St. Peter's Evangelical Lutheran Church Founded 1856 1343 Penniman Avenue Plymouth, MI 48170 Wisconsin Evangelical Lutheran Synod



Sunday, May 24, 2020 Seventh Sunday of Easter

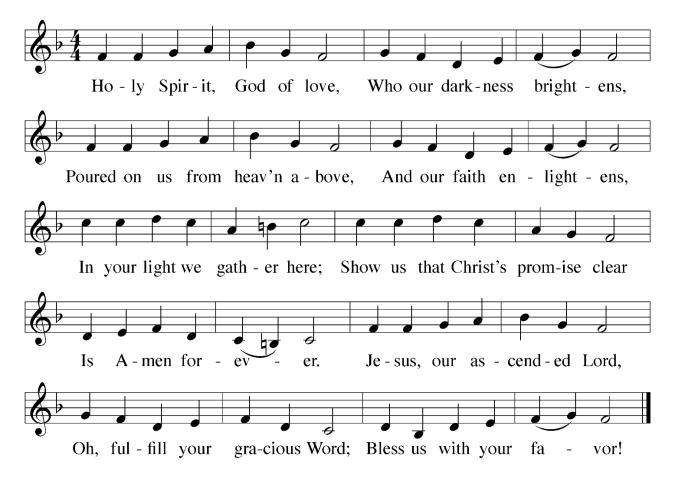
Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.
- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

THE COMMON SERVICE (page 15)

OPENING HYMN: #180 "Holy Spirt, God of Love"



Text: Birgitte K. Boye, 1742–1824; tr. George A. T. Rygh, 1860–1942, alt.

Tune: DER TAG, DER IST SO FREUDENREICH (76 76 776) Ein New Gesengbuchlen, Jungbunzlau, 1531, alt.

M: In the name of the Father and of the (+) Son and of the Holy Spirit.

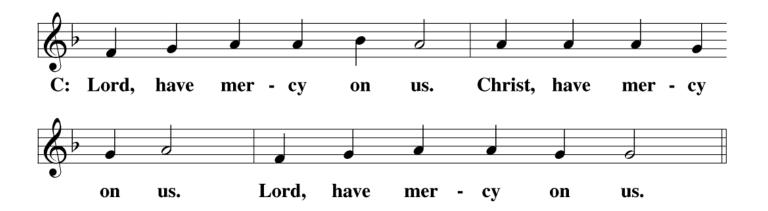


CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY (Kyrie)



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord:





PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

Almighty God, your Son our Savior was taken up in glory and intercedes for us at your right hand. Through your living and abiding Word, give us hearts to know him and faith to follow where he has gone; who lives and reigns with you and the Holy Spirit, one God, now and forever.





THE WORD

FIRST LESSON: Acts 1:1-14

1 In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, ² until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³ He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

⁴ And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; ⁵ for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

⁶ So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" ⁷ He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." ⁹ And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. ¹⁰ And while they were gazing into heaven as he went, behold, two men stood by them in white robes, ¹¹ and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³ And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴ All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

PSALM OF THE DAY: Psalm 8 Refrain Tune: Lynn Trapp. © 1989 MorningStar Music Publishers. All rights reserved. Used by permission. Reprinted and podcast with permission under One License #A-722670.





O LORD, our Lord, how majestic is your name in <u>all</u> the earth!*

You have set your glory above the <u>heav</u>ens.

When I consider your <u>heavens</u>,* the work of your fingers,

what is man that you are mindful of him,*
the Son of Man that you care for him? Refrain

You made him a little lower than the heavenly <u>beings</u>* and crowned him with glory and <u>hon</u>or.

You made him ruler over the works <u>of</u> your hands;* you put everything un<u>der</u> his feet.

Glory be to the Father and to the Son* and to the Holy Spirit, as it was in the beginning,* is now, and will be forever. Amen.

Refrain: I will praise your name forever, my King and my God.

SECOND LESSON: 1 Peter 4:12-17; 5:6-11

¹² Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³ But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. ¹⁴ If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵ But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. ¹⁶ Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷ For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God?

⁶ Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, ⁷ casting all your anxieties on him, because he cares for you. ⁸ Be sober-minded; be watchful.

Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹ Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. ¹⁰ And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. ¹¹ To him be the dominion forever and ever. Amen.

VERSE OF THE DAY (sung by the soloist)

Alleluia. Alleluia. Christ is risen! He is risen indeed! Alleluia. I will not leave you as orphans; I will come to you. Alleluia. (John 14:18)

After the announcement of the Gospel, the congregation sings:



GOSPEL LESSON: John 17:1-11a

17 When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, ² since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³ And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. ⁴ I glorified you on earth, having accomplished the work that you gave me to do. ⁵ And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

⁶ "I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷ Now they know that everything that you have given me is from you. ⁸ For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹ I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰ All mine are yours, and yours are mine, and I am glorified in them. ¹¹ And I am no longer in the world, but they are in the world, and I am coming to you.



NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary,

and became fully human.

For our sake he was crucified under Pontius Pilate. He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the (+) life of the world to come. Amen.

BE SEATED

HYMN OF THE DAY: #359 "Jesus, My Great High Priest"

359

Jesus, My Great High Priest

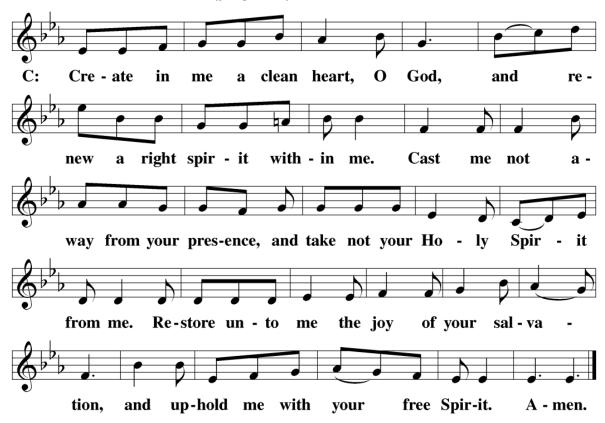


Text: Isaac Watts, 1674–1748, abr., alt.

Tune: BEVAN (66 66 88) John Goss, 1800–80.

SERMON

PSALM 51 RESPONSE (page 20)



PRAYER OF THE CHURCH FOR THE EASTER SEASON

This prayer is found on page 126 of Christian Worship.

M: O Lord God, our strength, our song, and our salvation, you fulfilled your promises by the resurrection of your Son, Jesus Christ, from the dead.

C: Thanks be to God! You give us the victory through our Lord Jesus Christ.

M: In your compassion you sent Christ, the Good Shepherd, who laid down his life to rescue the lost.

C: Drive out all doubt and gloom that we may delight in your glorious triumph.

M: Lift our eyes heavenward to see him who lives to make intercession for the saints, and grant us confidence in the greatness of his power. Keep before us the vision of your redeemed people standing before your throne and singing the song of victory.

C: Worthy is the Lamb who was slain to receive wisdom and power and honor and glory and praise.

M: Make us instruments of your peace as we bring the good news of hope and new life to those around us. Guide us in the use of all that you have entrusted to us: our time, our talents, and our treasures.

C: Risen Lord, live in us that we may live for you.

M: Merciful Lord Jesus, grant healing to the sick, and strengthen the faith of the suffering and the dying. Assure them of your abiding presence, and comfort them with the hope of eternal life.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions. *Silent prayer.*

M: Gracious Father, you have restored to us the joy of your salvation. With happy hearts, we come before you and say:

C: Alleluia! Thanks be to God! Amen.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.



THE SACRAMENT (Page 21)

PREFACE

M: The Lord be with you.



M: Lift up your hearts.

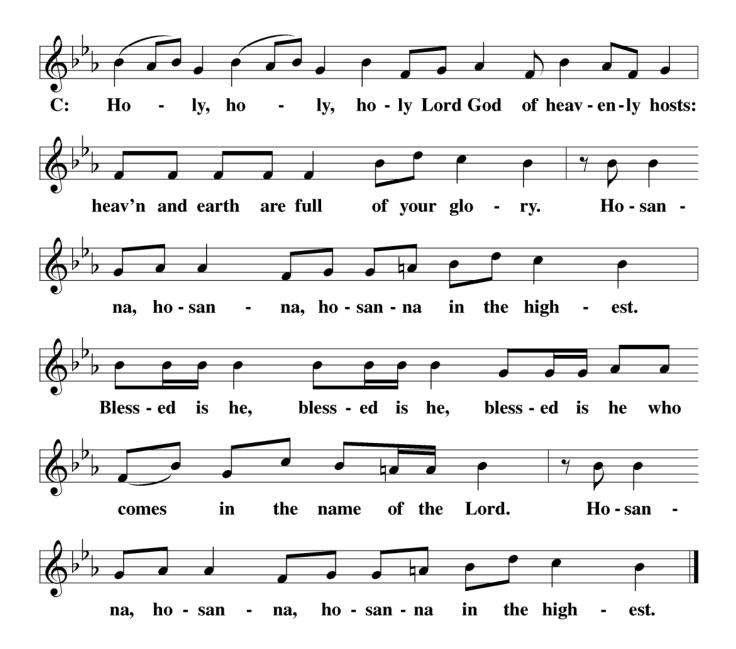


M: Let us give thanks to the Lord, our God.



M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we praise you especially for the glorious resurrection of your Son, the true Passover Lamb, who by his sacrifice took away the sins of the world and by his resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, **HOLY**, **HOLY** (Sanctus)



WORDS OF INSTITUTION

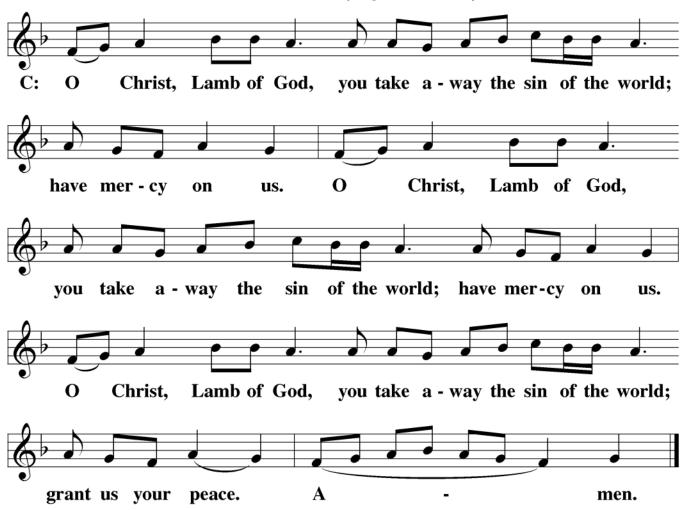
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (Agnus Dei)



DISTRIBUTION

DISTRIBUTION ANTHEM: "No Temple Now, No Gift of

Price" ©1984 Hope Publishing Co.; ©Joseph Herl (tune and setting); text by Timothy Dudley-Smith; Reprinted and podcast with permission under One License #A-722670.

No temple now, no gift of price, No priestly round of sacrifice, retain their ancient powers. As shadows fade before the sun the day of sacrifice is done; The day of grace is ours.

The dying Lord our ransom paid, One final full self-offering made, complete in every part. His finished sacrifice for sins the covenant of grace begins, The law within the heart.

In faith and confidence draw near, Within the holiest appear, with all who praise and pray; Who share one family, one feast, One great imperishable Priest, One new and living Way.

For Christ is ours! With purpose true
The pilgrim path of faith pursue, the road that Jesus trod;
Until by his prevailing grace we stand at last before his face,
Our Savior and our God.

DISTRIBUTION HYMNS:

#205 "O Lord, Look Down from Heaven" **#317** "O Lord, We Praise You"

205

O Lord, Look Down from Heaven

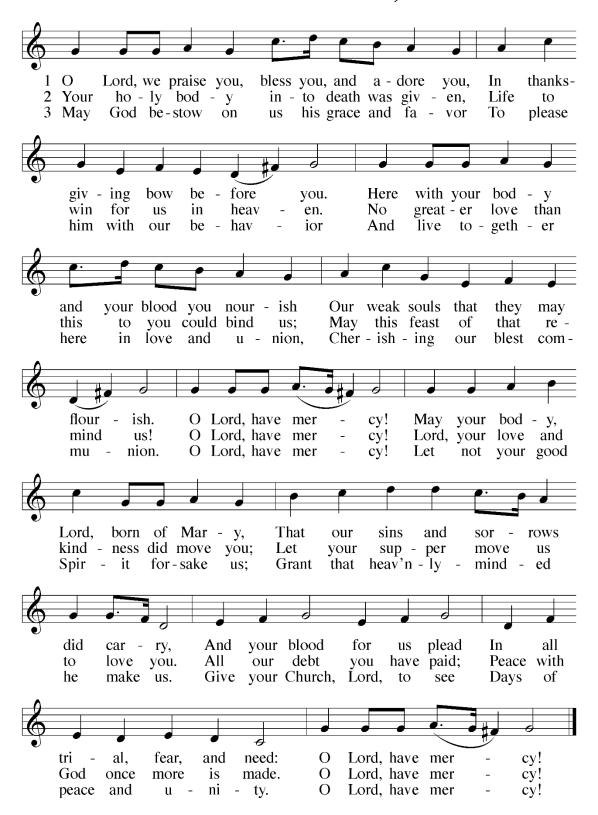


Text: Martin Luther, 1483–1546, abr.; tr. The Lutheran Hymnal, St. Louis, 1941, alt.

Tune: ACH GOTT, VOM HIMMEL SIEH DAREIN (87 87 887) Eyn Enchiridion oder Handbüchlein, Erfurt, 1524, alt.

317

O Lord, We Praise You



Text: German folk hymn, 15th century, st. 1; Martin Luther, 1483–1546, st. 2-3; tr. *The Lutheran Hymnal*, St. Louis,

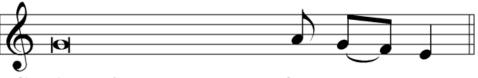
Tune: GOTT SEI GELOBET UND GEBENEDEIET (PM) Geystliche gesangk Buchleyn, Wittenberg, 1524, alt.

THANKSGIVING (page 24)

SONG OF SIMEON (Nunc dimittis)



M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and (+) give you peace.



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OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer
Communion Assistants: Ron Bude and Scott Beckerman
Organist and Soloist: Julie Webber

THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service Tuesday - 7:00 PM Elders Meeting

Wednesday - 10:00 AM ZOOM Bible Class

Sunday - 9:30 AM Divine Service

Serving next week: Altar Guild – Carol Schwartz; Ushering – Team 4

IMPORTANT PLEASE NOTE: We ask that you disperse in the sanctuary (practice social distancing). For Holy Communion we will have smaller communion tables so that you are able to spread out along the communion rail. Offerings will be gathered at the entrance to the sanctuary. Pastor and communion assistants will practice handwashing and/or other safe practices. The congregation is encouraged to wear protective equipment based on their own personal level of comfort during these unusual times. Ushers will assist by ushering you from the pew following the service.

Please do not gather in the narthex. The church building will receive a thorough cleaning and disinfecting every week.

If you are unable to attend yet, Pastor Schaefer will be glad to make arrangements with you for private Communion. We intend to post the entire service on our website after the service. Sunday Adult Bible Class and Sunday School will resume at a later date.

Zoom Online Bible Study, 10 AM Wednesdays

We continue our study of 2 Samuel. Some have had trouble joining the Bible study because of connection issues, so we are going to try a different approach. If you would like to be included in the study, contact Pastor Schaefer (peschaef5@gmail.com or text (734-658-5735) before the study; then a Zoom invite will be sent to you at 9:45 AM Wednesday which may make it easier to join the Bible study. Take note: You **must** use the free Zoom app to facilitate joining.

Steeple Bells If you would like to contribute funds to repair and upgrade the steeple bells control mechanism, please speak to Nils Peterson, Chairman of the Board of Trustees or to Pastor Schaefer. Your help would be much appreciated to bring back the sound of the bells to the neighborhood, to the glory of God.

Vacation – Pastor Schaefer will be on vacation from May 30 to June 6. Pastor Jon Baumann will be officiating at our May 31 divine service.

Monday Night Services resume June 8 at 7:00 PM.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

The Pastoral Staff Church Office: 734-453-3393

www.splp.org

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Pastor's Cellphone:

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Peschaef5@gmail.com

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Rebecca Lohrmann, Director

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Winkler

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