St. Peter's Evangelical Lutheran Church Founded 1856 1343 Penniman Hvenue Plymouth, MI 48170 Wisconsin Evangelical Lutheran Synod



Sunday, June 6, 2021 The Second Sunday after Pentecost

**Service Notes:**- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

**Holy Communion** will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

Please note: Guidance from the Centers for Disease Control (CDC) has changed. Their guidance for fully vaccinated persons is that masks are not necessary indoors or outdoors. When you attend church (as an individual) you may choose to wear or not wear a mask. If you have questions, please contact Pastor Schaefer (734)658-5735 directly.

#### SERVICE OF WORD AND SACRAMENT

(Hymnal page 26)

# **OPENING HYMN: #229** "This Day at Your Creating Word"

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#### This Day at Your Creating Word



Text: William W. How, 1823–97, alt.

Tune: WINCHESTER NEW (LM) Musicalish Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt.

#### STAND

- **M:** The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C: And also with you.

#### **CONFESSION OF SINS**

- **M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.
- M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.
- C: Amen.

# PRAYER AND PRAISE

# LORD, HAVE MERCY (Kyrie)

**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



**M:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



**M:** The works of the Lord are great and glorious; his name is worthy of praise.



# PRAYER OF THE DAY

M: Let us pray.

O God, you rule over all things in wisdom and kindness. Take away everything that may be harmful and give us whatever is good; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BE SEATED



#### FIRST LESSON: Deuteronomy 5:12-15

<sup>12</sup> "Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. <sup>13</sup> Six days you shall labor and do all your work, <sup>14</sup> but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. <sup>15</sup> You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.



- When the LORD brought back the captives to <u>Zion</u>,\* we were like <u>those</u> who dreamed.
- Our mouths were filled with <u>laugh</u>ter,\* our tongues with <u>songs</u> of joy.
- The LORD has done great <u>things</u> for us,\* and we are <u>filled</u> with joy. *Refrain*
- Restore our fortunes, O LORD, like streams in the <u>des</u>ert.\* Those who sow in tears will reap with <u>songs</u> of joy.
- He who goes out weeping, carrying <u>seed</u> to sow,\* will return with songs of joy, carrying <u>sheaves</u> with him.

## Glory be to the Father and <u>to</u> the Son\* and to the Holy <u>Spir</u>it, as it was in the beginning,\* is now, and will be forever. <u>A</u>men. *Refrain*

Refrain Tune: Walter Pelz. From *Seasonal Psalms*. © 1978 Augsburg Publishing House. All rights reserved. Used by permission of Augsburg Fortress. Reprinted and podcast with permission under One License #A-722670. All rights reserved.

# **SECOND LESSON:** 2 Corinthians 4:5-12

<sup>5</sup> For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <sup>6</sup> For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup> But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. <sup>8</sup> We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup> persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup> always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. <sup>11</sup> For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. <sup>12</sup> So death is at work in us, but life in you.

#### **VERSE OF THE DAY** (sung by the soloist)

Alleluia! Your word is a lamp to my feet and a light to my path. Alleluia!

#### STAND

## GOSPEL LESSON: Mark 2:23-28

<sup>23</sup> One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. <sup>24</sup> And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" <sup>25</sup> And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: <sup>26</sup> how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" <sup>27</sup> And he said to them,

"The Sabbath was made for man, not man for the Sabbath. <sup>28</sup> So the Son of Man is lord even of the Sabbath."



**BE SEATED** 

HYMN OF THE DAY: #190 "We Now Implore God the Holy Ghost"

#### 190

#### We Now Implore God the Holy Ghost



Text: German hymn, c. 13th century, st. 1; Martin Luther, 1483–1546, st. 2-4; tr. composite. Tune: NUN BITTEN WIR (99 11 10 4) *Geystliche gesangk Buchleyn*, Wittenberg, 1524, alt.

#### SERMON STAND

#### **NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made,

of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary,

and became fully human.

For our sake he was crucified under Pontius Pilate. He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets. We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the (+) life of the world to come. Amen.

# PRAYER OF THE CHURCH FOR THE SUNDAYS AFTER PENTECOST (Page 127)

- M: O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.
- C: We praise you for every grace and blessing.
- **M:** Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.
- C: Use our ministries and offerings to extend your healing and your hope.
- **M:** We bring you our requests for the various structures of our society. Bless our national, state, and local governments.

# C: Grant us civil servants who are worthy of honor and respect.

**M:** Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

# C: Help us find satisfaction in all work well done.

- M: Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.
- C: Give us teachers and students who pursue excellence.
- M: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

## C: Lead us to love one another as you have loved us.

Special prayers and intercessions may follow.

- **M:** Hear us, Lord, as we bring you our private petitions. *Silent prayer.*
- **M:** Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare. **C: Amen.**

#### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and glory forever and ever. Amen

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## **BE SEATED**

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

**NOTE:** Please be prepared to receive the host in your outstretched hand, rather than in your mouth.



#### THE SACRAMENT (Page 33)



#### M: Lift up your hearts.



M: Let us give thanks to the Lord our God.



**M:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:



#### HOLY, HOLY, HOLY (Sanctus)

## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and

gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace (+) of the Lord be with you always.





**BE SEATED** 

# DISTRIBUTION

#### **DISTRIBUTION ANTHEM:** "Alleluia! Fairest Morning!

(Public Domain)

Alleluia! Fairest morning! Fairer than our words can say! Down we lay the heavy burden of life's toil and care today. While this morn of joy and love brings fresh vigor from above.

In the gladness of God's worship we will seek our joy today. It is then we learn the fullness of the grace for which we pray: When the word of life is given, like the Savior's voice from heaven

Let the day with Thee be ended, as with Thee it has begun; And Thy blessing, Lord, be granted, till earth's days and weeks are done,

That at last Thy servants may keep eternal Sabbath day.

#### **DISTRIBUTION HYMNS:**

**#225** "This is the Day the Lord Has Made" **#330** "Now, the Hour of Worship O'er"



# This Is the Day the Lord Has Made

	0		
1 This is the 2 To - day he 3 Ho - san - na 4 Bless - ed is	day the rose and to the a Je - sus	Lord has made; left the dead, - noint - ed King, Christ, who came	He And To With
5 Ho - san - na	in the	high - est strains	The
	0		
calls the hours	his own.	Let heav'n re -	joice; let
Sa - tan's em -	pire fell;		saints his
Da - vid's ho	- ly Son!	Help us, O	Lord; de -
mes - sag - es	of grace,	Who came in	God the
Church on earth	shall raise;	The high - est h	
			0
earth be glad tri - umphs spread scend and bring Fa - ther's name which he reigns,	And prai And all Sal - va To sav Shall giv	e - tion from the e our sin - ful	throne. tell. throne. race. praise.

Text: Isaac Watts, 1674–1748, alt. Tune: NUN DANKET ALL (CM) Johann Crüger, 1598–1662.

#### 330

# Now, the Hour of Worship O'er



Text: Hartmann Schenck, 1634–81; tr. composite, st. 1-2; Oscar M. Kaiser, 1865–1960, st. 3. Tune: LIEBSTER JESU, WIR SIND HIER (78 78 88) Johann R. Ahle, 1625–73, alt.

#### THANKSGIVING (page 36)

STAND

#### THANK THE LORD



M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**M:** Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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#### **OFFICIANTS:**

Preacher and Celebrant: Pastor Paul Schaefer Communion Assistants: Scott Beckerman and Ron Bude Organist: Jan Jacobi; Soloist: Lois Bude

#### THIS WEEK AT ST. PETER'S

Today	- 9:30 AM Divine Service			
-	- 10:45 AM Lemonade on the Lawn (No Bible Class)			
Monday – Thursday – Michigan District Conference at Bowling Green				
Wednesday	- NO Online Bible Class			
Sunday	- 9:30 AM Divine Service			
-	<ul> <li>10:45 AM Lemonade on the Lawn</li> </ul>			
Monday	<ul> <li>7:00 PM Monday Evening Divine Service</li> </ul>			
Serving next v	veek: Altar Guild – Gretchen Castellese			

Ushering – Sunday: Team 3

**LEMONADE ON THE LAWN** treats will be available after the Divine Service. Please join your fellow Christians for fellowship after divine services. There is a signup sheet in the narthex for those who care to provide refreshments. **Sunday Adult Bible Class** will be discontinued for several weeks. **Monday night services** will start on June 14.

**PASTORAL CARE & MERCY** – Please remember with prayers, cards and visits those whose needs have been reported.

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