

*St. Peter's Evangelical Lutheran Church*  
*Founded 1856*  
*1343 Penniman Avenue*  
*Plymouth, ME 48170*  
*Wisconsin Evangelical Lutheran Synod*



Palm Sunday

*Sunday, March 28, 2021*  
*Palm Sunday*

## **Service Notes:**

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.
- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

**Holy Communion** will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

**IMPORTANT PLEASE NOTE:** We ask that you disperse in the sanctuary (practice social distancing). For Holy Communion we will have smaller communion tables so that you are able to spread out along the communion rail. Offerings will be gathered at the entrance to the sanctuary. Pastor and communion assistants will practice handwashing and/or other safe practices; in addition, the officiants will wear masks for the distribution. Because of the increase in COVID-19 cases, all are asked to wear a face covering while in the church. Ushers will assist by ushering you from the pew following the service. Please do not gather in the narthex. The church building will receive a thorough cleaning and disinfecting every week. If you are unable to attend yet, Pastor Schaefer will be glad to make arrangements with you for private Communion. We are posting the entire service on our website after each service.

**Welcome to our preschool families!** St. Peter's congregation is happy to have the preschool children participate in our Palm Sunday divine service. They will wave their palm branches and sing "Hosanna!" to the glory of our Savior Jesus.

## **CALL TO WORSHIP**

The children will sing “Palm Sunday Processional”

Hosanna to the Son of David, Hosanna to the King of Kings.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

### **Children’s Anthem: “Jesus Loves Me This I Know”**

Refrain:

Yes, Jesus loves me,

Yes, Jesus loves me,

Yes, Jesus loves me,

The Bible tells me so!

Jesus loves me this I know

For the Bible tells me so.

Little ones to Him belong;

They are weak, but He is strong!

Refrain (Spanish):

Si, Cristo me ama,

Si, Cristo me ama,

Si, Cristo me ama,

La Biblia dice así!

***Please guide your children to where you are sitting after they are finished singing.***

## **THE COMMON SERVICE (page 15)**

**OPENING HYMN: #131 “All Glory, Laud and Honor”**

(See the next page.)

# OPENING HYMN:

131

## All Glory, Laud, and Honor



1 All glo - ry, laud, and hon - or To you, Re-deem - er, King,  
 2 All glo - ry, laud, and hon - or To you, Re-deem - er, King,  
 3 All glo - ry, laud, and hon - or To you, Re-deem - er, King,  
 4 All glo - ry, laud, and hon - or To you, Re-deem - er, King,  
 5 All glo - ry, laud, and hon - or To you, Re-deem - er, King,



To whom the lips of chil - dren Made sweet ho -  
 To whom the lips of chil - dren Made sweet ho -  
 To whom the lips of chil - dren Made sweet ho -  
 To whom the lips of chil - dren Made sweet ho -  
 To whom the lips of chil - dren Made sweet ho -



san - nas ring. You are the King of Is - rael  
 san - nas ring. The com - pa - ny of an - gels  
 san - nas ring. The peo - ple of the He - brews  
 san - nas ring. To you be - fore your pas - sion  
 san - nas ring. As you re - ceived their prais - es,



And Da - vid's roy - al Son, Now in the  
 Is prais - ing you on high, And we with  
 With palms be - fore you went; Our praise and  
 They sang their hymns of praise; To you, now  
 Ac - cept the prayers we bring, O Source of



Lord's name com - ing, Our King and bless - ed one.  
 all cre - a - tion In cho - rus make re - ply.  
 prayer and an - thems Be - fore you we pre - sent.  
 high ex - alt - ed, Our mel - o - dy we raise.  
 ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulph of Orleans, c. 762–821; tr. John M. Neale, 1818–66, alt.

Tune: VALET WILL ICH DIR GEBEN (76 76 D) Melchior Teschner, 1584–1635, alt.

## STAND

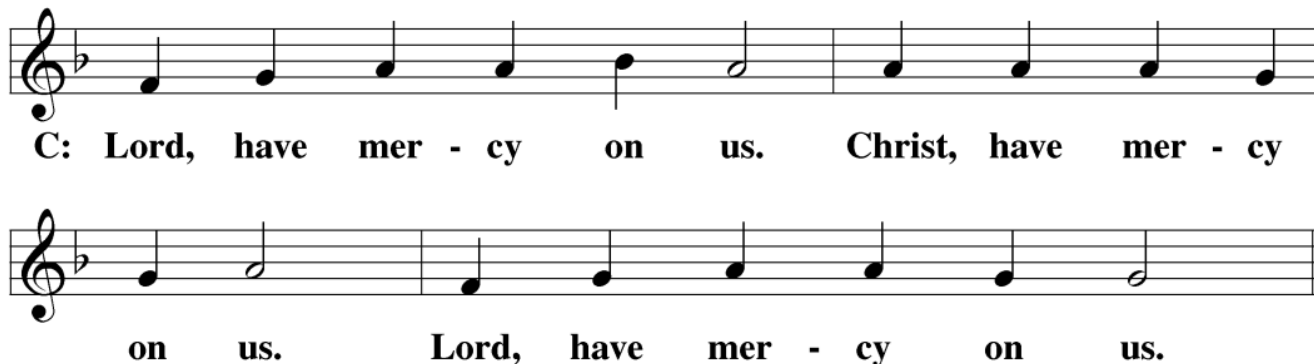
**M:** In the name of the Father and of the Son and of the Holy Spirit.



## CONFESSION OF SINS

**M:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C:** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.



**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our

sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



## PRAYER OF THE DAY

**M:** The Lord be with you.



**M:** Let us pray.

We praise you, O God, for the great acts of love by which you redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palm in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.



**BE SEATED**



## **THE WORD**

### **FIRST LESSON:** Zechariah 9:9-10

Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you;

righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.

### **PSALM OF THE DAY:** Psalm 24

The congregation will sing Hymn #3, "Lift Up Your Heads,  
You Mighty Gates." (See next page.)

### 3 Lift Up Your Heads, You Mighty Gates



1 Lift up your heads, you might - y gates! Be -  
 2 The King is born in pov - er - ty, His  
 3 How blest the land, the cit - y blest, Where  
 4 Fling wide the por - tals of your heart; Make  
 5 Re - deem - er, come! I o - pen wide My



hold, the King of glo - ry waits. The King of kings is  
 char - iot is hu - mil - i - ty, His king - ly crown is  
 Christ the rul - er is con - fessed! O peace - ful hearts and  
 it a tem - ple set a - part From earth - ly use for  
 heart to you; here, Lord, a - bide! Oh, en - ter with your



draw - ing near; The Sav - ior of the world is here.  
 ho - li - ness, His scep - ter, pit - y in dis - tress.  
 hap - py homes To whom this King in tri - umph comes!  
 heav'n's em - ploy, A - dorned with prayer and love and joy.  
 sav - ing grace; Show me your kind and friend - ly face.



Life and sal - va - tion he will bring; There -  
 The end of all our woe he brings; There -  
 The cloud - less sun of joy is he Who  
 So shall your Sov - 'reign en - ter in And  
 Your Ho - ly Spir - it guide us on Un -



fore re - joice and glad - ly sing. To God the Fa - ther  
 fore the earth is glad and sings. To Christ the Sav - ior  
 comes to set his peo - ple free. To God the Spir - it  
 new and no - bler life be - gin. To God a - lone be  
 til our glo - rious goal is won. E - ter - nal praise and



raise Your joy - ful songs of praise.  
 raise Your grate - ful hymns of praise.  
 raise Your hap - py shouts of praise.  
 praise For word and deed and grace!  
 fame We of - fer to your name.



## **SECOND LESSON:** Philippians 2:5-11

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

### **VERSE OF THE DAY** (sung by the soloist)

The hour has come for the Son of Man to be glorified. (John 12:23)

**STAND**

*After the announcement of the Gospel, the congregation sings:*



C: Glo - ry be to you, O Lord!

### **GOSPEL:** Mark 11:1-10

**11** Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his

disciples <sup>2</sup> and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it.” <sup>3</sup> If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” <sup>4</sup> And they went away and found a colt tied at a door outside in the street, and they untied it. <sup>5</sup> And some of those standing there said to them, “What are you doing, untying the colt?” <sup>6</sup> And they told them what Jesus had said, and they let them go. <sup>7</sup> And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. <sup>8</sup> And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. <sup>9</sup> And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! <sup>10</sup> Blessed is the coming kingdom of our father David! Hosanna in the highest!”



C: Praise be to you, O Christ!

## NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of  
God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from  
true God,**

**begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from  
heaven,**

**was incarnate of the Holy Spirit and the virgin  
Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.**

**On the third day he rose again in accordance with  
the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is  
worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic  
Church.**

**We acknowledge one baptism for the forgiveness  
of sins.**

**We look for the resurrection of the dead  
and the life (+) of the world to come. Amen.**

***BE SEATED***

## **GOSPEL RESPONSE: “No Tramp of Soldiers’ Marching Feet”**

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No tramp of soldiers’ marching feet with banners and with drums,  
No sound of music’s martial beat—“The King of glory comes!”  
To greet what pomp of kingly pride no bells in triumph ring,  
No city gates swing open wide: “Behold, behold your King!”

And yet He comes. The children cheer; with palms His path is strown.  
With every step the cross draws near—the King of glory’s throne.  
Astride a colt, He passes by as loud hosannas ring,  
Or else the very stones would cry, “Behold, behold your King!”

What fading flowers His road adorn; the palms, how soon laid down!  
No bloom or leaf but only thorn the King of glory’s crown.  
The soldiers mock, the rabble cries, the streets with tumult ring,  
As Pilate to the mob replies, “Behold, behold your King!”

Now He who bore for mortals’ sake the cross and all its pains  
And chose a servant’s form to take, the King of glory reigns.  
Hosanna to the Savior’s name till heaven’s rafters ring,  
And all the ransomed host proclaim, “Behold, behold your King!”

**CHIEF HYMN: “Ride On, Ride On in Majesty” (next page)**

# Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the  
 2 Ride on, ride on in maj - es - ty! In low - ly  
 3 Ride on, ride on in maj - es - ty! The an - gel  
 4 Ride on, ride on in maj - es - ty! Your last and  
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
 pomp ride on to die. O Christ, your tri - umphs  
 ar - mies of the sky Look down with sad and  
 fierc - est strife is nigh. The Fa - ther on his  
 pomp ride on to die. Bow your meek head to



sue your road, With palms and scat - tered gar - ments strowed.  
 now be - gin O'er cap - tive death and con - quered sin.  
 won - d'ring eyes To see th' ap - proach - ing sac - ri - fice.  
 sap - phire throne A - waits his own a - noint - ed Son.  
 mor - tal pain, Then take, O Christ, your power and reign.

Text: Henry H. Milman, 1791–1868, alt.

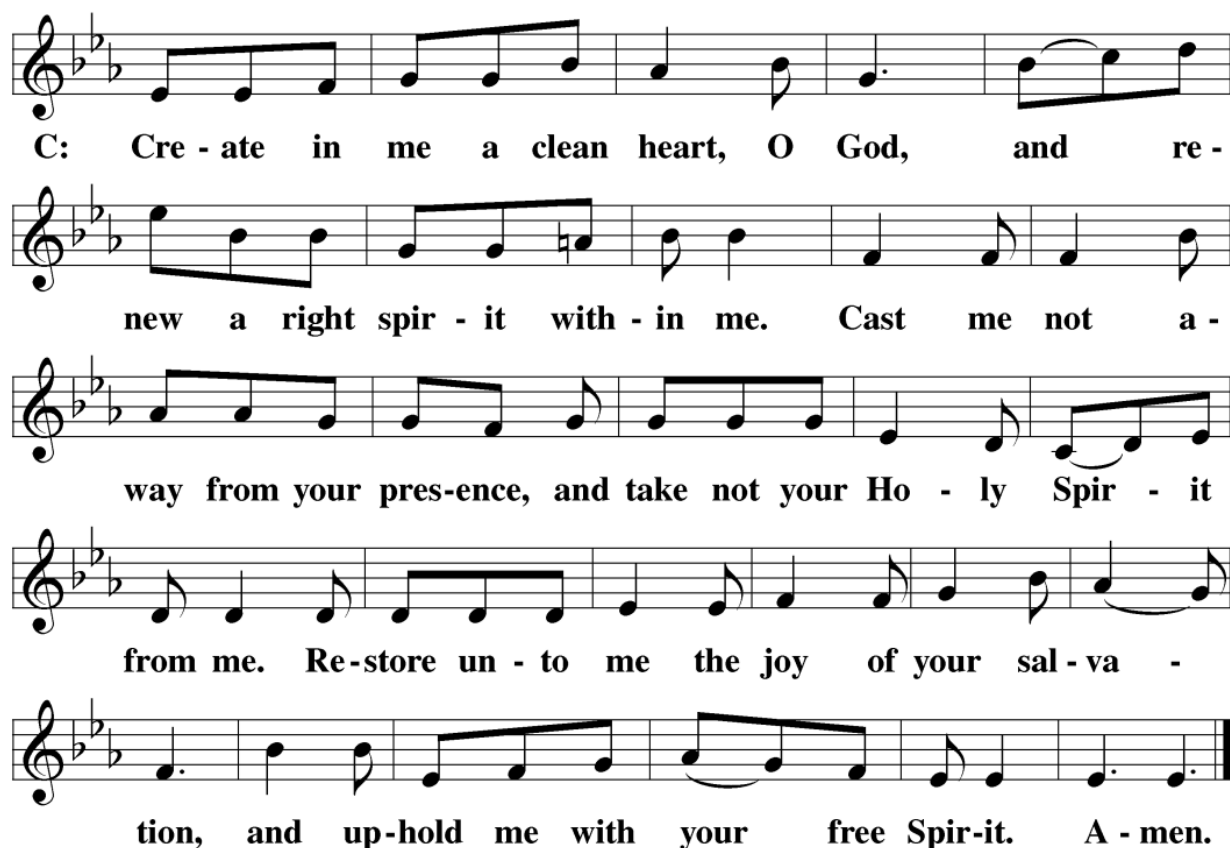
Tune: WINCHESTER NEW (LM) *Musicalisch Hand-Buch der Geistlichen Melodien*, Hamburg, 1690, alt.

**SERMON:** “Hands of Praise” (Disciples and Crowds)

Sermon Text: Mark 11:1-10 (Gospel Lesson)

## STAND

### PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres-ence, and take not your Ho - ly Spir - it  
from me. Re-store un - to me the joy of your sal - va -  
tion, and up-hold me with your free Spir-it. A - men.

## PRAYER OF THE CHURCH FOR PALM SUNDAY

Blessed is He who comes in the name of the Lord!  
We praise You, Father, that You have sent Your Son not in  
wrath but in mercy. As we enter this most holy week and  
ponder together the mysteries of Your great salvation, show  
to us the answer to Your people's prayers of "Hosanna,"  
"save now," in the Passion, death and resurrection of our  
Lord, Jesus Christ. Lord, in Your mercy,  
**C: hear our prayer.**

Uphold this world in Your order. Preserve the Church and  
the preaching of Your Word against all enemies. Bless our

homes, that parents and children may serve one another faithfully and grow in instruction and faith until life's end. Give health and wisdom to all who serve in public office, that their authority may be exercised for the benefit of our people. Lord, in Your mercy,  
**C: hear our prayer.**

We bring before You the sick, distressed and needy. Give Your abiding comfort in every circumstance, that in Christ we shall not die but live, and declare His works. Lord, in Your mercy,  
**C: hear our prayer.**

Look with favor on all communicants at Your table. Grant that they would come penitently and in faith to eat Your Son's true body and drink His blood for the forgiveness of sins. Lord, in Your mercy,  
**C: hear our prayer.**

Lord God, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.  
**C: Amen.**

## LORD'S PRAYER

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

## BE SEATED

*Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.*

**NOTE:** *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*



## THE SACRAMENT

## PREFACE

**M:** The Lord be with you.





**M:** Lift up your hearts.



**C:** We lift them up un - to the Lord.

**M:** Let us give thanks to the Lord, our God.



**C:** It is good and right so to do.

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

**HOLY, HOLY, HOLY** (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
 heav'n and earth are full of your glo - ry. Ho - san -  
 na, ho - san - na, ho - san - na in the high - est.  
 Bless - ed is he, bless - ed is he, bless - ed is he who  
 comes in the name of the Lord. Ho - san -  
 na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace of the Lord be with you always.



## O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

The musical notation for the Agnus Dei is presented in five staves. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff ends with a semicolon. The second staff ends with a comma. The third staff ends with a semicolon. The fourth staff ends with a semicolon. The fifth staff ends with a double bar line. The lyrics are: 'C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer-cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.'

**BE SEATED**

**DISTRIBUTION**

# DISTRIBUTION HYMNS: See the following pages.

## #130 “Hosanna, Loud Hosanna”

## #370 “All Hail the Power of Jesus’ Name”

PALM SUNDAY

### 130

### Hosanna, Loud Hosanna

1 Ho - san - na, loud ho - san - na, The  
2 From Ol - i - vet they fol - lowed Mid  
3 “Ho - san - na in the high - est!” That

lit - tle chil - dren sang; Through pil - lared  
an - ex - ul - tant crowd, The vic - tor  
an - cient song we sing, For Christ is

court and tem - ple The love - ly an - them  
palm branch wav - ing And chant - ing clear and  
our Re - deem - er, The Lord of heav’n, our

rang. To Je - sus, who had blessed them, Close  
loud. The Lord of saints and an - gels Rode  
King. Oh, may we ev - er praise him With

fold - ed to his breast, The chil - dren sang their  
on in low - ly state Nor scorned that lit - tle  
heart and life and voice And in his roy - al

prais - es, The sim - plest and the best.  
chil - dren Should on his bid - ding wait.  
pres - ence E - ter - nal - ly re - joice.

Text: Jeanette Threlfall, 1821–80, alt.

Tune: ELLACOMBE (76 76 D) *Gesang-Buch . . . der Herzogl . . . Hofkapelle*, Württemberg, 1784, alt.

# All Hail the Power of Jesus' Name



1 All hail the pow'r of Je - sus' name! Let an - gels  
 2 Hail him, ye heirs of Da - vid's line, Whom Da - vid  
 3 Sin - ners whose love can ne'er for - get The worm - wood  
 4 Let ev - 'ry kin - dred, ev - 'ry tribe On this ter -  
 5 Oh, that with yon - der sa - cred throng We at his



pros - trate fall; Bring forth the roy - al di - a - dem And  
 Lord did call, The God in - car - nate, Man di - vine, And  
 and the gall, Go, spread your tro - phies at his feet And  
 res - trial ball To him all maj - es - ty as - cribe And  
 feet may fall! We'll join the ev - er - last - ing song And



crown him Lord of all. Bring forth the roy - al  
 crown him Lord of all. The God in - car - nate,  
 crown him Lord of all. Go, spread your tro - phies  
 crown him Lord of all. To him all maj - es -  
 crown him Lord of all. We'll join the ev - er -



di - a - dem And crown him Lord of all.  
 Man di - vine, And crown him Lord of all.  
 at his feet And crown him Lord of all.  
 ty as - cribe And crown him Lord of all.  
 last - ing song And crown him Lord of all.

Text: Edward Perronet, 1726–92, st. 1-3, abr., alt.; *A Selection of Hymns*, London, 1787, st. 4-5, alt.  
 Tune: CORONATION (86 86 86) Oliver Holden, 1765–1844.

## THANKSGIVING (page 24)

**STAND**

## SONG OF SIMEON (*Nunc dimittis*)

C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

**M:** O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

**M:** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



**C: A - men. A - men. A - men.**

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## OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistants: Mark Castellese and Steve Wendland

Organist: Jan Jacobi; Choir: Preschool Children; Soloist: Scott Beckerman

## THIS WEEK AT ST. PETER'S

|           |  |
|-----------|--|
| Today     | - 9:30 AM Divine Service                                 |
| Tuesday   | - 7:00 PM Board of Elders                                |
| Wednesday | - 10:00 AM Online Bible Class                            |
| Thursday  | - 7:00 PM Maundy Thursday Divine Service                 |
| Friday    | - 1:00 PM Good Friday Service of Meditation on the Cross |
| Saturday  | - 7:00 PM Easter Vigil Divine Service                    |
| Sunday    | - 7:00 AM Easter Sunrise Divine Service                  |
|           | - 9:30 AM Easter Festival Divine Service                 |

Serving our congregation:

|   |   |
|---|---|
| Altar Guild – Maundy Thursday and<br>Easter Vigil: Arlette Stobbe | Ushering – Maundy Thursday: Team 4<br>Good Friday: Team 1<br>Easter Vigil: Team 2<br>Easter Dawn: Team 3<br>Easter Festival: Team 4 |
| Easter: Lois Bude   |   |

## Holy Week and Easter Schedule

Let us all gather often in God's House for this most holy week of the Church year!

|                |  |
|----------------|--|
| <b>April 1</b> | 7:00 PM Maundy Thursday Divine Service                 |
| <b>April 2</b> | 1:00 PM Good Friday Service of Meditation on the Cross |
| <b>April 3</b> | 7:00 PM Easter Vigil Divine Service                    |
| <b>April 4</b> | 7:00 AM Easter Dawn Divine Service                     |
|                | 9:30 AM Easter Festival Divine Service                 |

**THANK YOU** to our preschool parents who brought their children to sing for our service today. We appreciate their beautiful voices!

**THANK YOU** to Warren and Arlette Stobbe who have furnished altar flowers to glorify God, in all of February and March. They are very much appreciated.

**MITE BOX** money is due by Sunday, March 28. Please deposit your boxes in the large mite box in the narthex. Should you choose to write a check, please make it out to: "St.Peter's Lutheran Ladies' Guild".

**PASTORAL CARE & MERCY** – Please remember with prayers, cards and visits those whose needs have been reported.

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| <b>The Pastoral Staff</b><br><b>Church Office: 734-453-3393</b><br><a href="http://www.splp.org">www.splp.org</a><br><a href="mailto:stpeterlutheran@hotmail.com">stpeterlutheran@hotmail.com</a><br><b>Pastor: Rev. Paul Schaefer</b><br><b>Pastor's Cellphone:</b><br><b>734-658-5735</b><br><b>Pastor's email:</b><br><b>Peschaef5@gmail.com</b><br><b>Music Director: Jan Jacobi</b><br><b>Church Secretary:</b><br><b>Tracy Pitt</b> | <b>St. Peter's Preschool</b><br>Rebecca Lohrmann, Director<br><br><b>Michigan Lutheran Seminary (MLS)</b><br>(Saginaw) 989-793-1041<br><br><b>Huron Valley Lutheran High School (HVL)</b><br>(Westland) 734-525-0160 | <b>Congregation President:</b> Bruce Winkler<br><b>Vice President:</b> Richard Cording<br><b>Council Secretary:</b> Jim Cutler<br><b>Treasurer:</b> Seth Anderson<br><b>Financial Secretaries:</b><br>Steve Jacobi<br>Van Varner<br><b>Board Chairmen:</b><br>Elders – Ron Bude<br>Stewardship/Education -<br>Rick Carr<br>Trustees – Nils Peterson |
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