

St. Peter's Evangelical Lutheran Church

Founded 1856

1343 Penniman Avenue

Plymouth, ME 48170

Wisconsin Evangelical Lutheran Synod

THE TRINITY



Sunday, June 7, 2020

Holy Trinity Sunday

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.
- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

THE COMMON SERVICE (page 15)

OPENING HYMN: #181 "Come, Oh, Come, Life-Giving Spirit"

181

Come, Oh, Come, Life-Giving Spirit



1 Come, oh, come, life - giv - ing Spir - it, God from all e -
 2 Show us, Lord, the path of bless - ing; When we tres - pass
 3 With our spir - it, Lord, bear wit - ness That we are the
 4 Prompt us, Lord, to come be - fore him With a child - like
 5 Grant our hearts in full - est mea - sure Wis - dom, coun - sel,



ter - ni - ty! May your pow - er nev - er fail us;
 on our way, Cast, O Lord, our sins be - hind you
 saints of God Who re - ly up - on him sole - ly
 heart to pray; Sigh for us, O Ho - ly Spir - it,
 pur - i - ty, That we al - ways strive to please you,



Dwell with - in us con - stant - ly. Then shall truth and
 And be with us day by day. Should we stray, O
 When we're chas - tened by the rod; For we know, as
 When we know not what to say. Then our prayer is
 Work - ing for you will - ing - ly. Let the gos - pel



life and light Ban - ish all the gloom of night.
 Lord, re - call; Work re - pent - ance when we fall.
 chil - dren should, That the cross is for our good.
 not in vain, And our faith new strength shall gain.
 spread and grow, Bring - ing Sa - tan's o - ver - throw.

Text: Heinrich Held, 1620–59, abr.; tr. Charles W. Schaeffer, 1813–96, alt.

Tune: KOMM, O KOMM, DU GEIST DES LEBENS (87 87 77) *Neu-vermehrtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.

STAND

M: In the name of the Father and of the (+) Son and of the Holy Spirit.

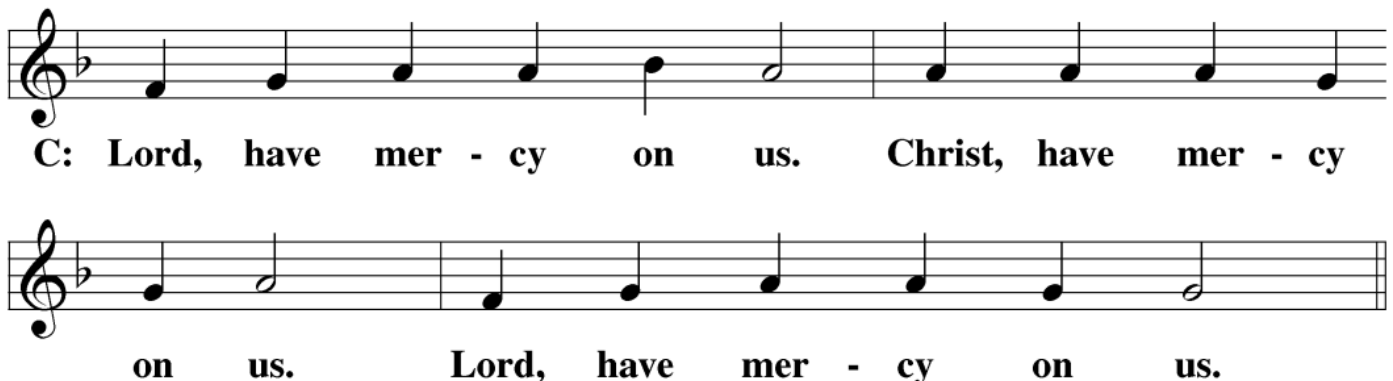


CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY (*Kyrie*)



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



C: A - men.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord:



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on - ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit.



BE SEATED



THE WORD

FIRST LESSON: Genesis 1:1 – 2:3

1 In the beginning, God created the heavens and the earth. **2** The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

3 And God said, “Let there be light,” and there was light. **4** And God saw that the light was good. And God separated the light from the darkness. **5** God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

6 And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” **7** And God made the expanse and separated the waters that were under the expanse from the waters that were above the

expanse. And it was so. ⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹ And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹² The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶ And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ And God set them in the expanse of the heavens to give light on the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its

kind. And God saw that it was good.²² And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so.²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶ Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷ So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸ And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”²⁹ And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food.”³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

2 Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done.³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

PSALM OF THE DAY: Psalm 150

Refrain Tune: Walter Pelz. From *Seasonal Psalms*. © 1978 Augsburg Publishing House. All rights reserved. Used by permission of Augsburg Fortress. Reprinted and podcast with permission under One License #A-722670



Praise God in his sanctuary;*
praise him in his mighty heavens.

Praise him for his acts of power;*
praise him for his surpassing greatness. ***Refrain***

Praise him with the sounding of the trumpet,*
praise him with the harp and lyre,

praise him with tambourine and dancing,*
praise him with strings and flute,

praise him with the clash of cymbals,*
praise him with resounding cymbals. ***Refrain***

Let everything that has breath praise the LORD.*
Praise the LORD.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen. *Refrain*

SECOND LESSON: 2 Corinthians 13:11-14

¹¹ Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. ¹³ All the saints greet you.

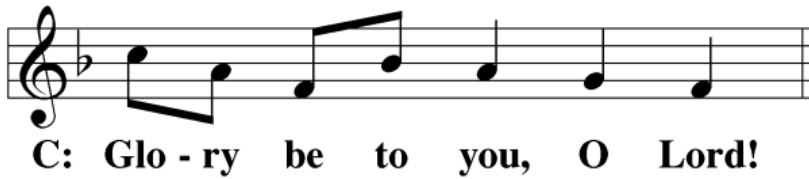
¹⁴ The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

VERSE OF THE DAY (sung by the soloist)

Alleluia. Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory. Alleluia. (Isaiah 6:3b)

STAND

After the announcement of the Gospel, the congregation sings:



GOSPEL LESSON: Matthew 28:16-20

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ And when they saw him they worshiped him, but some doubted. ¹⁸ And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”



THE ATHANASIAN CREED (page 132 in hymnal)

This creed is named after St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God 's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith.

M: Whoever wishes to be saved must, above all else, hold to the true Christian faith.

C: Whoever does not keep this faith pure in all points will certainly perish forever.

M: Now this is the true Christian faith:

C: We worship one God in three persons and three

persons in one God,

without mixing the persons or dividing the divine being.

M: For each person—the Father, the Son, and the Holy Spirit—is distinct,

C: but the deity of Father, Son, and Holy Spirit is one,

equal in glory and coeternal in majesty.

M: What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father is infinite, the Son infinite, the Holy Spirit infinite;

the Father is eternal, the Son eternal, the Holy Spirit eternal;

C: yet they are not three who are eternal, but there is one who is eternal,

just as they are not three who are uncreated, nor three who are infinite,

but there is one who is uncreated and one who is infinite.

M: In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;

C: yet they are not three who are almighty, but there is one who is almighty.

M: So the Father is God, the Son is God, the Holy Spirit is God;

C: yet they are not three Gods, but one God.

M: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C: yet they are not three Lords, but one Lord.

M: For just as Christian truth compels us to confess each person individually to be God and Lord,

C: so the true Christian faith forbids us to speak of three Gods or three Lords.

M: The Father is neither made nor created nor begotten of anyone.

The Son is neither made nor created, but is begotten of the Father alone.

The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

C: So there is one Father, not three Fathers; one Son, not three Sons;

one Holy Spirit, not three Holy Spirits.

M: And within this Trinity none comes before or after; none is greater or inferior,

C: but all three persons are coequal and coeternal,

M: so that in every way, as stated before, all three persons are to be worshiped as one God

and one God worshiped as three persons.

C: Whoever wishes to be saved must have this conviction of the Trinity.

M: It is furthermore necessary for eternal salvation truly to

believe

that our Lord Jesus Christ also took on human flesh.

Now this is the true Christian faith:

**C: We believe and confess that our Lord Jesus Christ,
God's Son,**

is both God and man.

M: He is God, eternally begotten from the nature of the Father, and he is man, born in time

from the nature of his mother, fully God, fully man, with rational soul and human flesh,

C: equal to the Father as to his deity, less than the Father as to his humanity;

M: and though he is both God and man, Christ is not two persons but one,

C: one, not by changing the deity into flesh, but by taking the humanity into God;

M: one, indeed, not by mixture of the natures, but by unity in one person;

C: for just as the rational soul and flesh are one human being,

so God and man are one Christ.

M: He suffered for our salvation, descended into hell, rose the third day from the dead.

C: He ascended into heaven, is seated at the right hand of God the Father almighty,

and from there will come to judge the living and the

dead.

M: At his coming all people will rise with their own bodies to answer for their personal deeds.

C: Those who have done good will enter eternal life,
but those who have done evil will go into eternal fire.

M: This is the true Christian faith.

C: Whoever does not faithfully and firmly believe this cannot be saved.

BE SEATED

HYMN OF THE DAY: #177 “Come, Holy Ghost, Creator Blest”

177

Come, Holy Ghost, Creator Blest



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make our
 2 To you, the Coun - se - lor, we cry, To you, the
 3 Your light to ev - 'ry thought im - part, And shed your
 4 Drive far a - way our wi - ly foe, And your a -
 5 Teach us to know the Fa - ther, Son, And you, from



hearts your place of rest; Come with your grace and
 gift of God most high; The fount of life, the
 love in ev - 'ry heart; The weak - ness of our
 bid - ing peace be - stow; If you are our pro -
 both, as Three in One That we your name may



heav'n - ly aid, And fill the hearts which you have made.
 fire of love, The soul's a - noint - ing from a - bove.
 mor - tal state With death - less might in - vig - o - rate.
 tect - ing guide, No e - vil can with us a - bide.
 ev - er bless And in our lives the truth con - fess.

6 Praise we the Father and the Son
 And Holy Spirit, with them One,
 And may the Son on us bestow
 The gifts that from the Spirit flow!

Text: attr. Rhabanus Maurus, 776–856, abr.; tr. Edward Caswall, 1814–78, alt.

Tune: KOMM, GOTT SCHÖPFER (LM) Klug, *Geistliche lieder auff's new gebessert*, Wittenberg, 1533.

SERMON

STAND

PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

STAND

**PRAYER OF THE CHURCH FOR
THE SUNDAYS AFTER PENTECOST** (Page 127)

M: O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.

C: **We praise you for every grace and blessing.**

M: Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.

C: Use our ministries and offerings to extend your healing and your hope.

M: We bring you our requests for the various structures of our society. Bless our national, state, and local governments.

C: Grant us civil servants who are worthy of honor and respect.

M: Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

C: Help us find satisfaction in all work well done.

M: Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.

C: Give us teachers and students who pursue excellence.

M: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

C: Lead us to love one another as you have loved us.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

C: Amen.

© 1993 Northwestern Publishing House. Reprinted by permission.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.



THE SACRAMENT (Page 21)

PREFACE

M: The Lord be with you.



M: Lift up your hearts.



M: Let us give thanks to the Lord, our God.



M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and now we confess that you, with your Son and the Holy Spirit, are one God and one Lord, and we acknowledge you as our Creator, Redeemer, and Sanctifier. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the

forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer-cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION ANTHEM: “All Glory Be to God on High”

©1967 Augsburg Publishing House, all rights reserved.

All glory be to God on high, Who hath our race befriended!
To us no harm shall now come nigh, the strife at last is ended;
God showeth His good will to men, and peace shall reign on earth again;
O thank Him for His goodness!

O Jesus Christ, our God and Lord, Begotten of the Father,
Who hast our fallen race restored, and straying sheep dost gather,
Thou Lamb of God, enthroned on high, behold our need and hear our cry;
Have mercy on us, Jesus!

O Holy Spirit, precious Gift, thou Comforter unfailing,
Do Thou our troubled souls uplift, against the foe prevailing;
Since Christ for us his blood hath shed, avert our woes and calm our dread.
We trust in thee to help us!

DISTRIBUTION HYMNS:

#195 “Holy, Holy, Holy, Lord God Almighty”

#191 “Father Most Holy, Merciful and Tender”

©MorningStar Music Publishers; Tune and setting by K. Lee Scott, text by Percy Dearmer. Reprinted and podcast with permission under One License #A-722670. All rights reserved.

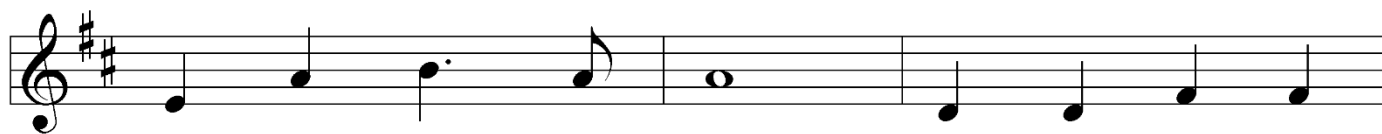
195 Holy, Holy, Holy! Lord God Almighty



1 Ho - ly, ho - ly, ho - ly! Lord God Al -
 2 Ho - ly, ho - ly, ho - ly! All the saints a -
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness
 4 Ho - ly, ho - ly, ho - ly! Lord God Al -



might - y! Ear - ly in the morn - ing our
 dore thee, Cast - ing down their gold - en crowns a -
 hide thee, Though the eye of sin - ful man thy
 might - y! All thy works shall praise thy name in



song shall rise to thee; Ho - ly, ho - ly,
 round the glass - y sea; Cher - u - bim and
 glo - ry may not see, On - ly thou art
 earth and sky and sea. Ho - ly, ho - ly,



ho - ly, mer - ci - ful and might - y,
 ser - a - phim fall - ing down be - fore thee,
 ho - ly; there is none be - side thee,
 ho - ly, mer - ci - ful and might - y,



God in three per - sons, bless - ed Trin - i - ty!
 Who was and is and ev - er - more shall be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

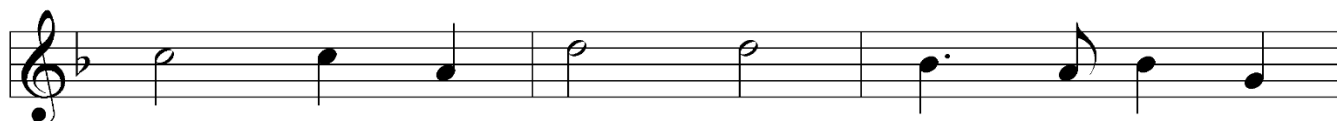
191 Father Most Holy, Merciful, and Tender



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der;
 2 Trin - i - ty sa - cred, Un - i - ty un - shak - en;
 3 Mak - er of all things, all your crea - tures praise you;
 4 To the all - rul - ing tri - une God be glo - ry,



Je - sus, our Sav - ior, with the Fa - ther reign - ing;
 De - i - ty per - fect, giv - ing and for - giv - ing;
 All for your wor - ship were and are cre - a - ted.
 High - est and great - est, o - ver all ex - alt - ed;



Spir - it of com - fort, Ad - vo - cate, De -
 Light of the an - gels, Life of the for -
 Hear us, Al - might - y, hear us as we
 We, too, would praise you, giv - ing hon - or



fend - er, Light nev - er wan - ing;
 sak - en; Hope of the liv - ing;
 give you Our ad - o - ra - tion.
 to you Now and for - ev - er.

Text: Latin hymn, 10th century; tr. Percy Dearmer, 1867–1936, alt.

Tune: SHADES MOUNTAIN (11 11 11 5) K. Lee Scott, b. 1950. © 1987 MorningStar Music Publishers.

All rights reserved. Used by permission.

THANKSGIVING (page 24)

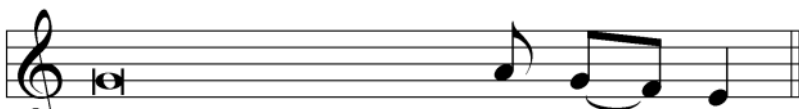
STAND

SONG OF SIMEON (*Nunc dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

The Common Service ©1993 Northwestern Publishing House, all rights reserved. Reprinted and podcast with permission under OneLicense #A-722670.

The Holy Bible, English Standard Version Copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.

OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistants: Bruce Winkler and Mark Castellese

Organist: Mrs. Jan Jacobi; Soloist: Jim Cutler

THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service

Monday - 7:00 PM Divine Service

Tuesday - 7:00 PM Board Meetings (Stewardship/Education and Trustees)
- 8:00 PM Church Council Meeting

Wednesday – 10:00 AM Online Bible Class

Sunday - 9:30 AM Divine Service

Monday - 7:00 PM Divine Service

Serving next week: Altar Guild – Thea Bude

Ushering – Team 2

IMPORTANT PLEASE NOTE: We ask that you disperse in the sanctuary (practice social distancing). For Holy Communion we will have smaller communion tables so that you are able to spread out along the communion rail. Offerings will be gathered at the entrance to the sanctuary. Pastor and communion assistants will practice handwashing and/or other safe practices. The congregation is encouraged to wear protective equipment based on their own personal level of comfort during these

unusual times. Ushers will assist by ushering you from the pew following the service. Please do not gather in the narthex. The church building will receive a thorough cleaning and disinfecting every week.

If you are unable to attend yet, Pastor Schaefer will be glad to make arrangements with you for private Communion. We are posting the entire service on our website after each service. Sunday Adult Bible Class and Sunday School will resume at a later date.

Monday Night Services resume tomorrow, June 8 at 7:00 PM.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

The Pastoral Staff Church Office: 734-453-3393 <u>www.splp.org</u> <u>stpeterlutheran@hotmail.com</u> Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Carol Schwartz	St. Peter's Preschool Rebecca Lohrmann, Director Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041 Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160	Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Steve Jacobi Financial Secretaries: Seth Anderson Van Varner Board Chairmen: Elders – Mark Castellese Stewardship/Education - Rick Carr Trustees – Nils Peterson
--	--	---