

St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Avenue
Plymouth, MI 48170
Wisconsin Evangelical Lutheran Synod



**The
Hands
of the
Passion**



February 24, 2021 Lenten Service
"Hands of Betrayal"
(Judas)

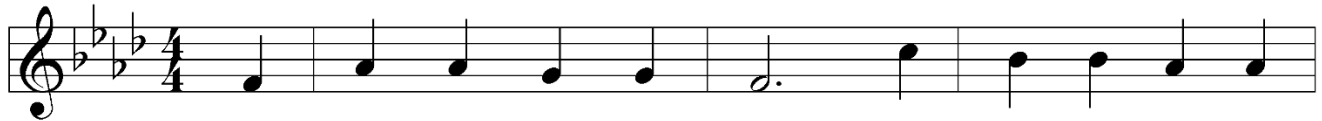
EVENING PRAYER (page 52)

OPENING HYMN: #101 "Behold the Lamb of God"

LENT

101

Behold the Lamb of God



1 Be - hold the Lamb of God For guilt - y sin - ners
2 Be - hold the Lamb of God! In - to the sa - cred
3 Be - hold the Lamb of God! All hail, in - car - nate
4 Be - hold the Lamb of God! Wor - thy is he a -



slain; Let it not be in vain That you have died!
flood Of your most pre-cious blood My soul I cast.
Word! O ev - er - last - ing Lord, Purge out our leav'n.
lone To sit up - on the throne Of God a - bove,



You for my Sav - ior let me take; My on - ly
Wash me and make me pure and clean; Up - hold me
Clothe us with god - li - ness and good; Feed us with
One with the An - cient of all days, One with the



ref - uge let me make Your pierc - ed side.
through life's chang - ing scene Till all is past.
your ce - les - tial food, Man - na from heav'n.
Com - fort - er in praise, All light, all love!

Text: Matthew Bridges, 1800-94, abr., alt.

Tune: ECCE AGNUS (66 64 884) *Gesangbuch . . . Psalmen unnd KirchenLieder*, Dresden, 1593, adapt.

STAND

M: O Lord, open my lips.



C: And my mouth shall de - clare your praise.

M: Hasten to save me, O God.



C: O Lord, come quick - ly to help me.

M: The Lord be with you.



C: And al - so with you.

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen

M: This is the message we have heard from him and declare to you.

C: **God is light; in him there is no darkness at all.**

M: If we claim to have fellowship with him yet walk in the darkness,

C: **We lie and do not live by the truth.**

M: If we claim to be without sin,

C: **We deceive ourselves and the truth is not in us.**

C: **Father, I have sinned against you and am no longer worthy to be called your child. Yet in mercy you**

sacrificed your only Son to purge away my guilt. For his sake, O God, be merciful to me, a sinner, and in the joy of the Holy Spirit let me serve you all my days.

Silence for private confession.

M: If we confess our sins, he is faithful and just and will forgive our sins and purify us from all unrighteousness. Upon this, your confession, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Thanks be to God. Amen.

M: Lord God, you have brought us safely to this hour of evening prayer. We thank you for providing all that we need for body and life. Bless us who have gathered in your name. Forgive our sins. Speak to our hearts. Dispel our sorrows with the comfort of your Word, and receive our hymns of thanks and praise, through Jesus Christ, our living Savior, who reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BE SEATED

LET MY PRAYER RISE BEFORE YOU (Psalm 141)



C: Let my prayer rise be - fore you as in - cense, the lift-ing
up of my hands as the eve - ning sac - ri - fice. O Lord, I
call to you; come to me quick - ly; hear my voice when I
cry to you. Let my prayer rise be - fore you as in - cense,
the lift-ing up of my hands as the eve - ning sac - ri - fice.

M: Let our prayers be acceptable in your sight. Come and help us in time of need that we may sing your praise in holy joy now and forever, through Jesus Christ, our Lord.

C: Amen.

PSALM 14

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Refrain

Come, Lord Je - sus, come. Come, Lord Je - sus,
 come. Re - store your peo-ple and bless them.

Psalm Tone

The fool says in his heart, “There is no God.”

They are corrupt, their deeds are vile; there is no one who does good.

The LORD looks down from heaven on the sons of men
 to see if there are any who understand, any who seek God.

All have turned aside, they have together become corrupt;
 there is no one who does good, not even one. ***Refrain***

Will evildoers never learn—
 those who devour my people and do not call on the LORD?

You evildoers frustrate the plans of the poor,
 but the LORD is their refuge.

Oh, that salvation for Israel would come out of Zion!

When the LORD restores the fortunes of his people, let Israel
 rejoice and be glad!

Glory be to the Father and to the Son

and to the Holy Spirit,

as it was in the beginning,

is now, and will be forever. Amen.

Refrain: Come, Lord Jesus, come. Come, Lord Jesus, come.
Restore your people and bless them.

Silence for meditation.

Psalm Prayer

M: O Lord, spare us from the folly of wickedness and the pursuit of evil. Make us rejoice in your saving acts that we who have been redeemed by your Son may abound in works of faith, hope, and love; through Jesus Christ, your Son, our Lord. **C: Amen.**

The Passion History of Our Lord: Mark 14:1-26

14 It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him, ² for they said, “Not during the feast, lest there be an uproar from the people.”

³ And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. ⁴ There were some who said to themselves indignantly, “Why was the ointment wasted like that? ⁵ For this ointment could have been sold for more than three hundred denarii and given to the poor.” And they scolded her. ⁶ But Jesus said, “Leave her alone. Why do you trouble her? She has done a

beautiful thing to me. ⁷ For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. ⁸ She has done what she could; she has anointed my body beforehand for burial. ⁹ And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her.”

¹⁰ Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹ And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.

¹² And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” ¹³ And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴ and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ ¹⁵ And he will show you a large upper room furnished and ready; there prepare for us.” ¹⁶ And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷ And when it was evening, he came with the twelve. ¹⁸ And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” ¹⁹ They began to be sorrowful and to say to him one after another, “Is it I?” ²⁰ He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. ²¹ For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

²² And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my

body.”²³ And he took a cup, and when he had given thanks he gave it to them, and they all drank of it.²⁴ And he said to them, “This is my blood of the covenant, which is poured out for many.²⁵ Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

²⁶ And when they had sung a hymn, they went out to the Mount of Olives.

Seasonal Response: All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

CHIEF HYMN: “When You Woke that Thursday Morning” (See next page.)

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1 When you woke that Thurs-day morn-ing, Sav - ior, Teach - er, faith - ful Friend,
 2 Nev - er so a - lone and lone - ly, long - ing with tor - ment - ed heart
 3 What was there that you could give them that would nev - er be out - spent,
 4 One in faith, in love u - ni - ted, all one bod - y, you the head,
 5 One day all the church will cap - ture, that bright vi - sion glo - ri - ous,



thoughts of self and safe - ty scorn - ing, know - ing how the day would end;
 to be with your dear ones on - ly for a qui - et hour a - part:
 what great gift that would out - live them, what last will and tes - ta - ment?
 when we meet, by you in - vit - ed, you are with us, as you said.
 and your saints will know the rap - ture that your heart de - sired for us,



Lamb of God, fore - told for a - ges, now at last the hour had come
 sin - less Lamb and fall - en crea - ture, one last Pas - chal meal to eat,
 "Show me and the world you love me, know me as the Lamb of God:
 One with you and one an - oth - er in a u - ni - ty sub - lime,
 when the longed - for peace and u - nion of the Great - est and the least



when but One could pay sin's wa - ges: you as - sumed their dread - ful sum.
 one last les - son as their teach - er, wash - ing your dis - ci - ples' feet.
 Do this in re - mem - brance of me, eat this Bod - y, drink this Blood."
 see in us your sis - ter, broth - er, one in ev - 'ry place and time.
 meet in joy - ous, blest com - mu - nion in your nev - er - end - ing feast.



SERMON: “Hands of Betrayal (Judas)”

Text: John 13:21-30

²¹ After saying these things, Jesus was troubled in his spirit, and testified, “Truly, truly, I say to you, one of you will betray me.” ²² The disciples looked at one another, uncertain of whom he spoke. ²³ One of his disciples, whom Jesus loved, was reclining at table at Jesus' side, ²⁴ so Simon Peter motioned to him to ask Jesus of whom he was speaking. ²⁵ So that disciple, leaning back against Jesus, said to him, “Lord, who is it?” ²⁶ Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. ²⁷ Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” ²⁸ Now no one at the table knew why he said this to him. ²⁹ Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. ³⁰ So, after receiving the morsel of bread, he immediately went out. And it was night.

STAND

SONG OF MARY (*Magnificat*)



C: My soul pro-claims the great-ness of the Lord; my spir-it re-



joic-es in God my Sav-ior, for he has looked with fa-vor



on his low-ly ser-vant. From this day all gen-er-a-tions



will call me bless-ed. The Al-might-y has done great



things for me, and ho-ly is his name. He has mer-cy on




those who fear him in ev-'ry gen-er-a-tion.



He has shown the strength of his arm; he has scat-tered the




proud in their con - ceit. He has cast down the might - y




from their thrones and has lift - ed up the low - ly.



He has filled the hun - gry with good things, and the rich



he has sent a - way emp - ty. He has come to the



help of his ser - vant Is - ra - el, for he has re - mem - bered his



prom - ise of mer - cy, the prom - ise made to our fa - thers,



to A - bra - ham, and to his chil - dren for - ev - er. A - men.

LORD, HAVE MERCY (*Kyrie*)

M: In the closing hours of this day, hear us as we pray, O Lord:



C: Lord, have mer - cy.

M: For the well-being of people everywhere, for the growth of your church in all the world, and for the strengthening of all who serve and worship here, we pray, O Lord:



C: Christ, have mer - cy.

M: For one another, young and old, for your blessings that come with every stage of life, and for joy in doing your will, we pray, O Lord:



C: Lord, have mer - cy.

M: For our public servants who work day and night to bring protection, justice, learning, and health to this and every place, we pray to you, O Lord:



C: Lord, hear our prayer.

M: For favorable weather and bountiful harvests, for clothing and food, for health of body, mind, and spirit, and for

deliverance from all sin and every form of evil, we pray to you, O Lord:



C: Lord, hear our prayer.

M: For the faithful who have gone before us, who have shared with us your good news, whose souls are now at rest in your heavenly kingdom, we give you thanks, O Lord:



C: Thanks be to God.

C: In thanksgiving for your many and varied gifts to us, we now commend ourselves to your care. Be our shield and strength, O Lord.



C: A - men.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

BLESSING

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.



CLOSING HYMN: #127 “Stricken, Smitten, and Afflicted”

(See next page.)

Officiant: Pastor James Frey

Organist: Mrs. Jan Jacobi

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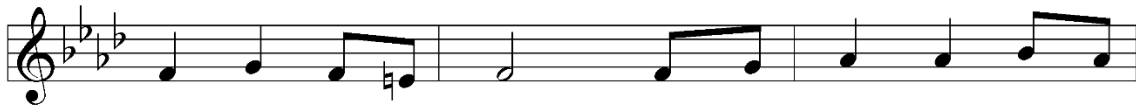
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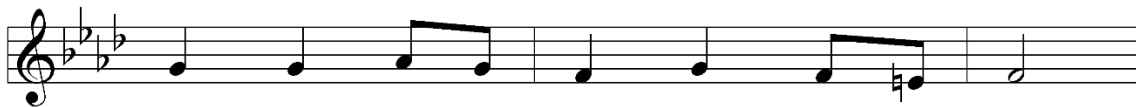
Stricken, Smitten, and Afflicted



1 Strick - en, smit - ten, and af - flict - ed, See him
 2 Tell me, as you hear him groan - ing, Was there
 3 If you think of sin but light - ly, Nor sup -
 4 Here we have a firm foun - da - tion, Here the



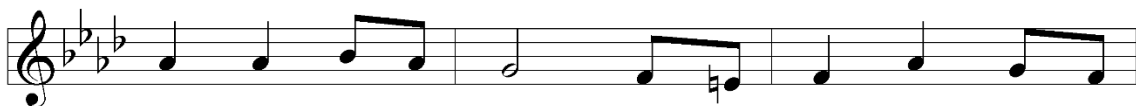
dy - ing on the tree! 'Tis the Christ, by man re -
 ev - er grief like his? Friends through fear his cause dis -
 pose the e - vil great, Here you see its na - ture
 ref - uge of the lost; Christ's the rock of our sal -



ject - ed; Yes, my soul, 'tis he, 'tis he.
 own - ing, Foes in - sult - ing his dis - tress,
 right - ly, Here its guilt may es - ti - mate.
 va - tion, His the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's
 Man - y hands were raised to wound him, None would
 Mark the sac - ri - fice ap - point - ed; See who
 Lamb of God, for sin - ners wound - ed, Sac - ri -



Son, yet Da - vid's Lord; Proofs I see suf - fi - cient
 in - ter - vene to save, But the deep - est stroke that
 bears the aw - ful load— 'Tis the Word, the Lord's A -
 fice to can - cel guilt— None shall ev - er be con -



of it: 'Tis the true and faith - ful Word.
 pierced him Was the stroke that Jus - tice gave.
 noint - ed, Son of Man and Son of God.
 found - ed Who on him their hope have built.

