

St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Avenue
Plymouth, ME 48170
Wisconsin Evangelical Lutheran Synod



Sunday, June 23, 2019
The Second Sunday after Pentecost

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.
- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

SERVICE OF WORD AND SACRAMENT

(Hymnal page 26)

OPENING HYMN: #403 "I Know My Faith is Founded"**HOLY BAPTISM**

Baptism of
Amelia Jane Zupancic,
Daughter of Nicholas and Elizabeth Zupancic

The baptismal party gathers at the font.

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

M: Our Lord Jesus Christ gave his Church the command to baptize when he said: "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the

Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you.”

Scripture makes plain the universal need for Baptism. As children of Adam, we belong to a fallen race. From our parents we inherit a sinful nature and would be lost forever unless delivered by our Lord Jesus Christ. He willingly took on himself the curse of sin and by his death on the cross redeemed us and all people.

Christ’s almighty Word gives Baptism its power to save. The Apostle Peter declares, “Baptism now saves you.” Scripture also clearly teaches that the power and promise of Baptism is intended for young and old alike. On the day of Pentecost the apostle testified, “The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.” By water and the Spirit, we are born again and united with Christ and his people as members of the Church.

For the baptism of infants and young children

M: In bringing *this child* to Baptism, you are doing what is God-pleasing. Jesus himself invited little children to become a part of his kingdom when he said: “Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it.” And he took the children in his arms, put his hands on them and blessed them.

The minister marks the sign of the cross on each of those present for Baptism, saying:

M: Receive the sign of the cross on the head and heart (+) to mark you as a redeemed child of Christ.

PRAYER

M: Let us pray.

Holy God, mighty Lord, gracious Father, through your stern judgment the unbelieving world was destroyed by the flood, but according to your great mercy, you saved Noah and his family. You engulfed stubborn Pharaoh and his army in the waters of the Red Sea but led your people through those same waters to safety on dry land. In the waters of the Jordan your own Son was baptized and anointed with the Spirit. By these signs you foreshadowed the precious, cleansing bath which you give us in Holy Baptism.

Clinging to your command and promise, we ask that you would look with favor on *Amelia* through this water of Baptism, drown in *her* all sin inherited from Adam and any other evil *she* may do. Set *her* apart from the unbelieving world and hold *her* safe and secure in the holy ark of the Church. Keep *her* always fervent in spirit and joyful in hope so that *she* may honor your holy name and at last receive, together with all your people, the promised inheritance of eternal life, through Jesus Christ our Lord.

C: Amen.

M: Let us confess the faith of the Church, the faith into which *this child* will be baptized, the Apostles' Creed.

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

**and is seated at the right hand of God the Father
almighty.**

**From there he will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life (+) everlasting. Amen.**

***The minister says to the parents or guardians of each
infant or young child presented for baptism:***

M: Do you desire to have your child baptized into this
Christian faith?

R: Yes.

***The minister applies water to the one being baptized as
he says:***

M: *Amelia Jane Zupancic*, I baptize you in the name of the
Father and of the (+) Son and of the Holy Spirit.

The minister, laying his hand on the one baptized, says:

M: The Almighty God—Father, Son, and Holy Spirit—has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven. May God strengthen you to live in your baptismal grace all the days of your life.
Peace (+) be with you.

EXHORTATION TO PARENTS

M: Dear parents, our Lord Jesus Christ, in instituting Baptism, not only commanded that children should be baptized, but that they should be taught to obey everything he has commanded us. I therefore ask you:
Do you sincerely intend to bring up *Amelia* in the way of the Lord and to instruct *her* in the truths of God's saving Word so that *she* may grow in faith, serve God with a Christian life, and remain in *her* baptismal grace unto the end? If so, answer: Yes, and we ask God to help *us*.
R: Yes, and we ask God to help *us*.

EXHORTATION TO THE CONGREGATION

M: Brothers and sisters in Christ, our Lord commands that we teach his precious truths to all who are baptized. Christian love, therefore, urges all of us to assist in whatever manner possible so that all who are baptized may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, and we ask God to help us

C: Yes, and we ask God to help us.

BAPTISMAL GARMENT

M: This white garment shows that Christ has taken away your sin and put on you his perfect robe of righteousness.

BAPTISMAL CANDLE

A baptismal candle may be lit from the paschal or altar candle and be given to the baptized (or to the parent or sponsor of a child) by the minister who says:

M: Jesus said: “I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.”

Receive this burning light. Live always by the light of Christ, and be ever watchful for his coming, that you may meet him with joy and enter with him into the marriage feast of the Lamb in his kingdom, which shall have no end.

Light this candle again and again in years to come on anniversaries of this day, and recall what God has done for *Amelia* through the gift of his Son and through Baptism which unites *her* with Jesus in his death to sin and resurrection to new life.

PRAYER

M: Let us pray.

M: Merciful Father in heaven, we thank you for the gift of Baptism by which you wash away sin and give us a new and eternal life. Help us each day to remember that through Baptism you clothe us with Christ that we may

stand holy and righteous before you. Look with favor on *Amelia* that *she* may be kept safe by the gift of your Spirit, grow daily in your grace, and live forever by the power of the risen Christ. Make us willing to carry out our responsibilities to all the baptized, so that all may finally come to the blessed joys of heaven, through Jesus Christ our Lord.

C: Amen.

The minister dismisses the baptismal party, saying:

M: Almighty God, the Father of our Lord (+) Jesus Christ, strengthen you by his Spirit, that Christ, dwelling in your hearts by faith, may fill you with all spiritual blessings.

Go in peace.

STAND

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY (*Kyrie*)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

The musical score is written for a single voice part on a treble clef staff. The key signature consists of two sharps (F# and C#), and the time signature is common time (C). The melody is composed of eighth and quarter notes, with some triplet markings (indicated by a '3' over a group of notes). The lyrics are printed below the staff, aligned with the corresponding notes. The score begins with a common time signature 'C:' and ends with a double bar line. The lyrics are: 'O Lord, our Lord, how glo - rious is your name in all the earth. Al - might - y God, mer - ci - ful Fa - ther, you crown our life with your love. You take a - way our sin; you com - fort our spir - it; you make us pure and ho - ly in your sight. You did not spare your on - ly Son, but gave him up for us all. O Lord, our Lord, how glo - rious is your name in all the earth. O Son of God, e - ter - nal Word of the Fa - ther, you came to live with us; you made your Fa - ther known; you washed us from our sins in your own blood. You are the King of glo - ry; you are the Lord! O Lord, our Lord, how glo - rious is your name in all the earth.'

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;
you washed us from our sins in your own blood. You are the
King of glo - ry; you are the Lord! O Lord, our Lord,
how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray.

O God, you rule over all things in wisdom and kindness. Take away everything that may be harmful and give us whatever is good; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BE SEATED



THE WORD

FIRST LESSON: 1 Kings 8:22-23,41-43

²² Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel and spread out his hands toward heaven, ²³ and said, "O LORD, God of Israel, there is no God like you, in heaven above or on earth beneath, keeping covenant and showing steadfast love to your servants who walk before you with all their heart... ⁴¹ "Likewise, when a foreigner, who is not of your people Israel, comes from a far country for your name's sake ⁴² (for they shall hear of your great name and your mighty

hand, and of your outstretched arm), when he comes and prays toward this house, ⁴³ hear in heaven your dwelling place and do according to all for which the foreigner calls to you, in order that all the peoples of the earth may know your name and fear you, as do your people Israel, and that they may know that this house that I have built is called by your name.

PSALM OF THE DAY: Psalm 100 The congregation will sing Hymn 233 “All People That On Earth Do Dwell”

SECOND LESSON: Galatians 1:1-10

1 Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead— ² and all the brothers who are with me,

To the churches of Galatia:

³ Grace to you and peace from God our Father and the Lord Jesus Christ, ⁴ who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, ⁵ to whom be the glory forever and ever. Amen.

⁶ I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel— ⁷ not that there is another one, but there are some who trouble you and want to distort the gospel of Christ.

⁸ But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed. ⁹ As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed.

¹⁰ For am I now seeking the approval of man, or of God? Or am I trying to please man? If I were still trying to please man, I would not be a servant of Christ.

VERSE OF THE DAY (sung by the soloist)

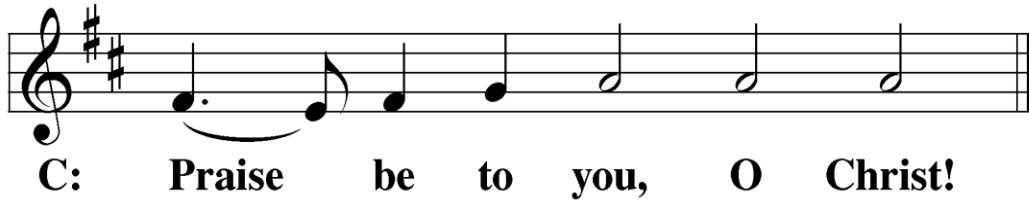
Alleluia! Now faith is being sure of what we hope for and certain of what we do not see. Alleluia! (Hebrews 11:1)

STAND

GOSPEL LESSON: Luke 7:1-10

7 After (Jesus) had finished all his sayings in the hearing of the people, he entered Capernaum. ² Now a centurion had a servant who was sick and at the point of death, who was highly valued by him. ³ When the centurion heard about Jesus, he sent to him elders of the Jews, asking him to come and heal his servant. ⁴ And when they came to Jesus, they pleaded with him earnestly, saying, "He is worthy to have you do this for him, ⁵ for he loves our nation, and he is the one who built us our synagogue." ⁶ And Jesus went with them. When he was not far from the house, the centurion sent friends, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof. ⁷ Therefore I did not presume to come to you. But say the word, and let my servant be healed. ⁸ For I too am a man set under authority, with soldiers under me: and I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it." ⁹ When Jesus heard these things, he marveled at him, and turning to the crowd that

followed him, said, “I tell you, not even in Israel have I found such faith.” ¹⁰ And when those who had been sent returned to the house, they found the servant well.



BE SEATED

HYMN OF THE DAY: #190 “We Now Implore God the Holy Ghost”

SERMON

OFFERING

OFFERING ANTHEM: “Your Kingdom, O God”

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Your kingdom, O God, is my glorious treasure, my pearl of incomparable worth.

Its value exceeds every standard of measure, surpassing the wealth of the earth.

Lord, give me your grace and the power of the Spirit to value this treasure aright

That, never allured by the world, I inherit your kingdom of glory and light.

Your kingdom, O God, is alive with the power your Word and your Spirit bestow.

Like yeast, they affect the whole measure of flour, enabling your kingdom to grow.

Empower me, Lord, as I live your commission, though humble my service may be,
And bring every planting to perfect fruition, a mustard seed grown to a tree.

Your kingdom, O God, is a field for the growing of seeds that your mercy has sown,
But still in our midst is the enemy sowing the weeds that imperil your own.
Sustain me, O Lord, till your day of returning and harvest me homeward at last,
To shine in the homeland that quiets all yearning, where sorrow and danger are past.

STAND

PRAYER OF THE CHURCH FOR THE SUNDAYS AFTER PENTECOST (Page 127)

M: O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.

C: We praise you for every grace and blessing.

M: Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.

C: Use our ministries and offerings to extend your healing and your hope.

M: We bring you our requests for the various structures of our society. Bless our national, state, and local governments.

C: Grant us civil servants who are worthy of honor and respect.

M: Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

C: Help us find satisfaction in all work well done.

M: Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.

C: Give us teachers and students who pursue excellence.

M: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

C: Lead us to love one another as you have loved us.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

C: Amen.

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LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.



THE SACRAMENT (Page 33)

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the

forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMN:

#404 “Faith is a Living Power from Heaven”

THANKSGIVING (page 36)

STAND

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistants: Mark Castellese and Dan Lanning

Organist: Mrs. Jan Jacobi; Soloist: Jim Cutler

THIS WEEK AT ST. PETER'S

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|-------------------------|--|
| Today | - 9:30 AM Divine Service |
| | - 10:45 AM Lemonade on the Lawn |
| | - 11:00 AM Sunday School and Adult Bible Class |
| Monday through Thursday | - 9:00 AM Vacation Bible School |
| | - 7:00 PM Monday Divine Service |
| Tuesday | - 7:00 PM Board of Elders Meeting |
| Wednesday | - NO Bible Class (Will resume August 7) |
| Sunday | - 9:30 AM Divine Service |
| | - 10:45 AM Lemonade On the Lawn |
| | - 11:00 AM Sunday School and Adult Bible Class |
| Monday | - 7:00 PM Monday Divine Service |

Serving next week: Altar Guild – Chris Ward Ushering – Sunday: Team 4

Installation of Board Members and Officers: Installation of all board members and church officers will take place during the Divine Service next Sunday, June 30. All currently serving and newly elected officers are asked to be present to be installed into your respective offices. May the Lord bless these men in their service to our Lord and His Church.

Vacation Bible School: Join us for VBS June 24-27. It will run from 9:00 - 11:30 AM, Monday through Thursday. Children, Age 3 through grade 4 are invited; please call the church office (734-453-3393) to register your child(ren). Any adults or teens who would like to assist with VBS are asked to speak to Mrs. Lohrmann or Pastor Schaefer.

Lemonade on the Lawn: There is a signup sheet in the narthex for this function. Please consider volunteering to provide Sunday treats for our members.

New Piano: The St. Peter's Music Department has a new digital piano in the balcony, to replace the 25-year old instrument that has a failing disc drive (for 3" floppies). If you would care to donate to the piano fund, you may use your offering envelope (specifying "piano") or talk to Pastor Schaefer or Jim Cutler, our music elder.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

The Pastoral Staff Church Office: 734-453-3393 <u>www.splp.org</u> <u>stpeterlutheran@hotmail.com</u> Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Carol Schwartz	St. Peter's Preschool Rebecca Lohrmann, Director Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041 Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160	Congregation Chairman: Vice Chairman: Bruce Winkler Secretary: Ron Bude Treasurer: Steve Jacobi Financial Secretary: Seth Anderson Curtis Krallman Board Chairmen: Elders: Jim Cutler Trustees: Dave Sylvester Stewardship/Education: Richard Cording
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