

St. Peter's Lutheran Church March 4, 2020 Lenten Servíce "The Kíng's Wísdom"

EVENING PRAYER (page 52)

OPENING HYMN: #98 "Jesus, I Will Ponder Now" *stand*

M: O Lord, open my lips.



C: And my mouth shall de-clare your praise.

M: Hasten to save me, O God.



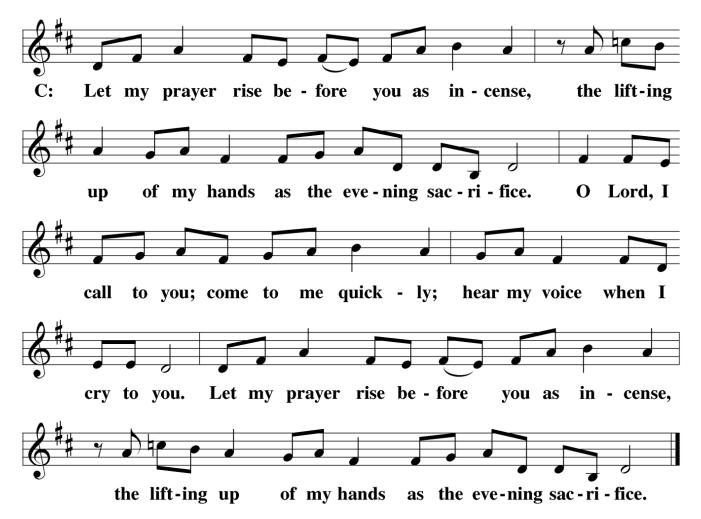
M: The Lord be with you.



M: Lord God, you have brought us safely to this hour of evening prayer. We thank you for providing all that we need for body and life. Bless us who have gathered in your name. Forgive our sins. Speak to our hearts. Dispel our sorrows with the comfort of your Word, and receive our hymns of thanks and praise, through Jesus Christ, our living Savior, who reigns with you and the Holy Spirit, one God, now and forever. C: Amen.

BE SEATED

LET MY PRAYER RISE BEFORE YOU (Psalm 141)



M: Let our prayers be acceptable in your sight. Come and help us in time of need that we may sing your praise in holy joy now and forever, through Jesus Christ, our Lord.

C: Amen.

PSALM 143

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O LORD, hear my prayer, listen to my cry for <u>mercy</u>;* in your faithfulness and righteousness come to <u>my</u> relief.

Do not bring your servant into judgment,* for no one living is righteous before you.

My spirit grows faint with<u>in</u> me;* my heart within me <u>is</u> dismayed. *Refrain*

Answer me quick<u>ly</u>, O LORD;* do not hide your <u>face</u> from me.

- Let the morning bring me word of your un<u>fail</u>ing love,* for I have put my <u>trust</u> in you.
- Teach me to do your will, for you <u>are</u> my God;* may your good Spirit lead me on <u>lev</u>el ground.

Glory be to the Father and <u>to</u> the Son* and to the Holy <u>Spir</u>it, as it was in the be<u>gin</u>ning,* is now, and will be forever. <u>A</u>men. *Refrain*

Silence for meditation.

M: Lord God, grant us your Holy Spirit that we may hear and believe your Word. Cleanse our minds and renew our hearts that we may live for you here and hereafter; through Jesus Christ, our Lord.

C: Amen.

The Passion History of Our Lord

Matthew 26:1-35

26 When Jesus had finished all these sayings, he said to his disciples,² "You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified."

³ Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, ⁴ and plotted together in order to arrest Jesus by stealth and kill him. ⁵ But they said, "Not during the feast, lest there be an uproar among the people."

⁶ Now when Jesus was at Bethany in the house of Simon the leper, ⁷ a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. ⁸ And when the disciples saw it, they were indignant, saying, "Why this waste?⁹ For this could have been sold for a large sum and given to the poor."¹⁰ But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me. ¹¹ For you always have the poor with you, but you will not always have me. ¹² In pouring this ointment on my body, she has done it to prepare me for burial.¹³ Truly, I say to you,

wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her."

¹⁴ Then one of the twelve, whose name was Judas Iscariot, went to the chief priests ¹⁵ and said, "What will you give me if I deliver him over to you?" And they paid him thirty pieces of silver. ¹⁶ And from that moment he sought an opportunity to betray him.

¹⁷ Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?"¹⁸ He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" ¹⁹ And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰ When it was evening, he reclined at table with the twelve. ²¹ And as they were eating, he said, "Truly, I say to you, one of you will betray me." ²² And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" ²³ He answered, "He who has dipped his hand in the dish with me will betray me. ²⁴ The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." ²⁵ Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

²⁶ Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body."²⁷ And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, ²⁸ for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

³⁰ And when they had sung a hymn, they went out to the Mount of Olives. ³¹ Then Jesus said to them, "You will all fall away because of me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' ³² But after I am raised up, I will go before you to Galilee." ³³ Peter answered him, "Though they all fall away because of you, I will never fall away." ³⁴ Jesus said to him, "Truly, I tell you, this very night, before the rooster crows, you will deny me three times." ³⁵ Peter said to him, "Even if I must die with you, I will not deny you!" And all the disciples said the same.

Seasonal Response: All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

HYMN: #102 "Enslaved by Sin and Bound in Chains"

SERMON: "The King's Wisdom"

Text: Matthew 6:1-6, 16-21

6 "Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

² "Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³ But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴ so that your giving may be in secret. And your Father who sees in secret will reward you.

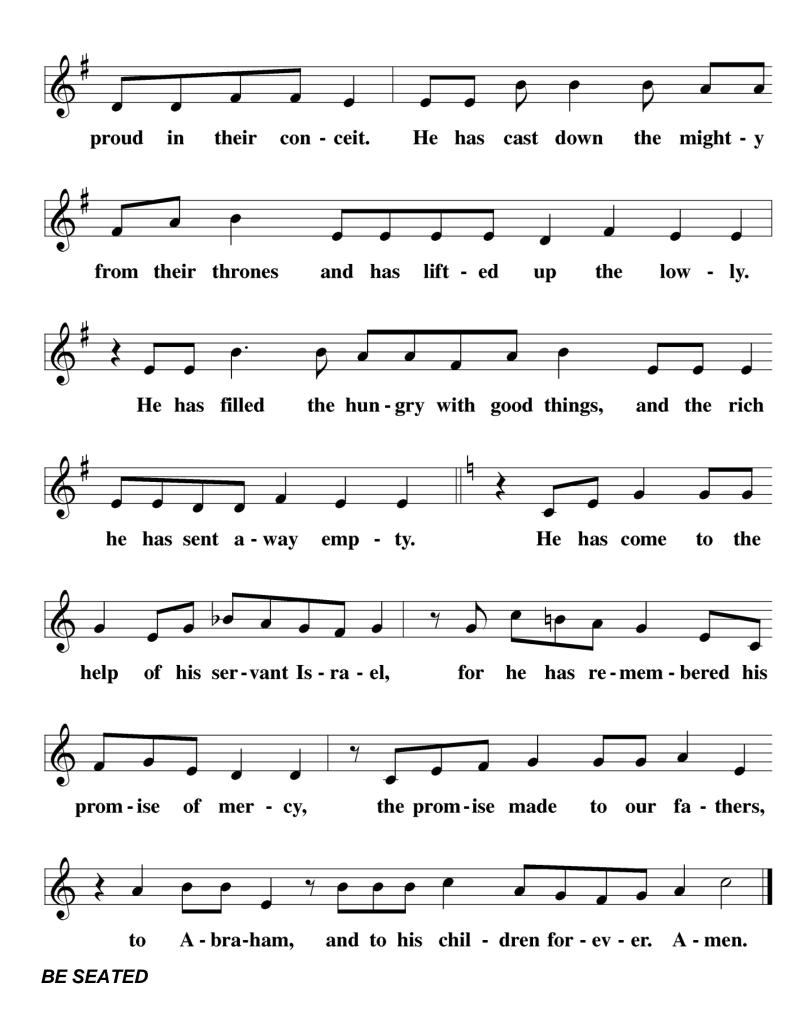
⁵ "And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶ But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

¹⁶ "And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷ But when you fast, anoint your head and wash your face, ¹⁸ that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

¹⁹ "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal,
²⁰ but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.
²¹ For where your treasure is, there your heart will be also.

STAND



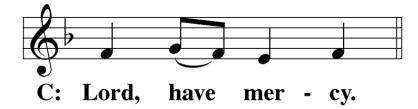


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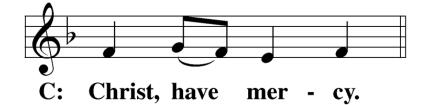
STAND

LORD, HAVE MERCY (Kyrie)

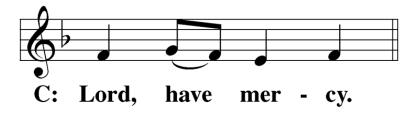
M: In the closing hours of this day, hear us as we pray, O Lord:



M: For the well-being of people everywhere, for the growth of your church in all the world, and for the strengthening of all who serve and worship here, we pray, O Lord:



M: For one another, young and old, for your blessings that come with every stage of life, and for joy in doing your will, we pray, O Lord:



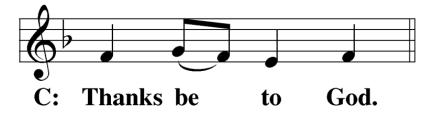
M: For our public servants who work day and night to bring protection, justice, learning, and health to this and every place, we pray to you, O Lord:



M: For favorable weather and bountiful harvests, for clothing and food, for health of body, mind, and spirit, and for deliverance from all sin and every form of evil, we pray to you, O Lord:



M: For the faithful who have gone before us, who have shared with us your good news, whose souls are now at rest in your heavenly kingdom, we give you thanks, O Lord:



C: In thanksgiving for your many and varied gifts to us, we now commend ourselves to your care. Be our shield and strength, O Lord.



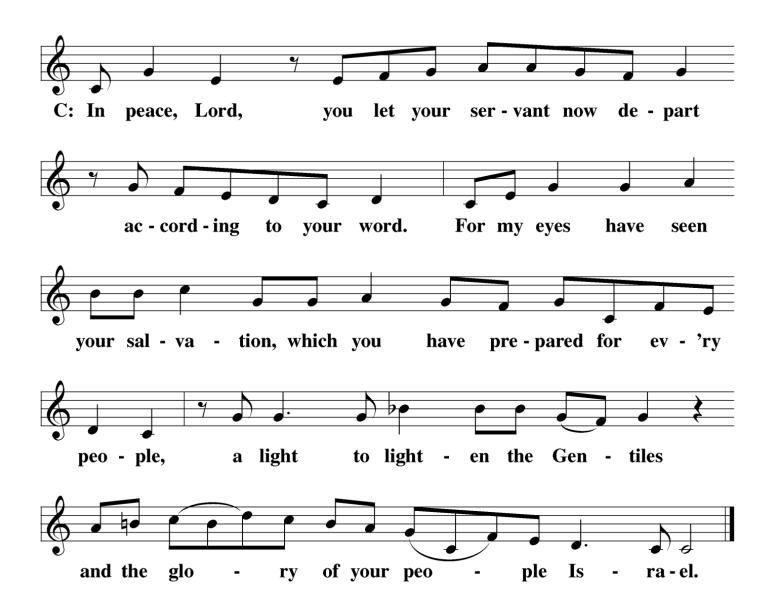
LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PRAYER FOR PEACE

- M: Lord God, all holy desires, all good counsels, and all just works come from you. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments. Defend us also from the fear of our enemies that we may live in peace and quietness, through the merits of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C: Amen.

SONG OF SIMEON (*Nunc Dimittis*)



BLESSING

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.



CLOSING HYMN: #121 "Jesus, Grant that Balm and Healing"

Officiant: Pastor James Frey

Organist: Mrs. Jan Jacobi

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