

St. Peter's Evangelical Lutheran Church

Founded 1856

1343 Penniman Avenue

Plymouth, ME 48170

Wisconsin Evangelical Lutheran Synod

MARK 3:35 Anyone who
does God's
will is my

BROTHER

Sister

Mother

Sunday, June 13, 2021

The Third Sunday after Pentecost

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.
- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

Please note: Guidance from the Centers for Disease Control (CDC) has changed. Their guidance for fully vaccinated persons is that masks are not necessary indoors or outdoors. When you attend church (as an individual) you may choose to wear or not wear a mask. If you have questions, please contact Pastor Schaefer (734)658-5735 directly.

SERVICE OF WORD AND SACRAMENT

(Hymnal page 26)

OPENING HYMN: #183 "Holy Spirit, Light Divine"

Text: Andrew Reed, 1787–1862, abr., alt.

183

Holy Spirit, Light Divine



1 Ho - ly Spir - it, Light di - vine, Shine up -
 2 Ho - ly Spir - it, Love di - vine, Cleanse this
 3 Ho - ly Spir - it, Joy di - vine, Cheer this
 4 Ho - ly Spir - it, Pow'r di - vine, Dwell with -
 5 See, to you I give my heart; Cleanse my



on this heart of mine; Chase the gloom of night
 guilt - y heart of mine; In your mer - cy pit -
 sad - dened heart of mine; Fill me with your heav'n -
 in this heart of mine; Cast down ev - 'ry i -
 life in ev - 'ry part; Your own tem - ple I



a - way; Turn the dark - ness in - to day.
 y me; From sin's bond - age set me free.
 ly peace; Let it grow and still in - crease.
 dol throne; Reign su - preme and reign a - lone.
 would be Now and for e - ter - ni - ty.

Text: Andrew Reed, 1787–1862, abr., alt.

Tune: SONG 13 (77 77) Orlando Gibbons, 1583–1625, alt.

STAND

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY (*Kyrie*)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

The musical score is written for a single voice part on a treble clef staff. The key signature consists of two sharps (F# and C#), and the time signature is 4/4. The melody is composed of eighth and quarter notes, with some triplet markings (indicated by a '3' over a group of notes). The lyrics are printed below the staff, aligned with the corresponding notes. The score begins with a common time signature 'C:' and ends with a double bar line. The lyrics are: 'O Lord, our Lord, how glo - rious is your name in all the earth. Al - might - y God, mer - ci - ful Fa - ther, you crown our life with your love. You take a - way our sin; you com - fort our spir - it; you make us pure and ho - ly in your sight. You did not spare your on - ly Son, but gave him up for us all. O Lord, our Lord, how glo - rious is your name in all the earth. O Son of God, e - ter - nal Word of the Fa - ther, you came to live with us; you made your Fa - ther known; you washed us from our sins in your own blood. You are the King of glo - ry; you are the Lord! O Lord, our Lord, how glo - rious is your name in all the earth.'

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;
you washed us from our sins in your own blood. You are the
King of glo - ry; you are the Lord! O Lord, our Lord,
how glo - rious is your name in all the earth.

PRAYER OF THE DAY

O God, the strength of all who trust in you, mercifully hear our prayers. Be gracious to us in our weakness and give us strength to keep your commandments in all we say and do; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BE SEATED



THE WORD

FIRST LESSON: Genesis 3:8-15

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman

whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³ Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴ The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵ I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

PSALM OF THE DAY: Psalm 51a

Refrain Tune: Patricia Craig. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission. Reprinted and podcast with permission under One License #A-722670. All rights reserved.

Psalm Tone: Paul Bunjes. © 1982 Concordia Publishing House. All rights reserved. Used by permission. Reprinted and podcast with permission under One License #A-722670. All rights reserved.

Refrain



Psalm tone



Have mercy on me, O God,*
according to your unfailing love.

Wash away all my iniquity,*
and cleanse me from my sin.

For I know my transgressions,*
and my sin is always before me. ***Refrain***

Against you, you only, have I sinned*
and done what is evil in your sight.

Surely I was sinful at birth,*
sinful from the time my mother conceived me.

Hide your face from my sins,*
and blot out all my iniquity.

Restore to me the joy of your salvation,*
and grant me a willing spirit, to sustain me.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen. *Refrain*

SECOND LESSON: 2 Corinthians 4:13-18

¹³ Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, ¹⁴ knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. ¹⁵ For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

¹⁶ So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. ¹⁷ For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸ as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

VERSE OF THE DAY: (sung by the soloist)

Alleluia! The Lord will rescue me from every evil and will bring me safely to his heavenly kingdom. Alleluia!

STAND

GOSPEL LESSON: Mark 3:20-35

²⁰ Then Jesus went home, and the crowd gathered again, so that they could not even eat. ²¹ And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

²² And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he

casts out the demons.” ²³ And he called them to him and said to them in parables, “How can Satan cast out Satan? ²⁴ If a kingdom is divided against itself, that kingdom cannot stand. ²⁵ And if a house is divided against itself, that house will not be able to stand. ²⁶ And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷ But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

²⁸ “Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹ but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”— ³⁰ for they were saying, “He has an unclean spirit.”

³¹ And his mother and his brothers came, and standing outside they sent to him and called him. ³² And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” ³³ And he answered them, “Who are my mother and my brothers?” ³⁴ And looking about at those who sat around him, he said, “Here are my mother and my brothers! ³⁵ For whoever does the will of God, he is my brother and sister and mother.”



BE SEATED

ANTHEM: “What is This Bread?”

Text: Frederic W. Baue, b. 1946 © 1991, 1998 Concordia Publishing House. Fred and Jean Baue. All rights reserved. Used by permission. Reprinted and podcast with permission under One License #A=722670. All rights reserved.

1 What is this bread? Christ's body risen from the dead:
This bread we break. This life we take
Was crushed to pay for our release.
Oh, taste and see—the Lord is peace.

2 What is this wine? The blood of Jesus shed for mine;
The cup of grace Brings his embrace
Of life and love until I sing!
Oh, taste and see—the Lord is King.

3 So who am I, That I should live and he should die
Under the rod? My God, my God,
Why have you not forsaken me?
Oh, taste and see—the Lord is free.

4 Yet is God here? Oh, yes! By Word and promise clear.
In mouth and soul He makes us whole—
Christ, truly present in this meal.
Oh, taste and see—the Lord is real.

5 Is this for me? I am forgiven and set free!
I do believe That I receive
His very body and his blood.
Oh, taste and see—the Lord is good.

HYMN OF THE DAY: #596 “Let Me Be Yours Forever”

Text: Nikolaus Selnecker, 1532–92, st. 1; *Gesangbuch*, Rudolstadt, 1688, st. 2-3; tr. Matthias Loy, alt.

596

Let Me Be Yours Forever

1 Let me be yours for - ev - er, My faith - ful
2 Lord Je - sus, my sal - va - tion, My light, my
3 O gra - cious Ho - ly Spir - it, My com - fort -

God and Lord; Let me for - sake you nev - er
life di - vine, My on - ly con - so - la - tion,
er and guide, Grant that in Je - sus' mer - it

Nor wan - der from your Word. Lord, do not
To you I all re - sign, For you have
I al - ways may con - fide, Him to the

let me wa - ver But give me stead -
dear - ly bought me With blood and bit -
end con - fess - ing Whom I have known

fast - ness, And for such grace and fa - vor
ter pain. Let me, since you have sought me,
by faith. Give me your con - stant bless - ing

Your ho - ly name I'll bless.
E - ter - nal life ob - tain.
And grant a Chris - tian death.

Text: Nikolaus Selnecker, 1532–92, st. 1; *Gesangbuch*, Rudolstadt, 1688, st. 2-3; tr. Matthias Loy, 1828–1915, alt.
Tune: ICH DANKE DIR, LIEBER HERRE (76 76 D) *Musika Teutsch*, Nürnberg, 1532, alt.

SERMON

STAND

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father,
God from God, Light from Light, true God from
true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from
heaven,**

**was incarnate of the Holy Spirit and the virgin
Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and
the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,**

**who in unity with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead
and the (+) life of the world to come. Amen.**

**PRAYER OF THE CHURCH FOR
THE SUNDAYS AFTER PENTECOST (Page 127)**

© 1993 Northwestern Publishing House. Reprinted by permission.

M: O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.

C: We praise you for every grace and blessing.

M: Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.

C: Use our ministries and offerings to extend your healing and your hope.

M: We bring you our requests for the various structures of our society. Bless our national, state, and local governments.

C: Grant us civil servants who are worthy of honor and respect.

M: Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

C: Help us find satisfaction in all work well done.

M: Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.

C: Give us teachers and students who pursue excellence.

M: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

C: Lead us to love one another as you have loved us.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare. **C: Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from (+) evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

© 1993 Northwestern Publishing House. Reprinted by permission.

BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

STAND



THE SACRAMENT (Page 33)

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the
world; have mer - cy on us. O Christ, Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the
world; grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMNS:

#202 "If God Had Not Been On Our Side"

Text: Martin Luther, 1483–1546; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt. ©Concordia Publishing House.
Reprinted and podcast with permission under One License #A-722670. All rights reserved.

#455 "Rise! To Arms! With Prayer Employ You"

Text: Wilhelm E. Arends; tr. John M. Sloan.

202

If God Had Not Been on Our Side



1 If God had not been on our side And had not
 2 Their fu - rious wrath, did God per - mit, Would sure - ly
 3 Blest be the Lord, who foiled their threat That they could



come to aid us, Our foes with all their pow'r and
 have con - sumed us And as a deep and yawn - ing
 not de - vour us. Our souls, like birds, es - caped their



pride Would sure - ly have dis - mayed us, For we, his
 pit With life and limb en - tombed us. A hell - ish
 net; They could not o - ver - pow'r us. The snare is



flock, would have to fear The dev - il's wolves, both far and
 storm would o'er us roll From Sa - tan, who de - sires our
 bro - ken— we are free! Our help - er and our strength is



near, Who rise in might a - gainst us.
 soul And seeks to o - ver - whelm us.
 he Who made the earth and heav - ens.

Text: Martin Luther, 1483–1546; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.

Tune: WÄCHTERLIED (87 87 887) Christian Egenolff, 1502–55, adapted by Ralph Vaughan Williams, 1872–1958.

© Oxford University Press. All rights reserved. Used by permission.

455 Rise! To Arms! With Prayer Employ You

1 Rise! To arms! With prayer em - ploy you,
 2 Je - sus, all your chil - dren cher - ish,

O Chris - tians, lest the foe de - stroy you, For Sa - tan
 And keep them that they nev - er per - ish Whom you have

has de - signed your fall. Wield God's Word, a weap-on
 pur - chased with your blood. Let new life to us be

glo - rious; A - gainst each foe you'll be vic -
 giv - en That we may look to you in

to - rious; Our God will set you o'er them all.
 heav - en When - ev - er fear - ful is our mood.

Fear not the prince of hell— Here is Im - man - u - el!
 Your Spir - it on us pour That we may love you more,

Sing ho - san - na! The strong ones yield To Christ, our shield,
 Hearts o'er - flow - ing; And then shall we, From sin set free,

And we as con - qu'rors hold the field.
 Sing praise through all e - ter - ni - ty.

Text: Wilhelm E. Arends, 1677–1721, abr.; tr. John M. Sloan, 1835–after 1890, alt.
 Tune: WACHET AUF (898 898 664 448) Philipp Nicolai, 1556–1608, alt.

THANKSGIVING (page 36)

STAND



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



Service of Word and Sacrament ©1993 Northwestern Publishing House; "Thank the Lord" Tune: Richard Hillert ©1978 Lutheran Book of Worship. Reprinted and podcast with permission under One License #A-722670. All rights reserved.
The Holy Bible, English Standard Version Copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.

OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer
Communion Assistants: Scott Beckerman and Ron Bude
Organist: Jan Jacobi; Soloist: Scott Beckerman

THIS WEEK AT ST. PETER'S

- Today
 - 9:30 AM Divine Service
 - 10:45 AM Lemonade on the Lawn
- Monday
 - 7:00 PM Monday Evening Divine Service
- Wednesday
 - 10:00 AM Online Bible Class
- Sunday
 - 9:30 AM Divine Service
 - 10:45 AM Lemonade on the Lawn
- Monday
 - 7:00 PM Monday Evening Divine Service

Serving next week: Altar Guild – Arlette Stobbe;
Ushering – Sunday: Team 4

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

<p>The Pastoral Staff Church Office: 734-453-3393 www.splp.org stpeterlutheran@hotmail.com Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Tracy Pitt</p>	<p>St. Peter's Preschool Rebecca Lohrmann, Director</p> <p>Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041</p> <p>Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160</p>	<p>Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi Van Varner Board Chairmen: Elders – Ron Bude Stewardship/Education - Rick Carr Trustees – Nils Peterson</p>
--	--	---