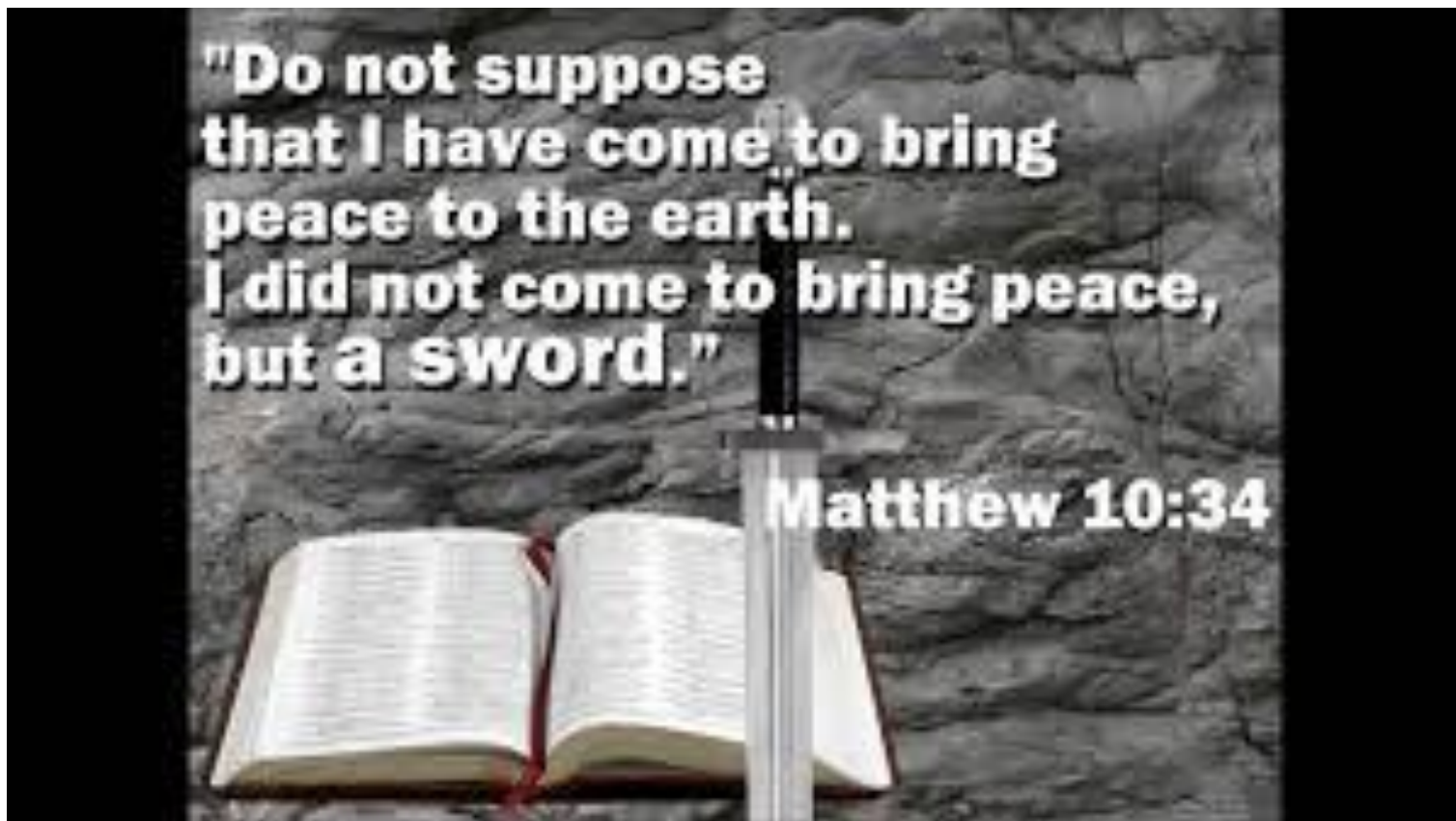


St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Avenue
Plymouth, MI 48170
Wisconsin Evangelical Lutheran Synod



Sunday, July 12, 2020
The Sixth Sunday after Pentecost

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.
- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

SERVICE OF WORD AND SACRAMENT (Hymnal page 26)

OPENING HYMN: #465 "Jesus, I My Cross Have Taken"



1 Je - sus, I my cross have tak - en,
2 Let the world de - spise and leave me;
3 Go, then, earth - ly fame and trea - sure!
4 Haste, my soul, from grace to glo - ry,



All to leave and fol - low you. Des - ti -
They have left my Sav - ior, too. Hu - man
Come, dis - as - ter, scorn, and pain! In your
Armed by faith and winged by prayer. All but



tute, de - spised, for - sak - en, You on
hearts and looks de - ceive me; You are
ser - vice pain is plea - sure; With your
heav'n is tran - si - to - ry; God's own



earth once suf - fered, too. Per - ish ev - 'ry
not, like them, un - true. And since you have
fa - vor loss is gain. I have called you
hand shall guide you there. Soon shall end this



fond am - bi - tion, All I've ev - er
smiled up - on me, God of wis - dom,
Ab - ba, Fa - ther! You my all in
earth - ly sto - ry; Swift shall pass the



hoped or known; Yet how rich is my con -
love, and might, Foes may hate and friends may
all shall be. Storms may howl, and clouds may
pil - grim days, Hope soon change to heav'n - ly



di - tion! God and heav'n are still my own.
shun me— Show your face, and all is bright.
gath - er; All must work for good to me.
glo - ry, Faith to sight and prayer to praise.

STAND

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY (*Kyrie*)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

The musical score is written for a single voice part on a treble clef staff. The key signature consists of two sharps (F# and C#), and the time signature is common time (C). The melody is composed of eighth and quarter notes, with some rests. There are three triplet markings (indicated by a '3' over a group of notes) in the second, third, and fourth staves. The lyrics are printed below the staff, aligned with the notes. The score is divided into two systems by a double bar line. The first system contains the first seven staves, and the second system contains the remaining five staves. The final note of the piece is a whole note C, followed by a double bar line.

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;
you washed us from our sins in your own blood. You are the
King of glo - ry; you are the Lord! O Lord, our Lord,
how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray.

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BE SEATED



THE WORD

FIRST LESSON: Jeremiah 28:5-9

⁵ Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶ and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷ Yet hear now this word that I speak in your hearing and in the hearing of

all the people. ⁸ The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹ As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

PSALM OF THE DAY: Psalm 89

Refrain Tune: Steven Warner. © 1983 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

Refrain

At the works of your hands, O Lord, I
lift up my voice in song; I sing for joy.

Psalm tone

*

I will sing of the LORD’S great love forever;^{*}
I will make your faithfulness known through all
generations.

I will declare that your love stands firm forever,^{*}
that you established your faithfulness in heaven itself.

The heavens praise your wonders, O LORD,*
your faithfulness too, in the assembly of the holy ones.

Refrain

O LORD God Almighty, who is like you?*

You are mighty, O LORD, and your faithfulness surrounds you.

Blessed are those who have learned to acclaim you,*
who walk in the light of your presence, O LORD.

They rejoice in your name all day long;*
they exult in your righteousness.

Glory be to the Father and to the Son*

and to the Holy Spirit,

as it was in the beginning,*

is now, and will be forever. Amen.

Refrain

SECOND LESSON: Romans 6:1b-11

Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin. ⁸ Now if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

VERSE OF THE DAY (sung by the soloist)

Alleluia! The Word of God is living and active, sharper than any two-edged sword, discerning the thoughts and intentions of the heart. Alleluia! (Hebrews 4:12)

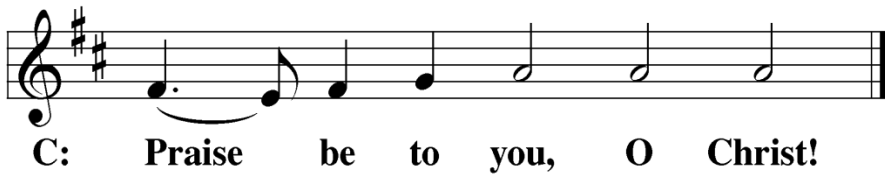
STAND

GOSPEL LESSON: Matthew 10:34-42

³⁴ “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵ For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶ And a person's enemies will be those of his own household. ³⁷ Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸ And whoever does not take his cross and follow me is not worthy of me. ³⁹ Whoever

finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰ “Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹ The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. ⁴² And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

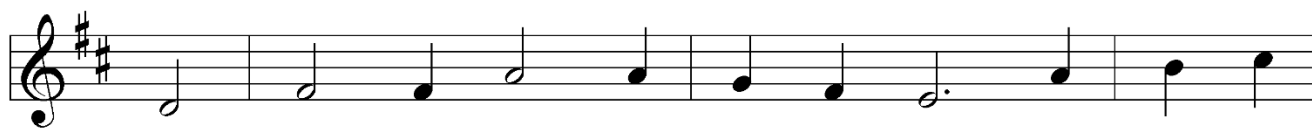


BE SEATED

HYMN OF THE DAY: #453 “Come, Follow Me, the Savior Spoke”

453

Come, Follow Me, the Savior Spoke



1 "Come, fol - low me," the Sav - ior spoke, "All in my
 2 "I am the light; I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with
 4 "I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ our Lord And take the



way a - bid - ing. De - ny your - selves; the
 life dis - play - ing. I bid you walk as
 love is glow - ing, And gra - cious words my
 souls' sal - va - tion, Your hearts from ev - 'ry
 cross ap - point - ed And, firm - ly cling - ing



world for - sake; O - bey my call and guid - ing.
 in the day; I keep your feet from stray - ing.
 lips ex - press, With meek - ness o - ver - flow - ing.
 guile to free, From sin and its temp - ta - tion.
 to his Word, In suf - f'ring be un - daunt - ed.



Oh, bear the cross, what - e'er be - tide; Take
 I am the way, and well I show How
 My heart, my mind, my strength, my all To
 I am the ref - uge of the soul And
 For those who bear the bat - tle's strain The



my ex - am - ple for your guide.
 you should jour - ney here be - low.
 God I yield; on him I call.
 lead you to your heav'n - ly goal."
 crown of heav'n - ly life ob - tain.

SERMON

The Rite of Confirmation Received into communicant membership

Jill Foster

Michael Lawton

Rylie Miller

M: Brother and sisters in Christ, our Lord Jesus said to his disciples: “All authority in heaven and earth has been given to me. Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.

In obedience to the Lord’s command, you have been baptized in the name of the Father and of the Son and of the Holy Spirit. You have been taught the precious truths of the Christian faith as confessed by the Evangelical Lutheran Church. You know what God has given you by his grace and what he expects of you as his dear child. You now have the privilege of receiving the Lord’s body and blood in the Sacrament of Holy Communion.

You are here to make a public profession of your Christian faith. The Apostle Paul writing to the Romans, said: “If you confess with your mouth, ‘Jesus is Lord’ and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved. Everyone who calls on the name of the Lord will be saved.”

Therefore, lift up your hearts to the God of all grace and joyfully answer these questions.

M: Do you this day, in the presence of God and this congregation, acknowledge that in Baptism, God gave you the forgiveness of sins, life, and salvation?

R: I do.

M: Do you reject the devil along with all his lies and empty promises?

R: I do.

M: Do you believe in God the Father, God the Son and God the Holy Spirit

The Apostles' Creed

**R: I believe in God, the Father almighty,
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
Who was conceived by the Holy Spirit
Born of the Virgin Mary,
and became fully human.
Suffered under Pontius Pilate,
Was crucified, died, and was buried.
The third day he rose again from the dead.
He ascended into heaven
And is seated at the right hand of God the Father
almighty.
From he will come to judge the living and the dead,**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints
the forgiveness of sins.
the resurrection of the body,
and the life everlasting. Amen.**

M: Do you believe the books of the Bible to be the inspired and inerrant Word of God?

R: I do.

M: Do you believe that the teaching of the Evangelical Lutheran Church, as you have learned to know it from Luther's Small Catechism, is the true and correct one?

R: I do.

M: Do you intend to continue steadfast in this teaching and to endure all things, even death, rather than fall away from it?

R: I do so intend, with the help of God.

M: Do you intend faithfully to conform all your life to the teachings of God's Word, to be faithful in the use of Word and Sacrament, and in faith and action remain true to the Triune God—Father, Son, and Holy Spirit—as long as you live?

R: I do so intend, by the grace of God.

M: Since it is God alone who enables us both to will and to do his good pleasure, it is right for us, dear friends in Christ, to call on him for these confirmands, that he would graciously complete the good work which he has begun in them. Let us bow our heads and pray. Almighty God, in baptism you made these people members of the body of your dear Son, Jesus Christ. You washed them by his blood, buried them with him in his death, and gave them new life his resurrection. Renew them by the Holy Spirit, which you poured out on them generously through Jesus Christ our Savior. Let them live out their lives as heirs of eternal life. Lead them to serve your Church in holiness and righteousness all their days. Keep them in fellowship with all who wait for the return of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who

trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

M: Your church now invites you to receive the Sacrament of the Lord's Body and Blood. Accept this invitation with deep reverence and holy joy. Regard your communing at the Lord's Table as a precious privilege given you by God through his Church; receive this Sacrament thankfully and often. The almighty and most merciful God—Father, Son (+) and Holy Spirit—bless and keep you.



THE SACRAMENT (Page 33)

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY (*Sanctus*)



WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

BE SEATED

DISTRIBUTION AND DISTRIBUTION ANTHEM:

“When I Behold Jesus Christ” © 1998 Concordia Publishing House, all rights reserved.
Reprinted, recorded, and podcast with permission under One Licenses #A-722670 and R-100747.

When I behold Jesus Christ, true God who died for me,
I wonder much at his love as he hung on the tree.
(Refrain) What kind of love is this? You showed your love, Jesus, there to
me on Calvary.

For me you gave all your love, for me you suffered pain;
I find no words, nothing can your selflessness explain. (Refrain)

You had no sin, holy Lord, but you were tortured, tried;
On Golgotha there for all my sins you bled and died. (Refrain)

What love is this? Greater love no one has ever known.
My life with God—this I owe to you and you alone. (Refrain)

DISTRIBUTION HYMNS:

#463 “Jesus Calls Us O’er the Tumult”

#318 “Sent Forth by God’s Blessing”

463

Jesus Calls Us O'er the Tumult



1 Je - sus calls us o'er the tu - mult Of our
 2 As the first dis - ci - ples heard it By the
 3 Je - sus calls us from the wor - ship Of the
 4 In our joys and in our sor - rows, Days of
 5 Je - sus calls us! In your mer - cy, Sav - ior,



life's wild, rest - less sea; Day by day his voice in -
 Gal - i - le - an lake, Turned from home and toil and
 vain world's gold - en store, From each i - dol that would
 toil and hours of ease, Still he calls, in cares and
 help us hear your call; Give our hearts to your o -



vites us, Say - ing, "Chris - tian, fol - low me!"
 kin - dred, Leav - ing all for his dear sake.
 keep us, Say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, Serve and love you best of all!

Text: Cecil F. Alexander, 1818–95, alt.

Tune: STUTTGART (87 87) Christian F. Witt, 1660–1716, alt.

318

Sent Forth by God's Blessing

1 Sent forth by God's bless - ing, Our true faith con -
 2 With praise and thanks - giv - ing, To God ev - er -

fess - ing, The peo - ple of God from his dwell - ing take
 liv - ing, The tasks of our ev - 'ry - day life we will

leave. The sup - per is end - ed; Oh, be now ex -
 face. Our faith ev - er shar - ing, In love ev - er

tend - ed The fruits of this ser - vice in all who be -
 car - ing, Em - brac - ing his chil - dren of each tribe and

lieve. The seed of his teach - ing, Re - cep -
 race. With your feast you feed us; With your

tive souls reach - ing, Shall blos - som in ac - tion for
 light now lead us; U - nite us as one in this

God and for all. His grace did in - vite us; His
 life that we share. Then may all the liv - ing With

love shall u - nite us To work for God's
 praise and thanks - giv - ing Give hon - or to

king - dom and an - swer his call.
 Christ and his name that we bear.

Text: Omer Westendorf, b. 1916, alt. © 1964 World Library Publications, Franklin Park, IL, www.wlpmusic.com.

All rights reserved. Used by permission.

Tune: THE ASH GROVE (66 11 66 11 D) Welsh folk tune.

THANKSGIVING (page 36)

STAND

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



Service of Word and Sacrament © 1993 Northwestern Publishing House.

All rights reserved.

“Thank the Lord” Tune: Richard Hillert. © 1978 *Lutheran Book of Worship*.

All rights reserved. Used by permission of Augsburg Fortress.

Reprinted and podcast with permission under One License #A-722670.

The Holy Bible, English Standard Version Copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.

OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistants: Mark Castellese and Scott Beckerman

Organist: Mrs. Jan Jacobi; Soloist: Lois Bude

THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service
Monday - 7:00 PM Divine Service
Tuesday - 7:00 PM Board of Education/Stewardship Meeting
Wednesday – 10:00 AM Online Bible Class
Sunday - 9:30 AM Divine Service
Monday - 7:00 PM Divine Service

Serving next week: Altar Guild – Joy Schaefer; Ushering – Team 3

St. Peter's Church Council has scheduled a **special Voters' Assembly** meeting for Tuesday, July 21, 7:00 PM. Items on agenda:

- Council recommends Voters' Assembly approval for proceeding with Option 2 (as presented at congregational information meeting), including architectural and engineering drawings and quotes contingent on long term lease with Roots.
- Change from fiscal year (July 1-June 30) to a calendar year (January 1 - December 31)
- Church elected offices

IMPORTANT PLEASE NOTE: We ask that you disperse in the sanctuary (practice social distancing). For Holy Communion we will have smaller communion tables so that you are able to spread out along the communion rail. Offerings will be gathered at the entrance to the sanctuary. Pastor and communion assistants will practice handwashing and/or other safe practices. The congregation is encouraged to wear protective equipment based on their own personal level of comfort during these

unusual times. Ushers will assist by ushering you from the pew following the service. Please do not gather in the narthex. The church building will receive a thorough cleaning and disinfecting every week.

If you are unable to attend yet, Pastor Schaefer will be glad to make arrangements with you for private Communion. We are posting the entire service on our website after each service. Sunday Adult Bible Class and Sunday School will resume at a later date.

THANK YOU to our members who have put in many hours of work to beautify and update our facilities, outdoors and indoors. Several rooms in our church building have been renovated, with many unusable items discarded or repurposed. Our landscaping has been refreshed through mulching, trimming, and transplanting vegetation. Our Board of Trustees has been supervising these projects; please ask the board members to pass along your appreciation to all who have helped.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

The Pastoral Staff Church Office: 734-453-3393 <u>www.splp.org</u> <u>stpeterlutheran@hotmail.com</u> Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: <u>Peschaef5@gmail.com</u> Music Director: Jan Jacobi Church Secretary: Carol Schwartz	St. Peter's Preschool Rebecca Lohrmann, Director Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041 Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160	Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Steve Jacobi Financial Secretaries: Seth Anderson Van Varner Board Chairmen: Elders – Mark Castellese Stewardship/Education - Rick Carr Trustees – Nils Peterson
---	--	---