St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Hvenue
Plymouth, MI 48170
Wisconsin Evangelical Lutheran Synod



May 16, 2021 The Seventh Sunday of Easter

Service Notes- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

IMPORTANT PLEASE NOTE: We ask that you disperse in the sanctuary (practice social distancing). For Holy Communion we will have smaller communion tables so that you are able to spread out along the communion rail. Offerings will be gathered at the entrance to the sanctuary. Pastor and communion assistants will practice handwashing and/or other safe practices; in addition, the officiants will wear masks for the distribution. Because of the increase in COVID-19 cases, all are asked to wear a face covering while in the church. Ushers will assist by ushering you from the pew following the service. Please do not gather in the narthex. The church building will receive a thorough cleaning and disinfecting every week. If you are unable to attend yet, Pastor Schaefer will be glad to make arrangements with you for private Communion. We are posting the entire service on our website after each service.

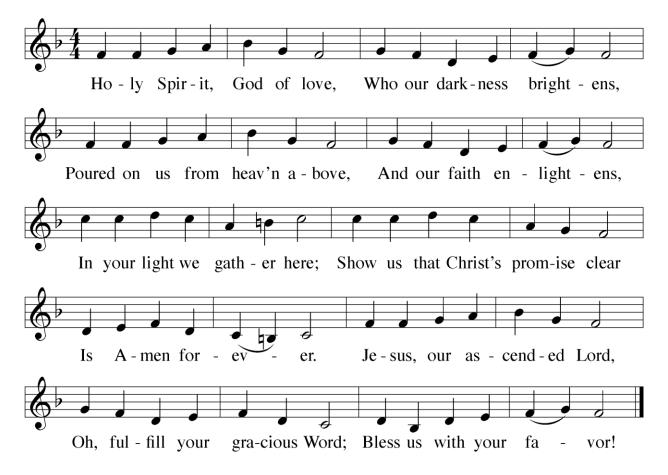
THE COMMON SERVICE (page 15)

OPENING HYMN: #180 "Holy Spirit, God of Love"

Text: Birgitte K. Boye, 1742-1824; tr. George A. T. Rygh, 1860-1942, alt.

180

Holy Spirit, God of Love



Text: Birgitte K. Boye, 1742–1824; tr. George A. T. Rygh, 1860–1942, alt.

Tune: DER TAG, DER IST SO FREUDENREICH (76 76 776 776) Ein New Gesengbuchlen, Jungbunzlau, 1531, alt.

STAND

M: In the name of the Father and of (+) the Son and of the Holy Spirit.

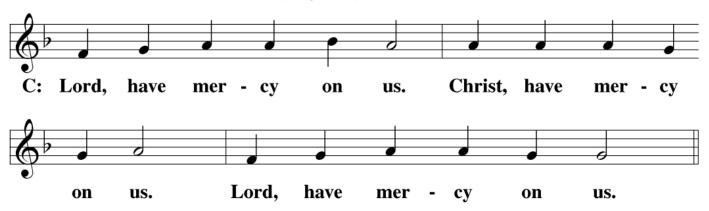


CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY (Kyrie)



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



PRAYER OF THE DAY

M: The Lord be with you.



M: Let us pray.

Almighty God, your Son our Savior was taken up in glory and intercedes for us at your right hand. Through your living and abiding Word, give us hearts to know him and faith to follow where he has gone; who lives and reigns with you and the Holy Spirit, one God, now and forever.



BE SEATED



FIRST LESSON: Acts 1:15-26

¹⁵ In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶ "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷ For he was numbered among us and was allotted his share in this ministry." ¹⁸ (Now this man acquired a field with

the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹ And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰ "For it is written in the Book of Psalms,

"May his camp become desolate, and let there be no one to dwell in it';

and

"Let another take his office."

²¹ So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²² beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." ²³ And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴ And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵ to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶ And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

PSALM OF THE DAY: Psalm 8





O LORD, our Lord, how majestic is your name in <u>all</u> the earth!*

You have set your glory above the <u>heav</u>ens.

When I consider your <u>heavens</u>,* the work of your <u>fingers</u>,

what is man that you are mindful of him,*
the Son of Man that you care for him? *Refrain*

You made him a little lower than the heavenly <u>beings</u>* and crowned him with glory and <u>hon</u>or.

You made him ruler over the works <u>of</u> your hands;* you put everything un<u>der</u> his feet.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen. Refrain

Refrain Tune: Lynn Trapp. © 1989 MorningStar Music Publishers. All rights reserved. Used by permission. Reprinted and podcast with permission under One License #A-722670. All rights reserved.

SECOND LESSON: 1 John 4:13-21

¹³ By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴ And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵ Whoever confesses that Jesus is the Son of

God, God abides in him, and he in God. ¹⁶ So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷ By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸ There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹ We love because he first loved us. ²⁰ If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹ And this commandment we have from him: whoever loves God must also love his brother.

VERSE OF THE DAY (sung by the soloist)

Alleluia! Alleluia! Christ is risen! He is risen indeed! Alleluia! I will not leave you as orphans; I will come to you. Alleluia! (John 14:18)

STAND

After the announcement of the Gospel, the congregation sings:



GOSPEL: John 17:11b-19

Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. ¹² While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has

been lost except the son of destruction, that the Scripture might be fulfilled. ¹³ But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. ¹⁴ I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵ I do not ask that you take them out of the world, but that you keep them from the evil one. ¹⁶ They are not of the world, just as I am not of the world. ¹⁷ Sanctify them in the truth; your word is truth. ¹⁸ As you sent me into the world, so I have sent them into the world. ¹⁹ And for their sake I consecrate myself, that they also may be sanctified in truth.



NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary,

and became fully human.

For our sake he was crucified under Pontius Pilate. He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life (+) of the world to come. Amen.

BE SEATED

HYMN OF THE DAY: #359 "Jesus, My Great High Priest" Text: Isaac Watts, 1674–1748, abr., alt.

359

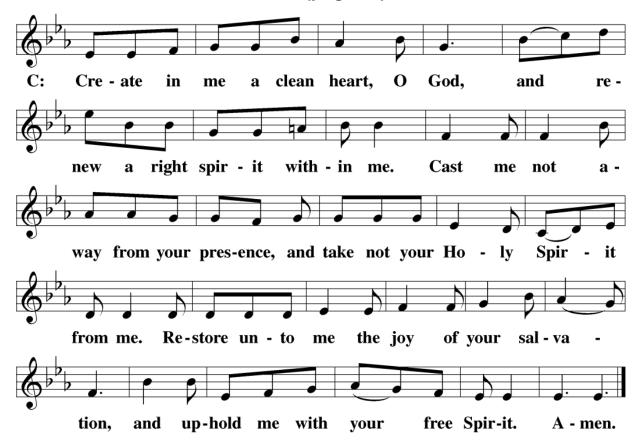
Jesus, My Great High Priest



Text: Isaac Watts, 1674–1748, abr., alt. Tune: BEVAN (66 66 88) John Goss, 1800–80.

SERMON

PSALM 51 RESPONSE (page 20)



PRAYER OF THE CHURCH FOR THE EASTER SEASON (page 124)

M: O Lord God, our strength, our song, and our salvation, you fulfilled your promises by the resurrection of your Son, Jesus Christ, from the dead.

C: Thanks be to God! You give us the victory through our Lord Jesus Christ.

M: In your compassion you sent Christ, the Good Shepherd, who laid down his life to rescue the lost.

C: Drive out all doubt and gloom that we may delight in your glorious triumph.

M: Lift our eyes heavenward to see him who lives to make intercession for the saints, and grant us confidence in the greatness of his power. Keep before us the vision of your redeemed people standing before your throne and singing the song of victory.

C: Worthy is the Lamb who was slain to receive wisdom and power and honor and glory and praise.

M: Make us instruments of your peace as we bring the good news of hope and new life to those around us. Guide us in the use of all that you have entrusted to us: our time, our talents, and our treasures.

C: Risen Lord, live in us that we may live for you.

M: Merciful Lord Jesus, grant healing to the sick, and strengthen the faith of the suffering and the dying. Assure them of your abiding presence, and comfort them with the hope of eternal life.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions. *Silent prayer.*

M: Gracious Father, you have restored to us the joy of your salvation. With happy hearts, we come before you and say: C: Alleluia! Thanks be to God! Amen.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: Please be prepared to receive the host in your outstretched hand, rather than in your mouth.

STAND



PREFACE

M: The Lord be with you.



M: Lift up your hearts.

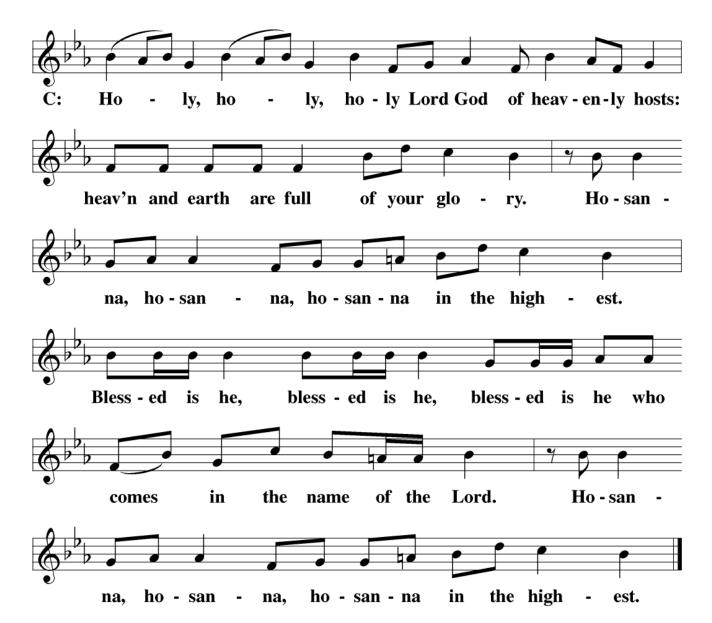


M: Let us give thanks to the Lord, our God.



M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we praise you especially for the glorious resurrection of your Son, the true Passover Lamb, who by his sacrifice took away the sins of the world and by his resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (Sanctus)



WORDS OF INSTITUTION

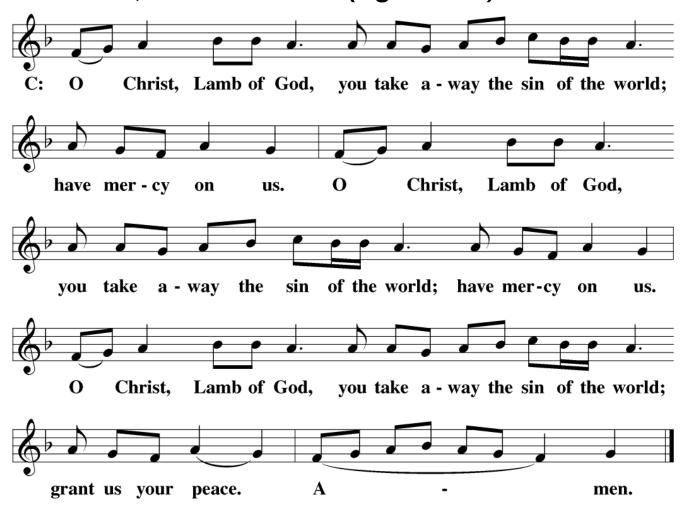
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (Agnus Dei)



BE SEATED

DISTRIBUTION

DISTRIBUTION ANTHEM: "In Thee, O Lord, I Put My Trust" ©2010 Concordia Publishing House, all rights reserved.

In Thee, O Lord, I put my trust; let me never be ashamed. Deliver me in Thy righteousness.

Bow down Thy ear to me, deliver me speedily, be my strong rock, a house of defense to save me.

Thou art my fortress and my rock; for Thy name's sake lead and guide me.

Pull me out of the pit that is laid for me.

My times are in Thy hand; deliver me, O Lord, from the hands of my enemies.

Make Thy face to shine upon Thy servant.

Blessed be the Lord, for He has shown me His marvelous kindness.

O love the Lord, all ye His saints, for the Lord preserves the faithful.

He rewards the proud doer.

Be of good courage and He shall strengthen your heart, all ye that hope in the Lord.

DISTRIBUTION HYMNS:

#202 "If God Had Not Been On Our Side"

Text: Martin Luther, 1483–1546; tr. The Lutheran Hymnal, St. Louis, 1941, alt.

#408 "Christians, While on Earth Abiding" Text: Johann Olof Wallin, 1779–1839, st. 1, abr.; Jesper Svedberg, 1653–1735, st. 2; tr. Hymnal and Order of Service, Rock Island, 1901, alt.

202

If God Had Not Been on Our Side



Martin Luther, 1483–1546; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt. Wächterlied (87 87 887) Christian Egenolff, 1502–55, adapted by Ralph Vaughan Williams, 1872–1958. © Oxford University Press. All rights reserved. Used by permission.

408 Christians, While on Earth Abiding



Text: Johann Olof Wallin, 1779–1839, st. 1, abr.; Jesper Svedberg, 1653–1735, st. 2; tr. *Hymnal and Order of Service*, Rock Island, 1901, alt.

Tune: WERDE MUNTER (87 87 77 88) Johann Schop, c. 1590–1667.

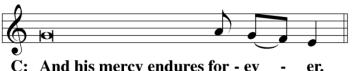
THANKSGIVING (page 24)

STAND

SONG OF SIMEON (Nunc Dimittis)



M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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OFFICIANTS

Preacher and Celebrant: Pastor Paul Schaefer
Communion Assistants: Ron Bude and Steve Wendland
Organist: Jan Jacobi; Soloist: Lois Bude

THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service

-10:45 AM Adult Bible Class

Wednesday - NO Online Bible Class

Sunday - 9:30 AM Divine Service

-10:45 AM Adult Bible Class

Serving our congregation next week: Altar Guild – Carol Schwartz; Ushering – Team 4

REDFORD PREGNANCY CARE CENTER – HOTLINERS NEEDED The Redford Pregnancy Care Center (RPCC) could use more hotliners. This involves being on call for anyone who might contact the RPCC. Often it is just letting people know the hours for the RPCC. If you could help or know someone who would be willing, contact Carol Beeskow (cbeeskow@gmail.com). Carol will be able to assist with training and more information for hotliners.

LEMONADE ON THE LAWN will be starting on **May 30.** There is a signup sheet in the narthex for those who care to provide refreshments. Please join your fellow Christians for treats and fellowship after divine services. **Sunday Adult Bible Class** will be discontinued for several weeks after May 23. **Monday night services** will start on June 14.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

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www.splp.org

stpeterlutheran@hotmail.com

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734-658-5735

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Winkler

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Rick Carr

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