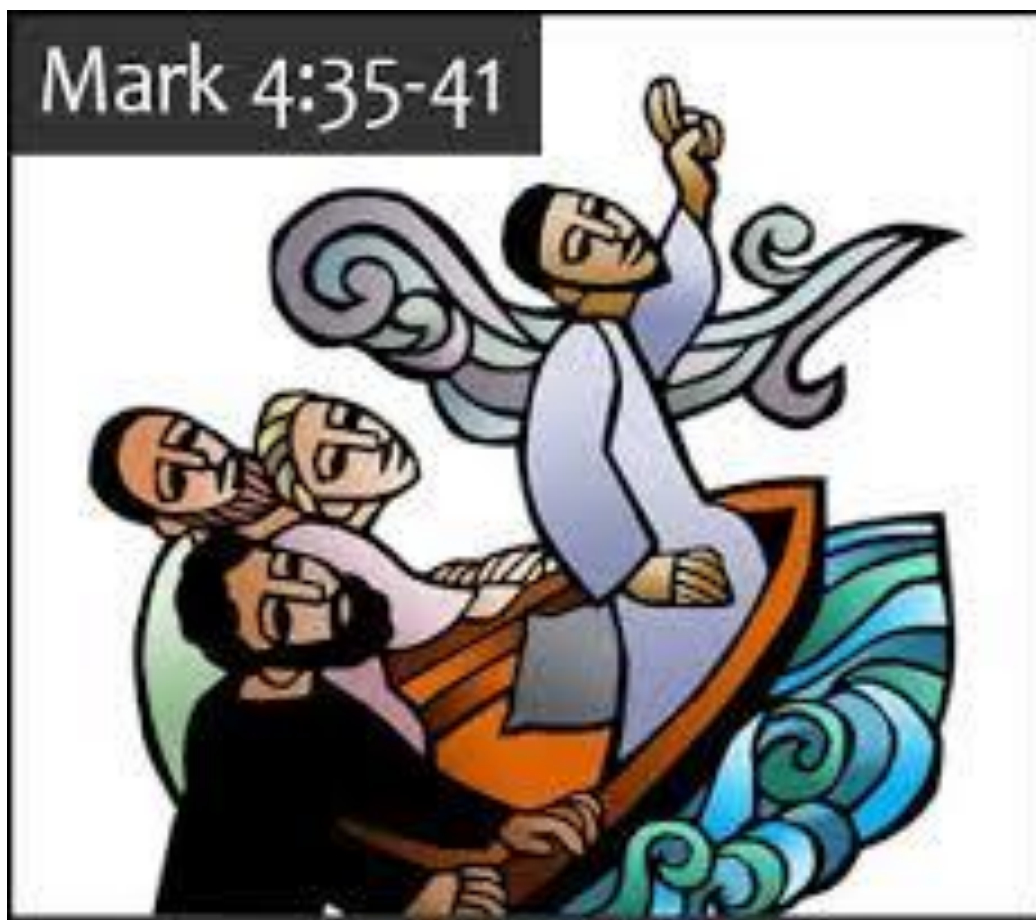


St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Avenue
Plymouth, ME 48170
Wisconsin Evangelical Lutheran Synod



Sunday, June 27, 2021
The Fifth Sunday after Pentecost

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.
- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

Please note: Guidance from the Centers for Disease Control (CDC) has changed. Their guidance for fully vaccinated persons is that masks are not necessary indoors or outdoors. When you attend church (as an individual) you may choose to wear or not wear a mask. If you have questions, please contact Pastor Schaefer (734)658-5735 directly.

SERVICE OF WORD AND SACRAMENT

(Hymnal page 26)

OPENING HYMN: #444 "If You But Trust in God to Guide You" Text and tune: Georg C. Neumark

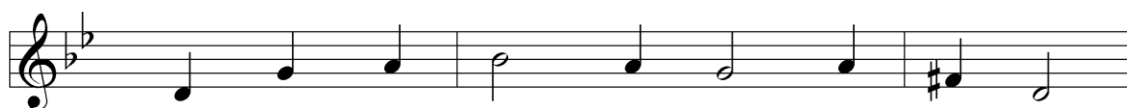
444 If You But Trust in God to Guide You



1 If you but trust in God to guide you
 2 How can these anx - ious wor - ries aid you,
 3 Be pa - tient and a - wait his lei - sure
 4 Sing, pray, and keep his ways un - swerv - ing,



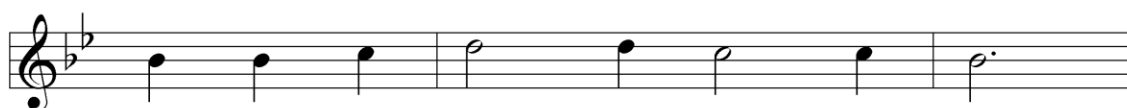
And place your con - fi - dence in him,
 These nev - er - ceas - ing moans and sighs?
 In cheer - ful hope, with heart con - tent;
 Per - form your du - ties faith - ful - ly,



He'll give you strength and stand be - side you
 Will not his wings of mer - cy shade you
 Then take what - e'er your Fa - ther's plea - sure
 And trust his Word; though un - de - serv - ing,



When days are drear - y, dark, and dim.
 When - ev - er trou - bled times a - rise?
 And his dis - cern - ing love have sent.
 You'll find his prom - ise true to be.



For those who trust his change - less love
 Our cross and tri - als do but press
 Doubt not; your in - most wants are known
 God nev - er yet for - sook in need



Build on the rock that does not move.
 The heav - ier for our bit - ter - ness.
 To him who chose you for his own.
 The soul that trust - ed him in - deed.

Text: Georg C. Neumark, 1621–81, abr.; tr. composite.

Tune: WER NUR DEN LIEBEN GOTT (98 98 88) Georg C. Neumark, 1621–81.

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY (*Kyrie*)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

The musical score is written for a single voice part on a treble clef staff. The key signature consists of two sharps (F# and C#), and the time signature is common time (C). The melody is composed of eighth and quarter notes, with some triplet markings (indicated by a '3' over a group of notes). The lyrics are printed below the staff, aligned with the notes. The score begins with a common time signature 'C:' and ends with a double bar line. The lyrics are: 'O Lord, our Lord, how glo - rious is your name in all the earth. Al - might - y God, mer - ci - ful Fa - ther, you crown our life with your love. You take a - way our sin; you com - fort our spir - it; you make us pure and ho - ly in your sight. You did not spare your on - ly Son, but gave him up for us all. O Lord, our Lord, how glo - rious is your name in all the earth. O Son of God, e - ter - nal Word of the Fa - ther, you came to live with us; you made your Fa - ther known; you washed us from our sins in your own blood. You are the King of glo - ry; you are the Lord! O Lord, our Lord, how glo - rious is your name in all the earth.'

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;
you washed us from our sins in your own blood. You are the
King of glo - ry; you are the Lord! O Lord, our Lord,
how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray.

O Lord God, govern the nations on earth and direct the affairs of this world so that your Church may worship you in peace and joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BE SEATED



THE WORD

FIRST LESSON: Job 38:1-11

38 Then the LORD answered Job out of the whirlwind and said:

² “Who is this that darkens counsel by words without knowledge?

³ Dress for action like a man;

I will question you, and you make it known to me.

⁴ “Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

⁵ Who determined its measurements—surely you know!

Or who stretched the line upon it?
⁶ On what were its bases sunk,
or who laid its cornerstone,
⁷ when the morning stars sang together
and all the sons of God shouted for joy?
⁸ “Or who shut in the sea with doors
when it burst out from the womb,
⁹ when I made clouds its garment
and thick darkness its swaddling band,
¹⁰ and prescribed limits for it
and set bars and doors,
¹¹ and said, ‘Thus far shall you come, and no farther,
and here shall your proud waves be stayed’?

PSALM OF THE DAY: Psalm 46

The congregation will sing **Hymn #415** “Be Still, My Soul”

Contributors: Katharina von Schlegel Jean Sibelius; Tune: © 1933, Presbyterian Publishing/Westminster John Knox/Geneva Press. Reprinted and podcast with permission under One License #A-722670. All rights reserved.

Be Still, My Soul



1 Be still, my soul; the Lord is on your side;
 2 Be still, my soul; your God will un - der - take
 3 Be still, my soul, though dear - est friends de - part
 4 Be still, my soul; the hour is has - t'ning on



Bear pa - tient - ly the cross of grief or pain;
 To guide the fu - ture as he has the past.
 And all is dark - ened in the vale of tears;
 When we shall be for - ev - er with the Lord,



Leave to your God to or - der and pro - vide;
 Your hope, your con - fi - dence, let noth - ing shake;
 Then you will bet - ter know his love, his heart,
 When dis - ap - point - ment, grief, and fear are gone,



In ev - 'ry change he faith - ful will re - main.
 All now mys - te - rious shall be bright at last.
 Who comes to soothe your sor - rows and your fears.
 Sor - row for - got, love's pur - est joys re - stored.



Be still, my soul; your best, your heav'n - ly friend
 Be still, my soul; the waves and winds still know
 Be still, my soul; your Je - sus can re - pay
 Be still, my soul; when change and tears are past,



Through thorn - y ways leads to a joy - ful end.
 His voice who ruled them while he lived be - low.
 From his own full - ness all he takes a - way.
 All safe and bless - ed we shall meet at last.

SECOND LESSON: 2 Corinthians 5:14-21

¹⁴ For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; ¹⁵ and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

¹⁶ From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷ Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸ All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰ Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

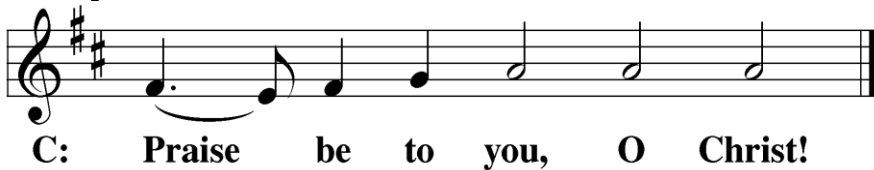
VERSE OF THE DAY (sung by the soloist)

Alleluia! Now faith is being sure of what we hope for and certain of what we do not see. Alleluia! (Hebrews 11:1)

STAND

GOSPEL LESSON: Mark 4:35-41

³⁵ On that day, when evening had come, he said to them, “Let us go across to the other side.” ³⁶ And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. ³⁷ And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. ³⁸ But he was in the stern, asleep on the cushion. And they woke him and said to him, “Teacher, do you not care that we are perishing?” ³⁹ And he awoke and rebuked the wind and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm. ⁴⁰ He said to them, “Why are you so afraid? Have you still no faith?” ⁴¹ And they were filled with great fear and said to one another, “Who then is this, that even the wind and the sea obey him?”



BE SEATED

GOSPEL RESPONSE: “Safe in the Shadow of the Lord”

Contributors: Timothy Dudley-Smith and Frederick Frahm

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Safe in the shadow of the Lord beneath his hand and power,
I trust in him, my fortress and my tower.
From fears and phantoms of the night, from foes about my way,
I trust in him, by darkness as by day.
His holy angels keep my feet secure from every stone;
I trust in him, and unafraid go on.
Safe in the shadow of the Lord, possessed by love divine,
I trust in him, who hears and answers prayer. Amen.

HYMN OF THE DAY: #384 “By Grace I’m Saved”

Contributors: Christian L. Scheidt and Cornelius H. Dretzel.

JUSTIFICATION

384

By Grace I’m Saved



1 By grace I'm saved, grace free and bound - less;
2 By grace God's Son, our on - ly Sav - ior,
3 By grace! Oh, mark this word of prom - ise
4 By grace to tim - id hearts that trem - ble,
5 By grace! On this I'll rest when dy - ing;



My soul, be - lieve and doubt it not. Why wa - ver
Came down to earth to bear our sin. Was it be -
When you are by your sins op - pressed, When Sa - tan
In trib - u - la - tion's fur - nace tried— By grace, de -
In Je - sus' prom - ise I re - joice. For though I



at this word of prom - ise? Has Scrip - ture ev - er
cause of your own mer - it That Je - sus died your
plagues your trou - bled con - science, And when your heart is
spite all fear and trou - ble, The Fa - ther's heart is
know my heart's con - di - tion, I al - so know my



false - hood taught? So then this word must true re -
soul to win? No, it was grace, and grace a -
seek - ing rest. What rea - son can - not com - pre -
o - pen wide. Where could I help and strength se -
Sav - ior's voice. My heart is glad; all grief has



main: By grace you, too, shall heav'n ob - tain.
lone, That brought him from his heav'n - ly throne.
hend God by his grace to you did send.
cure If grace were not my an - chor sure?
flown Since I am saved by grace a - lone.

Text: Christian L. Scheidt, 1709–61, abr.; tr. composite.

Tune: O DASS ICH TAUSEND ZÜNGEN HÄTTE (DRETZEL) (98 98 88) Cornelius H. Dretzel, 1697–1775, alt.

SERMON

The Rite of Confirmation

Received into communicant membership:

Jacob Bommarito

M: Dear brother in Christ, our Lord Jesus said to his disciples: “All authority in heaven and earth has been given to me. Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.

In obedience to the Lord’s command, you have been baptized in the name of the Father and of the Son and of the Holy Spirit. You have been taught the precious truths of the Christian faith as confessed by the Evangelical Lutheran Church. You know what God has given you by his grace and what he expects of you as his dear child. You now have the privilege of receiving the Lord’s body and blood in the Sacrament of Holy Communion.

You are here to make a public profession of your Christian faith. The Apostle Paul writing to the Romans, said: “If you confess with your mouth, ‘Jesus is Lord’ and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved. Everyone who calls on the name of the Lord will be saved.”

Therefore, lift up your heart to the God of all grace and joyfully answer these questions.

M: Do you this day, in the presence of God and this congregation, acknowledge that in Baptism, God gave you the forgiveness of sins, life, and salvation?

R: I do.

M: Do you reject the devil along with all his lies and empty promises?

R: I do.

M: Do you believe in God the Father, God the Son and God the Holy Spirit?

APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church, the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

M: Do you believe the books of the Bible to be the inspired and inerrant Word of God?

R: I do.

M: Do you believe that the teaching of the Evangelical Lutheran Church, as you have learned to know it from Luther's Small Catechism, is the true and correct one?

R: I do.

M: Do you intend to continue steadfast in this teaching and to endure all things, even death, rather than fall away from it?

R: I do so intend, with the help of God.

M: Do you intend faithfully to conform all your life to the teachings of God's Word, to be faithful in the use of Word and Sacrament, and in faith and action remain true to the Triune God—Father, Son, and Holy Spirit—as long as you live?

R: I do so intend, by the grace of God.

M: Since it is God alone who enables us both to will and to do his good pleasure, it is right for us, dear friends in Christ, to call on him for this confirmand, that he would graciously complete the good work which he has begun in him.

Let us bow our heads and pray. Almighty God, in baptism you made this person a member of the body of your dear Son, Jesus Christ. You washed him by his blood, buried him with him in his death, and gave her new life in his resurrection. Renew him by the Holy Spirit, which you poured out on him generously through Jesus Christ our Savior. Let him live out his life as an heir of eternal life. Lead him to serve your Church in holiness and righteousness all his days. Keep him in fellowship with all who wait for the return of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

STAND

PRAYER OF THE CHURCH FOR THE SUNDAYS AFTER PENTECOST (Page 127)

M: O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day

you open your hand and provide for the needs of your children on earth.

C: We praise you for every grace and blessing.

M: Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.

C: Use our ministries and offerings to extend your healing and your hope.

M: We bring you our requests for the various structures of our society. Bless our national, state, and local governments.

C: Grant us civil servants who are worthy of honor and respect.

M: Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

C: Help us find satisfaction in all work well done.

M: Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.

C: Give us teachers and students who pursue excellence.

M: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

C: Lead us to love one another as you have loved us.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare. **C: Amen.**

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LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from (+) evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

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BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

STAND



THE SACRAMENT (Page 33)

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY (*Sanctus*)



WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

Musical notation for the Agnus Dei chant, consisting of five staves. Each staff has a treble clef and a key signature of one flat (B-flat). The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The first staff contains the first line of the chant, the second and third staves contain the second line, the fourth staff contains the third line, and the fifth staff contains the fourth line. The lyrics are: 'C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.'

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

DISTRIBUTION

DISTRIBUTION HYMNS:

#439 “Lord, Take My Hand and Lead Me”

Contributors: Julie von Hausmann and P. Friedrich Silcher; Text: © 1978, Concordia Publishing House. Reprinted and podcast with permission under One License #A-722670.

#436 “Jesus, Shepherd of the Sheep”

Contributors: Henry Cook and Friedrich Filitz.

TRUST

439 Lord, Take My Hand and Lead Me



1 Lord, take my hand and lead me Up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear;
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.
For you, the Rock of A - ges, Are al - ways near.
I know that you will strength - en My steps toward home,



With - out your grace and fa - vor I go a - stray;
Close by your side a - bid - ing, I fear no foe,
And noth - ing can im - pede me, O bless - ed Friend!



So take my hand, O Sav - ior, And lead the way.
For when your hand is guid - ing, In peace I go.
So take my hand and lead me Un - to the end.

Text: Julie K. von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*, Minneapolis, 1978. © 1978 *Lutheran Book of Worship*. All rights reserved. Reprinted by permission of Augsburg Fortress.
Tune: SO NIMM DENN MEINE HÄNDE (74 74 D) P. Friedrich Silcher, 1789–1860.

436

Jesus, Shepherd of the Sheep



1 Je - sus, shep - herd of the sheep, Who your
 2 In your prom - ise firm we stand; None can
 3 By your blood our souls were bought; By your
 4 Fa - ther, draw us to your Son; We with
 5 We, in robes of glo - ry dressed, Join th' as -



Fa - ther's flock does keep, Safe we wake and
 take us from your hand. Speak— we hear— at
 life sal - va - tion wrought; By your light our
 joy will fol - low on Till the work of
 sem - bly of the blest, Gath - ered to e -



safe we sleep, Guard - ed still by you.
 your com - mand, We will fol - low you.
 feet are taught, Lord, to fol - low you.
 grace is done, There to live with you.
 ter - nal rest In the fold with you.

Text: Henry Cook, 1788–1868, alt.

Tune: CAPETOWN (777 5) Friedrich Filitz, 1804–76, alt.

THANKSGIVING (page 36)

STAND

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud - ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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“Thank the Lord” Tune: Richard Hillert. © 1978 *Lutheran Book of Worship*.

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OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistants: Ron Bude and Mark Castellese

Organist: Jan Jacobi; Soloist: Mark Castellese

THIS WEEK AT ST. PETER’S

- | | |
|-----------|---|
| Today | - 9:30 AM Divine Service |
| | - 10:45 AM Lemonade on the Lawn |
| Monday | - 7:00 PM Monday Evening Divine Service |
| Tuesday | - 7:00 PM Elders Meeting |
| Wednesday | - 10:00 AM Online Bible Class |
| Sunday | - 9:30 AM Divine Service |
| | - 10:45 AM Lemonade on the Lawn |
| Monday | - 7:00 PM Monday Evening Divine Service |

Serving next week: Altar Guild – Kyna Pearce

Ushering – Sunday: Team 2

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

<p>The Pastoral Staff Church Office: 734-453-3393 www.splp.org stpeterlutheran@hotmail.com Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Tracy Pitt</p>	<p>St. Peter's Preschool Rebecca Lohrmann, Director</p> <p>Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041</p> <p>Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160</p>	<p>Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi Van Varner Board Chairmen: Elders – Ron Bude Stewardship/Education - Rick Carr Trustees – Nils Peterson</p>
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