

St. Peter's Evangelical Lutheran Church

Founded 1856

1343 Penniman Avenue

Plymouth, MI 48170

Wisconsin Evangelical Lutheran Synod

MY LORD and MY GOD



April 11, 2021

The Second Sunday of Easter

Service Notes

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.
- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

IMPORTANT PLEASE NOTE: We ask that you disperse in the sanctuary (practice social distancing). For Holy Communion we will have smaller communion tables so that you are able to spread out along the communion rail. Offerings will be gathered at the entrance to the sanctuary. Pastor and communion assistants will practice handwashing and/or other safe practices; in addition, the officiants will wear masks for the distribution. Because of the increase in COVID-19 cases, all are asked to wear a face covering while in the church. Ushers will assist by ushering you from the pew following the service. Please do not gather in the narthex. The church building will receive a thorough cleaning and disinfecting every week. If you are unable to attend yet, Pastor Schaefer will be glad to make arrangements with you for private Communion. We are posting the entire service on our website after each service.

Thank you to all who donated Easter flowers for our Easter services. If you wish to take your plant(s) home today, please find what you ordered. Any flowers remaining will be planted around the church grounds to beautify our next Easter.

THE COMMON SERVICE (page 15)

OPENING HYMN: #154 "Alleluia, Alleluia, Give Thanks"

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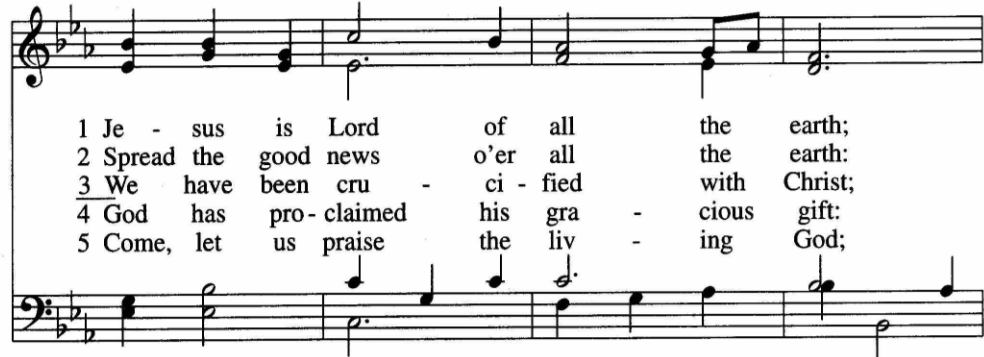
Refrain



Al - le - lu - ia, al - le - lu - ia, give thanks to the ris-en Lord.




Al - le - lu - ia, al - le - lu - ia, give praise to his name.



1 Je - sus is Lord of all the earth;
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ;
4 God has pro - claimed his gra - cious gift:
5 Come, let us praise the liv - ing God;

Refrain



He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for - ev - er.
Life e - ter - nal for all who be - lieve.
Joy - ful - ly sing to our Sav - ior.

Text: Donald E. Fishel, b. 1950
Tune: Donald E. Fishel, b. 1950

ALLELUIA NO. 1
Irregular with Refrain

Text and Tune © 1973 The Word of God; Setting © 1993 Bruce R. Backer

STAND

M: In the name of the Father and of (+) the Son and of the Holy Spirit.

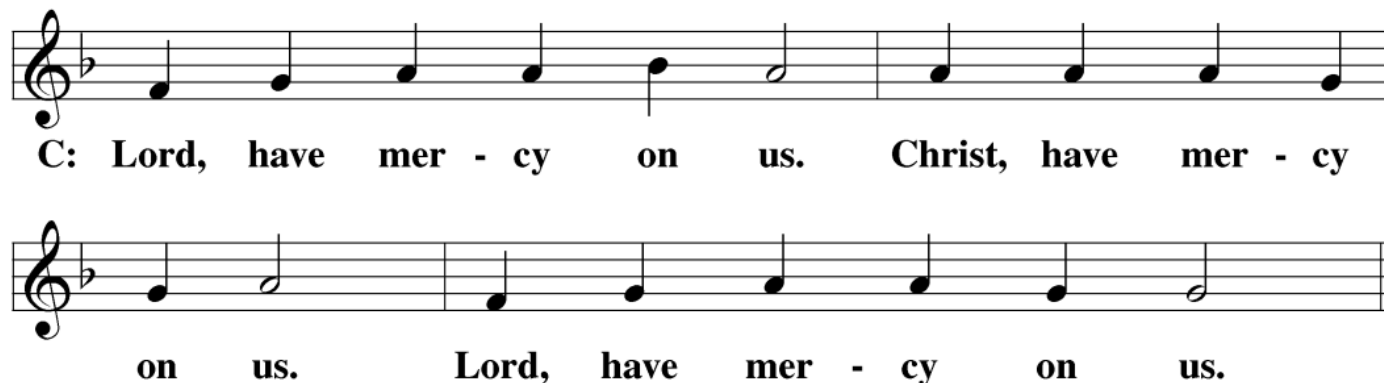


CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY (*Kyrie*)

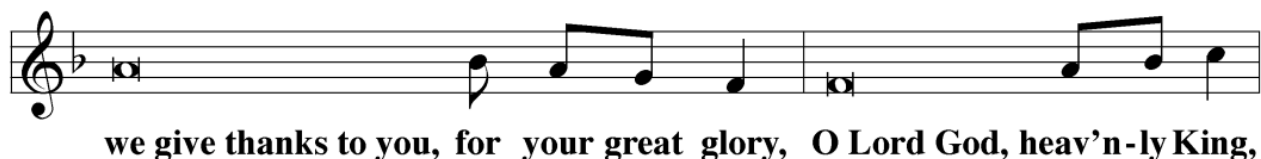
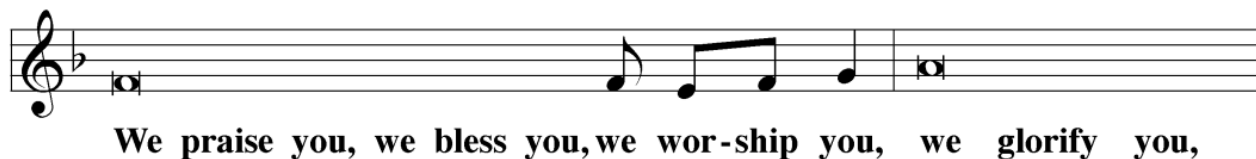
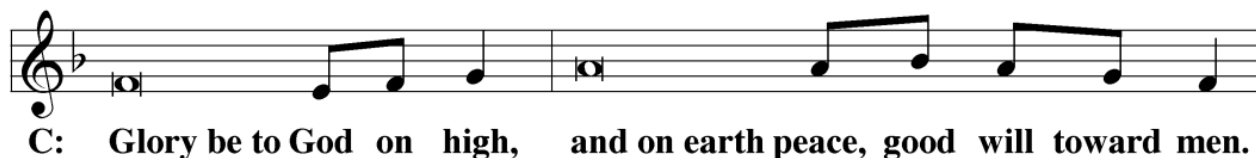


M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on - ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: And al - so with you.

M: Let us pray.

O risen Lord, you came to your disciples and took away their fears with your word of peace. Come to us also by your Word and sacrament, and banish our fears with the comforting assurance of your abiding presence; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

BE SEATED



THE WORD

FIRST LESSON: Acts 3:12-20

¹² And when Peter saw it he addressed the people: “Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made [a man lame from birth] walk? ¹³ The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him.

¹⁴ But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵ and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶ And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

¹⁷ “And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸ But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled.

¹⁹ Repent therefore, and turn again, that your sins may be blotted out, ²⁰ that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus.

PSALM OF THE DAY: Psalm 16

Refrain Tune: Richard Proulx. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission. Reprinted and podcast with permission under



Keep me safe, O God,*
for in you I take refuge.

I said to the LORD, “You are my Lord;”
apart from you I have no good thing.”

I have set the LORD always before me.*
Because he is at my right hand, I will not be shaken.

Refrain

My heart is glad and my tongue rejoices;
my body also will rest secure,
because you will not abandon me to the grave,*
nor will you let your Holy One see decay.

You have made known to me the path of life;*
you will fill me with joy in your presence.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain.

SECOND LESSON: 1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. ² By this we know that we love the children of God, when we love God and obey his commandments. ³ For this is the love of God, that we keep his commandments. And his commandments are not burdensome. ⁴ For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵ Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

⁶ This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth.

VERSE OF THE DAY (sung by the soloist)

Alleluia! Christ is risen! He is risen indeed! Alleluia!
Blessed are those who have not seen and yet have believed.
Alleluia! (John 20:29b)

STAND

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

GOSPEL: John 20:19-31

¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²² And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

²⁴ Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.



C: Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God,
eternally begotten of the Father,
God from God, Light from Light, true God from
true God,
begotten, not made,**

of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from
heaven,
was incarnate of the Holy Spirit and the virgin
Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with
the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead
and the life (+) of the world to come. Amen.

BE SEATED

HYMN OF THE DAY: #165 “O Sons and Daughters of the King”



1 O sons and daugh - ters of the King,
 2 On that first morn - ing of the week,
 3 An an - gel bade their sor - row flee,
 4 That night th' a - pos - tles met in fear;
 5 When Thom - as af - ter - wards had heard



Whom heav'n - ly hosts in glo - ry sing,
 Be - fore the day be - gan to break,
 For thus he spoke un - to the three,
 A - mong them came their Lord most dear
 That Je - sus had ful - filled his word,



To - day the grave has lost its sting!
 The Mar - ys went their Lord to seek.
 “Your Lord will go to Gal - i - lee.”
 And said, “Peace be un - to you here.”
 He doubt - ed that is was the Lord.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

- | | |
|--|--|
| <p>6 “Thomas, behold my side,” said he,
 “My hands, my feet, my body see;
 And doubt not, but believe in me.”
 Alleluia!</p> | <p>8 Blessèd are they that have not seen
 And yet whose faith has constant been;
 In life eternal they shall reign.
 Alleluia!</p> |
| <p>7 No longer Thomas then denied;
 He saw the feet, the hands, the side;
 “You are my Lord and God,” he cried.
 Alleluia!</p> | <p>9 On this most holy day of days
 To God your hearts and voices raise
 In laud and jubilee and praise.
 Alleluia!</p> |

Text: attr. Jean Tisserand, d. 1494, abr.; tr. John M. Neale, 1818–66, alt.

Tune: GELOBT SEI GOTT (888 with Alleluias) Melchior Vulpius, c. 1570–1615, alt.

SERMON

STAND

PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

PRAYER OF THE CHURCH FOR THE EASTER SEASON (page 124)

M: O Lord God, our strength, our song, and our salvation,
you fulfilled your promises by the resurrection of your Son,
Jesus Christ, from the dead.

C: Thanks be to God! You give us the victory through
our Lord Jesus Christ.

M: In your compassion you sent Christ, the Good Shepherd,
who laid down his life to rescue the lost.

C: Drive out all doubt and gloom that we may delight in your glorious triumph.

M: Lift our eyes heavenward to see him who lives to make intercession for the saints, and grant us confidence in the greatness of his power. Keep before us the vision of your redeemed people standing before your throne and singing the song of victory.

C: Worthy is the Lamb who was slain to receive wisdom and power and honor and glory and praise.

M: Make us instruments of your peace as we bring the good news of hope and new life to those around us. Guide us in the use of all that you have entrusted to us: our time, our talents, and our treasures.

C: Risen Lord, live in us that we may live for you.

M: Merciful Lord Jesus, grant healing to the sick, and strengthen the faith of the suffering and the dying. Assure them of your abiding presence, and comfort them with the hope of eternal life.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, you have restored to us the joy of your salvation. With happy hearts, we come before you and say: **C: Alleluia! Thanks be to God! Amen.**

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

STAND



THE SACRAMENT

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

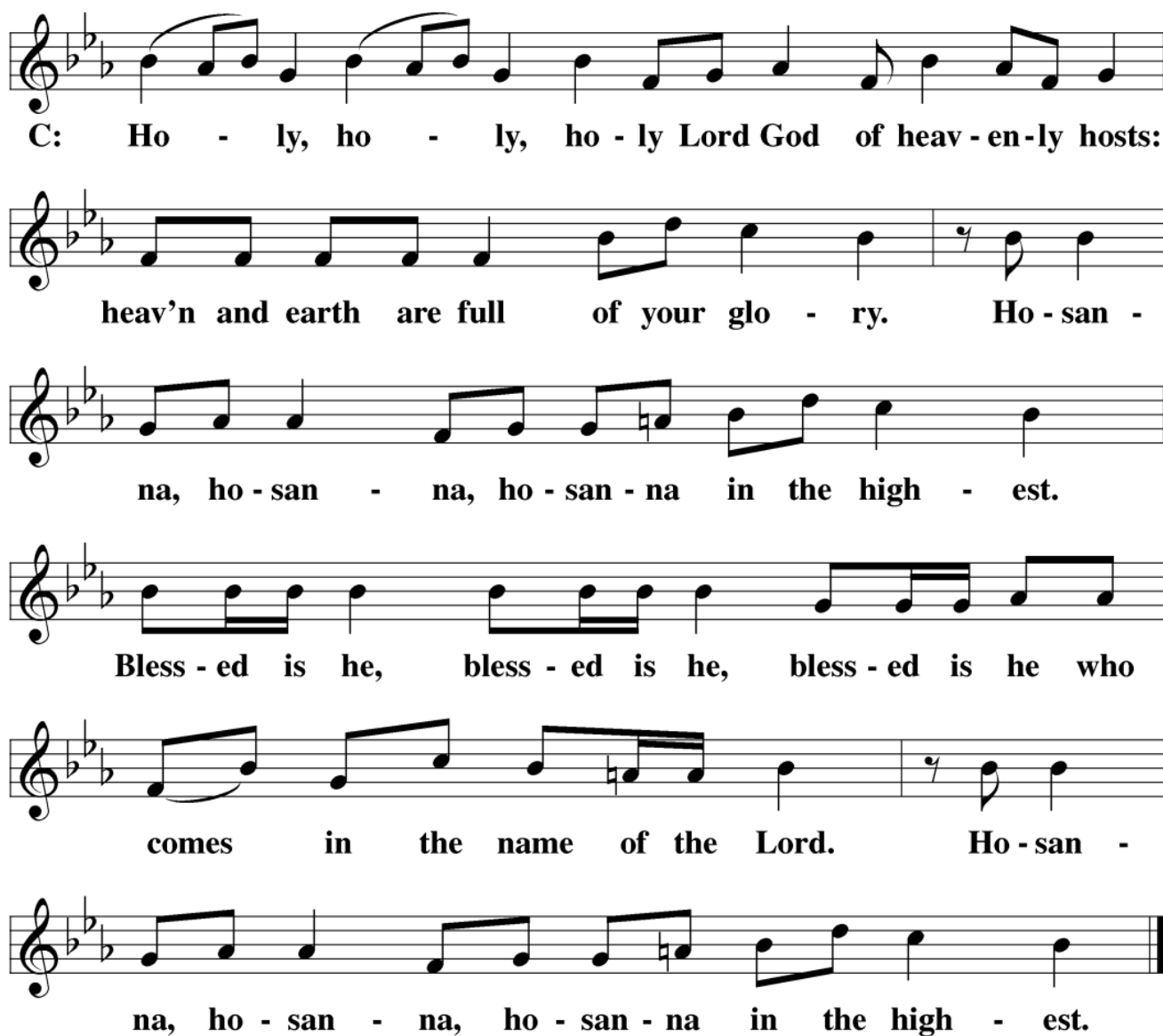
M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we praise you especially for the glorious resurrection of your Son, the true Passover Lamb, who by his sacrifice took away the sins of the world and by his resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the

forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

BE SEATED

DISTRIBUTION

Distribution Anthem – “These Things Did Thomas Count as Real”

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These things did Thomas count as real: the warmth of blood, the chill of steel,
The grain of wood, the heft of stone, the last frail twitch of flesh and bone.

The vision of his skeptic mind was keen enough to make him blind
To any unexpected act too large for his small world of fact.

His reasoned certainties denied that one could live when one had died,
Until his fingers read like Braille the markings of the spear and nail.

May we, O God, by grace believe, and thus the risen Christ receive,
Whose raw imprinted palms reached out and beckoned Thomas from his doubt.

DISTRIBUTION HYMNS: (See next pages.)

#145 “Jesus Lives! The Victory’s Won”

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#162 “He is Arisen! Glorious Word”

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145

Jesus Lives! The Victory's Won



1 Je - sus lives! The vic - t'ry's won! Death no
 2 Je - sus lives! To him the throne High o'er
 3 Je - sus lives! For me he died; Hence will
 4 Je - sus lives! I know full well Noth - ing
 5 Je - sus lives! And now is death But the



long - er can ap - pall me. Je - sus lives! Death's
 heav'n and earth is giv - en. I shall go where
 I, to Je - sus liv - ing, Pure in heart and
 me from him shall sev - er, Life nor death nor
 gate to life im - mor - tal; This shall calm my



reign is done! From the grave Christ will re -
 he is gone, Live and reign with him in
 act a - bide, Praise to him and glo - ry
 pow'rs of hell Part me now from Christ for -
 trem - bling breath When I pass its gloom - y



call me. Bright - er scenes will then com - mence;
 heav - en. God is faith - ful; doubt - ings, hence!
 giv - ing. All I need God will dis - pense;
 ev - er. God will be a sure de - fense;
 por - tal. Faith shall cry, as fails each sense:



This shall be my con - fi - dence.
 This shall be my con - fi - dence.
 This shall be my con - fi - dence.
 This shall be my con - fi - dence.
 "Je - sus is my con - fi - dence!"

EASTER

162

He Is Arisen! Glorious Word

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The lyrics are: 'He is a - ris - en! Glo - rious Word! Now rec - on - ciled is God, my Lord; The gates of heav'n are o - pen. My Je - sus did tri - um - phant die, And Sa - tan's ar - rows bro - ken lie, De - stroyed hell's fierc - est weap - on. Oh, hear What cheer! Christ vic - to - rious, Ris - ing glo - rious, Life is giv - ing. He was dead, but now is liv - ing!' The score ends with a double bar line.

He is a - ris - en! Glo - rious Word! Now rec - on - ciled
is God, my Lord; The gates of heav'n are o - pen.
My Je - sus did tri - um - phant die, And Sa - tan's ar -
rows bro - ken lie, De - stroyed hell's fierc - est weap - on.
Oh, hear What cheer! Christ vic - to - rious, Ris - ing glo - rious,
Life is giv - ing. He was dead, but now is liv - ing!

Text: Birgitte K. Boye, 1742–1824; tr. George A. T. Rygh, 1860–1942, alt.
Tune: WIE SCHÖN LEUCHTET (887 887 22 44 48) Philipp Nicolai, 1556–1608, alt.

THANKSGIVING (page 24)

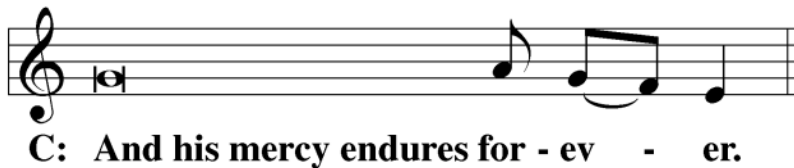
STAND

SONG OF SIMEON (*Nunc Dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

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OFFICIANTS:

Preacher and Celebrant: Pastor Doug Hartley
Communion Assistants: Mark Castellese and Ron Bude
Organist: Mrs. Jan Jacobi; Soloist: Jim Cutler

THIS WEEK AT ST. PETER'S

Today	- 9:30 AM Divine Service -10:45 AM Sunday School and Adult Bible Class
Wednesday	NO Bible Class
Friday	- 6:30 PM Wedding Rehearsal
Saturday	- 3:00 PM Wedding of Michael Lawton and Rylie Miller
Sunday	- 9:30 AM Divine Service -10:45 AM Sunday School and Adult Bible Class

Serving next week: Altar Guild – Nancy Winkler; Ushering – Team 2

Altar Flowers are given to the glory of God and in honor of the first birthday of Cala and Naima Campbell. A **special vase** is given in honor of the 94th birthday of Lenora Bude.

Pastor vacation – Pastor Schaefer is on vacation April 10-16. If a pastoral emergency should occur, please contact Rev. Tom Schroeder, Good Shepherd, Novi (248)348-2613.

Thanks to Rev. Emeritus Doug Hartley who is officiating today. We are grateful for his continued help to our congregation and other congregations. Pastor Hartley is retired from full time ministry but helps congregations throughout the area.

Thanks to those who helped with the Easter breakfast. The treats were very much appreciated by the congregation.

PASTORAL CARE & MERCY – Please remember with prayers, cards, and visits those whose needs have been reported.

<p>The Pastoral Staff Church Office: 734-453-3393 www.splp.org stpeterlutheran@hotmail.com Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Tracy Pitt</p>	<p>St. Peter's Preschool Rebecca Lohrmann, Director</p> <p>Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041</p> <p>Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160</p>	<p>Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi Van Varner Board Chairmen: Elders – Ron Bude Stewardship/Education - Rick Carr Trustees – Nils Peterson</p>
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