

St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Avenue
Plymouth, MI 48170
Wisconsin Evangelical Lutheran Synod



February 7, 2021
The Fifth Sunday after the Epiphany

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.
- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

THE COMMON SERVICE (page 15)

OPENING HYMN: #353 "Praise the One Who Breaks the Darkness"

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353 Praise the One Who Breaks the Darkness



1 Praise the one who breaks the dark - ness With a
 2 Praise the one who blessed the chil - dren With a
 3 Let us praise the Word in - car - nate, Christ, who



lib - er - a - ting light; Praise the one who frees the
 strong, yet gen - tle, word; Praise the one who drove out
 suf - fered in our place; Je - sus died and rose vic -



pris - 'ners, Turn - ing blind - ness in - to sight.
 de - mons With the pierc - ing, two - edged sword.
 to - rious That we may know God by grace.



Praise the one who preached the gos - pel, Heal - ing
 Praise the one who brings cool wa - ter To the
 Let us sing for joy and glad - ness, See - ing



ev - 'ry dread dis - ease, Calm - ing storms and feed - ing
 des - ert's burn - ing sand; From this well comes liv - ing
 what our God has done; Let us praise the true Re -



thou - sands With the Fa - ther's word of peace.
 wa - ter, Quench - ing thirst in ev - 'ry land.
 deem - er, Praise the one who makes us one.

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Tune: BEACH SPRING (87 87 D) attr. Benjamin F. White, 1800–79.

STAND

M: In the name of the Father and of (+) the Son and of the Holy Spirit.



CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY (*Kyrie*)



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



C: A - men.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on - ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: And al - so with you.

M: Let us pray.

Almighty God, you sent your one and only Son as the Word of life for our eyes to see and our ears to hear. Help us believe what the Scriptures proclaim about him and do the things that are pleasing in your sight; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

BE SEATED



THE WORD

FIRST LESSON: Job 7:1-7

- ⁷ “Has not man a hard service on earth,
and are not his days like the days of a hired hand?
² Like a slave who longs for the shadow,
and like a hired hand who looks for his wages,
³ so I am allotted months of emptiness,
and nights of misery are apportioned to me.
⁴ When I lie down I say, ‘When shall I arise?’
But the night is long,
and I am full of tossing till the dawn.
⁵ My flesh is clothed with worms and dirt;
my skin hardens, then breaks out afresh.
⁶ My days are swifter than a weaver's shuttle
and come to their end without hope.
⁷ “Remember that my life is a breath;
my eye will never again see good.

PSALM OF THE DAY: Psalm 103

The congregation will sing **Hymn 257** “My Soul, Now Bless Your Maker.” Text: Johann Gramann, 1487–1541, abr.; tr. Catherine Winkworth, 1827–78, alt.

257

My Soul, Now Bless Your Maker



1 My soul, now bless your Mak - er! Let all with-in me
 2 For as a ten - der fa - ther Has pit - y on his
 3 God's grace stands fast, en - dur - ing, And chil - dren's chil - dren



bless his name Who makes me a par - tak - er Of
 chil - dren here, He in his arms will gath - er All
 yet shall prove His strength a - bides, as - sur - ing The



mer - cies more than I dare claim. For - get him not whose
 who are his in child - like fear. He knows how frail our
 hearts of all who seek his love. In heav'n is fixed his



meek - ness Still bears with all your sin, Who heals your
 pow - ers Who but from dust are made. We flour - ish
 dwell - ing; His rule is o - ver all. An - gels, in



ev - 'ry weak - ness, Re - news your life with - in, Whose grace and
 like the flow - ers, And ev - en so we fade. The wind but
 might ex - cel - ling, Bright hosts, be - fore him fall. Praise him in



care are end - less And saved you through the past, Who
 through them pass - es, And all their bloom is o'er. We
 song for - ev - er, All you who hear his Word. He



leaves no suf - f'rer friend - less But rights the wronged at last.
 with - er like the grass - es; Our place knows us no more.
 hears our hymns with fa - vor—My soul, oh, bless the Lord!

SECOND LESSON: 1 Corinthians 9:16-23

¹⁶ For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷ For if I do this of my own will, I have a reward, but if not of my own will, I am still entrusted with a stewardship. ¹⁸ What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

¹⁹ For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰ To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. ²¹ To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. ²² To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³ I do it all for the sake of the gospel, that I may share with them in its blessings.

VERSE OF THE DAY (sung by the soloist)

Alleluia! Jesus went throughout Galilee, teaching, preaching, and healing every disease.” Alleluia! (Luke 4:18a)

STAND

After the announcement of the Gospel, the congregation sings:



GOSPEL: Mark 1:29-39

²⁹ And immediately he left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰ Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. ³¹ And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

³² That evening at sundown they brought to him all who were sick or oppressed by demons. ³³ And the whole city was gathered together at the door. ³⁴ And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

³⁵ And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶ And Simon and those who were with him searched for him, ³⁷ and they found him and said to him, "Everyone is looking for you." ³⁸ And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." ³⁹ And he went throughout all Galilee, preaching in their synagogues and casting out demons.



NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God,**

**eternally begotten of the Father,
God from God, Light from Light, true God from
true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from
heaven,**

**was incarnate of the Holy Spirit and the virgin
Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and
the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,**

**who in unity with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead
and the life (+) of the world to come. Amen.**

BE SEATED

HYMN OF THE DAY: #93 “Hail to the Lord’s Anointed”

Text: James Montgomery, 1771–1854, abr., alt.

Hail to the Lord's Anointed



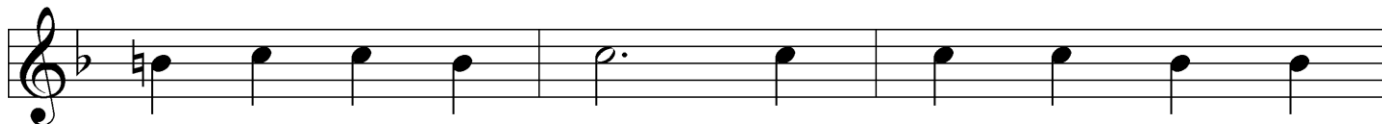
1 Hail to the Lord's A - noint - ed, Great Da - vid's great - er
 2 He comes with res - cue speed - y To those who suf - fer
 3 Kings shall bow down be - fore him And gold and in - cense
 4 O'er ev - 'ry foe vic - to - rious, He on his throne shall



Son! Hail, in the time ap - point - ed, His reign on
 wrong, To help the poor and need - y And bid the
 bring; All na - tions shall a - dore him; His praise all
 rest, From age to age more glo - rious, All bless - ing



earth be - gun! He comes to break op - pres - sion, To
 weak be strong, To give them songs for sigh - ing, Their
 peo - ple sing. To him shall prayer un - ceas - ing And
 and all - blest. The tide of time shall nev - er His



set the cap - tive free, To take a - way trans -
 dark - ness turn to light Whose souls, con - demned and
 dai - ly vows as - cend, His king - dom still in -
 cov - e - nant re - move; His name shall stand for -



gres - sion, And rule in eq - ui - ty.
 dy - ing, Are pre - cious in his sight.
 creas - ing, A king - dom with out end.
 ev - er— That name to us is Love.

SERMON

STAND

PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

PRAYER OF THE CHURCH

FOR THE EPIPHANY SEASON (page 124)

M: Lord Jesus Christ, Son of God and Mary's son, in the fullness of time you came into our world to save us from sin and death.

C: You ushered in the day of grace so long foretold.

M: Beloved Son of the Father, revered by the Magi, baptized by John, you came preaching and teaching, healing and comforting, forgiving and encouraging:

C: You brought the light of life to those walking in darkness, and the joy of salvation to those doomed to death.

M: Prince of peace, shine like a beacon for us and the people of our world. Let the good news of salvation be heard in the remotest corners of the earth. Open our own lips to speak your name to those around us who still live without faith or hope:

C: Arouse us and our missionaries to flood the world with the light of your gospel.

M: Lord of the Church, let your peace rule our hearts that we may use our gifts to serve you and each other in willing gratitude and joy. Watch over our loved ones near and far, that they may remember your love and rejoice in your salvation. Strengthen the faith of the sick and the disheartened. Give hope to those in despair and comfort those who mourn:

C: Be gracious to all and lead us to reflect your love in everything we say and do.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Finally, bring us and all your believers to the heavenly home where we will stand in the full light of your glory and

with all your saints and angels sing the everlasting song of triumph.

C: Amen.

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LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.



THE SACRAMENT

STAND

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

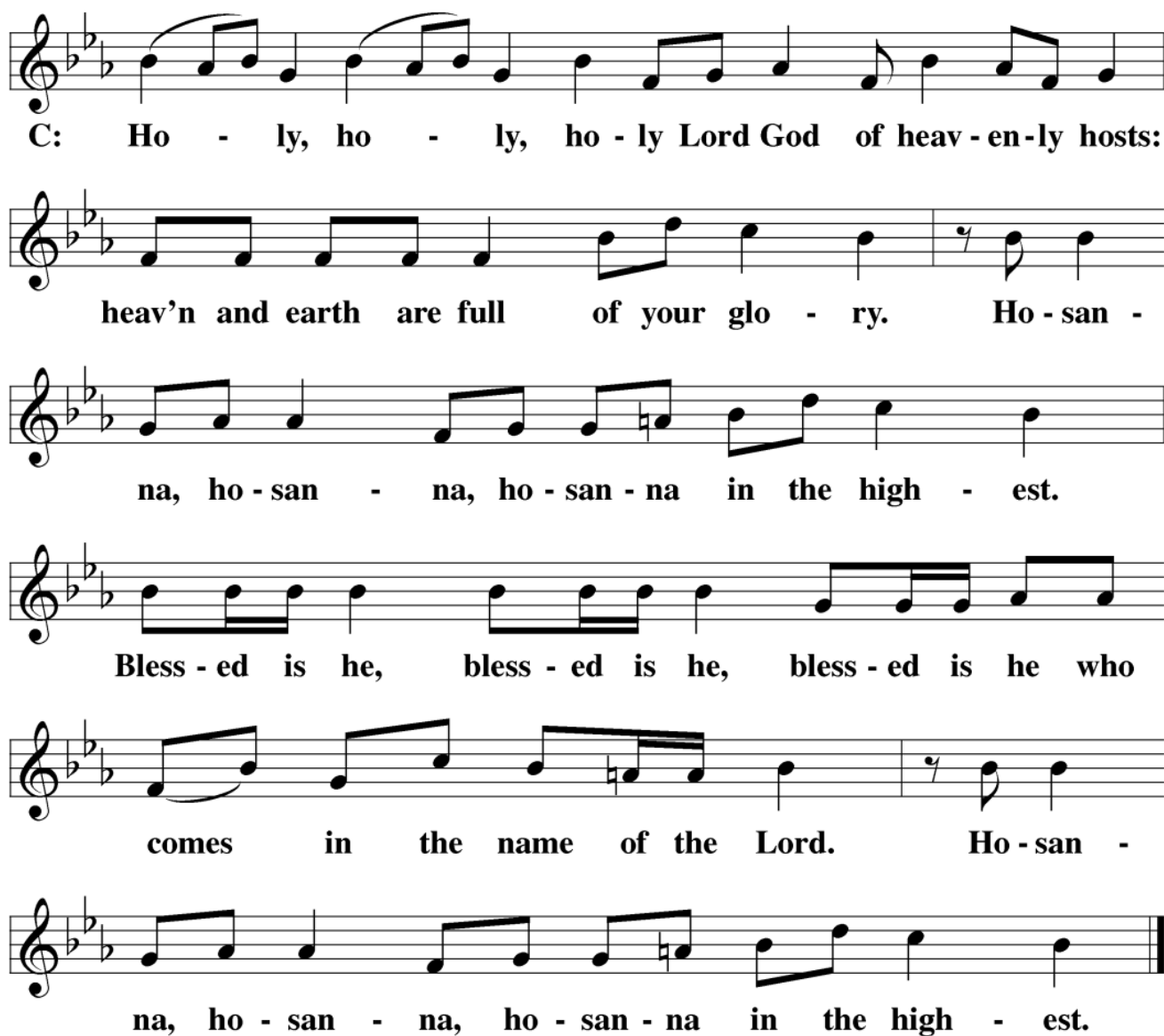
M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the

forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION ANTHEM: “At Even, When the Sun Did Set”

At even, when the sun did set, the sick, O Lord, around Thee lay
Oh, in what divers pains they met! Oh, with what joy they went away!

O Savior Christ, our woes dispel; for some are sick, and some are sad.
And some have never loved Thee well, and some have lost the love they had.

And none, O Lord, have perfect rest, for none are wholly free from sin;
And they who fain would serve Thee best are conscious most of wrong within.

Thy touch has still its ancient power; no word from Thee can fruitless fall.
Hear in this solemn evening hour and in thy mercy heal us all.

DISTRIBUTION HYMNS:

#520 “Your Hand, O Lord, in Days of Old”

Text: Edward H. Plumptre, 1821–91, alt.

#326 “May the Grace of Christ Our Savior”

Text: John Newton, 1725–1807, st. 1-2, alt.; Carroll T. Andrews, b. 1918, st. 3, alt.

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520

Your Hand, O Lord, in Days of Old

1 Your hand, O Lord, in days of old Was
 2 Your touch then, Lord, brought life and health, Gave
 3 Oh, be our great de - liv - 'er still, The

strong to heal and save; It tri - umphed o'er dis -
 speech and strength and sight; And youth re - newed and
 Lord of life and death; Re - store and quick - en,

ease and death, All dark - ness and the grave. To
 fren - zy calmed Re - vealed you, Lord of light. And
 soothe and bless, With your life - giv - ing breath. To

you they came, the blind, the dumb, The par - a -
 now, O Lord, be near to bless, Al - might - y
 hands that work and eyes that see Give wis - dom's

lyzed and lame, The lep - ers in their
 as be - fore, In crowd - ed street, by
 heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.
 beds of pain, As by Gen - nes - 'ret's shore.
 weak and strong May praise you ev - er - more.

Text: Edward H. Plumptre, 1821–91, alt.

Tune: KINGSFOLD (CM D) English folk tune, 19th century, adapt.

326

May the Grace of Christ Our Savior



1 May the grace of Christ our Sav - ior And the
 2 So may we a - bide in un - ion With each
 3 Now with all the saints in heav - en Thanks and



Fa - ther's bound - less love With the Ho - ly Spir - it's
 oth - er and the Lord, Gath - ered here in blest com -
 praise to you we sing, Fa - ther, Son, and Ho - ly



fa - vor Rest up - on us from a - bove.
 mun - ion By the pow - er of his Word.
 Spir - it, Three in One, our tri - une King.

Text: John Newton, 1725–1807, st. 1-2, alt.; Carroll T. Andrews, b. 1918, st. 3, alt.

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Tune: STUTTGART (87 87) Christian F. Witt, 1660–1716, alt.

THANKSGIVING (page 24)

STAND

SONG OF SIMEON (*Nunc Dimittis*)

C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

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OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistants: Scott Beckerman and Steve Wendland

Organist: Mrs. Jan Jacobi; Soloist: Jim Cutler

THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service
-10:45 AM Sunday School and Adult Bible Class
Wednesday- 10:00 AM Online Bible Class
Sunday - 9:30 AM Divine Service
-10:45 AM Sunday School and Adult Bible Class

Serving next week:

Altar Guild – Carol Schwartz
Ushering - Team 3

Altar Flowers are being donated for the month of February by Warren and Arlette Stobbe for the glorifying of Jesus Christ our King.

IMPORTANT PLEASE NOTE: We ask that you disperse in the sanctuary (practice social distancing). For Holy Communion we will have smaller communion tables so that you are able to spread out along the communion rail. Offerings will be gathered at the entrance to the sanctuary. Pastor and communion assistants will practice handwashing and/or other safe practices; in addition, the officiants will wear masks for the distribution. Because of the increase in COVID-19 cases, all are asked to wear a face covering while in the church. Ushers will assist by ushering you from the

pew following the service. Please do not gather in the narthex. The church building will receive a thorough cleaning and disinfecting every week. If you are unable to attend yet, Pastor Schaefer will be glad to make arrangements with you for private Communion. We are posting the entire service on our website after each service.

Thank you to everyone who donated for the Service of Love. We were able to provide 16 boxes/bags of cleaning supplies, kitchen products, toiletries, personal products, and baby formula to Hope Clinic in Ypsilanti. The clinic staff was very thankful for your generosity!

Registration for Preschool and Parent and Tot is now open for our church members and returning families. Registration is open to everyone beginning February 16. There are packets in the Narthex. Please feel free to share with friends and relatives with young children. There is an Early Bird Special for those who register by March 1st. Info is in packet. (See the back cover of this bulletin.)

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

The Pastoral Staff Church Office: 734-453-3393 www.splp.org stpeterlutheran@hotmail.com Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Tracy Pitt	St. Peter's Preschool Rebecca Lohrmann, Director Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041 Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160	Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi Van Varner Board Chairmen: Elders – Ron Bude Stewardship/Education - Rick Carr Trustees – Nils Peterson
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PRESCHOOL
AND
PARENT AND TOT
REGISTRATION
2021-2022

Registration is now open for the 2021-2022 school year for our church members and returning families. It will open up to everyone on February 16.

We have a Parent and Tot program for Two year olds and their caregiver (parent, grandparent, nanny etc). This program meets once a week for 1.5 hours and will begin in September. Please speak with Carol Schwartz if you have questions about this program.

Our Preschool is for ages 3, 4 and those turning 5 in the fall. (All children in preschool must be potty trained.) We offer two-days (Tuesday/Thursday), three-days (Monday/Wednesday/Friday) and all five days as options. You may choose the number of days based on the needs of your child as well as availability. Please speak with Rebecca Lohrmann or Chris Abbott if you have questions regarding our preschool program. (Early Bird Special for all that register for Preschool by March 1st !)

We will not be having an Open House at this time, but will be happy to schedule a tour and answer any questions about our programs!