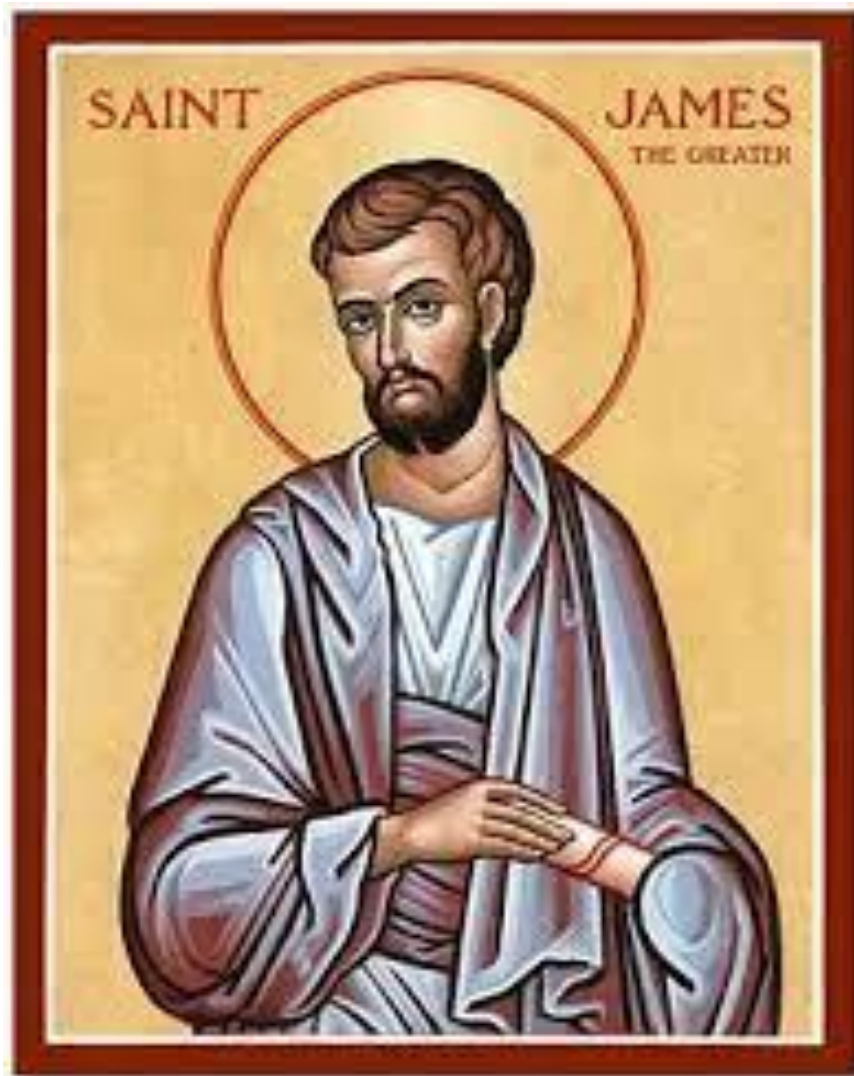


St. Peter's Evangelical Lutheran Church
1343 Penniman Avenue
Plymouth, MI 48170
Wisconsin Evangelical Lutheran Synod
Founded 1856



Sunday, July 25, 2021
The Festival of St. James the Elder, Apostle

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

St James the Elder and his brothers John, sons of Zebedee and Salome, were fishermen in the Sea of Galilee who were called with Peter and his brother Andrew to follow Jesus. Together, Peter, James, and John appear as leaders of the Twelve. Because James precedes John in Scriptural text, it is reasoned that James is the elder of the brothers. The Book of Acts records that James was beheaded by Herod Agrippa I, probably between AD 42 and 44. Thus, James is the first of the Twelve to die a martyr.

SERVICE OF WORD AND SACRAMENT

OPENING HYMN: #549 "Around the Throne, a Glorious Band"
Text: Rowland Hill, 1744–1833, abr., alt.

549 Around the Throne, a Glorious Band



1 A - round the throne, a glo - rious band, The
 2 Through trib - u - la - tion great they came; They
 3 They see their Sav - ior face to face And
 4 "Wor - thy the Lamb, for sin - ners slain, Through
 5 Oh, may we tread the sa - cred road That



saints in count - less num - bers stand, Of
 bore the cross, de - spised the shame. From
 sing the tri - umphs of his grace. Each
 end - less years to live and reign; You
 saints and ho - ly mar - tyrs trod, Wage



ev - 'ry tongue, re - deemed to God, Ar -
 all their la - bors now they rest In
 day and night they sing his praise, To
 have re - deemed us by your blood And
 to the end the glo - rious strife, And



rayed in gar - ments washed in blood.
 God's e - ter - nal glo - ry blest.
 him the loud thanks - giv - ing raise:
 made us kings and priests to God."
 win, like them, a crown of life.

Text: Rowland Hill, 1744-1833, abr., alt.

Tune: ROCKINGHAM OLD (LM) *Second Supplement to Psalmody in Miniature*, London, 1778, adapt.

STAND

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY (*Kyrie*)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;
you washed us from our sins in your own blood. You are the
King of glo - ry; you are the Lord! O Lord, our Lord,
how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray.

O gracious God, remember today your servant James, who readily followed the calling of your Son, Jesus Christ, and was first among the Twelve to suffer martyrdom for his name. Enable the leaders of your Church to forsake all false and passing allurements and follow him alone, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BE SEATED



THE WORD

FIRST LESSON: I Kings 19: 9-18

⁹ There [Elijah] came to a cave and lodged in it. And behold, the word of the LORD came to him, and he said to him, “What are you doing here, Elijah?” ¹⁰ He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” ¹¹ And he said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in

pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. ¹² And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. ¹³ And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" ¹⁴ He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹⁵ And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶ And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷ And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

PSALM OF THE DAY: PSALM 103. The soloist sings “Bless God’s Holy Name.”

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Bless the Lord, O my soul.
Let all within me bless God’s holy name.
The Lord crowns my life with love.
God renews my strength like the eagle’s.
Bless the Lord, O my soul.
Let all within me bless God’s holy name.

SECOND LESSON: Acts 11:27-12:3a

²⁷ Now in these days prophets came down from Jerusalem to Antioch. ²⁸ And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). ²⁹ So the disciples determined, every one according to his ability, to send relief to the brothers living in Judea. ³⁰ And they did so, sending it to the elders by the hand of Barnabas and Saul.

12 About that time Herod the king laid violent hands on some who belonged to the church. ² He killed James the brother of John with the sword, ³ and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread.

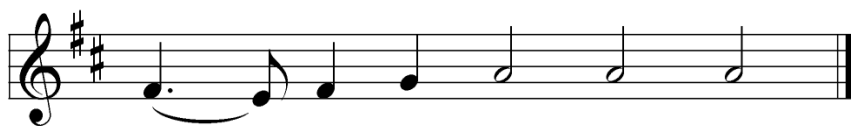
VERSE OF THE DAY (sung by the soloist)

The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many. Alleluia! (Mark 10:45)

STAND

GOSPEL LESSON: Mark 10:35-45

³⁵ And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶ And he said to them, “What do you want me to do for you?” ³⁷ And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸ Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹ And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹ And when the ten heard it, they began to be indignant at James and John. ⁴² And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴ and whoever would be first among you must be slave of all. ⁴⁵ For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”



C: Praise be to you, O Christ!

GOSPEL RESPONSE – “Sing With All the Saints in Glory”

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Sing with all the saints in glory, sing the resurrection song!
Death and sorrow, earth’s dark story, to the former days belong.
All around the clouds are breaking, soon the storms of time shall
cease;

In God’s likeness we awaken, knowing everlasting peace.

Oh, what glory, far exceeding all that eye has yet perceived!
Holiest hearts, for ages pleading, never that full joy conceived.
God has promised, Christ prepares it, there on high our welcome
waits.

Every humble spirit shares it; Christ has passed the eternal gates.

Life eternal! Heaven rejoices: Jesus lives who once was dead.
Shout with joy, O deathless voices! Child of God, lift up your head!
Life eternal! Oh, what wonders crowd on faith; what joy unknown,
When, amidst earth’s closing thunders, saints shall stand before the
throne!

BE SEATED

HYMN OF THE DAY: #552 v. 1, 15, 3 “By All Your Saints Still Striving”

Text: Horatio B. Nelson, 1823–1913, st. 1-4, 6-27, alt.; Harlyn J. Kuschel, b. 1945, st. 5.
St. 1-4, 6-27: From *The Hymnal 1982* © 1985 The Church Pension Fund. All rights reserved. Used by
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552

By All Your Saints Still Striving

St. James the Elder



1 By all your saints still striv - ing, For
 2 O Lord, for James we praise you, Who
 3 Then let us praise the Fa - ther And



all your saints at rest, Your ho - ly name, O
 fell to Her - od's sword. He drank the cup of
 wor - ship God the Son And sing to God the



Je - sus, For - ev - er - more be blessed. You
 suff - 'ring, And thus ful - filled your Word. Lord,
 Spir - it, E - ter - nal Three in One, Till



rose, our King vic - to - rious, That they
 curb our vain im - pa - tience For glo -
 all the ran - somed num - ber Who stand



might wear the crown And ev - er shine in
 ry and for fame; E - quip us for such
 be - fore the throne As - cribe all pow'r and



splen - dor Re - flect - ed from your throne.
 suff - 'rings As glo - ri - fy your name.
 glo - ry And praise to God a - lone.

Text: Horatio B. Nelson, 1823–1913, st. 1-4, 6-27, alt.; Harlyn J. Kuschel, b. 1945, st. 5.
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 permission of Church Publishing Inc., New York, NY.
 St. 5 © 1993 Harlyn J. Kuschel. All rights reserved. Used by permission.
 Tune: KUORTANE (76 76 D) Finnish folk tune, c. 19th century.

SERMON

STAND

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father,
God from God, Light from Light, true God from
true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from
heaven,**

**was incarnate of the Holy Spirit and the virgin
Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures.**

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and
the dead,**

and his kingdom will have no end.

We believe in the Holy Spirit,

**the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic
Church.**

**We acknowledge one baptism for the forgiveness
of sins.**

**We look for the resurrection of the dead
and the life (+) of the world to come. Amen.**

PRAYER OF THE CHURCH FOR THE SUNDAYS AFTER PENTECOST (Page 127)

M: O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.

C: We praise you for every grace and blessing.

M: Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.

C: Use our ministries and offerings to extend your healing and your hope.

M: We bring you our requests for the various structures of our society. Bless our national, state, and local governments.

C: Grant us civil servants who are worthy of honor and respect.

M: Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

C: Help us find satisfaction in all work well done.

M: Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.

C: Give us teachers and students who pursue excellence.

M: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

C: Lead us to love one another as you have loved us.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare. **C: Amen.**

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from (+) evil.

For thine is the kingdom

and the power and the glory

forever and ever. Amen.

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BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

STAND



THE SACRAMENT (Page 33)

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

By his saints and witnesses of the past he encourages us to run with perseverance the race marked out for us and to live in righteousness and peace.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

HOLY, HOLY, HOLY

Sanctus

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD (*Agnus Dei*)



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMNS:

#477 "What is the World to Me" Text: Georg M. Pfefferkorn, 1645–1732, abr.; tr. August Crull, 1845–1923, alt.

#317 "O Lord, We Praise You" Text: German folk hymn, 15th century, st. 1; Martin Luther, 1483–1546, st. 2-3; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.

477

What Is the World to Me



1 What is the world to me With all its vaunt - ed
 2 The world seeks to be praised And hon - ored by the
 3 The world seeks af - ter wealth And all that mon - ey
 4 What is the world to me! My Je - sus is my



plea - sure When you, and you a - lone, Lord
 might - y, Yet nev - er once re - flects That
 of - fers, Yet nev - er is con - tent Though
 trea - sure, My life, my health, my wealth, My



Je - sus, are my trea - sure! You on - ly, dear - est
 they are frail and flight - y. But what I tru - ly
 gold should fill its cof - fers. I have a high - er
 friend, my love, my plea - sure, My joy, my crown, my



Lord, My soul's de - light shall be; You are my
 prize A - bove all things is he, My Je - sus,
 good; Con - tent with it I'll be; My Je - sus
 all, My bliss e - ter - nal - ly. Once more then



peace, my rest. What is the world to me!
 he a - lone. What is the world to me!
 is my wealth— What is the world to me!
 I de - clare: What is the world to me!

Text: Georg M. Pfefferkorn, 1645–1732, abr.; tr. August Crull, 1845–1923, alt.

Tune: WAS FRAG ICH NACH DER WELT (67 67 66 66) Ahasverus Fritsch, 1629–1701, alt.

317

O Lord, We Praise You



1 O Lord, we praise you, bless you, and a - dore you, In thanks-
 2 Your ho - ly bod - y in - to death was giv - en, Life to
 3 May God be - stow on us his grace and fa - vor To please



giv - ing bow be - fore you. Here with your bod - y
 win for us in heav - en. No great - er love than
 him with our be - hav - ior And live to - geth - er



and your blood you nour - ish Our weak souls that they may
 this to you could bind us; May this feast of that re -
 here in love and u - nion, Cher - ish - ing our blest com -



flour - ish. O Lord, have mer - cy! May your bod - y,
 mind us! O Lord, have mer - cy! Lord, your love and
 mu - nion. O Lord, have mer - cy! Let not your good



Lord, born of Mar - y, That our sins and sor - rows
 kind - ness did move you; Let your sup - per move us
 Spir - it for - sake us; Grant that heav'n - ly - mind - ed



did car - ry, And your blood for us plead In all
 to love you. All our debt you have paid; Peace with
 he make us. Give your Church, Lord, to see Days of



tri - al, fear, and need: O Lord, have mer - cy!
 God once more is made. O Lord, have mer - cy!
 peace and u - ni - ty. O Lord, have mer - cy!

Text: German folk hymn, 15th century, st. 1; Martin Luther, 1483–1546, st. 2-3; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.

Tune: GOTT SEI GELOBET UND GEBENEDEIET (PM) *Geystliche gesangk Buchleyn*, Wittenberg, 1524, alt.

THANKSGIVING (page 36)

STAND



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer
Communion Assistants: Bruce Winkler and Mark Castellese
Organist: Jan Jacobi; Soloist: Mark Castellese

THIS WEEK AT ST. PETER'S

- Today
 - 9:30 AM Divine Service
 - 10:45 AM Lemonade on the Lawn
- Monday
 - 7:00 PM Monday Evening Divine Service
- Tuesday
 - 7:00 PM Board of Elders Meeting
- Wednesday
 - 9:30 AM Online Bible Class
- Sunday
 - 9:30 AM Divine Service
 - 10:45 AM Lemonade on the Lawn
- Monday
 - 7:00 PM Monday Evening Divine Service

Serving next week: Altar Guild – Chris Ward; Ushering – Sunday: Team 2

ALTAR FLOWERS have been donated to the glory of God by Pastor and Joy Schaefer.

ALTAR FLOWERS: Many people have chosen to adorn our church altar with fresh flowers to celebrate or remember an occasion or event in their life. For example, some events marked are: baptism or baptism anniversaries, weddings or anniversaries, birthdays, deaths, church festivals, to the glory of God, or special thanks to God, the list goes on and on. The donor may request the occasion be noted in the bulletin. Ordering is simple. Check Altar Flower donation chart for your date in the narthex, fill out Altar Flower envelope with your payment and information, return the completed envelope to the church

office. After the service you may take your flowers home or leave them to be delivered to a homebound person. Cost is \$20 for one vase, \$35 for two vases. Any questions, please contact the church office.

ORGAN RENOVATION - The St. Peter's organ has served the congregation for almost forty years of making music to the glory of God. However, its mechanisms have become unreliable, and several notes are missing. The Board of Trustees and the Music Department have decided to proceed with a two-phase project to 1) fix the console keyboards and switches (\$5,500), and 2) digitize the electronics (\$44,500). If you would care to contribute funds for this undertaking, it would be deeply appreciated. Please indicate "Organ Fund" on your offering envelope, with a check made payable to St. Peter's. Any questions can be directed to Pastor Schaefer; Board of Trustees Chairman Nils Peterson; or Music Director Jan Jacobi.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

<p>The Pastoral Staff Church Office: 734-453-3393 www.splp.org stpeterlutheran@hotmail.com Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Tracy Pitt</p>	<p>St. Peter's Preschool Rebecca Lohrmann, Director</p> <p>Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041</p> <p>Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160</p>	<p>Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi Van Varner Board Chairmen: Elders – Ron Bude Stewardship/Education - Rick Carr Trustees – Nils Peterson</p>
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