

St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Avenue
Plymouth, MI 48170
Wisconsin Evangelical Lutheran Synod



Sunday, April 5, 2020
Palm Sunday

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.
- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

Note that our **hymns** are inserted in the service bulletin. There are accompaniment links for the hymns.

THE COMMON SERVICE (page 15)

OPENING HYMN: "All Glory, Laud, and Honor

<https://www.youtube.com/watch?v=JfE-P5Zu0AY>

All Glory, Laud, and Honor



1 All glo - ry, laud, and hon - or To you, Re-deem - er, King,
 2 All glo - ry, laud, and hon - or To you, Re-deem - er, King,
 3 All glo - ry, laud, and hon - or To you, Re-deem - er, King,
 4 All glo - ry, laud, and hon - or To you, Re-deem - er, King,
 5 All glo - ry, laud, and hon - or To you, Re-deem - er, King,



To whom the lips of chil - dren Made sweet ho -
 To whom the lips of chil - dren Made sweet ho -
 To whom the lips of chil - dren Made sweet ho -
 To whom the lips of chil - dren Made sweet ho -
 To whom the lips of chil - dren Made sweet ho -



san - nas ring. You are the King of Is - rael
 san - nas ring. The com - pa - ny of an - gels
 san - nas ring. The peo - ple of the He - brews
 san - nas ring. To you be - fore your pas - sion
 san - nas ring. As you re - ceived their prais - es,



And Da - vid's roy - al Son, Now in the
 Is prais - ing you on high, And we with
 With palms be - fore you went; Our praise and
 They sang their hymns of praise; To you, now
 Ac - cept the prayers we bring, O Source of



Lord's name com - ing, Our King and bless - ed one.
 all cre - a - tion In cho - rus make re - ply.
 prayer and an - thems Be - fore you we pre - sent.
 high ex - alt - ed, Our mel - o - dy we raise.
 ev - 'ry bless - ing, Our good and gra - cious King.

M: In the name of the Father and of the (+) Son and of the Holy Spirit.

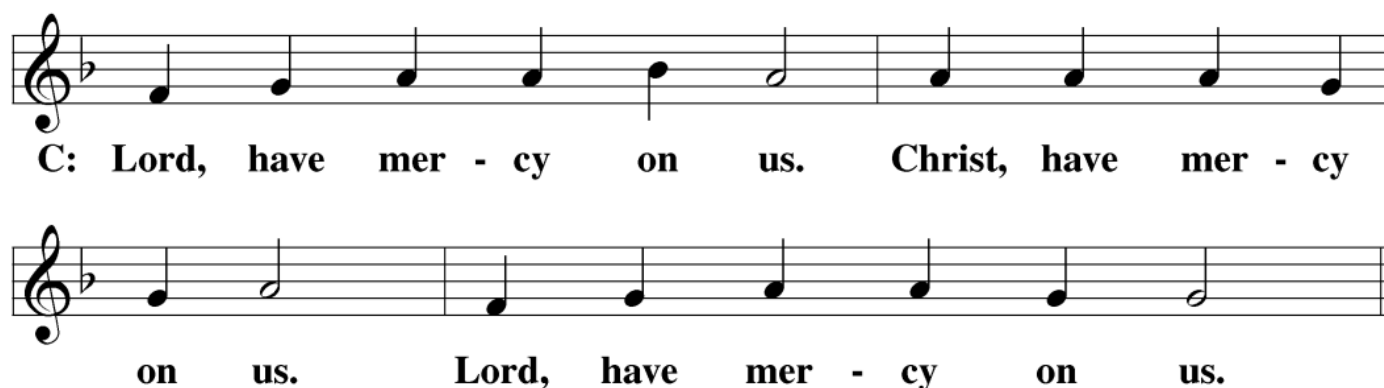


CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY (*Kyrie*)



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



PRAYER OF THE DAY

M: The Lord be with you.



M: Let us pray.

We praise you, O God, for the great acts of love by which you redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palm in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.





THE WORD

FIRST LESSON: Zechariah 9:9-10

Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you;

righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

PSALM OF THE DAY: Psalm 24

The congregation will sing Hymn #3. (See next page.)

<https://www.youtube.com/watch?v=LmP0QZZCDkM>

(Start singing immediately.)

3 Lift Up Your Heads, You Mighty Gates



1 Lift up your heads, you might - y gates! Be -
 2 The King is born in pov - er - ty, His
 3 How blest the land, the cit - y blest, Where
 4 Fling wide the por - tals of your heart; Make
 5 Re - deem - er, come! I o - pen wide My



hold, the King of glo - ry waits. The King of kings is
 char - iot is hu - mil - i - ty, His king - ly crown is
 Christ the rul - er is con-fessed! O peace - ful hearts and
 it a tem - ple set a - part From earth - ly use for
 heart to you; here, Lord, a - bid! Oh, en - ter with your



draw - ing near; The Sav - ior of the world is here.
 ho - li - ness, His scep - ter, pit - y in dis-tress.
 hap - py homes To whom this King in tri - umph comes!
 heav'n's em-employ, A - dorned with prayer and love and joy.
 sav - ing grace; Show me your kind and friend - ly face.



Life and sal - va - tion he will bring; There -
 The end of all our woe he brings; There -
 The cloud - less sun of joy is he Who
 So shall your Sov - 'reign en - ter in And
 Your Ho - ly Spir - it guide us on Un -



fore re - joice and glad - ly sing. To God the Fa - ther
 fore the earth is glad and sings. To Christ the Sav - ior
 comes to set his peo - ple free. To God the Spir - it
 new and no - bler life be - gin. To God a - lone be
 til our glo - rious goal is won. E - ter - nal praise and



raise Your joy - ful songs of praise.
 raise Your grate - ful hymns of praise.
 raise Your hap - py shouts of praise.
 praise For word and deed and grace!
 fame We of - fer to your name.

SECOND LESSON: Philippians 2:5-11

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

VERSE OF THE DAY

The hour has come for the Son of Man to be glorified. (John 12:23)

After the announcement of the Gospel, the congregation sings:



GOSPEL: Matthew 21:1-11

21 Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ² saying to them, "Go into the village in front of you,

and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³ If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴ This took place to fulfill what was spoken by the prophet, saying,

⁵ "Say to the daughter of Zion,
'Behold, your king is coming to you,
humble, and mounted on a donkey,
on a colt, the foal of a beast of burden.'"

⁶ The disciples went and did as Jesus had directed them. ⁷ They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸ Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" ¹⁰ And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" ¹¹ And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."



NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God,

**eternally begotten of the Father,
God from God, Light from Light, true God from true God,**

**begotten, not made,
of one being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary,

and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

**We acknowledge one baptism for the forgiveness
of sins.**

**We look for the resurrection of the dead
and the (+) life of the world to come. Amen.**

CHIEF HYMN: #133 “Ride On, Ride On in Majesty”

<https://online.nph.net/media/documents/hymns/m4a/Hm133-Hw-Organ-Full.m4a>

133

Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Your last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, your tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on his
pomp ride on to die. Bow your meek head to



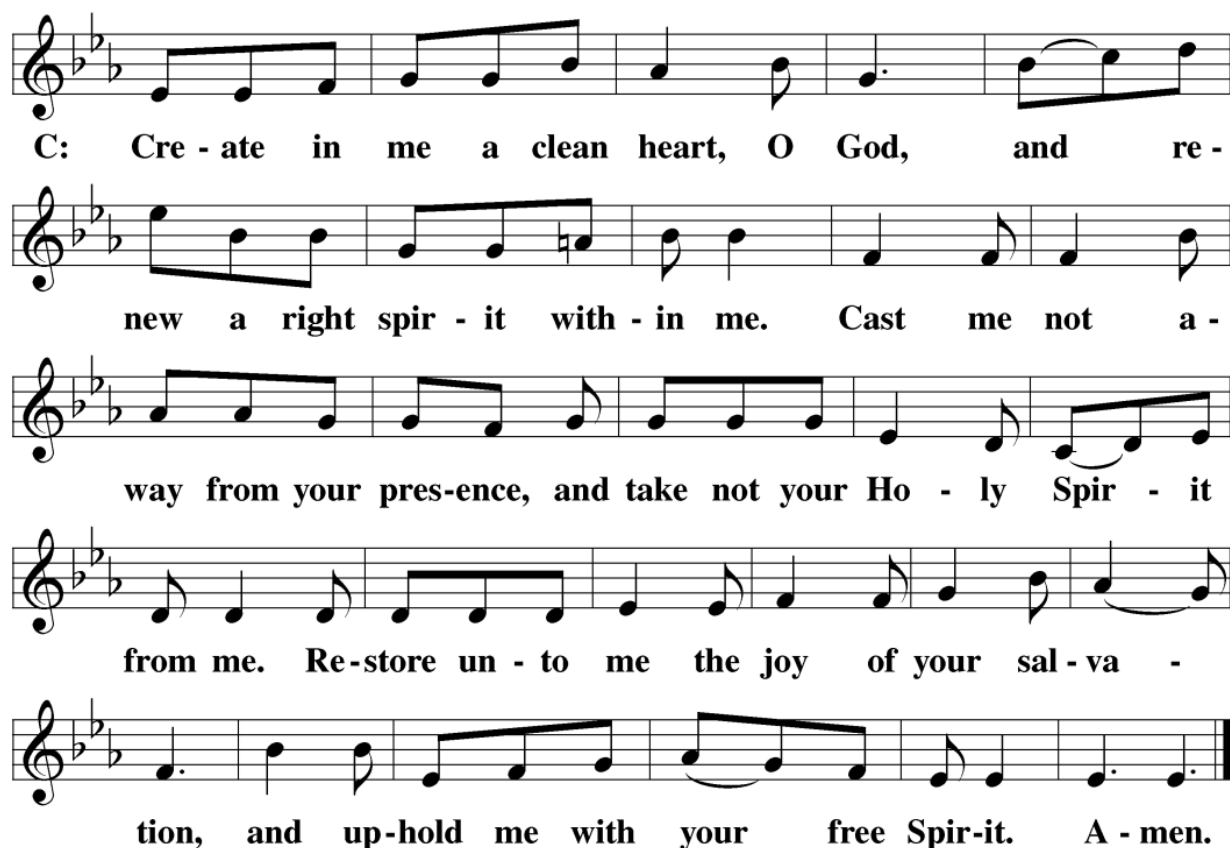
sue your road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see th' ap - proach - ing sac - ri - fice.
sap - phire throne A - waits his own a - noint - ed Son.
mor - tal pain, Then take, O Christ, your power and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: WINCHESTER NEW (LM) *Musicalisch Hand-Buch der Geistlichen Melodien*, Hamburg, 1690, alt.

SERMON

PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

OFFERING

OFFERING ANTHEM: "Hosanna!"

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Hosanna to the royal Son of David's ancient line!
His natures two, his person one, mysterious and divine.
Hosanna we sing; hosanna to Jesus Christ the King.

The Root of David, here we find, and offspring are the same:
Eternity and time are joined in our Immanuel's name.
Hosanna we sing; hosanna to Jesus Christ the King.

Blest he that comes to sinful man with peaceful news from heaven!

Hosannas of the highest strain to Christ the Lord be given.
Hosanna we sing; hosanna to Jesus Christ the King.

Let mortals never refuse to take hosanna on their tongues,
Lest rocks and stones should rise and break their silence
into songs.

Hosanna we sing; hosanna to Jesus Christ the King.

STAND

PRAYER OF THE CHURCH FOR THE SEASON OF LENT

(Page 125)

M: Heavenly Father, you loved the world and gave your Son to liberate us from sin and death by his obedient death on the cross.

C: We confess that without your love we are lost.

M: Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the author and perfecter of our faith.

C: Strengthen our determination to do what pleases you, no matter what the danger or the cost.

M: Let us pray for those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who

stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and their values as Christians.

C: By your Spirit, O Lord, grant them patience and endurance.

M: Let us pray for those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, those victimized by war and injustice, and all who face the terrors of life with a heavy heart.

C: Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.

M: Let us pray for those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

C: Strengthen them in their work, O Lord, and do not let them become weary in doing good.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: For those who receive this day the Holy Supper of our Lord, that with repentant hearts, we eagerly welcome the Christ, who comes today in the name of Lord; that we gratefully receive His forgiveness; and that we be

strengthened for lives of faith and good works, let us pray to the Lord:

C: Lord, have mercy.

M: Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

C: Amen.

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LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.



THE SACRAMENT

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:

heav'n and earth are full of your glo - ry. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament

in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer-cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

The musical notation for the Agnus Dei is written on five staves in C major, starting with a treble clef and a key signature of one flat (B-flat). The melody is a simple, repetitive sequence of eighth notes: A4, B4, C5, B4, A4, G4. The lyrics are written below the staves, with hyphens indicating where the melody continues across lines. The piece ends with a double bar line.

DISTRIBUTION

DISTRIBUTION HYMNS:

#130 “Hosanna, Loud Hosanna

<https://www.youtube.com/watch?v=oMROiijRxlw>

#370 “All Hail the Power of Jesus’ Name”

<https://www.youtube.com/watch?v=a7TCe-AfsBw>

130

Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The
 2 From Ol - i - vet they fol - lowed Mid
 3 "Ho - san - na in the high - est!" That

lit - tle chil - dren sang; Through pil - lared
 an - ex - ul - tant crowd, The vic - tor
 an - cient song we sing, For Christ is

court and tem - ple The love - ly an - them
 palm branch wav - ing And chant - ing clear and
 our Re - deem - er, The Lord of heav'n, our

rang. To Je - sus, who had blessed them, Close
 loud. The Lord of saints and an - gels Rode
 King. Oh, may we ev - er praise him With

fold - ed to his breast, The chil - dren sang their
 on in low - ly state Nor scorned that lit - tle
 heart and life and voice And in his roy - al

prais - es, The sim - plest and the best.
 chil - dren Should on his bid - ding wait.
 pres - ence E - ter - nal - ly re - joice.

Text: Jeanette Threlfall, 1821–80, alt.

Tune: ELLACOMBE (76 76 D) *Gesang-Buch . . . der Herzogl . . . Hofkapelle*, Württemberg, 1784, alt.

All Hail the Power of Jesus' Name



1 All hail the pow'r of Je - sus' name! Let an - gels
 2 Hail him, ye heirs of Da - vid's line, Whom Da - vid
 3 Sin - ners whose love can ne'er for - get The worm - wood
 4 Let ev - 'ry kin - dred, ev - 'ry tribe On this ter -
 5 Oh, that with yon - der sa - cred throng We at his



pros - trate fall; Bring forth the roy - al di - a - dem And
 Lord did call, The God in - car - nate, Man di - vine, And
 and the gall, Go, spread your tro - phies at his feet And
 res - trial ball To him all maj - es - ty as - cribe And
 feet may fall! We'll join the ev - er - last - ing song And



crown him Lord of all. Bring forth the roy - al
 crown him Lord of all. The God in - car - nate,
 crown him Lord of all. Go, spread your tro - phies
 crown him Lord of all. To him all maj - es -
 crown him Lord of all. We'll join the ev - er -



di - a - dem And crown him Lord of all.
 Man di - vine, And crown him Lord of all.
 at his feet And crown him Lord of all.
 ty as - cribe And crown him Lord of all.
 last - ing song And crown him Lord of all.

Text: Edward Perronet, 1726–92, st. 1-3, abr., alt.; *A Selection of Hymns*, London, 1787, st. 4-5, alt.

Tune: CORONATION (86 86 86) Oliver Holden, 1765–1844.

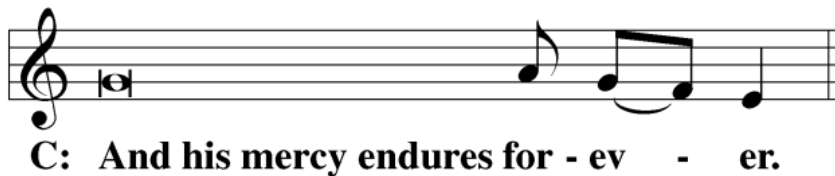
THANKSGIVING (page 24)

SONG OF SIMEON (*Nunc dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

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Mite Boxes are due Sunday, **April 19th**. Please deposit them in the large box in the narthex. If you choose to write a check, please make it out to **St. Peter's Lutheran Ladies Guild**. The **LWMS Spring Rally** scheduled for April 18 was cancelled.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

The Pastoral Staff Church Office: 734-453-3393 <u>www.splp.org</u> <u>stpeterlutheran@hotmail.com</u> Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Carol Schwartz	St. Peter's Preschool Rebecca Lohrmann, Director Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041 Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160	Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Steve Jacobi Financial Secretaries: Seth Anderson Van Varner Board Chairmen: Elders – Mark Castellese Stewardship/Education - Rick Carr Trustees – Nils Peterson
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