

St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Avenue
Plymouth, MI 48170
Wisconsin Evangelical Lutheran Synod



**The
Hands
of the
Passion**

February 17, 2021
Ash Wednesday

"Hands of Repentance"

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

REMAIN SEATED

PSALM 51 (Spoken by the pastor)

Have mercy on me, O God, according to your unfailing love;

according to your great compassion blot out my transgressions.

Wash away all my iniquity

and cleanse me from my sin.

For I know my transgressions,

and my sin is always before me.

Against you, you only, have I sinned and done what is evil in your sight,

so that you are proved right when you speak and justified when you judge.

Surely I was sinful at birth,

sinful from the time my mother conceived me.

Surely you desire truth in the inner parts;

you teach me wisdom in the inmost place.

Cleanse me with hyssop, and I will be clean;

wash me, and I will be whiter than snow.
Let me hear joy and gladness;
let the bones you have crushed rejoice.
Hide your face from my sins
and blot out all my iniquity.
Create in me a pure heart, O God,
and renew a steadfast spirit within me.
Do not cast me from your presence
or take your Holy Spirit from me.
Restore to me the joy of your salvation
and grant me a willing spirit, to sustain me.
Then I will teach transgressors your ways,
and sinners will turn back to you.
Save me from bloodguilt, O God, the God who saves me,
and my tongue will sing of your righteousness.
O Lord, open my lips,
and my mouth will declare your praise.
You do not delight in sacrifice, or I would bring it;
you do not take pleasure in burnt offerings.
The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.
In your good pleasure make Zion prosper;
build up the walls of Jerusalem.
Then there will be righteous sacrifices, whole burnt
offerings to delight you;
then bulls will be offered on your altar.

Silence for meditation

INSTRUCTION FOR THE BEGINNING OF LENT

M: Brothers and sisters in Christ, God created us to know joy in communion with him, to love all humanity, and to live in harmony with all creation. But sin separates us from God, our neighbors, and creation, and so we do not enjoy the life our Creator intended for us. By our sin we grieve our Father, who does not desire us to come under his judgment but to turn to him and live. Therefore, God in his mercy has sent our Lord Jesus Christ to take our place under the law, to suffer for us, and to die the death we deserve. God made Jesus, who had no sin, to be sin for us so that in him, we might become the righteousness of God.

During the 40 days of Lent, we fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of God. The time of Lent reminds us that to know Christ and the power of his resurrection, we must also know the fellowship of sharing in his sufferings, becoming like him in his death. As disciples of the Lord Jesus, we are called to struggle against everything that leads us away from love of God and neighbor.

I invite you, therefore, to confess your sins, ask our Father for forgiveness, and commit yourselves to this struggle. Let us be silent. Let us be still. Let us pause now for a time of reflection and self-examination.

Silence for reflection and self-examination

CONFESSION OF SINS

M: Most holy and merciful Father,

**C: We confess to you and to one another that we have sinned by our own fault,
by our own grievous fault
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

M: We have not loved you with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
We have not forgiven others as we have been forgiven.

C: Have mercy on us, Lord.

M: We have been deaf to your call to serve as Christ served us.
We have not been true to the mind of Christ.
We have grieved the Holy Spirit.

C: Have mercy on us, Lord.

M: We confess to you, Lord, all our past unfaithfulness.
The pride, hypocrisy, and impatience in our lives

C: We confess to you, O Lord.

M: Our self-indulgent appetites and ways, our manipulation of other people

C: We confess to you, O Lord.

M: Our anger when our selfish aims are denied and our envy of those more fortunate than ourselves

C: We confess to you, O Lord.

M: Our love of worldly goods and comforts and our dishonesty in daily life and work

C: We confess to you, O Lord.

M: Our negligence in worship and prayer and our failure to show the faith that is in us

C: We confess to you, O Lord.

M: Forgive us, Lord, for the wrongs we have done. For our blindness to human need and suffering and our indifference to injustice and cruelty,

C: Forgive us, O Lord.

M: For all false judgments, for uncharitable thoughts toward others, and for our prejudice and contempt for those who differ from us,

C: Forgive us, O Lord.

M: For what we think or say or do that is at variance with your will,

C: Forgive us, O Lord.

M: Restore us, good Lord, and let your anger depart from us.

C: Hear us, Lord, for your mercy is great.

M: Accomplish in us, O God, the work of your salvation

C: That we may show forth your glory in the world.

M: By the cross and suffering of your Son, O Lord,

C: Bring us with all your saints to the joy of his resurrection.

ABSOLUTION

M: Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners but rather that they turn from their wickedness and live.

Therefore, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

During these days of Lent, let us implore God to give us renewal and his Holy Spirit. May we continue to abide in the true faith and at the last be received by him through the merits of Jesus Christ our Lord.

C: Amen.

PRAYER OF THE DAY

Almighty and merciful God, you never despise what you have made and always forgive those who turn to you. Create in us such new and contrite hearts that we may truly repent of our sins and obtain your full and gracious pardon; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever

C: Amen

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THE WORD

FIRST LESSON: Isaiah 59:12-20

¹² For our transgressions are multiplied before you,
and our sins testify against us;
for our transgressions are with us,
and we know our iniquities:

¹³ transgressing, and denying the LORD,
and turning back from following our God,
speaking oppression and revolt,
conceiving and uttering from the heart lying words.

¹⁴ Justice is turned back,
and righteousness stands far away;
for truth has stumbled in the public squares,
and uprightness cannot enter.

¹⁵ Truth is lacking,
and he who departs from evil makes himself a prey.
The LORD saw it, and it displeased him
that there was no justice.

¹⁶ He saw that there was no man,
and wondered that there was no one to intercede;
then his own arm brought him salvation,
and his righteousness upheld him.

¹⁷ He put on righteousness as a breastplate,
and a helmet of salvation on his head;
he put on garments of vengeance for clothing,
and wrapped himself in zeal as a cloak.

¹⁸ According to their deeds, so will he repay,
wrath to his adversaries, repayment to his enemies;
to the coastlands he will render repayment.

¹⁹ So they shall fear the name of the LORD from the west,
and his glory from the rising of the sun;

for he will come like a rushing stream,
which the wind of the LORD drives.

²⁰ “And a Redeemer will come to Zion,
to those in Jacob who turn from transgression,” declares
the LORD.

SECOND LESSON: 2 Corinthians 5:20b-6:2

We implore you on behalf of Christ, be reconciled to
God.²¹ For our sake he made him to be sin who knew no sin,
so that in him we might become the righteousness of God.

6 Working together with him, then, we appeal to you not to
receive the grace of God in vain. ² For he says,

“In a favorable time I listened to you,
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of
salvation.

VERSE OF THE DAY (sung by the soloist)

Return to the Lord, your God, for he is gracious and merciful,
slow to anger, and abounding in steadfast love. (Joel 2:13)

STAND

*After the announcement of the Gospel, the congregation
sings:*



C: Glo - ry be to you, O Lord!

GOSPEL: Luke 18:9-14

⁹ He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰ “Two men went up into the temple to pray, one a Pharisee and the other a tax collector.¹¹ The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹² I fast twice a week; I give tithes of all that I get.’¹³ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’¹⁴ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”



C: Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God,**

**eternally begotten of the Father,
God from God, Light from Light, true God from
true God,
begotten, not made,
of one being with the Father.**

**Through him all things were made.
For us and for our salvation, he came down from
heaven,
 was incarnate of the Holy Spirit and the virgin
Mary,
 and became fully human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with
the Scriptures.
He ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who in unity with the Father and the Son is
worshiped and glorified,
 who has spoken through the prophets.**

**We believe in one holy Christian and apostolic
Church.**

**We acknowledge one baptism for the forgiveness
of sins.**

**We look for the resurrection of the dead
and the (+) life of the world to come. Amen.**

BE SEATED

HYMN OF THE DAY: #396 "In Adam We Have All Been One"

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JUSTIFICATION

396

In Adam We Have All Been One



1 In Ad - am we have all been one, One
2 We fled our God, and los - ing him, We
3 But your strong love, it sought us still And
4 O Sav - ior, when we loved you not, You
5 Send us your Spir - it; teach us truth To



huge re - bel - lious man; We all have fled that
lost our broth - er too. Each sin - gly sought and
sent your on - ly Son That we might hear his
loved and saved us all; O great good Shep - herd
purge our van - i - ty. From fan - cied wis - dom,



eve - ning voice That sought us as we ran.
claimed his own; Each man his broth - er slew.
shep - herd - voice And, hear - ing him, be one.
of man - kind, Oh, hear us when we call.
self - sought ways, O Sav - ior, set us free.

6 Then shall our song united rise
To your eternal throne,
Where with the Father evermore
And Spirit you are one.

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Tune: ADAM (CM) Kurt J. Eggert, 1923–93. © 1993 Kurt J. Eggert. All rights reserved. Used by permission.

SERMON: "Hands of Repentance: The Tax Collector"

Sermon Text: Luke 18:9-14 (Gospel Lesson)

STAND

PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

STAND

PRAYER OF THE CHURCH FOR ASH WEDNESDAY

M: Holy and righteous God, as we begin again the solemn spiritual journey of Lent, we come before you in deep humility. We confess that we are sinners, both by the nature we inherit and by the sinful thoughts and desires, words and actions that nature produces. Because of our sins, we deserve only your wrath and punishment. Yet you reveal yourself, not only as a God of holiness and justice but as a

God of mercy and love. Despairing of our own merits and worthiness, and in response to your gracious invitation, we come pleading for your forgiveness.

C: Lord, have mercy on us for your holy name's sake.

M: You have revealed your love and mercy for us sinners in Jesus Christ, your Son, our Savior. You sent him into our world to be the atoning sacrifice for the sins of all people. Help us grasp by faith the great truth that the pain and suffering, the mockery and ridicule, and the death and punishment he endured should have been ours. Help us understand that in incomprehensible love he suffered and died for us.

C: Lord, have mercy on us for Jesus' sake.

M: In silent meditation let us reflect on our sins, praise our Savior for the forgiveness he has won for us, and ask for God's continued grace to remove any doubt that we are forgiven.

Time for silent meditation follows.

M: God of grace and mercy, may your Spirit continue to be with us as we follow the way of the cross. As we contemplate the story of our Savior's passion, build us up in our faith. Renew in us the zeal to serve you by reflecting your love in our lives. Give us the desire and the ability to boldly proclaim the grace in which we stand, so that all for

whom you lived and died may join us in fellowship now and in your presence forever.

C: We offer our humble thanks and praise, our prayers and petitions, and ourselves in body and spirit to you, Lord God. Hear us, according to your promise, for Jesus' sake. Amen.

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LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

STAND



THE SACRAMENT

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the

forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace (+) of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD (*Agnus Dei*)



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer-cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION ANTHEM: “Your Heart, O God, Is Grieved”

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1. O God, Father in heaven, have mercy upon us.

Your heart, O God, is grieved, we know, by ev'ry evil, ev'ry woe;
Upon your cross forsaken Son our death is laid, and peace is won.

2. O Son of God, Redeemer of the world, have mercy upon us.

Your arms extend, O Christ, to save from sting of death and grasp
of grave.

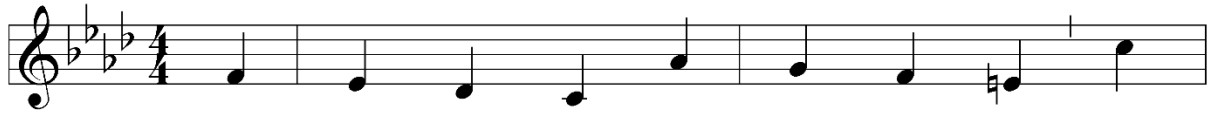
Your scars before the Father move his heart to mercy at such love.

3. O God, Holy Spirit, have mercy upon us.

O lavish Giver, come to aid the feeble child your grace has made.
Now make us grow and help us pray; bring joy and comfort, come
to stay.

DISTRIBUTION HYMN: #303 “With Broken Heart and Contrite Sigh”

303 With Broken Heart and Contrite Sigh



1 With bro - ken heart and con - trite sigh, A
 2 I smite up - on my trou - bled breast, With
 3 Far off I stand with tear - ful eyes Nor
 4 No gifts, no deeds that I have done Can
 5 And when, re - deemed from sin and hell, With



trem - bling sin - ner, Lord, I cry. Your
 deep and con - scious guilt op - pressed, Christ
 dare up - lift them to the skies, But
 for a sin - gle sin a - tone. To
 all the ran - somed souls I dwell, My



par - d'ning grace is rich and free— O
 and his cross my on - ly plea— O
 you can all my an - guish see— O
 Cal - va - ry a - lone I flee— O
 joy - ous song shall ev - er be: God



God, be mer - ci - ful to me!
 God, be mer - ci - ful to me!
 God, be mer - ci - ful to me!
 God, be mer - ci - ful to me!
 has been mer - ci - ful to me!

Text: Cornelius Elven, 1791–1873, alt.
 Tune: ST. LUKE (LM) Jeremiah Clarke, c. 1674–1707.

THANKSGIVING (page 24)

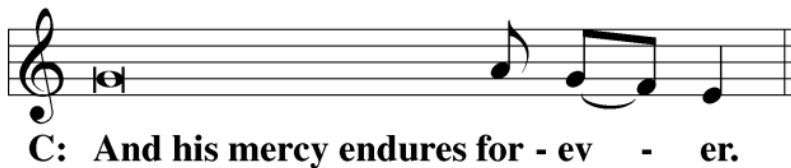
STAND

SONG OF SIMEON (*Nunc Dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

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OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Organist and Soloist: Julie Webber

IMPORTANT PLEASE NOTE: We ask that you disperse in the sanctuary (practice social distancing). For Holy Communion we will have smaller communion tables so that you are able to spread out along the communion rail. Offerings will be gathered at the entrance to the sanctuary. Pastor and communion assistants will practice handwashing and/or other safe practices; in addition, the officiants will wear masks for the distribution. Because of the increase in COVID-19 cases, all are asked to wear a face covering while in the church. Ushers will assist by ushering you from the pew following the service. Please do not gather in the narthex. The church building will receive a thorough cleaning and disinfecting every week. If you are unable to attend yet, Pastor Schaefer will be glad to make arrangements with you for private Communion. We are posting the entire service on our website after each service.